

N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222

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DRAFT AGENDA FINANCE COMMITTEE VILLAGE OF SUSSEX

IMMEDIATELY FOLLOWING THE 6:00 PM PUBLIC WORKS COMMITTEE TUESDAY DECEMBER 1, 2020 SUSSEX CIVIC CENTER- VILLAGE BOARD ROOM 2nd FLOOR N64W23760 MAIN STREET

Pursuant to the requirements of Section 19.84, Wis Stats., notice is hereby given of a meeting of the Village of Sussex Finance & Personnel Evaluation Committee, at which a quorum of the Village Board may attend in order to gather information about a subject which they have decision making responsibility. The meeting will be held at the above noted date, time. Notice of Village Board Quorum, (Chairperson to announce the following if a quorum of the Village Board is in attendance at the meeting: Please let the minutes reflect that a quorum of the Village Board are present and that the Village Board members may be making comments if the rules are suspended to allow them to do so.)

- 1. Roll call.
- 2. Consideration and possible action on minutes of the Finance and Personnel Committee meeting on November 5, 2020.
- 3. Comments from citizens.
- 4. Consideration and possible action on Operator licenses for Danielle Olsen
- 5. Consideration and possible action on November Check Register and P-card Statement.
- 6. Consideration and possible action on Ace Hardware purchases.
- 7. Consideration and possible action on Class A Beer and Liquor license for Kwik Trip, W250N5279 Business Drive, Sussex WI 53089.
- 8. Consideration and possible action on Class B Beer and Liquor license for Quad Graphics, Inc. N61W23044 Harry's Way, Agent Gary L. Chitwood.
- 9. Consideration and possible action on Resolution 20-29 for the 2020 Budget Amendment.
- 10. Consideration and possible action on Resolution 20-30 Authorizing the Issuance and Sale of \$1.955 million Stormwater System Revenue Bonds, Series 2020C of the Village of Sussex, Waukesha County, WI and providing for the payment of the Bonds and other details with respect to the Bonds.
- 11. Consideration and possible action on the appointment process:
 - A. Appointment to Vacancies on the Village Board
 - B. Citizen Appointments to Committees
- 12. Topics for Future Agendas

12 Adjournment

| Chairpe | | | |
|---------|--------|-------|--|
| Michae | I Bart | zen | |
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| Jeremy | Smith | 1 | |

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Village Clerk at 246-5200.

DISCLAIMER- THE FOLLOWING ARE DRAFT MINUTES FROM THE FINANCE COMMITTEE AND ARE SUBJECT TO CHANGE UPON APPROVAL OF THE VILLAGE BOARD

VILLAGE OF SUSSEX SUSSEX, WISCONSIN

Minutes of the Finance & Personnel Evaluation Committee of November 5, 2020

1. Roll Call

The meeting was called to order by Chairman Bartzen at 6:00 p.m.

Members present: Trustee Michael Bartzen, Trustee Lee Uecker, Trustee Scott Adkins, and Ben Jarvis.

Also present: Village Administrator Jeremy Smith

2. Consideration and possible action on minutes

A motion by Adkins, seconded by Uecker to approve the October 6, 2020 meeting minutes as presented.

Motion carried 4-0.

3. Comments from Citizens

None

4. Operator Licenses

A motion by Adkins, seconded by Jarvis to recommend to the Village Board approval of an operator's license application to alexander Kavanaugh, subject to the standard conditions of operator license approval.

Motion carried 4-0.

A motion by Uecker, seconded by Adkins to recommend to the Village Board approval of an operator's license application to Stephanie Kendall, subject to the standard conditions of operator license approval.

Motion carried 4-0.

5. Check Register and P-card statements:

A motion by Bartzen, seconded by Adkins to recommend to the Village Board approval of the October Check Register and P-Card statement in the amount of \$2,455,090.24. Motion carried 4-0

6. Ace Hardware Purchases

A motion by Uecker, seconded by Bartzen to recommend to the Village Board approval of the October Ace Hardware credit in the amount of \$1,257.34.

Motion carried 4-0

7. Amendment to the Premise description for the Class A License for Meijer's N51W24952 Hwy K., Sussex WI License #20-011A to allow for Grocery Pick-up

A motion by Bartzen, seconded by Uecker to recommend to the Village Board approval of the amendment to the premise description for the Class A License for Meijers N51W24952 Hwy K, from the store to the parking stalls for grocery pick-up as detailed in the submittal.

Motion carried 4-0

8. Class B Beer and Liquor License granted for Quad Graphics, Inc. N61W23044 Harry's Way, Agent Gary L. Chitwood.

A motion by Bartzen, seconded by Uecker to table the item to the next meeting at the request of Quad Graphics.

Motion carried 4-0

9. 2020 Third Quarter Investment Report

A motion by Uecker, seconded by Adkins to approve the third quarter investment report. Motion carried 4-0

10. 2019 Surplus Allocation

A motion by Bartzen, seconded by Jarvis to allocate \$100,000 each to the three-park cash capital line items that have cycle gaps.

Motion carried 4-0

11. Trustee and Citizen Appointments to Committees, Commissions, and Boards

Discussion followed on the items listed below.

A. Appointment to Vacancies on the Village Board

There was consensus that the policy followed what had been talked about at the previous meetings. Trustee Bartzen and Uecker moved that the term "The Interview Panel" replace the term "Village President" and the sentence be redrafted accordingly in the 7th bullet point of the Policy. Which was approved without objection.

B. Citizen Appointments to Committees

There was consensus that the policy followed what had been talked about at the previous meetings. Trustee Adkins wanted the policy to go further with respect to ensuring everyone had an opportunity to be on Committees. Trustee Bartzen stated he didn't want to take away the power of the president and this followed what had been talked about.

Trustee Adkins and Uecker moved that the language be adjusted to reflect that one (1) or (2) trustees would be asked to volunteer which was approved without objection

A motion by Bartzen, seconded by Jarvis to recommend the policies as adjusted at the meeting be reviewed by the Village Attorney for final form and come back to the Committee.

Motion carried 4-0

8. Topics for Future Agendas

Trustee Bartzen requested that the Committee look at moving back when citizen appointment terms are up to later in the year so there isn't such a fast pace need to make these transitions after the spring elections.

9. Adjournment

A motion by Bartzen, seconded by Uecker to adjourn the meeting at 7:24 p.m.

Motion carried 4-0.

Respectfully submitted,

Jeremy Smith Village Administrator



Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Submitted On:

October 24, 2020 12:31pm America/Chicago

Village of Sussex

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|--|---|
| Name | Danielle Olsen |
| Address | W278N2388 Edgewood Ave. Pewaukee WI 53072 |
| Phone Number | 4147931410 |
| Gender (Required for background check.) | Female |
| Race (Required for background check.) | White |
| Date of Birth (Required for background check.) | 05/04/1992 |
| Driver's License or State ID Number | O425-1739-2664-03 |
| Name of establishment where you will be serving or selling malt beverages and intoxicating liquors. | Belfast Station |
| Violations (List only Type and Year of violation.) | OW/2017 |
| Have you ever been denied an Operator's License in another municipality? If yes, when and where? | No |
| Proof of completion of a responsible beverage server training course within the last two years or proof that applicant has held an Operator's license in another municipality within the last two years is required. Upload file here. | https://seam.ly/LlxbD0Ni Wisconsin_Alcohol_Server_Seller_Certificate.pdf |
| Signature Data | First Name: Danielle Last Name: Olsen Email Address: Danio15@yahoo.com // |

Jando

Signed at: October 24, 2020 12:30pm America/Chicago

Village of Sussex Village Board Payment Approvals Nov-2020

Payroll Registers

| First Pay Period - Regular | \$ | 118,808.61 |
|--|-----------|--------------|
| First Pay Period - Election | \$ | 792.00 |
| Second Pay Period - Regular | \$ | 121,895.42 |
| Second Pay Period - Fire | \$ | 4,203.17 |
| Second Pay Period - Board Monthly | \$ | 2,762.84 |
| Second Pay Period - Election | \$ | 4,620.00 |
| Third Pay Period - Regular | \$ | |
| Total Payroll | \$ | 253,082.04 |
| Check Register (11/01/2020 - 11/30/2020) | <u>\$</u> | 1,269,166.24 |
| Grand Total | <u>\$</u> | 1,522,248.28 |

Note: No Ace Hardware payments in November

| | Village of Sussex - November Check Register | | | | | |
|----------|---|--------------------------|-----------|----------------------------------|--|--|
| Date | Check # | Payee | Amount | Description | Account # / Description | |
| 11/10/20 | 014889 | NORTH SHORE BANK, FSB | 1,188.16 | DEFERRED COMPENSATION | G 100-21520 North Shore Withheld | |
| 11/10/20 | 014890 | RIVER RUN COMPUTERS INC. | 2,347.20 | EMAIL ARCHIVER TO CLOUD | E 100-57190-000-810 Equipment | |
| 11/10/20 | 014890 | RIVER RUN COMPUTERS INC. | 257.94 | VM WARE RENEWAL | E 100-51430-000-397 Licensing Costs | |
| 11/10/20 | 014890 | RIVER RUN COMPUTERS INC. | 74.06 | VM WARE RENEWAL | E 610-53700-000-923 Outside Services Employed | |
| 11/10/20 | 014890 | RIVER RUN COMPUTERS INC. | 69.85 | VM WARE RENEWAL | E 620-53610-100-212 Outside Services | |
| 11/10/20 | 014890 | RIVER RUN COMPUTERS INC. | 18.94 | VM WARE RENEWAL | E 640-53650-000-340 Data Processing Services | |
| 11/10/20 | 014890 | RIVER RUN COMPUTERS INC. | 205.50 | REMOTE ADM WIFI VOS BLDG | G 610-19391 Computer EquipmentWater | |
| 11/10/20 | 014890 | RIVER RUN COMPUTERS INC. | 205.50 | REMOTE ADM WIFI VOS BLDG | G 620-18371 Computer Equipment | |
| 11/10/20 | 014890 | RIVER RUN COMPUTERS INC. | 616.51 | REMOTE ADM WIFI VOS BLDG | E 100-57190-000-810 Equipment | |
| 11/10/20 | 014890 | RIVER RUN COMPUTERS INC. | 782.40 | EMAIL ARCHIVER TO CLOUD | G 610-19391 Computer EquipmentWater | |
| 11/10/20 | 014890 | RIVER RUN COMPUTERS INC. | 782.40 | EMAIL ARCHIVER TO CLOUD | G 620-18371 Computer Equipment | |
| 11/17/20 | 014891 | HAWKINS, INC. | 10,009.75 | CHEMICALS | E 610-53700-000-631 Treatment-Chemicals | |
| 11/17/20 | 014892 | INFOSEND, INC. | 487.09 | SEPT. UB PROCESSING | E 610-53700-000-903 Accounting Supplies & Expenses | |
| 11/17/20 | 014892 | INFOSEND, INC. | 486.94 | SEPT. UB PROCESSING | E 620-53610-100-215 Accountant | |
| 11/17/20 | 014892 | INFOSEND, INC. | 486.94 | SEPT. UB PROCESSING | E 640-53650-000-310 Office Supplies | |
| 11/20/20 | 014893 | 5 ALARM FIRE & SAFETY | 586.00 | HOOKS, AXE | E 100-52200-000-345 Supplies | |
| 11/20/20 | 014894 | 5 ALARM FIRE & SAFETY | 494.00 | FIRE HOOKS | E 100-52200-000-345 Supplies | |
| 11/20/20 | 014895 | A RIFKIN CO | 74.78 | Election Name Stickers | E 100-51440-000-390 Expenses | |
| 11/20/20 | 014896 | A RIFKIN CO | (3.63) | refund tax exempt for stickers | E 100-51440-000-390 Expenses | |
| 11/20/20 | 014897 | A/E GRAPHICS, INC. | 19.71 | CANON PLOTTER MAINT & INK | E 640-53650-000-310 Office Supplies | |
| 11/20/20 | 014897 | A/E GRAPHICS, INC. | 19.71 | CANON PLOTTER MAINT & INK | E 620-53610-100-310 Office Supplies | |
| 11/20/20 | 014897 | A/E GRAPHICS, INC. | 19.71 | CANON PLOTTER MAINT & INK | E 610-53700-000-921 Office Supplies & Expenses | |
| 11/20/20 | 014897 | A/E GRAPHICS, INC. | 29.56 | CANON PLOTTER MAINT & INK | E 100-56700-000-390 Expenses | |
| 11/20/20 | 014897 | A/E GRAPHICS, INC. | 49.27 | CANON PLOTTER MAINT & INK | E 100-55300-000-310 Office Supplies | |
| 11/20/20 | 014897 | A/E GRAPHICS, INC. | 29.56 | CANON PLOTTER MAINT & INK | G 100-14500 Due from Haass Library | |
| 11/20/20 | 014897 | A/E GRAPHICS, INC. | 29.54 | CANON PLOTTER MAINT & INK | E 100-51491-000-310 Office Supplies | |
| 11/20/20 | 014898 | AIRGAS USA, LLC | 97.46 | CYLINDER RENTAL OXYGEN | E 100-52200-000-342 Medical Supplies | |
| 11/20/20 | 014899 | AIRGAS USA, LLC | 15.63 | CYLINDER RENTAL - CARBON DIOXIDE | E 610-53700-000-653 Maint of Meters | |
| 11/20/20 | 014899 | AIRGAS USA, LLC | 123.53 | COMPRESSED GAS | E 100-53311-000-345 Supplies | |
| 11/20/20 | 015000 | AMAZON.COM | (4.76) | Return office supplies | E 100-55300-000-310 Office Supplies | |
| 11/20/20 | 015001 | AMAZON.COM | 2.10 | Village Supplies | E 100-52400-000-390 Expenses | |
| 11/20/20 | 015001 | AMAZON.COM | 0.98 | Village Supplies | E 100-53311-000-345 Supplies | |
| 11/20/20 | 015001 | AMAZON.COM | 1.12 | Village Supplies | E 640-53650-000-310 Office Supplies | |
| 11/20/20 | 015001 | AMAZON.COM | 3.63 | Village Supplies | E 620-53610-100-310 Office Supplies | |
| 11/20/20 | 015001 | AMAZON.COM | 3.63 | Village Supplies | E 610-53700-000-921 Office Supplies & Expenses | |
| 11/20/20 | 015001 | AMAZON.COM | 0.70 | Village Supplies | E 100-55200-000-390 Expenses | |
| 11/20/20 | 015001 | AMAZON.COM | 0.56 | Village Supplies | E 100-52200-000-345 Supplies | |
| 11/20/20 | 015001 | AMAZON.COM | 0.98 | Village Supplies | E 100-51510-000-310 Office Supplies | |
| 11/20/20 | 015001 | AMAZON.COM | 2.10 | Village Supplies | E 100-51491-000-310 Office Supplies | |
| 11/20/20 | 015001 | AMAZON.COM | 0.98 | Village Supplies | E 100-51410-000-310 Office Supplies | |
| 11/20/20 | 015001 | AMAZON.COM | 5.59 | Village Supplies | E 100-51420-000-310 Office Supplies | |
| 11/20/20 | 015001 | AMAZON.COM | 5.59 | Village Supplies | E 100-55300-000-310 Office Supplies | |

| Date | Check # | Payee | Amount | Description | Account # / Description |
|----------|---------|------------------------|--------|--|--|
| 11/20/20 | 015002 | AMAZON.COM | 109.95 | Carpet Shampoo for Civic Center | E 100-51600-000-242 MaintBldg & Facilities |
| 11/20/20 | 015002 | AMAZON.COM | 399.98 | Carpet cleaner for Civic Center | E 100-51600-000-242 MaintBldg & Facilities |
| 11/20/20 | 015002 | AMAZON.COM | 47.08 | Election Supplies -Red Tape | E 100-51440-000-390 Expenses |
| 11/20/20 | 015003 | AMAZON.COM | 207.36 | Sponsor Recognition Proclamation Plaques | E 100-55350-000-390 Expenses |
| 11/20/20 | 015004 | AMAZON.COM | | Nursery Cleaner | E 100-55300-000-390 Expenses |
| 11/20/20 | 015005 | AMAZON.COM | | Weight buckets for signs and tents | E 100-55200-000-298 ContractPark Sanitation |
| 11/20/20 | 015005 | AMAZON.COM | 22.70 | Portable lock box | E 100-55350-000-390 Expenses |
| 11/20/20 | 015006 | AMAZON.COM | 13.99 | stapler | E 100-51420-000-310 Office Supplies |
| 11/20/20 | 015007 | AMERICAN PAYROLL ASSOC | 64.50 | MEMBERSHIP - DE | E 620-53610-100-345 Supplies |
| 11/20/20 | 015007 | AMERICAN PAYROLL ASSOC | 64.50 | MEMBERSHIP - DE | E 610-53700-000-930 Misc General Expenses |
| 11/20/20 | 015007 | AMERICAN PAYROLL ASSOC | 129.00 | MEMBERSHIP - DE | E 100-51510-000-390 Expenses |
| 11/20/20 | 015008 | AMZN MKTP US | 99.90 | Masks for elelction workers | E 100-51440-000-390 Expenses |
| 11/20/20 | 015009 | AMZN MKTP US | 21.57 | Pickleball Paddle | E 100-55300-000-390 Expenses |
| 11/20/20 | 015010 | AMZN MKTP US | 73.96 | Pickleballs | E 100-55300-000-390 Expenses |
| 11/20/20 | 015011 | AMZN MKTP US | 39.91 | Coccyx cushion and lumbar support | E 100-55300-000-390 Expenses |
| 11/20/20 | 015011 | AMZN MKTP US | 13.72 | Spooky sussex spider webs | E 100-55202-000-403 Special Events |
| 11/20/20 | 015011 | AMZN MKTP US | 36.84 | Spooky Sussex spider webs | E 100-55202-000-403 Special Events |
| 11/20/20 | 015011 | AMZN MKTP US | 34.99 | Foot Rest | E 100-55300-000-390 Expenses |
| 11/20/20 | 015012 | AMZN MKTP US | 9.98 | FD Vehicle Maintain-lights/bulbs | E 100-52200-000-244 MaintVehicle |
| 11/20/20 | 015013 | AMZN MKTP US | 12.05 | Village Supplies | E 100-51420-000-310 Office Supplies |
| 11/20/20 | 015013 | AMZN MKTP US | 1.51 | Village Supplies | E 100-55200-000-390 Expenses |
| 11/20/20 | 015013 | AMZN MKTP US | 4.52 | Village Supplies | E 100-51491-000-310 Office Supplies |
| 11/20/20 | 015013 | AMZN MKTP US | 2.11 | Village Supplies | E 100-51510-000-310 Office Supplies |
| 11/20/20 | 015013 | AMZN MKTP US | 2.11 | Village Supplies | E 100-53311-000-345 Supplies |
| 11/20/20 | 015013 | AMZN MKTP US | 1.21 | Village Supplies | E 100-52200-000-345 Supplies |
| 11/20/20 | 015013 | AMZN MKTP US | 4.52 | Village Supplies | E 100-52400-000-390 Expenses |
| 11/20/20 | 015013 | AMZN MKTP US | 7.84 | Village Supplies | E 610-53700-000-921 Office Supplies & Expenses |
| 11/20/20 | 015013 | AMZN MKTP US | 7.84 | Village Supplies | E 620-53610-100-310 Office Supplies |
| 11/20/20 | 015013 | AMZN MKTP US | 199.90 | Social distance floor decals | E 100-51440-000-390 Expenses |
| 11/20/20 | 015013 | AMZN MKTP US | 2.11 | Village Supplies | E 100-51410-000-310 Office Supplies |
| 11/20/20 | 015013 | AMZN MKTP US | 12.05 | Village Supplies | E 100-55300-000-310 Office Supplies |
| 11/20/20 | 015013 | AMZN MKTP US | 2.40 | Village Supplies | E 640-53650-000-310 Office Supplies |
| 11/20/20 | | AMZN MKTP US | 0.78 | Upstairs supplies | E 640-53650-000-310 Office Supplies |
| 11/20/20 | 015014 | AMZN MKTP US | 1.37 | Upstairs supplies | E 100-53311-000-345 Supplies |
| 11/20/20 | 015014 | AMZN MKTP US | | Upstairs supplies | E 100-51410-000-310 Office Supplies |
| 11/20/20 | | AMZN MKTP US | 1.37 | Upstairs supplies | E 100-51510-000-310 Office Supplies |
| 11/20/20 | 015014 | AMZN MKTP US | 0.78 | Upstairs supplies | E 100-52200-000-345 Supplies |
| 11/20/20 | | AMZN MKTP US | | Upstairs supplies | E 100-51491-000-310 Office Supplies |
| 11/20/20 | | AMZN MKTP US | 4.00 | Upstairs supplies | E 620-53610-100-310 Office Supplies |
| 11/20/20 | 015014 | AMZN MKTP US | 2.93 | Upstairs supplies | E 100-52400-000-390 Expenses |
| 11/20/20 | | AMZN MKTP US | 4.00 | Upstairs supplies | E 610-53700-000-921 Office Supplies & Expenses |
| 11/20/20 | | AMZN MKTP US | 7.89 | cleaning supplies sponges | E 100-51600-000-242 MaintBldg & Facilities |
| 11/20/20 | 015016 | AMZN MKTP US | 8.66 | PW Cell Chargers | E 620-53610-100-310 Office Supplies |

| Date | Check # | Payee | Amount | Description | Account # / Description |
|----------|---------|---------------------------|--------|---|--|
| 11/20/20 | 015016 | AMZN MKTP US | 8.66 | PW Cell Chargers | E 100-53311-000-220 UtilitiesTelephone |
| 11/20/20 | 015016 | AMZN MKTP US | 15.99 | Sponsor Recognition Certificate folders | E 100-55300-000-390 Expenses |
| 11/20/20 | 015016 | AMZN MKTP US | | Office supplies | E 100-55300-000-310 Office Supplies |
| 11/20/20 | 015016 | AMZN MKTP US | 8.66 | PW Cell Chargers | E 610-53700-000-921 Office Supplies & Expenses |
| 11/20/20 | 015017 | AMZN MKTP US | 47.96 | Tree Lighting Ornaments to give away | E 100-55202-000-403 Special Events |
| 11/20/20 | 015018 | AMZN MKTP US | 9.95 | Parks Cells phone case | E 100-55300-000-390 Expenses |
| 11/20/20 | 015019 | AMZN MKTP US | (2.64) | Village Supplies-Refund | E 620-53610-100-310 Office Supplies |
| 11/20/20 | 015019 | AMZN MKTP US | (0.71) | Village Supplies-Refund | E 100-53311-000-345 Supplies |
| 11/20/20 | 015019 | AMZN MKTP US | (4.06) | Village Supplies-Refund | E 100-51420-000-310 Office Supplies |
| 11/20/20 | 015019 | AMZN MKTP US | | Village Supplies-Refund | E 100-51491-000-310 Office Supplies |
| 11/20/20 | 015019 | AMZN MKTP US | (1.52) | Village Supplies-Refund | E 100-52400-000-390 Expenses |
| 11/20/20 | 015019 | AMZN MKTP US | (0.41) | Village Supplies-Refund | E 100-52200-000-345 Supplies |
| 11/20/20 | 015019 | AMZN MKTP US | (0.71) | Village Supplies-Refund | E 100-51410-000-310 Office Supplies |
| 11/20/20 | 015019 | AMZN MKTP US | (2.64) | Village Supplies-Refund | E 610-53700-000-921 Office Supplies & Expenses |
| 11/20/20 | 015019 | AMZN MKTP US | (0.79) | Village Supplies-Refund | E 640-53650-000-310 Office Supplies |
| 11/20/20 | 015019 | AMZN MKTP US | (0.51) | Village Supplies-Refund | E 100-55200-000-390 Expenses |
| 11/20/20 | 015019 | AMZN MKTP US | (0.71) | Village Supplies-Refund | E 100-51510-000-310 Office Supplies |
| 11/20/20 | 015019 | AMZN MKTP US | (4.06) | Village Supplies-Refund | E 100-55300-000-310 Office Supplies |
| 11/20/20 | 015020 | AT&T*BILL PAYMENT | 175.83 | FIRE PHONES - CREDIT \$600 APPLIED | E 100-52200-000-220 UtilitiesTelephone |
| 11/20/20 | 015021 | BADGER TRUCK QUICK LN | 548.29 | MUFFLER, INSUL-UNIT 42 | E 100-53311-000-244 MaintVehicle |
| 11/20/20 | 015022 | BATTERIES PLUS | 45.80 | LIGHT BULBS FLO. | E 610-53700-000-955 Pumping-Maint of Equipment |
| 11/20/20 | 015022 | BATTERIES PLUS | 149.75 | 12 V LEAD, WORK LIGHT | E 610-53700-000-955 Pumping-Maint of Equipment |
| 11/20/20 | 015023 | CINTAS CORP | 369.14 | UNIFORMS-AUGUST | E 100-53311-000-345 Supplies |
| 11/20/20 | 015023 | CINTAS CORP | 461.42 | UNIFORMS-SEPT | E 100-53311-000-345 Supplies |
| 11/20/20 | 015023 | CINTAS CORP | 87.90 | CLEANING SUPPLIES - AUGUST 2020 | E 100-51600-000-242 MaintBldg & Facilities |
| 11/20/20 | 015023 | CINTAS CORP | 87.90 | CLEANING SUPPLIES - SEPT 2020 | E 100-51600-000-242 MaintBldg & Facilities |
| 11/20/20 | 015023 | CINTAS CORP | 85.35 | CLEANING SUPPLIES - SEPT 2020 | E 100-52200-000-242 MaintBldg & Facilities |
| 11/20/20 | 015023 | CINTAS CORP | 78.38 | UNIFORMS-AUGUST | E 100-55200-000-298 ContractPark Sanitation |
| 11/20/20 | 015023 | CINTAS CORP | 212.99 | UNIFORMS-AUGUST | E 610-53700-000-930 Misc General Expenses |
| 11/20/20 | 015023 | CINTAS CORP | 97.98 | UNIFORMS-SEPT | E 100-55200-000-298 ContractPark Sanitation |
| 11/20/20 | 015023 | CINTAS CORP | 384.75 | UNIFORMS-SEPT | E 610-53700-000-930 Misc General Expenses |
| 11/20/20 | 015023 | CINTAS CORP | 282.64 | UNIFORMS-AUGUST | E 620-53610-100-349 Other Operating Supplies |
| 11/20/20 | 015023 | CINTAS CORP | | CLEANING SUPPLIES - AUGUST 2020 | E 100-52200-000-242 MaintBldg & Facilities |
| 11/20/20 | 015023 | CINTAS CORP | | UNIFORMS-SEPT | E 620-53610-100-349 Other Operating Supplies |
| 11/20/20 | 015024 | COMPLETE OFFICE OF WISCON | | Sheriff Side Clean supplies | E 100-52100-000-242 MaintBldg & Facilities |
| 11/20/20 | 015025 | COMPLETE OFFICE OF WISCON | | Upstairs supplies | E 620-53610-100-310 Office Supplies |
| 11/20/20 | 015025 | COMPLETE OFFICE OF WISCON | | Upstairs supplies | E 100-52400-000-390 Expenses |
| 11/20/20 | 015025 | COMPLETE OFFICE OF WISCON | | Upstairs supplies | E 640-53650-000-310 Office Supplies |
| 11/20/20 | 015025 | COMPLETE OFFICE OF WISCON | | Upstairs supplies | E 100-51410-000-310 Office Supplies |
| 11/20/20 | 015025 | COMPLETE OFFICE OF WISCON | | Upstairs supplies | E 100-51510-000-310 Office Supplies |
| 11/20/20 | 015025 | COMPLETE OFFICE OF WISCON | | Upstairs supplies | E 100-52200-000-345 Supplies |
| 11/20/20 | 015025 | COMPLETE OFFICE OF WISCON | | Upstairs supplies | E 100-51491-000-310 Office Supplies |
| 11/20/20 | 015025 | COMPLETE OFFICE OF WISCON | 26.15 | Upstairs supplies | E 610-53700-000-921 Office Supplies & Expenses |

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| 11/20/20 | 015025 | COMPLETE OFFICE OF WISCON | 8.93 | Upstairs supplies | E 100-53311-000-345 Supplies |
| 11/20/20 | 015026 | COMPLETE OFFICE OF WISCON | 5.49 | Upstairs supplies | E 100-52200-000-345 Supplies |
| 11/20/20 | 015026 | COMPLETE OFFICE OF WISCON | 20.58 | Upstairs supplies | E 100-52400-000-390 Expenses |
| 11/20/20 | 015026 | COMPLETE OFFICE OF WISCON | 20.58 | Upstairs supplies | E 100-51491-000-310 Office Supplies |
| 11/20/20 | 015026 | COMPLETE OFFICE OF WISCON | 9.60 | Upstairs supplies | E 100-51410-000-310 Office Supplies |
| 11/20/20 | 015026 | COMPLETE OFFICE OF WISCON | 9.60 | Upstairs supplies | E 100-51510-000-310 Office Supplies |
| 11/20/20 | 015026 | COMPLETE OFFICE OF WISCON | | Upstairs supplies | E 610-53700-000-921 Office Supplies & Expenses |
| 11/20/20 | 015026 | COMPLETE OFFICE OF WISCON | 28.13 | Upstairs supplies | E 620-53610-100-310 Office Supplies |
| 11/20/20 | 015026 | COMPLETE OFFICE OF WISCON | 5.49 | Upstairs supplies | E 640-53650-000-310 Office Supplies |
| 11/20/20 | 015026 | COMPLETE OFFICE OF WISCON | | Upstairs supplies | E 100-53311-000-345 Supplies |
| 11/20/20 | 015027 | DOA E PAY DOC SALES | 499.55 | Building Permit State Seals | E 100-52400-000-390 Expenses |
| 11/20/20 | 015028 | EMERGENCY MEDICAL PRODUC | | MEDICAL SUPPLIES | E 100-52200-000-342 Medical Supplies |
| 11/20/20 | 015029 | EMERGENCY MEDICAL PRODUC | 163.26 | MEDICAL SUPPLIES | E 100-52200-000-342 Medical Supplies |
| 11/20/20 | 015030 | EMERGENCY MEDICAL PRODUC | 102.70 | MEDICAL SUPPLIES | E 100-52200-000-342 Medical Supplies |
| 11/20/20 | 015031 | EUROFINS SF ANALYTICAL LA | 323.75 | FINAL EFFLUENT | E 620-53610-300-212 Outside Services |
| 11/20/20 | 015032 | EUROFINS SF ANALYTICAL LA | 1,254.35 | TESTING BIOSOLIDS | E 620-53610-300-212 Outside Services |
| 11/20/20 | 015033 | FACEBK | 49.74 | Employment ad/Seasonal Snow Removal | E 100-51410-000-180 Human Resources Expense |
| 11/20/20 | 015034 | GALLS | 237.25 | UNIFORMS - AH | E 100-52200-000-344 Uniforms & Protective Clothes |
| 11/20/20 | 015034 | GALLS | 129.96 | UNIFORMS - DK | E 100-52200-000-344 Uniforms & Protective Clothes |
| 11/20/20 | 015034 | GALLS | 64.98 | UNIFORMS - MG | E 100-52200-000-344 Uniforms & Protective Clothes |
| 11/20/20 | 015035 | GALLS | 64.99 | UNIFORM - DP | E 100-52200-000-344 Uniforms & Protective Clothes |
| 11/20/20 | 015035 | GALLS | 84.29 | UNIFORM - AH | E 100-52200-000-344 Uniforms & Protective Clothes |
| 11/20/20 | 015035 | GALLS | 107.29 | UNIFORM - DK | E 100-52200-000-344 Uniforms & Protective Clothes |
| 11/20/20 | 015035 | GALLS | 64.99 | UNIFORM - ZL | E 100-52200-000-344 Uniforms & Protective Clothes |
| 11/20/20 | 015035 | GALLS | 168.58 | UNIFORM - MG | E 100-52200-000-344 Uniforms & Protective Clothes |
| 11/20/20 | 015036 | HALQUIST STONE | 273.50 | CHIPS - WELL 6 & 7 | E 610-53700-000-955 Pumping-Maint of Equipment |
| 11/20/20 | 015037 | HASTINGS AIR ENERGY CONTR | 2,006.85 | FURNACE MAINTENANCE | E 100-52200-000-242 MaintBldg & Facilities |
| 11/20/20 | 015038 | IN *AIR ONE EQUIPMENT, IN | 40.00 | METER CALIBRATION CO SENSOR | E 100-52200-000-250 Equip Certification/Testing |
| 11/20/20 | 015039 | IN *BUSINESS TELEPHONE & | 711.17 | RED HOT LINE LOBBY PHONE | E 100-57190-000-810 Equipment |
| 11/20/20 | 015040 | IN *WISCONSIN LAKE & POND | 450.00 | FOUNTAIN MAINTENANCE | E 640-53650-000-242 MaintBldg & Facilities |
| 11/20/20 | 015041 | JENSEN EQUIPMENT | 19.93 | CHAIN, JUG, RETURN CHAIN | E 100-53311-000-240 MaintEquipment |
| 11/20/20 | 015041 | JENSEN EQUIPMENT | 6.36 | OIL FILTER CAP | E 100-53311-000-240 MaintEquipment |
| 11/20/20 | 015042 | JOURNAL SENTINEL | 16.16 | ORD 870 | E 100-51490-000-326 Printing & Publishing |
| 11/20/20 | 015043 | LAFORCE | 305.00 | SERVICE WORK | E 100-55200-000-242 MaintBldg & Facilities |
| 11/20/20 | 015044 | LW ALLEN | 372.60 | SLUDGE FLOW METER MAINTENANCE | E 620-53610-300-245 MaintTrmt & Disposal Equip |
| 11/20/20 | 015045 | MAP SERVICE CENTER | 8,000.00 | GOOD HOPE ROAD-LOMC REVISION APPLICATION | E 410-57331-000-390 Expenses |
| 11/20/20 | 015046 | MENARDS E-COMMERCE | 465.82 | Tree Lighting - Lights for tree | E 100-55202-000-403 Special Events |
| 11/20/20 | 015047 | MENARDS PEWAUKEE WI | | COPPER, BRASS NIPPLE | E 620-53610-100-249 MaintGeneral Plant |
| 11/20/20 | 015048 | MENARDS PEWAUKEE WI | 38.41 | PAINTING SUPPLIES | E 100-51600-000-242 MaintBldg & Facilities |
| 11/20/20 | 015049 | MID STATE EQUIP JACKSON | 160.52 | REAR VIEW MIRROR - WACKER LOADER | E 100-53311-000-240 MaintEquipment |
| 11/20/20 | 015050 | MID-AMERICAN RESEARCH CHE | | HC BACTERIAL ENZYMES | E 620-53610-100-249 MaintGeneral Plant |
| 11/20/20 | 015051 | MID-AMERICAN RESEARCH CHE | 453.77 | WEED KILLER | E 100-55200-000-395 Weed Control |
| 11/20/20 | 015051 | MID-AMERICAN RESEARCH CHE | 321.34 | WEED KILLER | E 100-55200-000-395 Weed Control |

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| 11/20/20 | 015051 | MID-AMERICAN RESEARCH CHE | (321.34) | WEED KILLER | E 100-55200-000-240 MaintEquipment |
| 11/20/20 | 015051 | MID-AMERICAN RESEARCH CHE | 453.77 | WEED KILLER | E 100-55200-000-240 MaintEquipment |
| 11/20/20 | 015052 | MILLER BRADFORD RISBERG | 959.72 | REPAIRS PARKING BRAKE-UNIT 28 | E 100-53311-000-244 MaintVehicle |
| 11/20/20 | 015053 | MILLER BRADFORD RISBERG | 412.50 | EQUIPMENT RENTAL - WELL 6 & 7 | E 610-53700-000-955 Pumping-Maint of Equipment |
| 11/20/20 | 015053 | MILLER BRADFORD RISBERG | 6,316.01 | REPAIRS - TRACKLESS | E 100-53311-000-240 MaintEquipment |
| 11/20/20 | 015053 | MILLER BRADFORD RISBERG | 412.50 | EQUIPMENT RENTAL - BLDG & GROUNDS MAINT. | E 620-53610-100-249 MaintGeneral Plant |
| 11/20/20 | 015054 | MILWAUKEE RUBBER PRODU | | HAULER HOSE | E 620-53610-300-249 MaintGeneral Plant |
| 11/20/20 | 015055 | MUNIMETRIX SYSTEMS COR | 40.37 | IMAGEFLOW SOFTWARE SUPPORT | E 640-53650-000-340 Data Processing Services |
| 11/20/20 | 015055 | MUNIMETRIX SYSTEMS COR | 549.86 | IMAGEFLOW SOFTWARE SUPPORT | E 100-51430-000-397 Licensing Costs |
| 11/20/20 | 015055 | MUNIMETRIX SYSTEMS COR | 157.87 | IMAGEFLOW SOFTWARE SUPPORT | E 610-53700-000-923 Outside Services Employed |
| 11/20/20 | 015055 | MUNIMETRIX SYSTEMS COR | 148.90 | IMAGEFLOW SOFTWARE SUPPORT | E 620-53610-100-212 Outside Services |
| 11/20/20 | 015056 | NASSCO INC | 102.90 | TORK SINGLEFOLD TOWEL | E 620-53610-100-249 MaintGeneral Plant |
| 11/20/20 | 015057 | NASSCO INC | 81.20 | FLOOR CLEANER, TOWEL | E 100-55200-000-298 ContractPark Sanitation |
| 11/20/20 | 015058 | NEUS BUILDING CENTER | 399.99 | POLE SAW | E 100-53311-000-348 Tools |
| 11/20/20 | 015059 | NORTHERN LAKE SERVICE- IN | 1,060.00 | 2020 3RD QTR RADIOACTIVITY ANALYSIS | E 610-53700-000-632 Treatment-Supplies & Expenses |
| 11/20/20 | 015059 | NORTHERN LAKE SERVICE- IN | 100.00 | TOTAL COLIFORM BACTERIA | E 610-53700-000-632 Treatment-Supplies & Expenses |
| 11/20/20 | 015059 | NORTHERN LAKE SERVICE- IN | 100.00 | TOTAL COLIFORM BACTERIA | E 610-53700-000-632 Treatment-Supplies & Expenses |
| 11/20/20 | 015059 | NORTHERN LAKE SERVICE- IN | 343.00 | 2020 3RD QTR DRINKING WTR ANALYSIS | E 610-53700-000-632 Treatment-Supplies & Expenses |
| 11/20/20 | 015060 | NORTHERN LAKE SERVICE- IN | 528.00 | DW LEAD & COPPER ANALYSIS | E 610-53700-000-632 Treatment-Supplies & Expenses |
| 11/20/20 | 015060 | NORTHERN LAKE SERVICE- IN | 66.00 | DW LEAD & COPPER ANALYSIS | E 610-53700-000-632 Treatment-Supplies & Expenses |
| 11/20/20 | 015060 | NORTHERN LAKE SERVICE- IN | 20.00 | TOTAL COLIFORM BACTERIA | E 610-53700-000-632 Treatment-Supplies & Expenses |
| 11/20/20 | 015060 | NORTHERN LAKE SERVICE- IN | 100.00 | TOTAL COLIFORM BACTERIA | E 610-53700-000-632 Treatment-Supplies & Expenses |
| 11/20/20 | 015060 | NORTHERN LAKE SERVICE- IN | 100.00 | TOTAL COLIFORM BACTERIA | E 610-53700-000-632 Treatment-Supplies & Expenses |
| 11/20/20 | 015061 | OSI ENVIRONMENTAL | 75.00 | USED OIL | E 100-53635-000-390 Expenses |
| 11/20/20 | 015062 | PARTMASTER | 183.69 | FLANGES, CONNECTORS, WASHERS | E 100-53311-000-345 Supplies |
| 11/20/20 | 015063 | PAYNE & DOLAN INC | 223.33 | CRUSHED RAP | E 610-53700-000-955 Pumping-Maint of Equipment |
| 11/20/20 | 015064 | PICK N SAVE | 25.65 | Spooky Sussex Pumpkin Drive-Spider Webs | E 100-55202-000-403 Special Events |
| 11/20/20 | 015065 | PICK N SAVE | 12.06 | FD Kitchen Supplies | E 100-52200-000-350 Good & Welfare |
| 11/20/20 | 015066 | POMP S TIRE | 249.34 | NEW TIRES - SEWER TRK | E 620-53610-100-330 Transportation |
| 11/20/20 | 015067 | PORT-A-JOHN -CLV | 83.00 | SEASONAL RR - YARD WASTE | E 100-53635-000-298 ContractPark Sanitation |
| 11/20/20 | 015068 | PORT-A-JOHN -CLV | 93.00 | SEASONAL RR - WWTP | E 620-53610-100-249 MaintGeneral Plant |
| 11/20/20 | 015069 | PROHEALTH WORKS (SEEGER) | 37.33 | DOT-JC, DW | E 100-53311-000-390 Expenses |
| 11/20/20 | 015069 | PROHEALTH WORKS (SEEGER) | 64.83 | PREEMPLOYMENT TEST-CB, DOT-JC, DW | E 620-53610-100-345 Supplies |
| 11/20/20 | 015069 | PROHEALTH WORKS (SEEGER) | | PREEMPLOYMENT TEST-JO | E 100-55200-000-180 Human Resources Expense |
| 11/20/20 | 015069 | PROHEALTH WORKS (SEEGER) | 55.00 | PREEMPLOYMENT TEST-CB | E 100-51420-000-390 Expenses |
| 11/20/20 | 015069 | PROHEALTH WORKS (SEEGER) | 110.00 | PREEMPLOYMENT-FITNESS INST | E 100-55350-000-180 Human Resources Expense |
| 11/20/20 | 015069 | PROHEALTH WORKS (SEEGER) | 64.84 | PREEMPLOYMENT TEST-CB, DOT-JC, DW | E 610-53700-000-930 Misc General Expenses |
| 11/20/20 | 015070 | QUARRY COFFEE & CAFÉ | 1,390.00 | Election workers meals | E 100-51440-000-390 Expenses |
| 11/20/20 | 015071 | R A SMITH NATIONAL INC | 18,429.10 | WOODLAND TRAILS S/D PROF. SERV. 8/1-31/2020 | E 100-51491-000-216 Engineering |
| 11/20/20 | 015071 | R A SMITH NATIONAL INC | 51,467.70 | MAPLE AVE RECON PROF. SERV. 8/1-31/2020 | E 410-57331-000-216 Engineering |
| 11/20/20 | 015071 | R A SMITH NATIONAL INC | 24,528.47 | WOODLAND TRAILS S/D PROF. SERV. 7/1-31/2020 | E 100-51491-000-216 Engineering |
| 11/20/20 | 015072 | RHYME BUSINESS PRODUCTS L | 0.71 | SHARP MAINT. & COPIES | E 640-53650-000-310 Office Supplies |
| 11/20/20 | 015072 | RHYME BUSINESS PRODUCTS L | 2.13 | SHARP MAINT. & COPIES | E 610-53700-000-921 Office Supplies & Expenses |

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| 11/20/20 | 015072 | RHYME BUSINESS PRODUCTS L | 34.04 | SHARP MAINT. & COPIES | E 100-51420-000-240 MaintEquipment |
| 11/20/20 | 015072 | RHYME BUSINESS PRODUCTS L | 170.13 | SHARP MAINT. & COPIES | E 100-51491-000-390 Expenses |
| 11/20/20 | 015072 | RHYME BUSINESS PRODUCTS L | 12.67 | SHARP MAINT. & COPIES | E 100-52200-000-345 Supplies |
| 11/20/20 | 015072 | RHYME BUSINESS PRODUCTS L | 102.08 | SHARP MAINT. & COPIES | E 100-52400-000-390 Expenses |
| 11/20/20 | 015072 | RHYME BUSINESS PRODUCTS L | 1.81 | SHARP MAINT. & COPIES | E 620-53610-100-310 Office Supplies |
| 11/20/20 | 015072 | RHYME BUSINESS PRODUCTS L | 36.16 | SHARP MAINT. & COPIES | E 100-53311-000-240 MaintEquipment |
| 11/20/20 | 015072 | RHYME BUSINESS PRODUCTS L | 2.13 | SHARP MAINT. & COPIES | E 100-55200-000-390 Expenses |
| 11/20/20 | 015073 | RUMORS SPORTS BAR AND GRI | | Election worker meals | E 100-51440-000-390 Expenses |
| 11/20/20 | 015074 | RUNDLE SPENCE MFG CO NEW | 335.71 | 2 TOILETS | E 100-55200-000-242 MaintBldg & Facilities |
| 11/20/20 | 015075 | SALAMONE SUPPLIES INC | 6.90 | SPRAYER | E 100-55200-000-298 ContractPark Sanitation |
| 11/20/20 | 015075 | SALAMONE SUPPLIES INC | 130.28 | CLEANER, SOAP, LINERS, TOWELS | E 100-51600-000-242 MaintBldg & Facilities |
| 11/20/20 | 015076 | SALAMONE SUPPLIES INC | 102.38 | SOAP | E 100-55200-000-298 ContractPark Sanitation |
| 11/20/20 | 015077 | SALAMONE SUPPLIES INC | 239.80 | HAND SANITIZER | E 100-51600-000-242 MaintBldg & Facilities |
| 11/20/20 | 015078 | SITEONE LANDSCAPE SUPPLY, | 101.72 | CUTTING EDGE FOR SNOWRATOR | E 100-53311-000-240 MaintEquipment |
| 11/20/20 | 015079 | SKYWALKER-NEW BERLIN | | FD Garage | E 100-52200-000-242 MaintBldg & Facilities |
| 11/20/20 | 015080 | SOCIALPILOT | 5.28 | Social Media Management Platform/1 month | E 610-53700-000-923 Outside Services Employed |
| 11/20/20 | 015080 | SOCIALPILOT | 4.98 | Social Media Management Platform/1 month | E 620-53610-100-212 Outside Services |
| 11/20/20 | 015080 | SOCIALPILOT | 18.39 | Social Media Management Platform/1 month | E 100-51430-000-397 Licensing Costs |
| 11/20/20 | 015080 | SOCIALPILOT | 1.35 | Social Media Management Platform/1 month | E 640-53650-000-340 Data Processing Services |
| 11/20/20 | 015081 | SPECTRUM | 144.25 | DIGITAL ADAPTERS | E 100-52200-000-220 UtilitiesTelephone |
| 11/20/20 | 015081 | SPECTRUM | 31.67 | DIGITAL ADAPTERS | E 100-52100-000-220 UtilitiesTelephone |
| 11/20/20 | 015081 | SPECTRUM | 1,476.41 | PRI & INTERNET | E 100-51600-000-220 UtilitiesTelephone |
| 11/20/20 | 015082 | SPECTRUM | 4.40 | DIGITAL ADAPTERS | E 100-55200-000-220 UtilitiesTelephone |
| 11/20/20 | 015082 | SPECTRUM | 4.40 | DIGITAL ADAPTERS | E 100-53311-000-220 UtilitiesTelephone |
| 11/20/20 | 015082 | SPECTRUM | 64.99 | ROADRUNNER | E 100-53311-000-220 UtilitiesTelephone |
| 11/20/20 | 015082 | SPECTRUM | 65.00 | ROADRUNNER | E 100-55200-000-220 UtilitiesTelephone |
| 11/20/20 | 015082 | SPECTRUM | 74.99 | ROADRUNNER | E 100-52200-000-220 UtilitiesTelephone |
| 11/20/20 | 015082 | SPECTRUM | 75.00 | ROADRUNNER | E 100-52100-000-220 UtilitiesTelephone |
| 11/20/20 | 015083 | SPECTRUM | 93.52 | BASIC TV | E 100-51600-000-220 UtilitiesTelephone |
| 11/20/20 | 015083 | SPECTRUM | 144.98 | ROADRUNNER | E 620-53610-100-310 Office Supplies |
| 11/20/20 | 015084 | SQ *PIEPER ELECTRIC INC./ | 521.43 | REPLACE ECONOMIZER CONTROL ON RTU | E 100-52100-000-242 MaintBldg & Facilities |
| 11/20/20 | 015085 | SUSSEX BOWL | 77.05 | Pumpkin give away. Lunch for parks and rec | E 100-55202-000-403 Special Events |
| 11/20/20 | 015086 | TAPCO | 182.00 | STREET SIGNS | E 100-53311-000-370 Street Signs |
| 11/20/20 | 015087 | TYCOINTEGRATEDSECURITY | 91.94 | SECURITY ALARM - WELL 4 | E 610-53700-000-955 Pumping-Maint of Equipment |
| 11/20/20 | 015087 | TYCOINTEGRATEDSECURITY | 43.68 | SECURITY ALARM - WELL 5 | E 610-53700-000-650 Maint of Distribution System |
| 11/20/20 | 015087 | TYCOINTEGRATEDSECURITY | 43.67 | SECURITY ALARM - WELL 5 | E 610-53700-000-955 Pumping-Maint of Equipment |
| 11/20/20 | 015087 | TYCOINTEGRATEDSECURITY | 102.57 | SECURITY ALARM - WELL 6 & 7 | E 610-53700-000-955 Pumping-Maint of Equipment |
| 11/20/20 | 015087 | TYCOINTEGRATEDSECURITY | 48.04 | SECURITY ALARM - WOODSIDE TOWER | E 610-53700-000-650 Maint of Distribution System |
| 11/20/20 | 015088 | USA BLUE BOOK | 62.25 | SOLVENT BASED INVERT | E 610-53700-000-655 Maint of Other Plant/Equ |
| 11/20/20 | 015088 | USA BLUE BOOK | 38.55 | STMWTR TESTING SUPPLIES - SECRET PROJECT | E 640-53650-000-380 Illicit Disch Detect & Elimina |
| 11/20/20 | 015088 | USA BLUE BOOK | 41.63 | CHLORINE TEST SUPPLIES - WELL 6 & 7 | E 610-53700-000-632 Treatment-Supplies & Expenses |
| 11/20/20 | 015088 | USA BLUE BOOK | 109.31 | LEAD FREE BRASS VALVE | E 610-53700-000-653 Maint of Meters |
| 11/20/20 | 015088 | USA BLUE BOOK | 28.99 | STMWTR TESTING SUPPLIES - SECRET PROJECT | E 640-53650-000-380 Illicit Disch Detect & Elimina |

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| 11/20/20 | 015089 | USA BLUE BOOK | 193.20 | TUNGSTEN LAMP | E 620-53610-300-420 Lab SuppliesTreatment |
| 11/20/20 | 015089 | USA BLUE BOOK | 1,989.75 | LAB SUPPLIES | E 610-53700-000-632 Treatment-Supplies & Expenses |
| 11/20/20 | 015089 | USA BLUE BOOK | 80.70 | CHEMICALS - ILLICIT DISCHARGE TESTING | E 640-53650-000-380 Illicit Disch Detect & Elimina |
| 11/20/20 | 015090 | UTILITY SERVICE CO INC | 1,440.50 | PEDISPHERE PLANT TANK | E 610-53700-000-650 Maint of Distribution System |
| 11/20/20 | 015090 | UTILITY SERVICE CO INC | | PEDISPHERE WOODSIDE TANK | E 610-53700-000-650 Maint of Distribution System |
| 11/20/20 | 015090 | UTILITY SERVICE CO INC | 1,382.50 | STANDPIPE | E 610-53700-000-650 Maint of Distribution System |
| 11/20/20 | 015091 | WI DFI WS2 CFI CC EPAY | 10.00 | Condo Assoc. Renewal | E 100-51600-000-390 Expenses |
| 11/20/20 | 015092 | WISCONSIN PARK AND RECREA | 150.00 | WPRA membership renewal | E 100-55300-000-390 Expenses |
| 11/20/20 | 015093 | WMH RETAIL PHARMACY | 293.42 | MEDICAL SUPPLIES | E 100-52200-000-342 Medical Supplies |
| 11/20/20 | 015094 | ZOOM.US | 14.99 | Monthly Video Training | E 100-52200-000-390 Expenses |
| 11/20/20 | 015095 | ZOOM.US | 27.57 | Zoom (video conferencing) subscription | E 100-51430-000-397 Licensing Costs |
| 11/20/20 | 015095 | ZOOM.US | 2.02 | Zoom (video conferencing) subscription | E 640-53650-000-340 Data Processing Services |
| 11/20/20 | 015095 | ZOOM.US | 7.91 | Zoom (video conferencing) subscription | E 610-53700-000-923 Outside Services Employed |
| 11/20/20 | 015095 | ZOOM.US | 7.47 | Zoom (video conferencing) subscription | E 620-53610-100-212 Outside Services |
| 11/24/20 | 015096 | NORTH SHORE BANK, FSB | 1,188.16 | DEFERRED COMPENSATION | G 100-21520 North Shore Withheld |
| 11/24/20 | 015097 | AFLAC | 111.72 | Employee Insurance | G 100-21595 AFLAC INS |
| 11/13/20 | 015098 | WI DEPARTMENT OF REVENUE | 5,242.69 | State Taxes | G 100-21513 State Taxes Withheld |
| 11/13/20 | 015099 | EFTPS | 27,781.29 | Federal Taxes | G 100-21512 Federal Taxes Withheld |
| 11/27/20 | 015100 | EFTPS | 30,143.61 | Federal Taxes | G 100-21512 Federal Taxes Withheld |
| 11/27/20 | 015101 | WI DEPARTMENT OF REVENUE | 5,544.53 | State Taxes | G 100-21513 State Taxes Withheld |
| 11/30/20 | 015102 | EMPLOYEE TRUST FUNDS | 56,982.62 | WI Retirement | G 100-21511 WI Retirement Payable |
| 11/04/20 | 015103 | WE ENERGIES | 85.46 | PSB - gas | E 100-52200-000-222 UtilitiesHeat |
| 11/04/20 | 015103 | WE ENERGIES | 85.45 | PSB - gas | E 100-52100-000-222 UtilitiesHeat |
| 11/04/20 | 015104 | WE ENERGIES | 13,721.54 | Street Lighting Electric | E 100-53420-000-224 UtilitiesElectric |
| 11/05/20 | 015105 | WE ENERGIES | 1,360.13 | Parks - electric | E 100-55200-000-224 UtilitiesElectric |
| 11/05/20 | 015105 | WE ENERGIES | 57.93 | Parks - heat | E 100-55200-000-222 UtilitiesHeat |
| 11/05/20 | 015106 | WE ENERGIES | 501.92 | Sewer - collection electric | E 620-53610-200-224 UtilitiesElectric |
| 11/05/20 | 015106 | WE ENERGIES | 13.06 | Sewer - gas | E 620-53610-200-222 UtilitiesHeat |
| 11/05/20 | 015106 | WE ENERGIES | 13,790.90 | Sewer - treatment electric | E 620-53610-300-224 UtilitiesElectric |
| 11/05/20 | 015106 | WE ENERGIES | 233.32 | Sewer - gas | E 620-53610-300-222 UtilitiesHeat |
| 11/04/20 | 015107 | WE ENERGIES | 18.76 | Sewer - other govt electric | R 620-110-46412 SewerOther Governments |
| 11/04/20 | 015108 | WE ENERGIES | 448.78 | Storm electric | E 640-53650-000-224 UtilitiesElectric |
| 11/10/20 | 015109 | WE ENERGIES | 68.92 | Emergency Govt - electric | E 100-52900-000-001 Emergency Government |
| 11/04/20 | 015110 | WE ENERGIES | | Fire - electric | E 100-52200-000-224 UtilitiesElectric |
| 11/11/20 | 015111 | WE ENERGIES | 704.90 | Police - electric | E 100-52100-000-224 UtilitiesElectric |
| 11/24/20 | | WE ENERGIES | 44.57 | Water - gas | E 610-53700-000-953 Pumping-Supplies & Expenses |
| 11/24/20 | 015112 | WE ENERGIES | 47.85 | Water - gas | E 610-53700-000-921 Office Supplies & Expenses |
| 11/24/20 | 015112 | WE ENERGIES | | Water - electric | E 610-53700-000-641 Operation Supplies & Expenses |
| 11/24/20 | | WE ENERGIES | | Water - electric for pumping | E 610-53700-000-952 Pumping-Power Purchases |
| 11/04/20 | 015113 | WE ENERGIES | 1,149.02 | CIVIC CENTER | E 100-51600-000-222 UtilitiesHeat |
| 11/04/20 | 015113 | WE ENERGIES | 3,406.59 | CIVIC CENTER | E 100-51600-000-224 UtilitiesElectric |
| 11/24/20 | | WE ENERGIES | | GARAGE ELECTRIC | E 640-53650-000-224 UtilitiesElectric |
| 11/24/20 | 015114 | WE ENERGIES | 44.69 | GARAGE GAS | E 640-53650-000-222 UtilitiesHeat |

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| 11/24/20 | 015114 | WE ENERGIES | 44.69 | GARAGE GAS | E 620-53610-100-222 UtilitiesHeat |
| 11/24/20 | 015114 | WE ENERGIES | 44.69 | GARAGE GAS | E 610-53700-000-921 Office Supplies & Expenses |
| 11/24/20 | 015114 | WE ENERGIES | 284.92 | GARAGE GAS | E 100-53311-000-222 UtilitiesHeat |
| 11/24/20 | 015114 | WE ENERGIES | 36.61 | GARAGE ELECTRIC | E 620-53610-100-224 UtilitiesElectric |
| 11/24/20 | 015114 | WE ENERGIES | 36.61 | GARAGE ELECTRIC | E 610-53700-000-921 Office Supplies & Expenses |
| 11/24/20 | 015114 | WE ENERGIES | 114.40 | GARAGE ELECTRIC | E 100-55200-000-224 UtilitiesElectric |
| 11/24/20 | 015114 | WE ENERGIES | 233.39 | GARAGE ELECTRIC | E 100-53311-000-224 UtilitiesElectric |
| 11/24/20 | 015114 | WE ENERGIES | 139.66 | GARAGE GAS | E 100-55200-000-222 UtilitiesHeat |
| 11/04/20 | 015115 | WE ENERGIES | 15.84 | LIONS CLUB METER | E 100-55200-000-224 UtilitiesElectric |
| 11/11/20 | 015116 | PAYMENT SERVICE NETWORK | 281.28 | BILLING INVOICE | E 610-53700-000-903 Accounting Supplies & Expenses |
| 11/11/20 | 015116 | PAYMENT SERVICE NETWORK | 281.29 | BILLING INVOICE | E 620-53610-100-310 Office Supplies |
| 11/11/20 | 015116 | PAYMENT SERVICE NETWORK | 281.28 | BILLING INVOICE | E 640-53650-000-340 Data Processing Services |
| 11/04/20 | 015117 | WE ENERGIES | 154.04 | TRAFFIC SIGNALS | E 100-53311-000-224 UtilitiesElectric |
| 11/05/20 | 015118 | RHYME BUSINESS PRODUCTS | 23.96 | FINANCE COPIER | E 640-53650-000-310 Office Supplies |
| 11/05/20 | 015118 | RHYME BUSINESS PRODUCTS | 55.91 | FINANCE COPIER | E 100-51420-000-240 MaintEquipment |
| 11/05/20 | 015118 | RHYME BUSINESS PRODUCTS | 39.93 | FINANCE COPIER | E 620-53610-100-310 Office Supplies |
| 11/05/20 | 015118 | RHYME BUSINESS PRODUCTS | 39.93 | FINANCE COPIER | E 610-53700-000-921 Office Supplies & Expenses |
| 11/18/20 | 015119 | RHYME BUSINESS PRODUCTS | 171.14 | PSB/POLICE COPIER | E 100-52100-000-390 Expenses |
| 11/18/20 | 015119 | RHYME BUSINESS PRODUCTS | 468.44 | ONE STOP COPIER | E 100-51420-000-240 MaintEquipment |
| 11/18/20 | 015119 | RHYME BUSINESS PRODUCTS | 468.44 | ONE STOP COPIER | E 100-55300-000-310 Office Supplies |
| 11/04/20 | 015120 | WE ENERGIES | 272.11 | THE GROVE | E 100-55200-000-222 UtilitiesHeat |
| 11/04/20 | 015120 | WE ENERGIES | 555.51 | THE GROVE | E 100-55200-000-224 UtilitiesElectric |
| 11/13/20 | 015121 | WI DEPARTMENT OF REVENUE | 128.61 | STATE WAGE ATTACHMENT | G 100-21513 State Taxes Withheld |
| 11/27/20 | 015122 | WI DEPARTMENT OF REVENUE | 135.04 | STATE WAGE ATTACHMENT | G 100-21513 State Taxes Withheld |
| 11/05/20 | 064223 | AL MOROS LAWN CUTTING | 450.00 | LAWN CUTTING 10/5-12-19/2020 | E 280-54910-000-290 Contractual Fees |
| 11/05/20 | 064224 | ASSOCIATED APPRAISAL CONSULT | 4,262.03 | ASSESSOR FEE INCL ELECTRONIC DATA | E 100-51530-000-218 AssessorFees |
| 11/05/20 | 064225 | CREATIVE SIGN COMPANY, INC. | 979.14 | 4G MODEM UPGRADE - CIVIC CENTER SIGN | E 100-51430-000-397 Licensing Costs |
| 11/05/20 | 064225 | CREATIVE SIGN COMPANY, INC. | 71.88 | 4G MODEM UPGRADE - CIVIC CENTER SIGN | E 640-53650-000-340 Data Processing Services |
| 11/05/20 | 064225 | CREATIVE SIGN COMPANY, INC. | 265.15 | 4G MODEM UPGRADE - CIVIC CENTER SIGN | E 620-53610-100-212 Outside Services |
| 11/05/20 | 064225 | CREATIVE SIGN COMPANY, INC. | 281.12 | 4G MODEM UPGRADE - CIVIC CENTER SIGN | E 610-53700-000-923 Outside Services Employed |
| 11/05/20 | 064226 | E.H. WOLF & SONS INCSLINGER | 476.82 | NO LEAD GASOLINE | G 100-16110 Inventory |
| 11/05/20 | 064226 | E.H. WOLF & SONS INCSLINGER | 621.79 | DIESEL FUEL | G 100-16120 Diesel Inventory |
| 11/05/20 | 064227 | FERGUSON WATERWORKS #1476 | 104.15 | PVC-STANDPIPE MAINT. | E 610-53700-000-650 Maint of Distribution System |
| 11/05/20 | 064228 | HUSSAIN, ABIDA | 150.00 | REFUND DEPOSIT | G 100-23410 Rent Deposits |
| 11/05/20 | 064229 | IMRIE, JANE E | 180.00 | BASKET STUDIO SEPT 2020 | E 100-55350-000-140 Program Instructors |
| 11/05/20 | 064230 | J F AHERN COMPANY | 115.50 | 1 EXTINGUISHER RECHARGED | E 100-52200-000-242 MaintBldg & Facilities |
| 11/05/20 | 064231 | MCINTYRE, ROBERT | 180.00 | PICKLEBALL DRILLS & SKILLS 10/5-12-19/2020 | E 100-55350-000-140 Program Instructors |
| 11/05/20 | 064232 | METZLER, ERIC | 35.00 | REFUND DANCE RECITAL TICKETS | R 100-251-46711 Admission Fees |
| 11/05/20 | 064233 | OUR CREATIVE OUTLET | 360.00 | POTTERY WHEEL CLASS OCT. 2020 | E 100-55350-000-140 Program Instructors |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 4.60 | LIFE INSURANCE - 11/1-30/2020 | E 100-51600-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 93.88 | LIFE INSURANCE - 11/1-30/2020 | G 100-14500 Due from Haass Library |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 11.33 | LIFE INSURANCE - 11/1-30/2020 | E 100-55300-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 10.50 | LIFE INSURANCE - 11/1-30/2020 | E 100-55350-000-135 Employee Insurance |

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| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 2.29 | LIFE INSURANCE - 11/1-30/2020 | E 100-54600-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 5.05 | LIFE INSURANCE - 11/1-30/2020 | E 100-52100-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | | LIFE INSURANCE - 11/1-30/2020 | E 100-55200-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 3.86 | LIFE INSURANCE - 11/1-30/2020 | E 100-55202-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 88.43 | LIFE INSURANCE - 11/1-30/2020 | E 610-53700-000-926 Employee Pension & Benefits |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 7.54 | LIFE INSURANCE - 11/1-30/2020 | E 100-56700-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 2.02 | LIFE INSURANCE - 11/1-30/2020 | E 100-52400-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 7.77 | LIFE INSURANCE - 11/1-30/2020 | E 100-53635-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 34.86 | LIFE INSURANCE - 11/1-30/2020 | E 100-53311-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 15.27 | LIFE INSURANCE - 11/1-30/2020 | E 100-51510-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 24.95 | LIFE INSURANCE - 11/1-30/2020 | E 100-51420-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 27.51 | LIFE INSURANCE - 11/1-30/2020 | E 640-53650-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 21.42 | LIFE INSURANCE - 11/1-30/2020 | E 100-51410-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 9.95 | LIFE INSURANCE - 11/1-30/2020 | E 100-51491-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 129.52 | LIFE INSURANCE - 11/1-30/2020 | E 100-52200-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | | LIFE INSURANCE - 11/1-30/2020 | E 100-51430-000-135 Employee Insurance |
| 11/05/20 | 064234 | PLIC - SBD GRAND ISLAND | 95.09 | LIFE INSURANCE - 11/1-30/2020 | E 620-53610-100-135 Employee Insurance |
| 11/05/20 | 064235 | RANDERWALA, KHUSHBU | 36.00 | ACRYLIC PAINTING | E 100-55350-000-140 Program Instructors |
| 11/05/20 | 064235 | RANDERWALA, KHUSHBU | 60.00 | WATERCOLOR PAINTING | E 100-55350-000-140 Program Instructors |
| 11/05/20 | 064236 | SHORT ELLIOTT HENDRICKSON INC. | 408.00 | SALEM STANDPIPE VALVE PIT STRUCTURE ANALYSIS | E 610-53700-000-650 Maint of Distribution System |
| 11/05/20 | 064237 | THE DISC GOLF EXPERIENCE | 150.00 | REFUND DEPOSIT | G 100-23410 Rent Deposits |
| 11/05/20 | 064238 | THE STINGRAY ALLSTARS | 1,104.00 | FALL SESSION TUMBLING | E 100-55350-000-140 Program Instructors |
| 11/05/20 | 064239 | WAUKESHA COUNTY - CENTER FOR | 6,861.17 | ECONOMIC DEV COOP FUNDING 2021 | G 100-16210 Prepaid Items |
| 11/05/20 | 064240 | WAUKESHA CTY TREAS-RM148 | 9,206.93 | 3RD QTR 2020 POLICE SERVICES - OT HRS | E 100-52100-000-290 Contractual Fees |
| 11/05/20 | 064240 | WAUKESHA CTY TREAS-RM148 | 400.00 | LEARN TO SKATE NAGA-WAUKEE 10/3-30/2020 | E 100-55350-000-140 Program Instructors |
| 11/05/20 | 064241 | WILLIAM RYAN-MONONA | 400.00 | REF ST & LS BD: W241N5629 MAPLE GROVE LN, SUSSEX | G 100-23240 Landscaping/Erosion Deposits |
| 11/05/20 | 064241 | WILLIAM RYAN-MONONA | 400.00 | REF ST & LS BD: N56W24167 PEPPERTREE DR N, SUSSEX | G 100-23240 Landscaping/Erosion Deposits |
| 11/05/20 | 064241 | WILLIAM RYAN-MONONA | 2,000.00 | REF ST & LS BD: W241N5629 MAPLE GROVE LN, SUSSEX | G 100-23220 Road Cleaning Deposits |
| 11/05/20 | 064241 | WILLIAM RYAN-MONONA | 400.00 | REF ST & LS BD: W241N5641 MAPLE GROVE LN, SUSSEX | G 100-23240 Landscaping/Erosion Deposits |
| 11/05/20 | 064241 | WILLIAM RYAN-MONONA | 2,000.00 | REF ST & LS BD: W241N5641 MAPLE GROVE LN, SUSSEX | G 100-23220 Road Cleaning Deposits |
| 11/05/20 | 064241 | WILLIAM RYAN-MONONA | 400.00 | REF ST & LS BD: N56W24170 PEPPERTREE DR N, SUSSEX | G 100-23240 Landscaping/Erosion Deposits |
| 11/05/20 | 064241 | WILLIAM RYAN-MONONA | 2,000.00 | REF ST BD: N56W24152 PEPPERTREE DR N, SUSSEX | G 100-23220 Road Cleaning Deposits |
| 11/05/20 | 064241 | WILLIAM RYAN-MONONA | 2,000.00 | REF ST & LS BD: N56W24167 PEPPERTREE DR N, SUSSEX | G 100-23220 Road Cleaning Deposits |
| 11/05/20 | 064241 | WILLIAM RYAN-MONONA | 2,000.00 | REF ST BD: W241N5647 MAPLE GROVE LN, SUSSEX | G 100-23220 Road Cleaning Deposits |
| 11/05/20 | 064241 | WILLIAM RYAN-MONONA | 2,000.00 | REF ST BD: W240N5699 MAPLE GROVE LN, SUSSEX | G 100-23220 Road Cleaning Deposits |
| 11/05/20 | 064241 | WILLIAM RYAN-MONONA | 2,000.00 | REF ST & LS BD: N56W24170 PEPPERTREE DR N, SUSSEX | G 100-23220 Road Cleaning Deposits |
| 11/12/20 | 064242 | AARONIN STEEL SALES INC. | 24.00 | 26' MATERIALS | E 610-53700-000-955 Pumping-Maint of Equipment |
| 11/12/20 | 064242 | AARONIN STEEL SALES INC. | | MATERIALS - UT #42 | E 100-53311-000-244 MaintVehicle |
| 11/12/20 | 064243 | ALESCI HOMES, INC. | 400.00 | ST & L/S BD REF: N74W23867 OVERLAND CT., SUSSEX | G 100-23240 Landscaping/Erosion Deposits |
| 11/12/20 | 064243 | ALESCI HOMES, INC. | 2,000.00 | ST & L/S BD REF: N74W23867 OVERLAND CT., SUSSEX | G 100-23220 Road Cleaning Deposits |
| 11/12/20 | 064244 | BADGER STATE WASTE LLC | 49,101.50 | BIOSOLID HAULING | E 620-53610-300-430 Sludge Hauling Expenses |
| 11/12/20 | 064245 | DIGGERS HOTLINE INC. | 166.40 | EMAIL OCT 2020 LOCATES | E 620-53610-100-212 Outside Services |
| 11/12/20 | 064245 | DIGGERS HOTLINE INC. | 166.40 | EMAIL OCT 2020 LOCATES | E 610-53700-000-641 Operation Supplies & Expenses |

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| 11/12/20 | 064246 | DNR - SS/7 | 45.00 | RENEWAL - CERT. #12156 - D WOLF | E 620-53610-100-345 Supplies |
| 11/12/20 | 064247 | DUDHWALA, KHUSHBU | 45.00 | HENNA TATTOO CLASS OCT 5 220 | E 100-55350-000-140 Program Instructors |
| 11/12/20 | 064248 | ENTERPRISE LIGHTING | (1,190.67) | LIGHT POLE | E 101-53420-000-240 MaintEquipment |
| 11/12/20 | 064248 | ENTERPRISE LIGHTING | 1,190.67 | LIGHT POLE | E 101-53420-000-240 MaintEquipment |
| 11/12/20 | 064249 | ESPIRE HOMES, INC. | 2,000.00 | REF ST & L/S BD: N69W23573 DONNA DR S., SUSSEX | G 100-23220 Road Cleaning Deposits |
| 11/12/20 | 064249 | ESPIRE HOMES, INC. | 400.00 | REF ST & L/S BD: N69W23573 DONNA DR S., SUSSEX | G 100-23240 Landscaping/Erosion Deposits |
| 11/12/20 | 064250 | FALLS AUTO PARTS & SUPPLIES | 37.92 | CLAMP | E 100-53311-000-244 MaintVehicle |
| 11/12/20 | 064250 | FALLS AUTO PARTS & SUPPLIES | 19.80 | EXACT FIT BLADE, SILICONE | E 100-55200-000-244 MaintVehicle |
| 11/12/20 | 064250 | FALLS AUTO PARTS & SUPPLIES | 4.44 | MINIATURES | E 610-53700-000-933 Transportation Expenses |
| 11/12/20 | 064250 | FALLS AUTO PARTS & SUPPLIES | 29.29 | EMER KIT | E 100-55200-000-244 MaintVehicle |
| 11/12/20 | 064250 | FALLS AUTO PARTS & SUPPLIES | 5.78 | OIL FILTER | E 610-53700-000-933 Transportation Expenses |
| 11/12/20 | 064250 | FALLS AUTO PARTS & SUPPLIES | | ANTIFREEZE | E 100-55200-000-244 MaintVehicle |
| 11/12/20 | 064250 | FALLS AUTO PARTS & SUPPLIES | 99.31 | TUBINE, ELBOW, ADAPTER, FILTER-UT #42 | E 100-53311-000-244 MaintVehicle |
| 11/12/20 | 064250 | FALLS AUTO PARTS & SUPPLIES | 10.04 | SPARK PLUG, GASKET COVER | E 100-55200-000-240 MaintEquipment |
| 11/12/20 | 064250 | FALLS AUTO PARTS & SUPPLIES | 790.95 | FILTERS | E 100-53311-000-244 MaintVehicle |
| 11/12/20 | 064250 | FALLS AUTO PARTS & SUPPLIES | 7.30 | MINIATURES | E 100-53311-000-244 MaintVehicle |
| 11/12/20 | 064250 | FALLS AUTO PARTS & SUPPLIES | 9.90 | OIL FILTER, ARM ALL | E 610-53700-000-933 Transportation Expenses |
| 11/12/20 | 064251 | GRAINGER | 108.35 | STRING CARTRIDGE | E 100-51600-000-242 MaintBldg & Facilities |
| 11/12/20 | 064252 | ICMA RETIREMENT TRUST 457 | 85.34 | DEFERRED COMPENSATION - 302052 | G 100-14500 Due from Haass Library |
| 11/12/20 | 064252 | ICMA RETIREMENT TRUST 457 | 3,074.05 | DEFERRED COMPENSATION - 302052 | G 100-21521 ICMA Withheld |
| 11/12/20 | 064253 | LAKE COUNTRY FIRE & RESCUE | 200.00 | ACLS TRAINING | E 100-52200-000-324 Schooling & Dues |
| 11/12/20 | 064254 | LANNON STONE PRODUCTS | 53.31 | 3/4" BASE COURSE-WELL 6 & 7 DRIVEWAY | E 610-53700-000-955 Pumping-Maint of Equipment |
| 11/12/20 | 064255 | LIFE SAVER CPR AND FIRST AID | 990.00 | BABYSITTER'S TRAINING | E 100-55350-000-140 Program Instructors |
| 11/12/20 | 064256 | OKAUCHEE REDI-MIX INC. | 520.00 | SLURRY - 164 & SS | E 610-53700-000-651 Maint of Mains |
| 11/12/20 | 064256 | OKAUCHEE REDI-MIX INC. | 6,200.00 | SLURRY - 164 & SS | E 610-53700-000-651 Maint of Mains |
| 11/12/20 | 064256 | OKAUCHEE REDI-MIX INC. | 3,120.00 | SLURRY - 164 & SS | E 610-53700-000-651 Maint of Mains |
| 11/12/20 | 064257 | PAUL S CERTIFIED AUTO REPAIR | 55.00 | MOUNT & BALANCE 2 TIRES | E 620-53610-100-330 Transportation |
| 11/12/20 | 064258 | PRO BARK | 76.00 | TOPSOIL | E 620-53610-100-249 MaintGeneral Plant |
| 11/12/20 | 064259 | PSI | 1,805.00 | MAPLE AVE RECON #2 | E 410-57331-000-216 Engineering |
| 11/12/20 | 064259 | PSI | 1,090.00 | MAPLE AVE RECON #1 | E 410-57331-000-216 Engineering |
| 11/12/20 | 064260 | RUEKERT & MIELKE | 1,485.74 | ANCIENT OAKS DEVELOPMENT | E 100-51491-000-216 Engineering |
| 11/12/20 | 064260 | RUEKERT & MIELKE | 8,081.37 | SUSSEX COMMERCE-THE HIGHLANDS WANGARD | E 100-51491-000-216 Engineering |
| 11/12/20 | 064261 | SPRINGROCK GUTTERS, LLC | 2,277.00 | WELL 4 GUTTER REPLACEMENT | G 610-19321 Pumping Plant Structures-Water |
| 11/12/20 | 064262 | STARK PAVEMENT CORP. | 216,216.07 | MAPLE AVE RECON #2 | E 410-57331-000-290 Contractual Fees |
| 11/12/20 | 064263 | SUPER WESTERN, INC. | 287,823.31 | MAPLE AVENUE RECON #1 | E 410-57331-000-290 Contractual Fees |
| 11/12/20 | 064264 | VILLAGE OF RICHFIELD | 6,873.49 | NOV 220 BUILDING INSPECTION CONTRACT | E 100-52400-000-290 Contractual Fees |
| 11/12/20 | 064265 | VISU-SEWER, INC. | 2,000.00 | TELEVISE & CLEAN SANITARY & STORM SEWERS | E 620-53610-200-241 MaintCollection System |
| 11/12/20 | 064265 | VISU-SEWER, INC. | 26,628.39 | TELEVISE & CLEAN SANITARY & STORM SEWERS | E 410-57331-000-390 Expenses |
| 11/12/20 | 064266 | WI DEPT OF JUSTICE - 93970 | 49.00 | BACKGROUND CHECKS | R 100-000-44120 Operator s Licenses |
| 11/12/20 | 064266 | WI DEPT OF JUSTICE - 93970 | 15.75 | BACKGROUND CHECKS-RN, TB, MS | E 100-53311-000-390 Expenses |
| 11/12/20 | 064266 | WI DEPT OF JUSTICE - 93970 | 1.75 | BACKGROUND CHECKS-RN | E 610-53700-000-930 Misc General Expenses |
| 11/12/20 | 064266 | WI DEPT OF JUSTICE - 93970 | 3.50 | BACKGROUND CHECKS-RN | E 620-53610-100-345 Supplies |
| 11/12/20 | 064266 | WI DEPT OF JUSTICE - 93970 | 35.00 | BACKGROUND CHECKS | R 100-000-44110 Liquor & Malt Beverages Licens |

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| 11/12/20 | 064267 | WI SCTF | 187.50 | BAUMANN #2921266 | G 100-21555 Child Support |
| 11/12/20 | 064267 | WI SCTF | 553.84 | VERSH #5465656 | G 100-21555 Child Support |
| 11/12/20 | 064267 | WI SCTF | 969.22 | GRADE #7195758 PAY DATE 11/13/2020 | G 100-21555 Child Support |
| 11/19/20 | 064268 | AIR ONE EQUIPMENT INC | 514.00 | COMPRESSOR MAINT & FILTERS | E 100-52200-000-342 Medical Supplies |
| 11/19/20 | 064269 | CARLSON S FAMILY FARM | 800.00 | PIE PUMPKINS-SPOOKY SUSSEX | E 100-55202-000-403 Special Events |
| 11/19/20 | 064270 | E.H. WOLF & SONS INCSLINGER | 385.92 | NO LEAD GASOLINE | G 100-16110 Inventory |
| 11/19/20 | 064270 | E.H. WOLF & SONS INCSLINGER | 229.89 | GASOLINE-MOWERS | E 100-55200-000-239 Maint -Gas & Diesel |
| 11/19/20 | 064270 | E.H. WOLF & SONS INCSLINGER | 686.17 | DIESEL FUEL | G 100-16120 Diesel Inventory |
| 11/19/20 | 064271 | FIGARINO, KAREN | (25.00) | CANCELLATION FEE | R 100-999-48230 Village Property Rent |
| 11/19/20 | 064271 | FIGARINO, KAREN | 150.00 | #2271 REFUND RENTAL & DEPOSIT PERMIT | G 100-23410 Rent Deposits |
| 11/19/20 | 064271 | FIGARINO, KAREN | 203.00 | #2271 REFUND RENTAL & DEPOSIT PERMIT | R 100-999-48230 Village Property Rent |
| 11/19/20 | 064272 | GRAINGER | 8.88 | CHANNEL U FITTING | E 100-55200-000-298 ContractPark Sanitation |
| 11/19/20 | 064273 | GUETZKE & ASSOCIATES, INC. | 330.00 | FIRE ALARM SYSTEM MONITORING 12/2020-11/2021 | E 100-53311-000-242 MaintBldg & Facilities |
| 11/19/20 | 064274 | JOHNS DISPOSAL SERVICE INC | 25,212.60 | RUBBISH SERVICE NOV. 2020 | E 100-53620-000-290 Contractual Fees |
| 11/19/20 | 064274 | JOHNS DISPOSAL SERVICE INC | 11,936.40 | RECYCLING SERVICE NOV. 2020 | E 100-53635-000-290 Contractual Fees |
| 11/19/20 | 064275 | JOHNSON, KATHY | 22.50 | REFUND ACTIVE NET BALANCE | G 100-26110 Deferred Revenue |
| 11/19/20 | 064276 | LANGE ENTERPRISES | 76.49 | SIGNS | E 100-53311-000-370 Street Signs |
| 11/19/20 | 064277 | PIGGLY WIGGLY | 6.57 | SODA | E 100-51410-000-180 Human Resources Expense |
| 11/19/20 | 064277 | PIGGLY WIGGLY | 6.55 | SODA | E 100-51100-000-390 Expenses |
| 11/19/20 | 064277 | PIGGLY WIGGLY | 7.44 | DISH SOAP, CLEANER | E 100-52200-000-350 Good & Welfare |
| 11/19/20 | 064277 | PIGGLY WIGGLY | 59.82 | PROPANE EXCHANGE | E 100-52200-000-350 Good & Welfare |
| 11/19/20 | 064277 | PIGGLY WIGGLY | 56.98 | BUDGET BD MTG MEAL | E 100-51100-000-390 Expenses |
| 11/19/20 | 064277 | PIGGLY WIGGLY | 40.13 | ELECTION FOOD & BEVERAGES | E 100-51440-000-390 Expenses |
| 11/19/20 | 064277 | PIGGLY WIGGLY | 6.55 | SODA | G 100-13800 Other Receivables |
| 11/19/20 | 064278 | PROFESSIONAL AUDIO DESIGNS | 195.00 | REPAIR - PORTABLE LOUDSPEAKER SYSTEM | E 100-55300-000-390 Expenses |
| 11/19/20 | 064278 | PROFESSIONAL AUDIO DESIGNS | 290.00 | REPAIR - BOARD ROOM AV SYSTEM | E 100-51600-000-242 MaintBldg & Facilities |
| 11/19/20 | 064279 | RITTER TECHNOLOGY LLC | 179.47 | CRIMP HOSE ASSEMBLY, NIPPLE | E 100-53311-000-244 MaintVehicle |
| 11/19/20 | 064280 | RUEKERT & MIELKE | 94.00 | GIS-CORP LIMITS FIRE DEPT | E 100-52200-000-390 Expenses |
| 11/19/20 | 064280 | RUEKERT & MIELKE | 69.00 | GIS-WATER MAIN DRAWINGS | E 610-53700-000-923 Outside Services Employed |
| 11/19/20 | 064281 | STEEPLE POINTE HOMES, LLC | 100.00 | REF OCC BD:W237N7578 HIDDEN OAKS CT., SUSSEX | G 100-23230 Occupancy Deposits |
| 11/19/20 | 064282 | WAUKESHA CTY TREAS-RM148 | 137,212.37 | DEC 2020 POLICE SERVICES | E 100-52100-000-290 Contractual Fees |
| 11/19/20 | 064282 | WAUKESHA CTY TREAS-RM148 | 261.75 | OCT 2020 PRISONER HOUSING | E 100-52100-000-290 Contractual Fees |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 4,942.55 | HEALTH DECEMBER 2020 | E 620-53610-100-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 288.20 | HEALTH DECEMBER 2020 | E 100-54600-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 1,729.19 | HEALTH DECEMBER 2020 | E 100-55350-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 2,331.23 | HEALTH DECEMBER 2020 | E 100-53311-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 1,258.47 | HEALTH DECEMBER 2020 | E 100-55300-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 422.69 | HEALTH DECEMBER 2020 | E 100-55202-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 14,775.63 | HEALTH DECEMBER 2020 | E 100-52200-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 3,859.37 | HEALTH DECEMBER 2020 | E 100-55200-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 5,828.14 | HEALTH DECEMBER 2020 | G 100-14500 Due from Haass Library |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 511.08 | HEALTH DECEMBER 2020 | E 100-53635-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 4,551.11 | HEALTH DECEMBER 2020 | E 610-53700-000-926 Employee Pension & Benefits |

| Date | Check # | Payee | Amount | Description | Account # / Description |
|----------|---------|------------------------------|----------|---|---|
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 461.12 | HEALTH DECEMBER 2020 | E 100-51600-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 1,075.97 | HEALTH DECEMBER 2020 | E 100-51510-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 659.03 | HEALTH DECEMBER 2020 | E 100-51430-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 2,017.43 | HEALTH DECEMBER 2020 | E 100-51420-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 1,766.11 | HEALTH DECEMBER 2020 | E 640-53650-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 653.26 | HEALTH DECEMBER 2020 | E 100-51491-000-135 Employee Insurance |
| 11/19/20 | 064283 | WEA INSURANCE TRUST | 134.50 | HEALTH DECEMBER 2020 | E 100-56700-000-135 Employee Insurance |
| 11/19/20 | 064284 | WILLIAM RYAN-MONONA | 100.00 | REF OCC BD: N240N5710 MAPLE GROVE LN., SUSSEX | G 100-23230 Occupancy Deposits |
| 11/19/20 | 064284 | WILLIAM RYAN-MONONA | 100.00 | REISSUE OCC BD: N56W24060 NINA CT, SUSSEX | G 100-21100 Vouchers Payable |
| 11/19/20 | 064285 | ZORN COMPRESSOR & EQUIPMENT | 175.87 | OIL FILTERS, LUBE | E 610-53700-000-955 Pumping-Maint of Equipment |
| 11/25/20 | 064286 | AMERIGRAPHICS | 38.00 | BUSINESS CARDS - KG | E 100-52200-000-345 Supplies |
| 11/25/20 | 064287 | BACH, LINDA | 24.00 | REFUND - GENTAL FITNESS | R 100-000-46710 Registration Fees |
| 11/25/20 | 064288 | BUELOW VETTER BUIKEMA | 6,823.50 | ATTORNEY FEES | E 100-51300-000-211 Legal FeesOpinions |
| 11/25/20 | 064289 | CROSS WAY CHURCH | 2,000.00 | REFUND BALANCE SPONSORSHIP | R 100-265-48901 Advertising & Sponsorships |
| 11/25/20 | 064290 | CUB SCOUT PACK #175 (WALLER) | 100.00 | REISSUE REFUND CK - RENTAL DEPOSIT | G 100-21100 Vouchers Payable |
| 11/25/20 | 064291 | DELTA DENTAL | 65.62 | VISION 43607-000-00000-00000 | G 100-21596 Vision Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 5.92 | VISION 43607-000-00000-00000 | G 100-14500 Due from Haass Library |
| 11/25/20 | 064291 | DELTA DENTAL | 24.74 | DENTAL 23800-000-0000-00563 | E 100-55202-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 272.66 | DENTAL 23800-000-0000-00563 | G 100-14500 Due from Haass Library |
| 11/25/20 | 064291 | DELTA DENTAL | 75.53 | DENTAL 23800-000-0000-00563 | E 100-55300-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 92.30 | DENTAL 23800-000-0000-00563 | E 640-53650-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 109.07 | DENTAL 23800-000-0000-00563 | E 100-55350-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 34.19 | DENTAL 23800-000-0000-00563 | E 100-51491-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 268.91 | DENTAL 23800-000-0000-00563 | E 620-53610-100-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 11.66 | DENTAL 23800-000-0000-00563 | E 100-51410-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 432.74 | DENTAL 23800-000-0000-00563 | E 100-52200-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 18.18 | DENTAL 23800-000-0000-00563 | E 100-54600-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 148.63 | DENTAL 23800-000-0000-00563 | E 100-55200-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 52.46 | DENTAL 23800-000-0000-00563 | E 100-51510-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 247.08 | DENTAL 23800-000-0000-00563 | E 610-53700-000-926 Employee Pension & Benefits |
| 11/25/20 | 064291 | DELTA DENTAL | 65.73 | DENTAL 23800-000-0000-00563 | E 100-51420-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 128.01 | DENTAL 23800-000-0000-00563 | E 100-53311-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 28.45 | DENTAL 23800-000-0000-00563 | E 100-53635-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 13.22 | DENTAL 23800-000-0000-00563 | E 100-56700-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 32.13 | DENTAL 23800-000-0000-00563 | E 100-51430-000-135 Employee Insurance |
| 11/25/20 | 064291 | DELTA DENTAL | 22.77 | DENTAL 23800-000-0000-00563 | E 100-51600-000-135 Employee Insurance |
| 11/25/20 | 064292 | E.H. WOLF & SONS INCSLINGER | 229.24 | 15W40 OIL | E 100-53311-000-244 MaintVehicle |
| 11/25/20 | 064292 | E.H. WOLF & SONS INCSLINGER | 229.24 | 15W40 OIL | E 610-53700-000-933 Transportation Expenses |
| 11/25/20 | 064292 | E.H. WOLF & SONS INCSLINGER | 229.24 | 15W40 OIL | E 100-52200-000-244 MaintVehicle |
| 11/25/20 | 064292 | E.H. WOLF & SONS INCSLINGER | 229.25 | 15W40 OIL | E 100-55200-000-244 MaintVehicle |
| 11/25/20 | 064293 | FAMILY STRONG SUSSEX | 653.17 | MARTIAL ARTS - SESSION 1 & 2 | E 100-55350-000-140 Program Instructors |
| 11/25/20 | 064294 | ICMA RETIREMENT TRUST 457 | 3,074.05 | DEFERRED COMPENSATION - 302052 | G 100-21521 ICMA Withheld |
| 11/25/20 | 064294 | ICMA RETIREMENT TRUST 457 | 85.34 | DEFERRED COMPENSATION - 302052 | G 100-14500 Due from Haass Library |

| Date | Check # | Payee | Amount | Description | Account # / Description |
|----------|---------|----------------------------|--------------|--------------------------------------|---------------------------------------|
| 11/25/20 | 064295 | JOHNS DISPOSAL SERVICE INC | 297.67 | TIRE RECYCLE REMOVAL | E 100-53635-000-290 Contractual Fees |
| 11/25/20 | 064296 | JOHNSON & SONS PAVING, LLC | 5,600.00 | CATCH BASIN REPAIR | E 640-53650-000-234 MaintCatch Basins |
| 11/25/20 | 064297 | LANGE ENTERPRISES | 221.88 | DELINEATORS | E 100-53311-000-370 Street Signs |
| 11/25/20 | 064298 | MCINTOSH, JAMIE | 150.00 | REFUND DEPOSIT | G 100-23410 Rent Deposits |
| 11/25/20 | 064299 | RITTER TECHNOLOGY LLC | 252.91 | MATERIALS REPAIRS - UNIT 38 & 42 | E 100-53311-000-244 MaintVehicle |
| 11/25/20 | 064300 | WI SCTF | 969.22 | GRADE #7195758 PAY DATE 11/27/2020 | G 100-21555 Child Support |
| 11/25/20 | 064300 | WI SCTF | 553.84 | VERSH #5465656 | G 100-21555 Child Support |
| 11/25/20 | 064300 | WI SCTF | 187.50 | BAUMANN #2921266 | G 100-21555 Child Support |
| 11/25/20 | 064301 | WOLFF, DONNA | 47.10 | REPLACEMENT CHECK #115401-NOT CASHED | G 100-21100 Vouchers Payable |
| | | | 1,269,166.24 | | |

| | | Posting | Transaction |
|------------------|---------------------------|------------|---------------------|
| Name | Merchant Name | Date | Amount |
| CHARLOTTE ABT | AMZN MKTP US*2T0MG24Y1 AM | 2020/10/15 | 21.57 |
| CHARLOTTE ABT | AMZN MKTP US*2T1AR73T1 AM | 2020/10/16 | 73.96 |
| CHARLOTTE ABT | AMZN MKTP US*2T7Z180S1 AM | 2020/10/19 | 34.99 |
| CHARLOTTE ABT | AMZN MKTP US*2T2A71NR0 AM | 2020/10/19 | 39.91 |
| CHARLOTTE ABT | AMAZON.COM*2T6S04RG0 AMZN | 2020/10/28 | 11.78 |
| CHARLOTTE ABT | AMAZON.COM*2T64E4RQ2 | 2020/10/30 | 22.70 |
| CHARLOTTE ABT | WISCONSIN PARK AND RECREA | 2020/11/09 | 150.00 |
| THOMAS A BERRES | AMAZON.COM*282LV5ZJ0 | 2020/10/30 | 18.08 |
| PHPL BOOKS | BAKER & TAYLOR - BOOKS | 2020/10/26 | 492.81 |
| PHPL BOOKS | BAKER & TAYLOR - BOOKS | 2020/10/26 | 298.74 |
| PHPL BOOKS | BAKER & TAYLOR - BOOKS | 2020/10/26 | 1,718.30 |
| PHPL BOOKS | BAKER & TAYLOR - BOOKS | 2020/10/26 | 1,640.48 |
| PHPL BOOKS | BAKER & TAYLOR - BOOKS | 2020/10/26 | 2,423.74 |
| PHPL BOOKS | BAKER & TAYLOR - BOOKS | 2020/10/26 | 313.03 |
| HALIE DOBBECK | AMAZON.COM | 2020/10/20 | (4.76) |
| DONNA M EVERS | AMERICAN PAYROLL ASSOC | 2020/10/26 | 258.00 [°] |
| SAMUEL E LIEBERT | AMZN MKTP US*MK8FL8DL0 | 2020/10/13 | 99.90 |
| SAMUEL E LIEBERT | WI DFI WS2 CFI CC EPAY | 2020/10/22 | 10.00 |
| SAMUEL E LIEBERT | AMZN MKTP US*2T59R3HC0 | 2020/10/23 | 199.90 |
| SAMUEL E LIEBERT | AMAZON.COM*2T0V94711 | 2020/10/26 | 109.95 |
| SAMUEL E LIEBERT | AMAZON.COM*2T8G81882 | 2020/10/26 | 399.98 |
| SAMUEL E LIEBERT | AMAZON.COM*2T69F1QW2 | 2020/10/26 | 47.08 |
| SAMUEL E LIEBERT | A RIFKIN CO | 2020/10/29 | 74.78 |
| SAMUEL E LIEBERT | AMZN MKTP US*2T9RQ7YP2 | 2020/10/30 | 7.89 |
| SAMUEL E LIEBERT | A RIFKIN CO | 2020/11/02 | (3.63) |
| SAMUEL E LIEBERT | RUMORS SPORTS BAR AND GRI | 2020/11/04 | 227.06 |
| SAMUEL E LIEBERT | QUARRY COFFEE & CAFE | 2020/11/04 | 1,390.00 |
| SAMUEL E LIEBERT | AMAZON.COM*286RZ85B0 | 2020/11/05 | 13.99 |
| CHRIS LIEDTKE | AMZN MKTP US*2T44F7ZP0 | 2020/10/19 | 13.72 |
| CHRIS LIEDTKE | AMZN MKTP US*2T5ER30A1 | 2020/10/19 | 36.84 |
| CHRIS LIEDTKE | PICK N SAVE #380 | 2020/10/22 | 25.65 |
| CHRIS LIEDTKE | SUSSEX BOWL | 2020/10/26 | 77.05 |
| CHRIS LIEDTKE | AMAZON.COM*2T24P0R11 AMZN | 2020/10/27 | 207.36 |
| CHRIS LIEDTKE | AMZN MKTP US*283R920G1 | 2020/11/02 | 36.18 |
| CHRIS LIEDTKE | AMZN MKTP US*289X96XM1 | 2020/11/03 | 47.96 |
| CHRIS LIEDTKE | MENARDS E-COMMERCE | 2020/11/04 | 465.82 |
| ADELE M LORIA | PICK N SAVE #5380 | 2020/10/16 | 29.89 |
| ADELE M LORIA | AMIGOS LIBRARY SERVICES | 2020/10/21 | 99.00 |
| ADELE M LORIA | TRACFONE *SERVICES | 2020/10/26 | 15.48 |
| ADELE M LORIA | AMERLIBASSOC ECOMMERCE | 2020/11/06 | 225.00 |
| ADELE M LORIA | WISCONSIN LIBRARY ASSOCIA | 2020/11/09 | 15.00 |
| SANDRA A MEYER | NASSCO INC | 2020/10/14 | 102.90 |
| SANDRA A MEYER | SALAMONE SUPPLIES INC | 2020/10/15 | 137.18 |
| SANDRA A MEYER | HALQUIST STONE | 2020/10/15 | 273.50 |
| SANDRA A MEYER | TAPCO | 2020/10/15 | 182.00 |
| SANDRA A MEYER | PORT-A-JOHN -CLV | 2020/10/15 | 83.00 |
| SANDRA A MEYER | 5 ALARM FIRE & SAFETY - I | 2020/10/15 | 586.00 |
| SANDRA A MEYER | R A SMITH NATIONAL INC | 2020/10/15 | 94,425.27 |
| SANDRA A MEYER | AT&T*BILL PAYMENT | 2020/10/15 | 175.83 |
| SANDRA A MEYER | SQ *PIEPER ELECTRIC INC./ | 2020/10/15 | 521.43 |
| SANDRA A MEYER | EUROFINS SF ANALYTICAL LA | 2020/10/15 | 323.75 |
| SANDRA A MEYER | WMH RETAIL PHARMACY | 2020/10/15 | 293.42 |

| | | Dooting | Troppostion |
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| Name | Marchant Nama | Posting | Transaction |
| Name SANDRA A MEYER | Merchant Name MUNIMETRIX SYSTEMS COR | Date 2020/10/15 | Amount 897.00 |
| SANDRA A MEYER | MILLER BRADFORD RISBERG | 2020/10/15 | 959.72 |
| SANDRA A MEYER | EMERGENCY MEDICAL PRODUC | 2020/10/16 | 185.16 |
| SANDRA A MEYER | BADGER TRUCK QUICK LN | 2020/10/16 | 548.29 |
| SANDRA A MEYER | NASSCO INC | 2020/10/16 | 81.20 |
| | A/E GRAPHICS, INC. | 2020/10/16 | 197.06 |
| SANDRA A MEYER SANDRA A MEYER | MID-AMERICAN RESEARCH CHE | 2020/10/16 | 988.32 |
| SANDRA A MEYER | JOURNAL SENTINEL | 2020/10/16 | 16.16 |
| SANDRA A MEYER | JENSEN EQUIPMENT | | |
| SANDRA A MEYER | NORTHERN LAKE SERVICE- IN | 2020/10/16 | 26.29 |
| SANDRA A MEYER | GALLS | 2020/10/16 | 1,603.00 |
| | USA BLUE BOOK | 2020/10/16 | 432.19 |
| SANDRA A MEYER | SPECTRUM | 2020/10/16 | 280.73 |
| SANDRA A MEYER | | 2020/10/19 | 175.92 |
| SANDRA A MEYER | SPECTRUM | 2020/10/19 | 1,476.41 |
| SANDRA A MEYER | PROHEALTH WORKS (SEEGER) | 2020/10/20 | 477.00 |
| SANDRA A MEYER | SALAMONE SUPPLIES INC | 2020/10/22 | 102.38 |
| SANDRA A MEYER | PAYNE & DOLAN INC 1010 | 2020/10/22 | 223.33 |
| SANDRA A MEYER | UTILITY SERVICE CO INC | 2020/10/22 | 3,657.25 |
| SANDRA A MEYER | 5 ALARM FIRE & SAFETY - I | 2020/10/22 | 494.00 |
| SANDRA A MEYER | IN *WISCONSIN LAKE & POND | 2020/10/22 | 450.00 |
| SANDRA A MEYER | EMERGENCY MEDICAL PRODUC | 2020/10/23 | 163.26 |
| SANDRA A MEYER | HASTINGS AIR ENERGY CONTR | 2020/10/23 | 2,006.85 |
| SANDRA A MEYER | MID-AMERICAN RESEARCH CHE | 2020/10/23 | 907.54 |
| SANDRA A MEYER | AIRGAS USA, LLC | 2020/10/22 | 97.46 |
| SANDRA A MEYER | OFFICE DEPOT #1099 | 2020/10/26 | 169.90 |
| SANDRA A MEYER | VYRON CORPORATION | 2020/10/26 | 341.46 |
| SANDRA A MEYER | DEMCO | 2020/10/26 | 165.21 |
| SANDRA A MEYER | COMPETITOR AWARDS MACHINE | 2020/10/26 | 90.00 |
| SANDRA A MEYER | JAMES IMAGING SYSTEMS, IN | 2020/10/26 | 134.08 |
| SANDRA A MEYER | SPECTRUM | 2020/10/26 | 149.99 |
| SANDRA A MEYER | SPECTRUM | 2020/10/26 | 8.80 |
| SANDRA A MEYER | SPECTRUM | 2020/10/26 | 129.99 |
| SANDRA A MEYER | SALAMONE SUPPLIES INC | 2020/10/26 | 46.68 |
| SANDRA A MEYER | AIRGAS USA, LLC | 2020/10/28 | 123.53 |
| SANDRA A MEYER | AIRGAS USA, LLC | 2020/10/28 | 15.63 |
| SANDRA A MEYER | MID STATE EQUIP JACKSON 0 | 2020/10/29 | 160.52 |
| SANDRA A MEYER | PORT-A-JOHN -CLV | 2020/10/29 | 93.00 |
| SANDRA A MEYER | IN *AIR ONE EQUIPMENT, IN | 2020/10/29 | 40.00 |
| SANDRA A MEYER | IN *BUSINESS TELEPHONE & | 2020/10/29 | 711.17 |
| SANDRA A MEYER | USA BLUE BOOK | 2020/10/29 | 2,263.65 |
| SANDRA A MEYER | MILLER BRADFORD RISBERG | 2020/10/30 | 7,141.01 |
| SANDRA A MEYER | EMERGENCY MEDICAL PRODUC | 2020/10/30 | 102.70 |
| SANDRA A MEYER | MENARDS PEWAUKEE WI | 2020/10/30 | 24.38 |
| SANDRA A MEYER | NEUS BUILDING CENTER | 2020/10/30 | 399.99 |
| SANDRA A MEYER | LAFORCE | 2020/10/30 | 305.00 |
| SANDRA A MEYER | GALLS | 2020/10/30 | 490.14 |
| SANDRA A MEYER | OSI ENVIRONMENTAL | 2020/10/30 | 75.00 |
| SANDRA A MEYER | SPECTRUM | 2020/10/30 | 93.52 |
| SANDRA A MEYER | SPECTRUM | 2020/10/30 | 144.98 |
| SANDRA A MEYER | CINTAS CORP | 2020/10/30 | 175.80 |
| SANDRA A MEYER | CINTAS CORP | 2020/10/30 | 170.70 |
| SANDRA A MEYER | CINTAS CORP | 2020/10/30 | 2,242.17 |
| | | | |

| | | Posting | Transaction |
|------------------------------|---|--------------------------|-----------------|
| Name | Merchant Name | Date | Amount |
| SANDRA A MEYER | TYCOINTEGRATEDSECURITY | 2020/11/03 | 48.04 |
| SANDRA A MEYER | TYCOINTEGRATEDSECURITY | 2020/11/03 | 87.35 |
| SANDRA A MEYER | TYCOINTEGRATEDSECURITY | 2020/11/03 | 91.94 |
| SANDRA A MEYER | TYCOINTEGRATEDSECURITY | 2020/11/03 | 102.57 |
| SANDRA A MEYER | MAP SERVICE CENTER | 2020/11/04 | 8,000.00 |
| SANDRA A MEYER | SALAMONE SUPPLIES INC | 2020/11/05 | 239.80 |
| SANDRA A MEYER | POMPS TIRE 006 | 2020/11/05 | 249.34 |
| SANDRA A MEYER | BATTERIES PLUS #0543 | 2020/11/05 | 149.75 |
| SANDRA A MEYER | BATTERIES PLUS #0540 | 2020/11/05 | 45.80 |
| SANDRA A MEYER | EUROFINS SF ANALYTICAL LA | 2020/11/05 | 1,254.35 |
| SANDRA A MEYER | MILWAUKEE RUBBER PRODU | 2020/11/05 | 372.48 |
| SANDRA A MEYER | LW ALLEN | 2020/11/05 | 372.60 |
| SANDRA A MEYER | MENARDS PEWAUKEE WI RUNDLE SPENCE MFG CO NEW | 2020/11/06 | 38.41 |
| SANDRA A MEYER | | 2020/11/06 | 335.71 |
| SANDRA A MEYER | IN *BUSINESS TELEPHONE & | 2020/11/05 | 1,215.00 |
| SANDRA A MEYER | NORTHERN LAKE SERVICE- IN | 2020/11/06 | 814.00 |
| SANDRA A MEYER | PARTMASTER | 2020/11/06 | 183.69 |
| SANDRA A MEYER | RHYME BUSINESS PRODUCTS L | 2020/11/09 | 361.86 |
| CAREY NELSON | DOA E PAY DOC SALES | 2020/10/23 | 499.55 |
| LORI NISWONGER | SOCIALPILOT | 2020/10/26 | 30.00 |
| LORI NISWONGER | ZOOM.US 888-799-9666 | 2020/10/26 | 44.97 |
| LORI NISWONGER | FACEBK *9ACNUWWAX2 | 2020/11/06 | 49.74 |
| MARY L OLSON | AMZN MKTP US*MK9SZ1DJ2 | 2020/10/13 | 53.96 |
| MARY L OLSON | AMAZON.COM*MK5PF2762 AMZN | 2020/10/14 | 14.99 |
| MARY L OLSON | AMAZON.COM*MK8Z14Y71 | 2020/10/14 | 14.99 |
| MARY L OLSON | AMAZON COM*2T42O4O04 AMZN | 2020/10/14 | 56.08 |
| MARY L OLSON | AMAZON.COM*2T13Q1001 AMZN | 2020/10/14 | 33.52 |
| MARY L OLSON MARY L OLSON | AMAZON.COM*MK25T89F2 AMZN AMZN MKTP US*MK8ZE29M0 | 2020/10/14 | 119.23 |
| | AMAZON.COM*MK9LH8WL0 AMZN | 2020/10/15 | 18.88 |
| MARY L OLSON MARY L OLSON | MOBILE BEACON | 2020/10/16 | 61.85 |
| MARY L OLSON | AMZN MKTP US*MK10T5RA0 | 2020/10/16 2020/10/16 | 600.00 19.98 |
| MARY L OLSON | AMZN MKTP US*MK0X44WI0 | 2020/10/16 | 17.94 |
| MARY L OLSON | AMZN MKTP US MKUX44W10 AMZN MKTP US*2T5SQ2N31 | 2020/10/16 | 11.98 |
| MARY L OLSON | AMZN MKTP US 2133Q2N31 AMZN MKTP US*MK3QT0W32 | | |
| MARY L OLSON | AMZN MKTP US MK3QTUW32 AMZN MKTP US*2T8822NQ1 | 2020/10/16 2020/10/16 | 10.17 13.03 |
| MARY L OLSON | AMZN MKTP US | 2020/10/19 | (10.17) |
| MARY L OLSON | AMAZON.COM*2T67N6C70 | 2020/10/19 | 88.37 |
| MARY L OLSON | FACEBK *DJ2H3V2W52 | 2020/10/19 | 25.00 |
| MARY L OLSON | AMZN MKTP US*2T84A1LZ0 | 2020/10/19 | 8.09 |
| MARY L OLSON | AMAZON.COM*2T74S7NQ0 AMZN | 2020/10/19 | 19.99 |
| MARY L OLSON | AMAZON.COM 21743711Q0 AMZN | 2020/10/19 | 23.64 |
| MARY L OLSON | AMAZON.COM 219X72NW0 AMZN | 2020/10/19 | 9.99 |
| MARY L OLSON | AMZN MKTP US*2T9UR40T2 | 2020/10/20 | 30.78 |
| MARY L OLSON | COSTCO WHSE #1101 | 2020/10/21 | 135.74 |
| MARY L OLSON | AMAZON.COM*2T6F32XA0 | 2020/10/22 | 19.89 |
| MARY L OLSON | AMAZON.COM*2T8B99G40 | 2020/10/22 | 44.91 |
| MARY L OLSON | AMZN MKTP US*2T6VN71J2 | 2020/10/22 | 129.99 |
| MARY L OLSON | AMAZON.COM*2T44M2VT2 AMZN | 2020/10/22 | 9.98 |
| MARY L OLSON | PICK N SAVE #380 | 2020/10/23 | 11.12 |
| MARY L OLSON | AMZN MKTP US*2T4J67XV2 | 2020/10/23 | 26.98 |
| MARY L OLSON | AMZN MKTP US*2T3EJ2MI2 | 2020/10/23 | 86.97 |
| W. W. L OLOON | ANNERS INITED OF ETOLOGISTIC | 2020/10/23 | 00.31 |

| | | Posting | Transaction |
|-------------------|---------------------------|------------|-------------|
| Name | Merchant Name | Date | Amount |
| MARY L OLSON | AMAZON.COM*2T6RY92M1 | 2020/10/26 | 9.99 |
| MARY L OLSON | RELIANCE BARCODE SOLUTION | 2020/10/26 | 500.52 |
| MARY L OLSON | AMAZON.COM*2T0CY4Q12 | 2020/10/26 | 13.42 |
| MARY L OLSON | AMZN MKTP US*2T4NC9Q42 | 2020/10/26 | 45.84 |
| MARY L OLSON | AMZN MKTP US*2T3VL5971 | 2020/10/26 | 27.49 |
| MARY L OLSON | AMAZON.COM*2T1OF4DY2 AMZN | 2020/10/26 | 47.95 |
| MARY L OLSON | ENVISION WARE | 2020/10/29 | 597.55 |
| MARY L OLSON | AMZN MKTP US*284257F21 | 2020/10/29 | 16.53 |
| MARY L OLSON | AMAZON.COM*287AI2FC0 AMZN | 2020/10/30 | 13.99 |
| MARY L OLSON | AMAZON.COM*287NJ83G0 AMZN | 2020/11/02 | 32.56 |
| MARY L OLSON | FACEBK *QUV3MVWW52 | 2020/11/02 | 23.56 |
| MARY L OLSON | AMAZON.COM*2869L8131 | 2020/11/02 | 12.67 |
| MARY L OLSON | AMZN MKTP US*281HO0ZQ2 | 2020/11/02 | 29.79 |
| MARY L OLSON | AMAZON.COM*2845P1GH1 AMZN | 2020/11/03 | 13.29 |
| MARY L OLSON | AMZN MKTP US*285GT9TW2 | 2020/11/03 | 15.79 |
| MARY L OLSON | PAYPAL *WESTERNBIDI | 2020/11/04 | 305.03 |
| MARY L OLSON | AMZN MKTP US*288D88AD2 | 2020/11/04 | 14.99 |
| MARY L OLSON | AMAZON.COM*2806L91E2 AMZN | 2020/11/05 | 21.49 |
| MARY L OLSON | AMZN MKTP US*2853S11N2 AM | 2020/11/05 | 13.99 |
| MARY L OLSON | AMZN MKTP US*281XW85J0 | 2020/11/05 | 9.99 |
| MARY L OLSON | AMAZON.COM*285ZL3Q41 AMZN | 2020/11/06 | 27.98 |
| MARY L OLSON | AMAZON.COM*2886F98Z0 AMZN | 2020/11/06 | 60.55 |
| MARY L OLSON | MOBILE BEACON | 2020/11/06 | 120.00 |
| MARY L OLSON | AMAZON.COM*285MV1XA2 | 2020/11/06 | 16.11 |
| MARY L OLSON | AMAZON.COM*280441MS2 AMZN | 2020/11/09 | 22.98 |
| MARY L OLSON | AMZN MKTP US*288XV3S41 | 2020/11/09 | 23.40 |
| MARY L OLSON | AMZN MKTP US*286HB09D0 | 2020/11/10 | 13.03 |
| ANNE PULVERMACHER | AMAZON.COM*2T5P481K2 | 2020/10/22 | 27.96 |
| ANNE PULVERMACHER | AMZN MKTP US*2T45X8D21 | 2020/10/23 | 60.27 |
| ANNE PULVERMACHER | AMZN MKTP US*289RB7FV1 | 2020/10/29 | 19.53 |
| ANNE PULVERMACHER | AMZN MKTP US*2834271H1 | 2020/11/02 | 25.98 |
| ANNE PULVERMACHER | COMPLETE OFFICE OF WISCON | 2020/11/05 | 127.56 |
| ANNE PULVERMACHER | AMZN MKTP US*281771QM1 | 2020/11/06 | 9.95 |
| ANNE PULVERMACHER | COMPLETE OFFICE OF WISCON | 2020/11/09 | 137.20 |
| ANNE PULVERMACHER | AMZN MKTP US | 2020/11/09 | (20.28) |
| BRENDA TENNYSON | ZOOM.US | 2020/10/14 | 14.99 |
| BRENDA TENNYSON | AMZN MKTP US*2T62X8G70 | 2020/10/21 | 9.98 |
| BRENDA TENNYSON | COMPLETE OFFICE OF WISCON | 2020/10/26 | 82.57 |
| BRENDA TENNYSON | PICK N SAVE #380 | 2020/10/29 | 12.06 |
| BOYD THEW | SKYWALKER-NEW BERLIN | 2020/10/27 | 49.99 |
| DENNIS WOLF | SITEONE LANDSCAPE SUPPLY, | 2020/10/29 | 101.72 |

159,949.76



Legal

PHONE 608-781-8988 **FAX** 608-793-6120

October 23, 2020

1626 Oak St., P.O. Box 2107 La Crosse, WI 54602

www.kwiktrip.com

Mr. Sam Liebert Village of Sussex N64 W23760 Main St. Sussex, WI 53089-3120

RE:

Kwik Trip 1124

W250 N5279 Business Dr.

Dear Sam:

Thank you for taking the time to discuss with me the new Kwik Trip convenience store that we are building in Sussex. Construction is to be completed by December 18, 2020 and the store will open for business operations the following week.

We would like to apply for retail licenses for this new business. Enclosed please find the completed Class A Beer/Liquor and Cigarette/Tobacco applications along with the supporting documentation. I understand that I am responsible for the license and publication fees at a later date. I respectfully request that include these applications on the agenda of your Village Council meeting for consideration. Please note that I will provide you with the store telephone number when it has been assigned.

Please contact me if you require anything further at 608/793-6262 or DHafner@kwiktrip.com. Thank you for your assistance with this matter, you have been very helpful.

Yours truly,

Deanna Hafner Licensing Agent

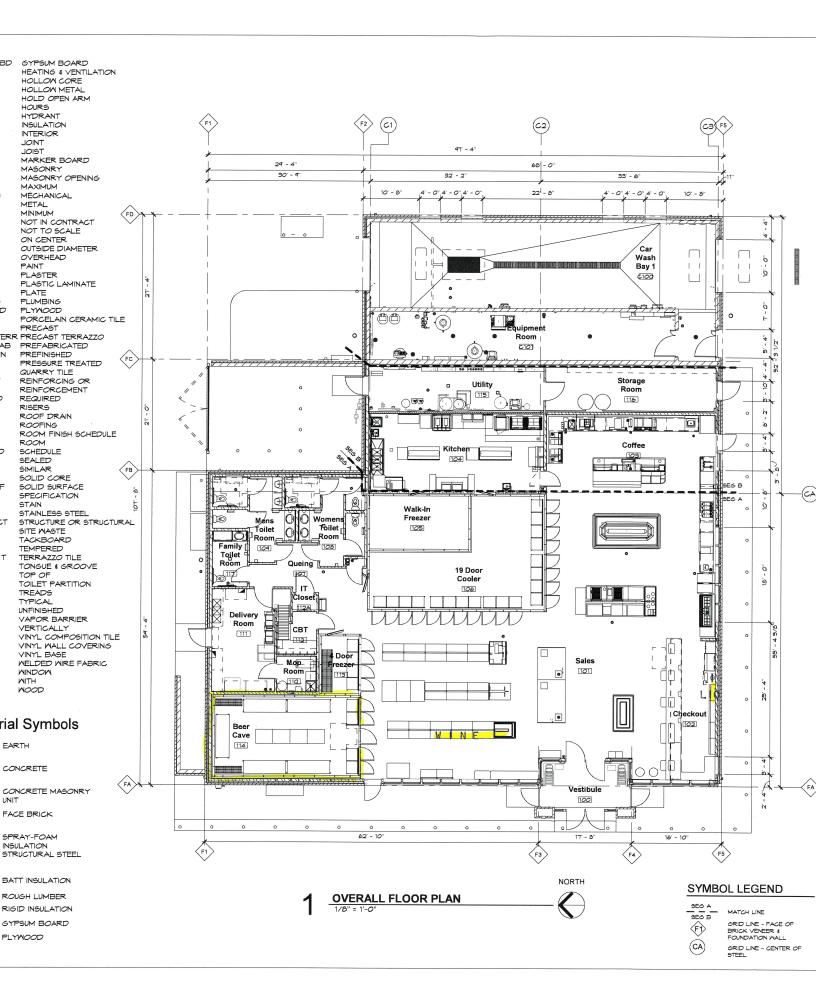
ariua

Enclosures

| Original Alcohol Bev (Submit to municipal clerk.) | erage Retai | l License A | pplication | Applicant's Wisconsin Seller's Per 456000025461403 | mit Number | |
|--|--------------------------------------|--|--|---|------------|--------|
| | | | / / | FEIN Number 39-1036365 | | |
| For the license period beginning | g: <u>12/21/2020</u> (mm dd yyyy) | ending: 06 | /30/2021 (mm dd yyyy) | TYPE OF LICENSE REQUESTED | FEI | E |
| | ☐ Town of 🧎 | | | ✓ Class A beer | \$ 100. | m |
| To the Governing Body of the: | ✓ Village of | SUSSEX | | Class B beer | \$ | |
| | ☐ City of | | | Class C wine | \$ | |
| | | | | ✓ Class A liquor | \$ 500 | 7.0n |
| County of WAUKESHA | | | c Dist. No | Class A liquor (cider only) | \$ N/A | |
| | | (if required | d by ordinance) | Class B liquor | \$ | |
| | | | | Reserve Class B liquor | \$ | |
| Check one: Individual | Limited Liability | Company | | Class B (wine only) winery | + | |
| | Corporation/No | · · | ion | Publication fee | \$ | |
| | V Corporation/140 | inpront Organizat | | TOTAL FEE | \$ | |
| Name (individual / partners give last na | ıme, first, middle; corpo | rations / limited liability | y companies give register | ed name) | | |
| KWIK TRIP, INC., 1626 | OAK ST. PO | BOX 2107 | LA CROSSE. WT | 54602 | | |
| 1020 INC., 1020 | , JIII DI., FO | DOM 2107, 1 | LI CRODDE, WI | J 1002 | | |
| An "Auxiliary Questionnaire," by each member of a partner each member/manager and a | ship, and by each | n officer, directo liability compan | r and agent of a co y. List the full name | prporation or nonprofit orga and place of residence of ea | nization, | and by |
| President / Member Last Name | (First) | (Middle Name) | Home Address (Street, | City or Post Office, & Zip Code) | | |
| ZIETLOW | DONALD | PAUL | 2802 BERGAMO | r pl., onalaska, wi | 54650 | |
| Vice President / Member Last Name | (First) | (Middle Name) | Home Address (Street, | City or Post Office, & Zip Code) | | |
| Secretary / Member Last Name | (First) | (Middle Name) | Home Address (Street, | City or Post Office, & Zip Code) | | |
| Treasurer / Member Last Name | (First) | (Middle Name) | Home Address (Street | City or Post Office, & Zip Code) | | |
| | | | | | | |
| | JEFFREY | JAMES | | D PL., LA CROSSE, WI | 54601 | |
| - | (First) | (Middle Name) | | City or Post Office, & Zip Code) | | |
| | JUSTIN | ROBERT | | R., WAUKESHA, WI 531 | 86 | |
| | (First) | (Middle Name) | | City or Post Office, & Zip Code) | | |
| ZIETLOW | DONALD | PAUL | 3633 BENTWOOL | D PL., ONALASKA, WI | 54650 | |
| 1. Trade NameKW | IK TRIP | | Business Pho | ne Number | | |
| 2. Address of Premises W2 | 50 N5279 BUS | INESS DR. | Post Office & | Zip Code SUSSEX 53089 | | |
| Premises description: Desc applicant must include all r storage of alcohol beverag described.) | ooms including liv | ing quarters, if us | sed, for the sales, se | e to be sold and stored. The ervice, consumption, and/or tored only on the premises | | |
| ONE-STORY FRAME CO | NSTRUCTION W | ITH STORAGE | IN LOCKABLE W. | ALK-IN COOLER AND | | |
| CABINETRY AND BEHI | ND SALES COU | NTER. | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 4. Legal description (omit if str | reet address is give | en above): | | | | |
| 5. (a) Was this premises licen | sed for the sale of | liquor or beer du | ring the past license | year? | ☐ Yes | ✓ No |
| (b) If yes, under what name | e was license issue | ed? | | | | |

AT-106 (R. 3-19)

| 6. | 6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? If yes, explain | | | | | | | |
|-----------|--|--|-------------------------------------|---|---|---|---|--|
| 7. | Is the applicant an emplo | ye or agent of, or acting on b | ehalf of | anyone except the r | named applicar | t? | ☐ Yes | ✓ No |
| 8. | | peverage retail licensee or win | | | | | ☐ Yes | √ No |
| 9. | of registration. | ability company applicants | | | | | | |
| | | on/limited liability company | | • | • | • | ☐ Yes | ✓ No |
| | member/manager or If yes, explain. KWIK TRIP, INC | , or any officer, director, stoc agent hold any interest in an . HAS MULTIPLE RETAI BUSINESS UNDER THE TLET PLUS GROCERY. | ny other | alcohol beverage lica | cense or permi | in Wisconsin? | ✓ Yes | □ No |
| 10. | Does the applicant under government, Alcohol and | stand they must register as a Tobacco Tax and Trade Bure 882-3277] | au (TTB |) by filing (TTB form | 5630.5d) befo | re beginning | ✓ Yes | ☐ No |
| 11. | Does the applicant under | stand they must hold a Wisco | onsin Se | ller's Permit? [phor | ne (608) 266-27 | 76] | ✓ Yes | ☐ No |
| 12. | | stand that they must purchas | | | | | ✓ Yes | □ No |
| the lands | pest of the knowledge of the sig \$1,000. Signer agrees to oper gned to another. (Individual app | NING: Under penalty provided by gner. Any person who knowingly pate this business according to law plicants, or one member of a partnaccess to any portion of a licensed vocation of this license. | rovides m and that ership app | aterially false information the rights and responsiblicant must sign; one co | on on this applicated bilities conferred orporate officer, or | tion may be require by the license(s), if the member/manage | ed to forfeit f granted, w er of Limite | not more vill not be d Liability |
| Cont | act Person's Name (Last, First, M.I.) | | | Title/Member | | Date | | |
| Zi | etlow, Donald P. | | | President | | 10-2 | 3-20 | |
| Sign | ature | Yellow - | | Phone Number | | Email Address | | |
| | Monard Def | e-e-to-e- | | 608-793-6262 | | DHafner@kw: | iktrip. | .com |
| | | | | | | | | |
| | BE COMPLETED BY CLERK | Data reported to source! / h =! | Doto | nianal liganes issued | Cignotics of Oler's | Donuty Clast | | |
| ⊔ate / | received and filed with municipal clerk $0-29-20$ | Date reported to council / board | Date provis | sional license issued | Signature of Clerk / | Deputy Clerk | | |
| Date | license granted | Date license issued | License nu | ımber issued | | | | |





N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222

Email: <u>info@villagesussex.org</u> Website: www.villagesussex.org

MEMORANDUM

To: Finance Committee

From: Samuel E. Liebert, Administrative Services Director

Date: October 27, 2020

Re: New Quad Graphics, Inc. Class B Combination License

Background

Every year, the Village of Sussex sends out renewal letters in early May to all businesses who hold an alcohol license. Licenses expire on June 31st of every year. As you know, many businesses were and continue to be closed or operating under different circumstances due to COVID. One of the license renewals this year, Quad Graphics, did not return their renewal due to internal mail issues. When a license is not renewed, the applicant, under state law, must apply for a completely brand-new license.

Quad is requesting a Class B beer license and Class B liquor license. These are the same types of licenses that a bar or restaurant would apply for. The licenses would cover: Café and atrium of 2 story building housing office and equipment" located at N61W23044 Harry's Way.

All officers associated with this application passed a background check by the Wisconsin DOT and Wisconsin Department of Justice.

The Agent for the licenses will be Gary L. Chitwood. Mr. Chitwood has been the agent on past licenses with Quad Graphics and has passed the mandatory Responsible Beverage Serving courses, as outlined under state law.

The Village of Sussex has ten (10) combination-class B licenses and seven (7) reserve licenses. Currently, only six (6) of the ten are being utilized. Uptown Art, BistroZ and the Sussex Beer Garden license have not been renewed. If Quad Graphics is approved, seven licenses would then be active.

| Original Alcohol Be (Submit to municipal clerk.) | verage Reta | il License A | application | Applicant's Wisconsin Seller's Pern 456000034365403 FEIN Number | nit Number | |
|---|--|---|---|---|------------------|---|
| For the license period beginning | na. 07/01/202 | 0 andina. 06 | :/30/2021 | 39-1152983 | | |
| For the license period beginning | ng: <u>0 / / 0 1 / 2 0 2</u> (mm dd yyyy) | o ending: 00 | (mm dd yyyy) | TYPE OF LICENSE REQUESTED | FEE | |
| | ☐ Town of 🦒 | | | ☐ Class A beer | \$ | |
| To the Governing Body of the: | ☑ Village of Ş | SUSSEX | | ☑ Class B beer | \$ 100 | ,00 |
| | ☐ City of → | | | ☐ Class C wine | \$ | |
| County of WALIVECIIA | | A lela uma a mi | io Diet Ne | ☐ Class A liquor | \$ | |
| County of WAUKESHA | | Aldermani | ic Dist. No d by ordinance) | Class A liquor (cider only) | \$ N/A | |
| | | (1110401101 | a by Granianos, | ☑ Class B liquor | \$ 500 | 2.00 |
| O | | | | Reserve Class B liquor | \$ | |
| Check one: Individual | Limited Liabili | | | Class B (wine only) winery Publication fee | | <u> </u> |
| ☐ Partnership | ✓ Corporation/N | lonprofit Organiza | tion | TOTAL FEE | \$ <i>[] . [</i> | <u> </u> |
| | | | | | | |
| Name (individual / partners give last r | name, first, middle; corp | orations / limited liabilit | ty companies give registe | red name) | | |
| QUAD/GRAPHICS, INC. | | | | | | |
| by each member of a partne each member/manager and | rship, and by eac agent of a limited | ch officer, directo I liability compan | or and agent of a c ny. List the full name | this application by each indivorporation or nonprofit orgate and place of residence of each | nization, a | and by |
| President / Member Last Name | (First) | (Middle Name) | Home Address (Street | , City or Post Office, & Zip Code) | | |
| QUADRACCI | J. | JOEL | 5251 STATE F | ROAD 83; HARTLAND, WI | 53029 | |
| Vice President / Member Last Name | (First) | (Middle Name) | Home Address (Street | , City or Post Office, & Zip Code) | | |
| GRUEN | DANA | В. | 10936 N. WYN | NGATE TRACE; MEQUON, N | NI 5309 | 2 |
| Secretary / Member Last Name | (First) | (Middle Name) | Home Address (Street | , City or Post Office, & Zip Code) | | |
| KENT | JENNIFER | J. | 19760 BRAMPT | ON COURT; BROOKFIELD | , WI 53 | 045 |
| Treasurer / Member Last Name | (First) | (Middle Name) | Home Address (Street | , City or Post Office, & Zip Code) | | |
| VANDERBOOM | KELLY | Α. | 13090 W. LON | GLEAF; NEW BERLIN, W | I 53151 | |
| Agent Last Name | (First) | (Middle Name) | | , City or Post Office, & Zip Code) | | • |
| CHITWOOD | GARY | L. | W3011 COUNTY | ROAD Y; LOMIRA, WI ! | 53048 | |
| Directors / Managers Last Name | (First) | (Middle Name) | | , City or Post Office, & Zip Code) | | |
| Trade Name QUAD/GRA Address of Premises N6 | | RY'S WAY | | one Number 414-566-6000 | | |
| Premises description: Desapplicant must include all | scribe building or rooms including I | buildings where aliving quarters, if u | lcohol beverages a sed, for the sales, s | | | |
| CAFE AND ATRIUM O | F 2 STORY BU | ILDING HOUSI | NG OFFICES ANI | O EQUIPMENT. | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 4. Legal description (omit if s | street address is gi | ven above): | | | | |
| 5. (a) Was this premises lice | nsed for the sale o | | | e year? | ✓ Yes | □ No |
| (b) If yes, under what nam | ne was license issu | ued? QUAD/GRAF | PHICS, INC. | | | |

| 6. | | agent of corporation/limited licourse for this license period | | | | | ☐ Yes | ☑ No |
|-----------------------------|--|--|--|--|---|--|---|--|
| 7. | Is the applicant an emplo | ye or agent of, or acting on b | ehalf of a | anyone except the n | amed applicar | it? | ☐ Yes | ☑ No |
| 8. | • | neverage retail licensee or w | | • | | | ☐ Yes | ☑ No |
| 9. | (a) Corporate/limited lia of registration. | ability company applicants | only: Ir | nsert state <u>WISCON</u> | SIN and d | ate <u>07/09/7</u> 1 | | |
| | | on/limited liability company plain | | | • | | ☐ Yes | ☑ No |
| | member/manager or If yes, explain. | , or any officer, director, stoc agent hold any interest in ar CCI - SEE AUXILLARY | ny other a | alcohol beverage lic | ense or permi | | ☑ Yes | No |
| 10. | government, Alcohol and | stand they must register as a Tobacco Tax and Trade Bure 882-3277] | au (TTB |) by filing (TTB form | 5630.5d) befo | re beginning | ☑ Yes | □ No |
| 11. | Does the applicant under | stand they must hold a Wisco | onsin Se | ller's Permit? (phon | e (608) 266-27 | 776] | ✓ Yes | □ No |
| 12. | | stand that they must purchas | | | | | ✓ Yes | □ No |
| he b han assig Com | est of the knowledge of the sig \$1,000. Signer agrees to oper gned to another. (Individual app | NING: Under penalty provided by gner. Any person who knowingly pate this business according to law plicants, or one member of a partnacess to any portion of a license vocation of this license. | provides m v and that ership app | aterially false information the rights and responsibilicant must sign; one co | on on this applica bilities conferred prporate officer, o | tion may be require by the license(s), i ne member/manag | ed to forfeit f granted, v er of Limite | not more will not be d Liability |
| Conta | act Person's Name (Last, First, M.I.) | | | Title/Member | | Date | | |
| _ | UEN, DANA, B. | | | VICE PRESIDEN Phone Number | IT | 09/29/20 Email Address | | |
| Signa | Klana & Thus | | | 414-566-4103 | | LALBRECHTS | O@QUAD | .com |
| | way y . James | | | | | | | |
| | E COMPLETED BY CLERK | | | | | | | |
| | received and filed with municipal clerk $'\mathcal{O}$ – $\mathcal{Q}\mathcal{S}$ – $\mathcal{Q}\mathcal{O}$ | Date reported to council / board | Date provi | sional license issued | Signature of Clerk | Deputy Clerk | | |
| | license granted | Date license issued | License nu | ımber issued | - | | | |

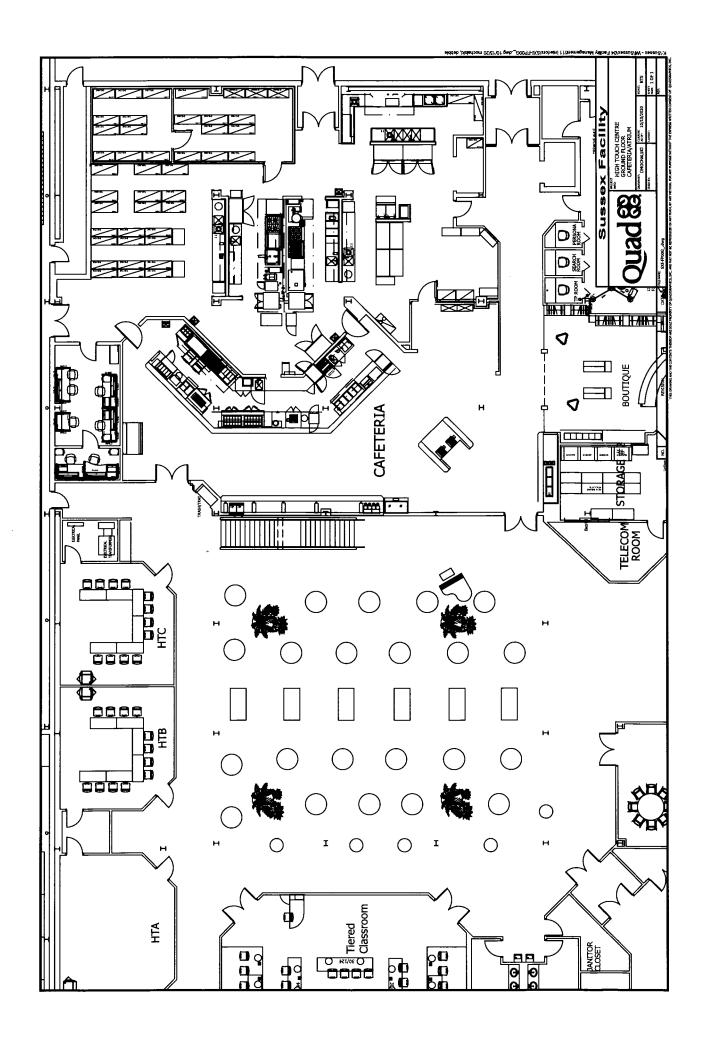


Exhibit B

VILLAGE OF SUSSEX 2020 DEBT SERVICE FUND BUDGET AMENDMENT

| | Total Original Budget | Amended Budget | Change |
|--|-----------------------------|-------------------|-----------|
| Revenues: | | | |
| Property Taxes | 2,287,308 | 2,287,308 | - |
| Interest Earnings Transfers from: | 4,000 | 4,000 | |
| Designated General Fund | 60,937 | 60,937 | |
| TIF Construction Fund | 497,281 | 497,281 | |
| IRS Rebate - Build America Bonds | | - | |
| Proceeds of Debt | | 162,479 | 162,479 |
| Bond Premium Use (Increase) of Surplus | 68,125 | - (94,354) | (162,479) |
| . , , , | | | |
| | 2,917,651 | 2,917,651 | - |
| Expenditures: | | | |
| Principal | 1,940,000 | 1,810,000 | (130,000) |
| Interest | 977,401 | 1,107,401 | 130,000 |
| Bond Payment Expenses | 250 | 250 | - |
| Bond Issuance Expenses | | <u> </u> | |
| | 2,917,651 | 2,917,651 | |

Exhibit A

VILLAGE OF SUSSEX 2020 GENERAL FUND BUDGET AMENDMENT

| | Original Budget | Amended Budget | Change |
|--|---|---|---|
| Revenues: | | | |
| Taxes - Property Taxes - Other Special Charges - Garbage Intergovernmental Revenues Licenses & Permits Fines, Forfeitures, & Penalties Public Charges for Services | 7,719,340 560,000 422,610 1,058,435 224,300 302,300 640,973 | 7,719,340 518,817 422,610 1,246,435 317,491 251,300 640,973 | - (41,183) - 188,000 93,191 (51,000) |
| Commercial Revenues Miscellaneous/Other Revenues | 159,911 48,917 | 114,247 48,917 | (45,664) |
| Total Revenues | 11,136,786 | 11,280,130 | 143,344 |
| Transfers from Other Funds Use of Designated Funds & Surplus | 322,775 12,344 | 322,775 | (12,344) |
| Total Revenues & Transfers | 11,471,905 | 11,602,905 | 131,000 |
| Expenditures: | | | |
| General Government Public Safety Health & Human Services | 797,829 3,395,799 523,827 | 822,829 3,395,799 523,827 | 25,000 |
| Operations Library Culture and Recreation | 879,919 740,547 1,253,552 | 961,919 740,547 1,253,552 | 82,000 - |
| Capital Outlay | 1,511,187 | 1,023,370 | (487,817) |
| Total Expenditures | 9,102,660 | 8,721,843 | (380,817) |
| Transfers to Other Funds | 2,369,245 | 2,881,062 | 511,817 |
| Total Expenditures & Transfers | 11,471,905 | 11,602,905 | 131,000 |

Detail Information to Support the Budget Amendment

| Village of Su | | | | |
|---------------|-------------------------------------|-----------|-----------|----------|
| ZUZU Budge | t Amendment Worksheet | | | |
| | | Original | Amended | |
| | | Budget | Budget | Change |
| | Revenues | | | |
| 41310 | Water Utility Taxes | 560,000 | 509,000 | (51,000 |
| 41900 | Other Taxes | - | 9,817 | 9,817 |
| 43430 | Miscellaneous Grants | 10,000 | 198,000 | 188,000 |
| 44110 | Liquor & Malt Beverage Licenses | 9,600 | 7,956 | (1,644 |
| 44120 | Operator's Licenses | 8,000 | 6,700 | (1,300 |
| 44125 | Cable Franchise Fees | 127,000 | 119,000 | (8,000 |
| 44220 | Dog Licenses | 7,000 | 5,800 | (1,200 |
| 44310 | Building Permits | 122,000 | 219,335 | 97,335 |
| 45110 | Fines & Tickets | 175,000 | 132,000 | (43,000 |
| 48110 | Interest Income | 63,000 | 56,300 | (6,700 |
| 48210 | Park Rent | 38,000 | 17,782 | (20,218 |
| 48230 | Village Property Rent | 34,511 | 23,315 | (11,196 |
| 48901 | Advertising & Sponsorships | 22,000 | 14,450 | (7,550 |
| 49999 | Use of Surplus | 12,344 | | (12,344 |
| | Total Revenue Amendment | 1,188,455 | 1,319,455 | 131,000 |
| | Expenditures | | | |
| 51300-211 | Legal Fees - Opinions | 67,000 | 92,000 | 25,000 |
| 51491-216 | Engineering - Professional Services | 66,500 | 203,000 | 136,500 |
| 53311-135 | Public Works-Employee Insurance | 65,736 | 40,736 | (25,000 |
| 53311-290 | Public Works-Contractual Fees | 29,500 | - | (29,500 |
| 57140-810 | Public Buildings Outlay-Equipment | - | 3,000 | 3,000 |
| 57190-810 | Tech Enhancement - Equipment | 20,810 | 60,810 | 40,000 |
| 59210-999 | Transfer to Designated General Fund | 1,244,861 | 714,044 | (530,817 |
| 59241-999 | Transfer to Capital Projects Fund | | 502,000 | 502,000 |
| 59263-999 | Transfer to CDA | - | 9,817 | 9,817 |
| | | 1,494,407 | 1,625,407 | 131,000 |

RESOLUTION #20-29

| WHER | EAS: | AS: The Village of Sussex adopted its 2020 General Fund Budget on November 26, 2019; and | | |
|--------|----------------------|---|--|--|
| WHERI | EAS: | The Village of Sussex adopted its 2020 Debt Service Fund Budget on November 26, 2019 and | | |
| WHERI | EAS: | The Village has received revenues and incurred expenditures which were not anticipated a that time; and | | |
| WHERI | EAS: | The Village finds it necessary to amend its 2020 General Fund and Debt Service Budgets. | | |
| | THEREF sin, that: | ORE, BE IT RESOLVED by the Village Board of the Village of Sussex, Waukesha County | | |
| 1. | | lowing line items in the 2020 General Fund Budget - Revenues and Expenditures ared to read as listed on Exhibit "A" under the revenue and expenditures categories require | | |
| 2. | | owing line items in the 2020 Debt Service Fund Budget are amended to read as listed i "B" under the revenue and expenditure categories required by law. | | |
| 3. | The Cle Wis. Sta | erk-Treasurer is hereby directed to publish this resolution as provided in Section 65.90(5)(a ats. | | |
| Adopte | d this | day of, 2020. | | |
| | | | | |
| | | Village President | | |
| ATTES | | -Treasurer | | |
| | CICII | i i i daddi di | | |

RESOLUTION NO. 20-30

A RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF \$1,955,000 STORM WATER SYSTEM REVENUE BONDS, SERIES 2020C OF THE VILLAGE OF SUSSEX, WAUKESHA COUNTY, WISCONSIN, AND PROVIDING FOR THE PAYMENT OF THE BONDS AND OTHER DETAILS WITH RESPECT TO THE BONDS

WHEREAS, the Village of Sussex, Waukesha County, Wisconsin (the "Village") owns and operates a Storm Water System (the "System") which is operated for a public purpose as a public utility; and

WHEREAS, under the provisions of Section 66.0621, Wisconsin Statutes, any municipality in the State of Wisconsin may, by action of its governing body, provide funds for extending, adding to and improving a public utility from the proceeds of bonds, which bonds are payable only from the income and revenues derived from any source by such utility and are secured by a pledge of the revenues of the utility; and

WHEREAS, the Village has determined that certain improvements and extensions to the System (the "Project") are necessary to adequately supply the needs of the Village and the residents thereof; and

WHEREAS, it is necessary, desirable and in the best interests of the Village to authorize and sell revenue bonds (the "Bonds") for such purpose payable solely from the revenues to be derived from the operation of the System, which bonds are to be authorized and issued pursuant to the provisions of Section 66.0621, Wisconsin Statutes; and

WHEREAS, the Village has no bonds or obligations outstanding which are payable from the income and revenues of the System.

NOW, THEREFORE, the Village Board of the Village of Sussex, Waukesha County, Wisconsin, do resolve that:

Section 1A. Authorization of Bonds. For the purpose of paying the cost of the Project, the Village shall borrow on the credit of the income and revenue of the System the sum of \$1,955,000. Negotiable, fully-registered bonds of the Village, in the denomination of \$5,000, or any whole multiple thereof, shall be issued in evidence thereof. The Bonds shall be designated "Storm Water System Revenue Bonds, Series 2020C", shall be numbered from R-1 upward and shall be dated December 22, 2020. The Bonds shall bear interest at the rates per annum set forth in the Bond Purchase Agreement attached hereto as Exhibit A and incorporated herein by this reference (the "Proposal") and shall mature on May 1 of each year, in the years and principal amounts as set forth on the Pricing Summary attached hereto as Exhibit B-1 and incorporated herein by this reference.

Interest on the Bonds shall be payable on May 1 and November 1 of each year, commencing May 1, 2021. Interest shall be computed upon the basis of a 360-day year of twelve 30-day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board.

The schedule of principal and interest payments due on the Bonds is set forth on the Debt Service Schedule attached hereto as <u>Exhibit B-2</u> and incorporated herein by this reference (the "Schedule").

The Bonds maturing on May 1, 2031 and thereafter shall be subject to redemption prior to maturity, at the option of the Village, on May 1, 2030 or on any date thereafter. Said Bonds shall be redeemable as a whole or in part, and if in part, from maturities selected by the Village and within each maturity, by lot, at the principal amount thereof, plus accrued interest to the date of redemption. If the Proposal specifies that any of the Bonds are subject to mandatory redemption, the terms of such mandatory redemption are set forth on an attachment hereto as Exhibit MRP and incorporated herein by this reference. Upon the optional redemption of any of the Bonds subject to mandatory redemption, the principal amount of such Bonds so redeemed shall be credited against the mandatory redemption payments established in Exhibit MRP for such Bonds in such manner as the Village shall direct.

The schedule of maturities is found to be such that the amount of annual debt service payments is reasonable in accordance with prudent municipal utility practices.

Section 1B. Security for the Bonds. The Bonds, together with interest thereon, shall not constitute an indebtedness of the Village nor a charge against its general credit or taxing power. The Bonds, together with interest thereon, shall be payable only out of the Special Redemption Fund provided for in Section 4 herein, and shall be a valid claim of the registered owner or owners thereof only against the Special Redemption Fund and the Revenues of the System pledged to such fund. Sufficient Revenues are hereby pledged to said Special Redemption Fund, and shall be used for no other purpose than to pay the principal of, premium, if any, and interest on the Bonds as the same becomes due.

<u>Section 2. Form of the Bonds</u>. The Bonds shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as <u>Exhibit C</u> and incorporated herein by this reference.

<u>Section 3. Definitions</u>. In addition to the words defined elsewhere in this Resolution, the following words shall have the following meanings unless the context or use indicates another or different meaning or intent:

"Annual Debt Service Requirement" means the total amount of principal and interest due in any Fiscal Year on the Bonds and Parity Bonds.

"Bond Year" means the one-year period ending on a principal payment date or mandatory redemption date for the Bonds.

"Code" means the Internal Revenue Code of 1986, as amended.

"DTC" means The Depository Trust Company, New York, New York, or any successor securities depository for the Village with respect to the Bonds.

"Fiscal Year" means the fiscal year adopted by the Village for the System, which is currently the calendar year.

"Net Revenues" means the Revenues minus all Operation and Maintenance Expenses of the System.

"Operation and Maintenance Expenses" means the reasonable and necessary costs of operating, maintaining, administering and repairing the System, including salaries, wages, costs of materials and supplies, insurance and audits, but excluding depreciation, debt service, tax equivalents and capital expenditures.

"Parity Bonds" means additional bonds or obligations issued on a parity as to pledge and lien with the Bonds in accordance with the provisions of Section 7 of this Resolution.

"Reserve Requirement" means an amount, determined as of the date of issuance of the Bonds, equal to the least of (a) 10% of the stated principal amount of the Bonds (to the extent permitted pursuant to Section 148(d)(1) of the Code and Regulations); (b) the maximum annual debt service on the Bonds in a Bond Year; and (c) 125% of average annual debt service on the Bonds; provided, however, that on an ongoing basis it shall never exceed the remaining maximum annual principal and interest due on the outstanding Bonds in any Bond Year. If Parity Bonds which are to be secured by the Reserve Account are issued, the Reserve Requirement shall mean an amount, determined as of the date of issuance of the Parity Bonds, equal to the least of (a) the amount required to be on deposit in the Reserve Account prior to the issuance of such Parity Bonds, plus the amount permitted to be deposited therein from proceeds of the Parity Bonds pursuant to Section 148(d)(1) of the Code and Regulations; (b) the maximum annual debt service on outstanding obligations secured by the Reserve Account and the Parity Bonds to be issued; and (c) 125% of average annual debt service on the outstanding obligations secured by the Reserve Account and the Parity Bonds to be issued; provided, however, that on an ongoing basis it shall never exceed the remaining maximum annual principal and interest due on the outstanding obligations secured by the Reserve Account and Parity Bonds in any Bond Year.

"Regulations" means the Regulations of the Commissioner of Internal Revenue under the Code.

"Revenues" means all income and revenue derived from operation of the System, including the revenues received from the Village for services rendered to it and all moneys received from any other source, including income derived from investments.

"System" means the entire Storm Water System of the Village specifically including that portion of the Project owned by the Village and including all property of every nature now or hereafter owned by the Village for collection, detention, conveyance, processing, treatment and disposal of storm water, including all improvements and extensions thereto made by the Village while any of the Bonds and Parity Bonds remain outstanding, including all real and personal property of every nature comprising part of or used or useful in connection with such Storm Water System and including all appurtenances, contracts, leases, franchises and other intangibles.

<u>Section 4. Income and Revenue Funds</u>. When the Bonds shall have been delivered in whole or in part, the Revenues shall be set aside into the Storm Water System Revenue Fund and

then transferred to the following separate and special funds in the order of priority listed below, which funds are hereby created, to be used and applied as described below:

- Revenues in amounts sufficient to provide for the reasonable and proper operation and maintenance of the System through the payment of Operation and Maintenance Expenses shall be set aside into the Storm Water System Operation and Maintenance Fund (the "Operation and Maintenance Fund").
- Revenues in amounts sufficient to pay the principal of and interest on the Bonds and Parity Bonds and to meet the Reserve Requirement shall be set aside into the Storm Water System Revenue Bond and Interest Special Redemption Fund (the "Special Redemption Fund"), to be applied to the payment of the principal of and interest on the Bonds and Parity Bonds and to meet the Reserve Requirement. The monies standing in the Special Redemption Fund are irrevocably pledged to the payment of principal of and interest on the Bonds and Parity Bonds.
- Revenues in amounts sufficient to provide a proper and adequate depreciation account for the System shall be set aside into the Storm Water System Depreciation Fund (the "Depreciation Fund").

The Operation and Maintenance Fund and Depreciation Fund shall be deposited as received in public depositories to be selected by the Village Board in the manner required by Chapter 34, Wisconsin Statutes and may be invested in legal investments subject to the provisions of Section 66.0603(1m), Wisconsin Statutes.

Money in the Operation and Maintenance Fund shall be used to pay Operation and Maintenance Expenses as the same come due; money not immediately required for Operation and Maintenance Expenses shall be used to accumulate a reserve in the Operation and Maintenance Fund equal to estimated Operation and Maintenance Expenses for one month. Any money then available and remaining in the Operation and Maintenance Fund may be transferred to the Surplus Fund, which fund is hereby created.

Revenues shall be deposited in the Depreciation Fund each month until such amount as the Village Board may from time to time determine to constitute an adequate and reasonable depreciation account for the System (the "Depreciation Requirement") is accumulated therein. Money in the Depreciation Fund shall be available and shall be used, whenever necessary, to restore any deficiency in the Special Redemption Fund and for the maintenance of the Reserve Account therein. When the Special Redemption Fund is sufficient for its purpose, funds in the Depreciation Fund may be expended for repairs, replacements, new construction, extensions or additions to the System. Any money on deposit in the Depreciation Fund in excess of the Depreciation Requirement which is not required during the current Fiscal Year for the purposes of the Depreciation Fund, may be transferred to the Surplus Fund.

It is the express intent and determination of the Village Board that the amount of Revenues to be set aside and paid into the Special Redemption Fund (including the Reserve Account) shall in any event be sufficient to pay principal of and interest on the Bonds and Parity Bonds and to meet the Reserve Requirement, and the Village Treasurer shall each Fiscal Year

deposit at least sufficient Revenues in the Special Redemption Fund to pay promptly all principal and interest falling due on the Bonds and Parity Bonds and to meet the Reserve Requirement.

The Revenues so set aside for payment of the principal of and interest on the Bonds and Parity Bonds shall be set apart and shall be paid into the Special Redemption Fund not later than the 10th day of each month. The amount deposited each month shall be not less than one-sixth of the interest next coming due, plus one-twelfth of the principal next maturing.

The minimum amounts to be so deposited for debt service on the Bonds are set forth on the Schedule.

The Special Redemption Fund shall be used for no purpose other than the payment of interest upon and principal of the Bonds and Parity Bonds promptly as the same become due and payable or to pay redemption premiums. All money in the Special Redemption Fund shall be deposited in a special account and invested in legal investments subject to Section 66.0603(1m), Wisconsin Statutes, and the monthly payments required to be made to the Special Redemption Fund shall be made directly to such account.

To additionally secure the payment of principal of and interest on the Bonds and Parity Bonds, an account designated the Debt Service Reserve Account (the "Reserve Account") is hereby established within the Special Redemption Fund. The Village shall, upon the issuance of the Bonds, deposit an amount equal to the Reserve Requirement into the Reserve Account, and an amount equal to the Reserve Requirement shall be maintained in the Reserve Account.

The Village covenants and agrees that at any time that the Reserve Account is drawn on and the amount in the Reserve Account shall be less than the Reserve Requirement, an amount equal to one-twelfth of the Reserve Requirement will be paid monthly into the Reserve Account from those funds in the Special Redemption Fund, the Operation and Maintenance Fund, the Depreciation Fund and the Surplus Fund which are in excess of the minimum amounts required by the preceding paragraphs to be paid therein until the Reserve Requirement will again have accumulated in the Reserve Account. No such payments need be made into the Reserve Account at such times as the monies in the Reserve Account are equal to the highest remaining annual debt service requirement on the Bonds and Parity Bonds secured by the Reserve Account in any Bond Year. If at any time the amount on deposit in the Reserve Account exceeds the Reserve Requirement, the excess shall be transferred to the Special Redemption Fund and used to pay principal and interest on the Bonds. If for any reason there shall be insufficient funds on hand in the Special Redemption Fund to meet principal or interest becoming due on the Bonds or Parity Bonds secured by the Reserve Account, then all sums then held in the Reserve Account shall be used to pay the portion of interest or principal on such Bonds or Parity Bonds becoming due as to which there would otherwise be default, and thereupon the payments required by this paragraph shall again be made into the Reserve Account until an amount equal to the Reserve Requirement is on deposit in the Reserve Account.

Funds in the Special Redemption Fund in excess of the minimum amounts required to be paid therein plus reserve requirements may be transferred to the Surplus Fund.

Money in the Surplus Fund shall first be used when necessary to meet requirements of the Operation and Maintenance Fund including the one month reserve, the Special Redemption Fund including the Reserve Account, and the Depreciation Fund. Any money then remaining in the Surplus Fund at the end of any Fiscal Year may be used only as permitted and in the order specified in Section 66.0811(2), Wisconsin Statutes. Money thereafter remaining in the Surplus Fund may be transferred to any of the funds or accounts created by this section.

Section 5. Service to the Village. The reasonable cost and value of any service rendered to the Village by the System by furnishing storm water services for public purposes, including reasonable health protection charges, shall be charged against the Village and shall be paid by it in monthly installments as the service accrues, out of the current revenues of the Village collected or in the process of collection, exclusive of the Revenues, and out of the tax levy of the Village made by it to raise money to meet its necessary current expenses. It is hereby found and determined that the reasonable cost and value of such service to the Village in each year shall be in an amount which, together with Revenues of the System, will produce Net Revenues equivalent to not less than 1.25 times the Annual Debt Service Requirement. Such compensation for such service rendered to the Village shall, in the manner provided hereinabove, be paid into the separate and special funds described in Section 4 of this Resolution. However, such payment is subject to (a) annual appropriations by the Village Board therefor, (b) approval of the Wisconsin Public Service Commission, or successors to its function, if necessary, and (c) applicable levy limits, if any; and neither this Resolution nor such payment shall be construed as constituting an obligation of the Village to make any such appropriation over and above the reasonable cost and value of services rendered to the Village and its inhabitants or to make any subsequent payment over and above such reasonable cost and value.

<u>Section 6. Operation of System; Village Covenants</u>. It is covenanted and agreed by the Village with the owner or owners of the Bonds, and each of them, that:

- (a) The Village will faithfully and punctually perform all duties with reference to the System required by the Constitution and Statutes of the State of Wisconsin, including the making and collecting of reasonable and sufficient rates lawfully established for services rendered by the System, and will collect and segregate the Revenues of the System and apply them to the respective funds and accounts described hereinabove;
- (b) The Village will not sell, lease, or in any manner dispose of the System, including any part thereof or any additions, extensions, or improvements that may be made part thereto, except that the Village shall have the right to sell, lease or otherwise dispose of any property of the System found by the Village Board to be neither necessary nor useful in the operation of the System, provided the proceeds received from such sale, lease or disposal shall be paid into the Special Redemption Fund or applied to the acquisition or construction of capital facilities for use in the normal operation of the System, and such payment shall not reduce the amounts otherwise required to be paid into the Special Redemption Fund;
- (c) The Village will cause the improvements to the System financed by the Bonds to be made as expeditiously as reasonably possible;

- (d) The Village will pay or cause to be paid all lawful taxes, assessments, governmental charges, and claims for labor, materials or supplies which if unpaid could become a lien upon the System or its Revenues or could impair the security of the Bonds;
- (e) The Village will maintain in reasonably good condition and operate the System, and will establish, charge and collect such lawfully established rates and charges for the service rendered by the System, so that in each Fiscal Year Net Revenues shall not be less than 125% of the Annual Debt Service Requirement, and so that the Revenues of the System herein agreed to be set aside to provide for the payment of the Bonds and Parity Bonds and the interest thereon as the same becomes due and payable, and to meet the Reserve Requirement, will be sufficient for those purposes;
- (f) The Village will prepare a budget not less than sixty days prior to the end of each Fiscal Year and, in the event such budget indicates that the Net Revenues for each Fiscal Year will not exceed the Annual Debt Service Requirement for each corresponding Fiscal Year by the proportion stated hereunder, will take any and all steps permitted by law to increase rates so that the aforementioned proportion of Net Revenues to the Annual Debt Service Requirement shall be accomplished as promptly as possible;
- (g) The Village will keep proper books and accounts relative to the System separate from all other records of the Village and will cause such books and accounts to be audited annually by a recognized independent firm of certified public accountants including a balance sheet and a profit and loss statement of the System as certified by such accountants. Each such audit, in addition to whatever matters may be thought proper by the accountants to be included therein shall include the following: (1) a statement in detail of the income and expenditures of the System for the Fiscal Year; (2) a statement of the Net Revenues of the System for such Fiscal Year; (3) a balance sheet as of the end of such Fiscal Year; (4) the accountants' comment regarding the manner in which the Village has carried out the requirements of this Resolution and the accountants' recommendations for any changes or improvements in the operation of the System; (5) the number of connections to the System at the end of the Fiscal Year, for each user classification (i.e., residential, commercial, public and industrial); and (6) a list of the insurance policies in force at the end of the Fiscal Year setting out as to each policy the amount of the policy, the risks covered, the name of the insurer, and the expiration date of the policy; and
- (h) So long as any of the Bonds are outstanding the Village will carry for the benefit of the owners of the Bonds insurance of the kinds and in the amounts normally carried by private companies or other public bodies engaged in the operation of similar systems. All money received for loss of use and occupancy shall be considered Revenue of the System payable into the separate funds and accounts named in Section 4 of this Resolution. All money received for losses under any casualty policies shall be used in repairing the damage or in replacing the property destroyed provided that if the Village Board shall find it is inadvisable to repair such damage or replace such property and that the operation of the System has not been impaired thereby, such money shall be deposited in the Special Redemption Fund, but in that event such payments shall not reduce the amounts otherwise required to be paid into the Special Redemption Fund.

Section 7. Additional Bonds. No bonds or obligations payable out of the Revenues of the System may be issued in such manner as to enjoy priority over the Bonds. Additional obligations may be issued if their lien and pledge is junior and subordinate to that of the Bonds. Additional obligations may be issued on a parity with the Bonds as to the pledge of Revenues of the System ("Parity Bonds") only if all of the following conditions are met:

- a. The Net Revenues of the System for the Fiscal Year immediately preceding the issuance of such additional obligations must have been equal to at least 1.25 times the highest combined annual principal and interest requirements on all Bonds and Parity Bonds outstanding payable from Revenues of the System (other than Bonds and Parity Bonds being refunded) and on the Parity Bonds then to be issued in any Fiscal Year. Should an increase in permanent rates and charges, including those made to the Village, be properly ordered and made effective during the Fiscal Year immediately prior to the issuance of such additional obligations or during that part of the Fiscal Year of issuance prior to such issuance, then Revenues for purposes of such computation shall include such additional Revenues as an independent certified public accountant, consulting professional engineer or the Wisconsin Public Service Commission may certify would have accrued during the prior Fiscal Year had the new rates been in effect during that entire immediately prior Fiscal Year.
- b. The payments required to be made into the funds and accounts enumerated in Section 4 of this Resolution (including the Reserve Account, but not the Surplus Fund) must have been made in full.
- c. The Parity Bonds must have principal maturing on May 1 of each year in which principal falls due and interest falling due on May 1 and November 1 of each year.
- d. If the Parity Bonds are to be secured by the Reserve Account, the amount on deposit in the Reserve Account must be increased to an amount equal to the Reserve Requirement applicable upon the issuance of Parity Bonds as defined in Section 3 of this Resolution.
- e. The proceeds of the Parity Bonds must be used only for the purpose of providing additions, extensions or improvements to the System, or to refund obligations issued for such purpose.

Section 8. Sale of Bonds. The Village shall sell and deliver the Bonds to Robert W. Baird & Co. Incorporated (the "Purchaser") for the purchase price set forth in the Proposal. The Proposal is hereby approved, and the appropriate Village officials are hereby authorized and directed to execute the same. The officers of the Village are authorized and directed to do any and all acts necessary to conclude delivery of the Bonds to the Purchaser, upon receipt of the purchase price, as soon after adoption of this Resolution as is convenient.

<u>Section 9. Application of Bond Proceeds</u>. All accrued interest received from the sale of the Bonds shall be deposited into the Special Redemption Fund. An amount of proceeds of the Bonds equal to the Reserve Requirement shall be deposited in the Reserve Account. The balance of the proceeds, less the expenses incurred in authorizing, issuing and delivering the Bonds, shall

be deposited in a special fund designated as "Storm Water System Improvement Fund." Said special fund shall be adequately secured and used solely for the purpose of meeting costs of extending, adding to and improving the System, as described in the preamble hereof. The balance remaining in said Improvement Fund after paying said costs shall be transferred to the Special Redemption Fund for use in payment of principal of and interest on the Bonds.

<u>Section 10.</u> Amendment to Resolution. After the issuance of any of the Bonds, no change or alteration of any kind in the provisions of this Resolution may be made until all of the Bonds have been paid in full as to both principal and interest, or discharged as herein provided, except:

- a. The Village may, from time to time, amend this Resolution without the consent of any of the owners of the Bonds, but only to cure any ambiguity, administrative conflict, formal defect, or omission or procedural inconsistency of this Resolution; and
- b. This Resolution may be amended, in any respect, with the written consent of the owners of not less than two-thirds of the principal amount of the Bonds then outstanding, exclusive of Bonds held by the Village; provided, however, that no amendment shall permit any change in the pledge of Revenues derived from the System, or in the maturity of any Bond issued hereunder, or a reduction in the rate of interest on any Bond, or in the amount of the principal obligation thereof, or in the amount of the redemption premium payable in the case of redemption thereof, or change the terms upon which the Bonds may be redeemed or make any other modification in the terms of the payment of such principal or interest without the written consent of the owner of each such Bond to which the change is applicable.

Section 11. Defeasance. When all Bonds have been discharged, all pledges, liens, covenants and other rights granted to the owners thereof by this Resolution shall cease. The Village may discharge all Bonds due on any date by depositing into a special account on or before that date a sum sufficient to pay the same in full; or if any Bonds should not be paid when due, it may nevertheless be discharged by depositing into a special account a sum sufficient to pay it in full with interest accrued from the due date to the date of such deposit. The Village, at its option, may also discharge all Bonds called for redemption on any date when they are prepayable according to their terms, by depositing into a special account on or before that date a sum sufficient to pay them in full, with the required redemption premium, if any, provided that notice of redemption has been duly given as required by this Resolution. The Village, at its option, may also discharge all Bonds of said issue at any time by irrevocably depositing in escrow with a suitable bank or trust company a sum of cash and/or bonds or securities issued or guaranteed as to principal and interest of the U.S. Government, or of a commission, board or other instrumentality of the U.S. Government, maturing on the dates and bearing interest at the rates required to provide funds sufficient to pay when due the interest to accrue on each of said Bonds to its maturity or, at the Village's option, if said Bond is prepayable to any prior date upon which it may be called for redemption, and to pay and redeem the principal amount of each such Bond at maturity, or at the Village's option, if said Bond is prepayable, at its earliest redemption date, with the premium required for such redemption, if any, provided that notice of the redemption of all prepayable Bonds on such date has been duly given or provided for. Upon such payment or deposit, in the amount and manner provided by this Section, all liability of the

Village with respect to the Bonds shall cease, terminate and be completely discharged, and the owners thereof shall be entitled only to payment out of the money so deposited.

Section 12. Investments and Arbitrage. Monies accumulated in any of the funds and accounts referred to in Sections 4 and 9 hereof which are not immediately needed for the respective purposes thereof, may be invested in legal investments subject to the provisions of Sec. 66.0603(1m), Wisconsin Statutes, until needed. All income derived from such investments shall be credited to the fund or account from which the investment was made; provided, however, that at any time that the Reserve Requirement is on deposit in the Reserve Account, any income derived from investment of the Reserve Account shall be deposited into the Special Redemption Fund and used to pay principal and interest on the Bonds. A separate banking account is not required for each of the funds and accounts established under this Resolution; however, the monies in each fund or account shall be accounted for separately by the Village and used only for the respective purposes thereof. The proceeds of the Bonds shall be used solely for the purposes for which they are issued but may be temporarily invested until needed in legal investments. No such investment shall be made in such a manner as would cause the Bonds to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations.

An officer of the Village, charged with the responsibility for issuing the Bonds, shall, on the basis of the facts, estimates and circumstances in existence on the date of closing, make such certifications as are necessary to permit the conclusion that the Bonds are not "arbitrage bonds" under Section 148 of the Code or the Regulations.

Section 13. Resolution a Contract. The provisions of this Resolution shall constitute a contract between the Village and the owner or owners of the Bonds, and after issuance of any of the Bonds no change or alteration of any kind in the provisions of this Resolution may be made, except as provided in Section 10, until all of the Bonds have been paid in full as to both principal and interest. The owner or owners of any of the Bonds shall have the right in addition to all other rights, by mandamus or other suit or action in any court of competent jurisdiction, to enforce such owner's or owners' rights against the Village, the governing body thereof, and any and all officers and agents thereof including, but without limitation, the right to require the Village, its governing body and any other authorized body, to fix and collect rates and charges fully adequate to carry out all of the provisions and agreements contained in this Resolution.

Section 14. Utilization of The Depository Trust Company Book-Entry-Only System. In order to make the Bonds eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the Village agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations which the Village Clerk or other authorized representative of the Village is authorized and directed to execute and deliver to DTC on behalf of the Village to the extent an effective Blanket Issuer Letter of Representations is not presently on file in the Village Clerk's office.

<u>Section 15. Payment of the Bonds; Fiscal Agent.</u> The principal of and interest on the Bonds shall be paid by the Village Finance Director (the "Fiscal Agent").

<u>Section 16. Persons Treated as Owners; Transfer of Bonds</u>. The Village shall cause books for the registration and for the transfer of the Bonds to be kept by the Fiscal Agent. The

person in whose name any Bond shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Bond shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid.

Any Bond may be transferred by the registered owner thereof by surrender of the Bond at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the President and Village Clerk shall execute and deliver in the name of the transferee or transferees a new Bond or Bonds of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Bond surrendered for transfer.

The Village shall cooperate in any such transfer, and the President and Village Clerk are authorized to execute any new Bond or Bonds necessary to effect any such transfer.

Section 17. Record Date. The fifteenth day of each calendar month next preceding each interest payment date shall be the record date for the Bonds (the "Record Date"). Payment of interest on the Bonds on any interest payment date shall be made to the registered owners of the Bonds as they appear on the registration book of the Village at the close of business on the Record Date.

Section 18. Compliance with Federal Tax Laws. (a) The Village represents and covenants that the projects financed by the Bonds and the ownership, management and use of the projects will not cause the Bonds to be "private activity bonds" within the meaning of Section 141 of the Code. The Village further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax-exempt status of the interest on the Bonds including, if applicable, the rebate requirements of Section 148(f) of the Code. The Village further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Bonds) if taking, permitting or omitting to take such action would cause any of the Bonds to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Bonds to be included in the gross income of the recipients thereof for federal income tax purposes. The Village Clerk or other officer of the Village charged with the responsibility of issuing the Bonds shall provide an appropriate certificate of the Village certifying that the Village can and covenanting that it will comply with the provisions of the Code and Regulations.

(b) The Village also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Bonds provided that in meeting such requirements the Village will do so only to the extent consistent with the proceedings authorizing the Bonds and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

The foregoing covenants shall remain in full force and effect, notwithstanding the defeasance of the Bonds, until the date on which all of the Bonds have been paid in full.

Section 19. Official Statement. The Village Board hereby approves the Preliminary Official Statement with respect to the Bonds and deems the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by officers of the Village in connection with the preparation of such Preliminary Official Statement and any addenda to it or Final Official Statement are hereby ratified and approved. In connection with the closing of the Bonds, the appropriate Village official shall certify the Preliminary Official Statement and any addenda or Final Official Statement. The Village Clerk shall cause copies of the Preliminary Official Statement and any addenda or Final Official Statement to be distributed to the Purchaser.

Section 20. Undertaking to Provide Continuing Disclosure. The Village hereby covenants and agrees, for the benefit of the owners of the Bonds, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Bonds or by the Purchaser on behalf of such owners (provided that the rights of the owners and the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the Village to comply with the provisions of the Undertaking shall not be an event of default with respect to the Bonds).

To the extent required under the Rule, the President and Village Clerk, or other officer of the Village charged with the responsibility for issuing the Bonds, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the Village's Undertaking.

<u>Section 21. Record Book</u>. The Village Clerk shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Bonds in the Record Book.

Section 22. Bond Insurance. If the Purchaser determines to obtain municipal bond insurance with respect to the Bonds, the officers of the Village are authorized to take all actions necessary to obtain such municipal bond insurance. The President and Village Clerk are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the President and Village Clerk including provisions regarding restrictions on investment of Bond proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Bonds by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Bond provided herein.

Section 23. Execution of the Bonds; Closing; Professional Services. The Bonds shall be issued in printed form, executed on behalf of the Village by the manual or facsimile signatures of the President and Village Clerk, authenticated, if required, by the Fiscal Agent, sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the Village of the purchase price thereof, plus accrued interest to the date of delivery

(the "Closing"). The facsimile signature of either of the officers executing the Bonds may be imprinted on the Bonds in lieu of the manual signature of the officer but, unless the Village has contracted with a fiscal agent to authenticate the Bonds, at least one of the signatures appearing on each Bond shall be a manual signature. In the event that either of the officers whose signatures appear on the Bonds shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Bonds and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The Village hereby authorizes the officers and agents of the Village to enter into, on its behalf, agreements and contracts in conjunction with the Bonds, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Bonds is hereby ratified and approved in all respects.

<u>Section 24. Conflicting Ordinances or Resolutions</u>. All prior ordinances, resolutions, rules, or orders, or parts thereof heretofore enacted, adopted or entered, in conflict with the provisions of this Resolution, are hereby repealed and this Resolution shall be in effect from and after its passage.

Adopted, approved and recorded December 8, 2020.

Anthony J. LeDonne
President

ATTEST:

Samuel Liebert
Village Clerk (SEAL)

EXHIBIT A

Bond Purchase Proposal

To be provided by Robert W. Baird & Co. Incorporated and incorporated into the Resolution.

(See Attached)

EXHIBIT B-1

Pricing Summary

To be provided by PFM Financial Advisors, LLC and incorporated into the Resolution.

(See Attached)

EXHIBIT B-2

<u>Debt Service Schedule</u>

To be provided by PFM Financial Advisors, LLC and incorporated into the Resolution.

(See Attached)

EXHIBIT MRP

Mandatory Redemption Provision

| mandatory redemptior price equal to One Hu interest to the date of 1 | e on May 1,,, and (the prior to maturity by lot (as selected by the I ndred Percent (100%) of the principal amount redemption, from special redemption fund desufficient to redeem on May 1 of each year the vertical redemption. | Depositor nt to be re eposits wh | y) at a redemption deemed plus accrued nich are required to |
|--|---|--|---|
| | For the Term Bonds Maturing on Ma | y 1, | |
| | Redemption | Amount \$ | |
| | For the Term Bonds Maturing on Ma | | - |
| | Redemption | | |
| | Redemption | | (maturity) |
| | Redemption Date ——————————————————————————————————— | Amount \$ | |

EXHIBIT C

(Form of Bond)

| | UNITED STATES OF AMERIC | CA | |
|--|--|--|--|
| REGISTERED | STATE OF WISCONSIN | DOLLARS | |
| | WAUKESHA COUNTY | _ | |
| NO. R | VILLAGE OF SUSSEX | \$ | |
| STORM WA | ATER SYSTEM REVENUE BONI |), SERIES 2020C | |
| MATURITY DATE: | ORIGINAL DATE OF ISSUE: | INTEREST RATE: CUSIP: | |
| May 1, | December 22, 2020 | % | |
| DEPOSITORY OR ITS NO | MINEE NAME: CEDE & CO. | | |
| PRINCIPAL AMOUNT: | | | |
| | (\$) | | |
| "Village"), hereby acknowled Nominee Name (the "Deposi fund hereinafter specified, or above, and to pay interest the the provisions set forth herein semi-annually on May 1 and aforesaid principal amount is payable to the registered own interest payment date shall be registered on the Bond Registered on the Bond Registered on the semi-annual in principal upon presentation as | IVED, the Village of Sussex, Wauk dges itself to owe and promises to part tory") identified above (or to regist in the maturity date identified above ereon at the rate of interest per annual negarding redemption prior to man November 1 of each year comments paid in full. Both the principal of the in lawful money of the United State maintained by the Village Finance close of business on the 15th day atterest payment date (the "Record Day and surrender hereof at the office of | pay to the Depository or its sered assigns), solely from the the principal amount identified am identified above, all subject to turity. Interest shall be payable cing on May 1, 2021 until the and interest on this Bond are states. Interest payable on any sitory in whose name this Bond is nee Director (the "Fiscal Agent") of the calendar month next pate"). This Bond is payable as to the Fiscal Agent. | |
| maturity, at the option of the redeemable as a whole or in | on May 1, 2031 and thereafter are so Village, on May 1, 2030 or on any part, and if in part, from maturities (as selected by the Depository), at the fredemption. | date thereafter. Said Bonds are selected by the Village and | |
| The Bonds maturing mandatory redemption by lot | g in the years, an t as provided in the Resolution refer | d are subject to renced below at the redemption | |
| • • • | erest to the date of redemption and v | • | |

In the event the Bonds are redeemed prior to maturity, as long as the Bonds are in book-entry-only form, official notice of the redemption will be given by mailing a notice by registered or certified mail, overnight express delivery, facsimile transmission, electronic transmission or in any other manner required by the Depository, to the Depository not less than thirty (30) days nor more than sixty (60) days prior to the redemption date. If less than all of the Bonds of a maturity are to be called for redemption, the Bonds of such maturity to be redeemed will be selected by lot. Such notice will include but not be limited to the following: the designation, date and maturities of the Bonds called for redemption, CUSIP numbers, and the date of redemption. Any notice provided as described herein shall be conclusively presumed to have been duly given, whether or not the registered owner receives the notice. The Bonds shall cease to bear interest on the specified redemption date provided that federal or other immediately available funds sufficient for such redemption are on deposit at the office of the Depository at that time. Upon such deposit of funds for redemption the Bonds shall no longer be deemed to be outstanding.

This Bond is one of an issue aggregating \$1,955,000, issued for the purpose of paying the cost of improvements and extensions to the Village's Storm Water System, pursuant to Article XI, Section 3, of the Wisconsin Constitution, Section 66.0621, Wisconsin Statutes, acts supplementary thereto and a Resolution adopted December 8, 2020, and entitled: "A Resolution Authorizing the Issuance and Sale of \$1,955,000 Storm Water System Revenue Bonds, Series 2020C of the Village of Sussex, Waukesha County, Wisconsin, and Providing for the Payment of the Bonds and Other Details with Respect to the Bonds" (the "Resolution") and is payable only from the income and revenues derived from the operation of said Storm Water System. Such revenues have been set aside and pledged as a special fund for that purpose and identified as "Special Redemption Fund", created by the Resolution. This Bond does not constitute an indebtedness of the Village within the meaning of any constitutional or statutory debt limitation or provision.

This Bond is transferable only upon the books of the Village kept for that purpose at the office of the Fiscal Agent, only in the event that the Depository does not continue to act as depository for the Bonds, and the Village appoints another depository, upon surrender of the Bond to the Fiscal Agent, by the registered owner in person or his duly authorized attorney, together with a written instrument of transfer (which may be endorsed hereon) satisfactory to the Fiscal Agent duly executed by the registered owner or his duly authorized attorney. Thereupon a new fully registered Bond in the same aggregate principal amount shall be issued to the new depository in exchange therefor and upon the payment of a charge sufficient to reimburse the Village for any tax, fee or other governmental charge required to be paid with respect to such registration. The Fiscal Agent shall not be obliged to make any transfer of the Bonds (i) after the Record Date, (ii) during the fifteen (15) calendar days preceding the date of any publication of notice of any proposed redemption of the Bonds, or (iii) with respect to any particular Bond, after such Bond has been called for redemption. The Fiscal Agent and Village may treat and consider the Depository in whose name this Bond is registered as the absolute owner hereof for the purpose of receiving payment of, or on account of, the principal or redemption price hereof and interest due hereon and for all other purposes whatsoever. The Bonds are issuable solely as negotiable, fully-registered Bonds without coupons in the denomination of \$5,000 or any integral multiple thereof.

It is hereby certified, recited and declared that all conditions, things and acts required by law to exist, happen, and be performed precedent to and in the issuance of this Bond have existed, have happened and have been performed in due time, form and manner as required by law; and that sufficient of the income and revenue to be received by said Village from the operation of its Storm Water System has been pledged to and will be set aside into a special fund for the payment of the principal of and interest on this Bond.

IN WITNESS WHEREOF, the Village of Sussex, Waukesha County, Wisconsin, by its governing body, has caused this Bond to be executed for it and in its name by the manual or facsimile signatures of its duly qualified President and Village Clerk; and to be sealed with its official or corporate seal, if any, all as of the original date of issue specified above.

| | VILLAGE OF SUSSEX, WAUKESHA COUNTY, WISCONSIN |
|--------|--|
| (SEAL) | By:Anthony J. LeDonne President |
| ` | By: |
| | Samuel Liebert Village Clerk |

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto

| (Name a | and Address of Assignee) |
|---|--|
| (Social Security or of | ther Identifying Number of Assignee) |
| (Social Security of of | ther identifying Number of Assignee) |
| the within Bond and all rights thereunde | r and hereby irrevocably constitutes and appoints , Legal Representative, to transfer said Bond on |
| the books kept for registration thereof, w | with full power of substitution in the premises. |
| Dated: | |
| Signature Guaranteed: | |
| | |
| (e.g. Bank, Trust Company or Securities Firm) | (Depository or Nominee Name) |
| | NOTICE: This signature must correspond with the name of the Depository or Nominee Name as it appears upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever. |
| (Authorized Officer) | |

VILLAGE OF SUSSEX POLICY FILLING VACATED VILLAGE BOARD POSITIONS

The Village is dedicated to good government and effective governance. The following Policy is intended to organize and codify the practices the Village has used for decades when openings have occurred on the Village Board. It may be changed from time to time by action of the Village Board, but is intended to provide an open and transparent process to fill vacancies on the Village Board.

- If a position on the Village Board becomes vacant within the last 120 days of that position's term, the Village Board shall leave the position vacant until the election. If for some reason no one is elected, or able/willing to serve that was on the ballot, then the Village Board may appoint someone to the vacant spot after the election.
- If a position on the Village Board becomes vacant prior to the last 120 days of that position's term, then the Village Board shall consider filling that vacancy through the following process.
- If the vacated position is the Village President, the Village Board shall at its next meeting consider among its remaining members nominations, which must be motioned and seconded by the Village Board. Each nominated member may give a brief statement of interest and then a vote of the members shall occur to select the Village President. A simple majority of the Board shall determine the appointment, and then after approval, the Following such an approval, the Village Board Trustee position vacancy created by a Trustee moving into the Village President role will be filled according to this policy.

- If the vacated position is a Village Trustee, the Village Board shall at its next meeting request that the position be posted for considering applications. At this same meeting, the Village President shall establish the interview panel.
- The interview panel shall consist of three or four members, including the Village President, two Trustees, and may include a volunteer from the community.

The volunteer from the community cannot be a candidate for the vacancy, must have great familiarity with Village Board operations and must be viewed in high regard and respect with the Board as a whole.

The Village President shall request two volunteers from the Village Board to assist with the interview process. If more than two trustees <u>volunteer</u>, are interested than the volunteers will be chosen at random by drawing names.

- The Village Administrator, or their designee, shall then, through the Village's normal and customary practices, give notice to the public about the opening and have an application available to collect pertinent information for consideration by the Village Board. Village Staff shall collect said information, organize it, and make it available for the Village Board to review within a reasonable time period (typically around 37 days). This will include a criminal background check. Staff will only perform administrative functions to support the process in order to avoid conflicts of interest and to allow the Governing Body to effectuate this policy decision.
- The interview panel shall review the applications and hold interviews within a reasonable timeframe.

- The Village President shall, after in consultation with the interview panel, present a person for consideration from the application pool to the whole Village Board as soon as reasonably possible. The Village Board may ask questions of the Candidate and shall hold a vote. It shall take four votes in the affirmative to approve a person for the position of Trustee (unless for some reason there are only 5 or less members of the Board at the time, in, which case 3 votes shall be sufficient) and the person shall be sworn in immediately.
- If the vote does not pass that candidate may not be reconsidered for filling a vacant Trustee position for at least 365 days. The Village President at the next meeting shall make a recommendation from the remaining pool of applicants for consideration by the Board. Should there be no other applicants than the Village will repost the position and the process will repeat as stated above.

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- If a <u>Trustee</u> position on the Village Board becomes vacant within the last 120 days of that position's term, the Village Board shall leave the position vacant until the election. If for some reason no one is elected, or able/willing to serve that was on the ballot, then the Village Board may appoint someone to the vacant spot after the election.
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- If a position on a Village Committee becomes vacant (whether through resignation or expiration of term) the Village President shall direct the Village Administrator to post the opening and accept applications. The Village President will notify the Village Board of the same.
- The Village Administrator or their designee shall then, through the Village's normal and customary practices, give notice to the public about the vacant position and have an application available to collect pertinent information for consideration by the Village Board. Staff shall collect said information, organize it, and make it available for the Village Board to review within a reasonable time period (typically around 37 days). This will include a criminal background check. Staff will only perform administrative functions to support the process in order to avoid conflicts of interest and allow the Governing Body to effectuate this policy decision.
- The Village President shall review the applications and hold interviews. The Village President is encouraged to select one (1) or (2) volunteers from the Village Board to consult with throughout the process.

- The Village President shall review the application, interview the candidates, and recommend an appointment as soon as reasonably possible. The Village President shall share the application packet of the final candidate with the Village Board before action is taken on the appointment.
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