



N64W23760 Main Street
Sussex, Wisconsin 53089
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AGENDA
STRATEGIC PLANNING SESSION, VILLAGE BOARD MEETING
5:30 PM TUESDAY, JULY 13, 2021
THE GROVE AT VILLAGE PARK
W244N6260 WEAVER DRIVE

1. Consideration and possible action on temporary class B fermented malt beverage license for Jr. Chargers July 16th, 17th and 18th Tournament at Armory and Village Park Concession buildings and ball diamonds, Agent Kathryn Fromstein.
2. Discussion and workshop on Village of Sussex Strategic Planning
3. Adjournment.

Anthony LeDonne
Chairperson

Jeremy Smith
Village Administrator

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Village Clerk at 246-5200.

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ \$10.00

Application Date: 7/16/21

Town Village City of Sussex

County of Waukesha

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 7/16/21 and ending 7/18/21 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Hamilton Jr. Chargers Baseball

(b) Address P.O. Box 288 Sussex, WI 53089
(Street) Town Village City

(c) Date organized 2/21/08

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Patrick Buchanan

Vice President Danny Fromstein

Secretary _____

Treasurer Eric Loferski

(g) Name and address of manager or person in charge of affair: Katie Fromstein
N72W23736 Butler Ct, SUSSEX, WI 53089

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Village Park & Armory Park

(b) Lot baseball fields Block _____

(c) Do premises occupy all or part of building? no

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. Name of Event

(a) List name of the event Jr. Chargers Summer Classic

(b) Dates of event 7/16 - 7/18 2021

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature]
(Signature/date)

Hamilton Jr. Chargers Baseball
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk 7/6/21

Date Reported to Council or Board 7/13/21

Date Granted by Council _____

License No. _____