

N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222

Email: <u>info@villagesussex.org</u> Website: www.villagesussex.org

AGENDA VILLAGE OF SUSSEX PLAN COMMISSION MEETING 6:30 PM TUESDAY, JANUARY 18, 2022 SUSSEX CIVIC CENTER – BOARD ROOM 2nd FLOOR N64W23760 MAIN STREET

Pursuant to the requirements of Section 19.84, Wis. Stats., notice is hereby given of a meeting of the Village of Sussex Plan Commission, at which a quorum of the Village Board may attend virtually. Notice of Village Board Quorum, (Chairperson to announce the following if a quorum of the Village Board is in attendance at the meeting: Please let the minutes reflect that a quorum of the Village Board is present and that the Village Board members may be making comments during any portion where the public is allowed to comment or if the rules are suspended to allow them to do so.)

- 1. Roll call.
- 2. Consideration and possible action on the <u>minutes</u> of the Plan Commission meeting of December 14, 2021.
- 3. <u>Consideration</u> and possible action on Permitted Uses and Plans:
 - A. Consideration and possible action on <u>plan of operation</u> for Outset Inc., dba Free Covid Check (N63W23583 Main Street Suite D).
- 4. Conditional Use Public Hearing(s) and consideration and possible action on Conditional Use Permits and Plans on the following items:
- 5. Consideration and possible action on CSM's, Plats, Zoning and Planning Items:
 - A. Consideration and possible action on the Final Plat for <u>Woodland Trails Addition</u> No. 2 (Woodland Court).
 - B. Consideration and possible action on the Final Plat for Vista Run II (Aspen Court).
 - C. Discussion on Richmond Highlands Development (Richmond Road).
- 6. Other items for future discussion.

7. Adjournment.	Anthony LeDonne Chairperson
	Jeremy J. Smith Village Administrator

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Additionally, due to the current Covid-19 pandemic, upon reasonable requests, this meeting may be attended virtually. For additional information or to request this service, contact the Village Clerk at 246-5200.

DISCLAIMER- THE FOLLOWING ARE DRAFT MINUTES FROM THE PLAN COMMISSION AND ARE

SUBJECT TO CHANGE UPON APPROVAL OF THE PLAN COMMISSION

VILLAGE OF SUSSEX SUSSEX, WISCONSIN

Minutes of the Plan Commission meeting held on December 14, 2021

Village Clerk Sam Liebert called the meeting to order at 6:31 p.m.

Members present: Commissioners Roger Johnson, Deb Anderson, Mike Knapp and Trustee Greg Zoellick

Members excused: Commissioners Jim Muckerheide and Mike Schulist, President Anthony LeDonne

Others present: Attorney John Macy, Administrator Jeremy Smith, IT Coordinator Diane Bruns, Village Clerk Sam Liebert and applicants.

A quorum of the Village Board was not present at the meeting.

A motion by Johnson, seconded by Anderson to nominate Zoellick to Chair the meeting.

Motion carried 4-0

Consideration and possible action on the minutes on the Plan Commission meeting of November 16, 2021.

A motion by Zoellick, seconded by Anderson to approve the minutes of the Plan Commission meeting of November 16, 2021 as presented.

Motion carried 4-0

<u>Consideration and possible action on Permitted Uses and Plans – Sign Plan for Tekila (N63W23675 Main Street).</u>

The petitioner for Tekila was not able to attend tonight's meeting.

Mr. Smith reviewed the Plan Staff Memo (copy attached); stating this site is zoned B-4. The sign as presented does not match the Master Sign plan for the building, but has been recommended for approval by the Building Owner. Since the sign doesn't match the Master Sign Plan, the Village Plan Commission must approve of the sign. The wall sign overlooking the patio would have the small light bulb style sign.

Plan Commission Comments: None

A motion by Anderson, seconded by Knapp to approve the sign plan for Tekila (N63W23675 Main Street) subject to the standard conditions of Exhibit A.

Motion carried 4-0

Conditional Use Public Hearing(s) and consideration and possible action on Conditional Use Permits and Plans on the following items:

None

Consideration and possible action on CSM's, Plats, Zoning and Planning Items: Lannon Stone Sussex Quarry CSM (N52W23096 CTH K)

The petitioner from Lannon Stone, Nathan Swinton, was present and available for questions.

Mr. Smith reviewed the Plan Staff Memo (copy attached); stating this site is zoned Q-1 and M-1. This CSM splits off the Q-1 from the M-1 in order to comply with the Intermunicipal Agreement between the Town of Lisbon and Village of Sussex to ensure the Village stays contiguous. The quarry portion would go to the Town of Lisbon. The Village won't record this CSM until the 66.0307 Agreement requiring this change is approved by the State of Wisconsin and the parties.

Plan Commission Comments: None

A motion by Zoellick, seconded by Johnson to approve the CSM for Lannon Stone Sussex Quarry (N52W23096 CTH K) subject to the 66.0307 Agreement going into effect, any final technical corrections of the Village Engineer, and subject to the standard conditions of Exhibit A.

Motion carried 3-0

Knapp Abstained

Other items for future discussion

None

<u>Adjournment</u>

A motion by Zoellick, seconded by Anderson to adjourn the meeting at 6:39pm.

Motion carried 4-0

Respectfully submitted,

Samuel Liebert Village Clerk

Exhibit "A"

Village of Sussex Plan Commission

Standard Conditions of Approval Plan of Operation and Site Plan

The Plan Commission for the Village of Sussex authorizes the Building Inspector to issue a building permit to the Petitioner and approves the general layout, architectural plans, ingress and egress, parking, loading and unloading, landscaping, open space utilization, site plan and plan of operation subject to the following conditions:

- 1. Presentation compliance. Subject to Petitioner operating the premises at all times in substantial conformity with the presentation made to the Village Plan Commission, as modified or further restricted by the comments or concerns of the Village Plan Commission.
- 2. Inspection compliance. Subject to the Petitioner submitting to and receiving the approval from the Village Administrator, written proof that the Village Building Inspector and Fire Chief have inspected the subject property and have found that the subject property is in substantial compliance with applicable federal, State, and local laws, statutes, codes, ordinances, policies, guidelines and best management practices, prior to this approval being effective.
- 3. Regulatory compliance. Subject to the Petitioner and Owner fully complying with all Village, County of Waukesha, State of Wisconsin and federal government codes, ordinances, statutes, rules, regulations and orders regarding the premises, including but not limited to compliance with Section 17.1000 of the Village of Sussex Zoning Code entitled "Site Plan Review and Architectural Control," as determined by Village Staff.
- 4. Satisfaction of Engineer. Subject to the Developer satisfying all comments, conditions, and concerns of the Village Engineer regarding the Petitioner's application prior to this approval being effective.
- 5. Required plans. Subject to the Developer submitting to and receiving written approval from the Village Administrator of all of the following plans as deemed necessary by the Village Administrator:
 - A. Landscaping plan
 - B. Parking plan
 - C. Lighting plan
 - D. Signage plan
 - E. Traffic plan
 - F. Grading plan

Amendment approved at the Plan Commission meeting on July 17, 2014

G. Tree preservation plan

Н.	Open space plan	
I.	Water plan	
J.	Surface and stormwater management plan	
K.	Sewer plan	
L.	Erosion control plan	
M.		_
N.		_
O.		_ P.
		_

- 6. Screening of All Dumpsters. Subject to the Petitioner and Owner screening all dumpsters as required by the ordinance to the satisfaction of the Village Administrator.
- 7. Payment and reimbursement of fees and expenses. Subject to the Petitioner and Owner paying all costs, assessments and charges due and owing to the Village of Sussex either by the Petitioner or imposed on the subject property, including, but not limited to, real estate taxes, personal property taxes, utility bills, special assessments, permit fees, license fees and professional fees which shall include all costs and expenses of any type that the Village incurs in connection with Petitioner's application, including the cost of professional services incurred by the Village (including engineering, legal and other consulting fees) for the review of and preparation of the conditions of approval, attendance at meetings or other related professional services for this application, as well as for any actions the Village is required to take to enforce any of the conditions of this approval due to a violation of these conditions by the Petitioner or the Owner, as authorized by law.
- 8. Condition if the Property is in the B-4 Central Business District. If the property is in the B-4 Central Business District, the Petitioner shall comply with the standards and conditions found within the Village of Sussex Downtown Design and Development Plan and other plans as may be approved from time to time by the Community Development Authority in its role as a Redevelopment Authority to guide development within the Village's Downtown.
- 9. Subject to acceptance. The Owner by requesting a permit either directly or through an agent, and accepting the same is acknowledging that they have received a copy of this conditional approval, that they understand and accept the same, and that upon failure to satisfy these conditions this approval is void, and the same is deemed to not have been approved, and the Petitioner will therefore need to re-commence the application process.
- 10. Any official named in this document can appoint a designee to perform his or her duties



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Email: info@villagesussex.org

Website:

MEMORANDUM

TO: Plan Commission

FROM: Jeremy Smith, Village Administrator

RE: Plan Commission meeting of December 14, 2021

DATE: December 1 2021

All Code Sections in this memo refer to the Sussex Municipal Code Chapter 17 version dated March 25, 2014 with subsequent amendments thereto.

- 01. Roll call.
- 02. <u>Consideration and possible action on the minutes of the Plan Commission meeting of November 16, 2021.</u>
- 03. Consideration and possible action on Permitted Uses and Site Plans:

<u>A.</u> Consideration and possible action on a sign plan for Tekila (N63W23675 Main St.). This site is zoned B-4. The sign as presented does not match the Master Sign plan for the building, but has been recommended for approval by the Building Owner. Since the sign doesn't match the Master Sign Plan, the Village Plan Commission must approve of the sign. The wall sign overlooking the patio would have the small light bulb style sign. Please see the sign application for more information.

Policy Question:

1. Are there any concerns with the sign?

Action Items:

1. Act on the plan.

Staff Recommendation: Staff recommends the Plan Commission approve the sign plan for Tekila (N63W23675 Main Street) subject to the standard conditions of Exhibit A.

- 04. <u>Conditional Use Public Hearing(s) and consideration and possible action on Conditional Use Permits and Plans on the following items:</u>
 None
- 05. Consideration and possible action on CSM's, Plats, Zoning, and Planning Items:

 A. Consideration and possible action on a CSM for Lannon Stone Sussex Quarry (N52W23096 CTH K).

This site is zoned Q-1 and M-1. This CSM splits off the Q-1 from the M-1 in order to comply with the Intermunicipal Agreement between the Town of Lisbon and Village of Sussex to ensure the Village stays contiguous. The quarry portion would go to the Town of Lisbon. The Village won't record this CSM until the 66.0307 Agreement requiring this change is approved by the State of Wisconsin and the parties. Please see the CSM for more information

Policy Question:

1. Are there any concerns with the CSM?

Action Items:

1. Act on the CSM.

Staff Recommendation: Staff recommends the Plan Commission approve the CSM for Lannon Stone Sussex Quarry (N52W23096 CTH K) subject to the 66.0307 Agreement going into effect, any final technical corrections of the Village Engineer, and subject to the standard conditions of Exhibit A.

- 06. Other Items for future discussion.
- 07. Adjournment.



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Email: <u>info@villagesussex.org</u> Website: www.villagesussex.org

MEMORANDUM

TO: Plan Commission

FROM: Jeremy Smith, Village Administrator

RE: Plan Commission meeting of January 18, 2022

DATE: January 7, 2022

All Code Sections in this memo refer to the Sussex Municipal Code Chapter 17 version dated March 25, 2014 with subsequent amendments thereto.

- 01. Roll call.
- 02. <u>Consideration and possible action on the minutes of the Plan Commission meeting of December 14, 2021.</u>
- 03. Consideration and possible action on Permitted Uses and Site Plans:
 - A. Consideration and possible action on plan of operation for Outset Inc. dba Free Covid Check (N63W23583 Main Street Suite D).

This site is zoned B-4. General Medical Services are a permitted use in the District as this is a walk-in Covid Testing Clinic. Customer service hours are 7 days per week from 8 am to 5 pm. There are two employees per shift. Lab work is done remotely. Suite D is over 2,200 square feet, but in order to effectuate safe practices a technician will meet clients at the rear door (stairwell to 3rd floor office) give them the testing items to take back to their car to test and collect samples from a receptacle to take back up stairs to the suite to be processed. This will keep most patrons outside of the building.

There have been concerns raised by tenants in the building. In talking with Waukesha County Health Department, they will review the plan of operations for commentary and adjustment as necessary. It would be appropriate to condition approval on following the outlined plan of operation and any adjustments as necessary to comply with CDC guidelines and any recommendations from the County Health Department. At no time should folks be waiting in line in the building outside of the office suite D or staging in hallways or stairwells according to the Fire Department.

The site has 37 onsite parking spaces, and 3 street parking spaces for 40 total spaces. 18 spaces are allocated, leaving 22 spaces. This use requires 12 spaces, leaving 10 spaces open.

Policy Ouestion:

1. Are there any concerns with the Plan of Operation.

Action Items:

1. Act on the Plan of Operation

Staff Recommendation: Staff is concerned with the public health aspects of this application and recommends approval of the plan of operation conditioned upon strict adherence to the operational procedures as submitted or as modified by recommendation of the Waukesha County Health Department, and no staging of folks within the building except within the Suite D itself, with the intent of keeping potential Covid patients at the rear of the building and outside and subject to the standard conditions of Exhibit A.

04. <u>Conditional Use Public Hearing(s) and consideration and possible action on Conditional Use Permits and Plans on the following items:</u>

None

05. Consideration and possible action on CSM's, Plats, Zoning, and Planning Items:

A. Consideration and possible action on Final Plat for Woodland Trails Addition No.2. (Woodland Court)

This site is zoned RS-3 with a PDO. The Final Plat is in substantial conformity to the preliminary plat. This plat would establish the final 31 single family lots of the subdivision.

There are technical corrections from the Village Engineer to fix on the Plat that the Developer has acknowledged and is in the process of updating prior to execution of the Plat itself.

The utilities (public and private) and curb have been installed, but the asphalt, sidewalk/path, and trees are not yet. They are waiting for the weather to be appropriate for installation of those items.

Policy Question:

1. Are there any concerns with the Final Plat.

Action Items:

1. Act on the Final Plat.

Staff Recommendation: Staff recommends the Plan Commission recommend approval to the Village Board of the Final Plat for Woodland Trails Addition No. 2 (Woodland Court) subject to the standard conditions of Plat approval, meeting all comments and conditions of the Village Engineer including completion of the asphalt roadway, compliance with the Developer's Agreement, payment of all fees and subject to the standard conditions of Exhibit A.

B. Consideration and possible action on Final Plat for Vista Run II (Aspen Court).

This site is zoned RS-2 and SFRD-3 with a PDO. The Final Plat is in substantial conformity to the preliminary plat. This plat would establish 12 single family lots.

There are technical corrections from the Village Engineer to fix on the Plat that the Developer has acknowledged and is in the process of updating prior to execution of the Plat itself.

Sidewalk/path and street trees are not yet installed and will be when weather is appropriate for the same.

Policy Question:

1. Are there any concerns with the Final Plat.

Action Items:

1. Act on the Final Plat.

Staff Recommendation: Staff recommends the Plan Commission recommend approval to the Village Board of the Final Plat for Vista Run II (Aspen Court) subject to the standard conditions of Plat approval, meeting all comments and conditions of the Village Engineer, compliance with the Developer's Agreement, payment of all fees and subject to the standard conditions of Exhibit A.

C. Consideration and possible action Richmond Highlands

This site was attached from the Town and is scheduled for medium density single family land use. The proposed development would be zoned RS-3 meeting that land use designation with the average lot being over 24,000 square feet (half acre). There would be 45 lots with many walkout basements from the design. The development would protect the woods that buffer the Town properties to the west and the wetlands and the stream corridor to the east. A sidewalk connection to the business park and throughout the one circle roadway minimizes the public infrastructure. A landscape buffer would also be established along Richmond Road to screen the development from the roadway. The Development would be nestled into perched area with a view into the valley to the south.

The Developer would need to file a preliminary plat, submit a developer's agreement, and file a zoning application to permanently zone the property.

Policy Question:

1. Are there any concerns with the plans

Action Items:

1. Direct staff to work with the Developer to brings the plans and items to a place that they are ready for consideration.

<u>Staff Recommendation:</u> Staff recommends working with the Developer to get a plan set in place for formal consideration.

06. Other Items for future discussion.

07. Adjournment.



PLAN OF OPERATION

To be used for	or a business v	vith changes o	r new business	s in an existing	g building.		
Is this reques	st to be consider	ered for a Con	ditional Use?	n/a If	yes, is this a	a new CU?	n/a
(Conditiona	l Use Permits requ	ire a Public Hearin	g)	OR a	n amendmer	nt to a CU?	n/a
Tax Key # r	n/a		_	Zon	ing:		
Address of 7	Tenant Space:	N63 W23583	Main St, Su	ssex, WI 530	089, USA		
1. Name of OUTSET IN	Business: NC (FREE CO	OVID CHECK	9				
Business 156 FOUN	TAIN GRASS	CIRCLE BA	RTLETT ILL	INOIS 60103	8 630.2	81 0375	
Address	.,		y, State, Zip	gmail.com	Phone		
Fax #			Email add				
outset inc (owner contact Fahad Zuber			que .			
Contact 282 Sype D)rive	CA	ROL STREA	M. ILLINOIS	601: 630 2	81 0375	
Address			CAROL STREAM, ILLINOIS 601 630 281 0375 City, State, Zip Phone # fahad@artspotchicago.com				
Fax #			Email add				
	Land owner c						
Contact N26 W233	15 Paul Rd	Pe	waukee, WI	53072	414-4	460-6556	
Address			y, State, Zip	rtautomatio	Phone		
Fax #			Email add	lress			
4. Number of	of Employees/	Shifts: 2			1		
5. Days of		E	mployees		Shifts		
	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunda
n X in box that es:	x	х	х	х	x	х	х
J rs for business	8am-5pm	8am-5pm	8am-5pm	8am-5pm	8am-5pm	8am-5pm	Bam-5
aration/cleaning	7:30am-8am	7:30am-8am	7:30am-8am	7:30am-8am	:30am-8ar	:30am-8ar	30am

6. Is this an extension of an existing operation? <u>no</u>
 On a separate sheet of paper explain your business use and/or the change to your business. Attach a list of all items to be sold, produced or stored on the premises.
8. Is a liquor license or any other special license to be obtained from the Village Board or State Licensing Agencies? no Do you need an Outdoor Establishment Permit? no If yes, explain: If yes, please obtain and complete permit application.
 If your proposed operation will utilize a liquor license, what types of entertainment are you proposing? n/a
10. Do you feel there will be any problems such as odor, smoke or noise resulting from this operation? no If yes, explain:
11. Dimension of area to be occupied Total square footage 2292
If applicable list square footage according to 1st floor 2nd floor
Please provide a copy of the site plan showing parking and layout of the building and if a multi tenant building, label the space which will be occupied by your business.
12. Parking: Total Number of Parking Spaces 4 Number of spaces needed per code n/a Number of spaces allocated for employee parking 2 Dimensions of parking lot n/a Is parking lot paved? yes
13. Signage: What type of signage are you proposing for your business? no signage will be listed.
If applicable, complete a Sign Permit application and submit to the Building Inspection Dept. Please refer to Chapter 17.0800.
I have reviewed a copy of the Zoning Ordinance in the Village of Sussex and hereby agree to abide by the same, as well as any and all terms and conditions of any permit issued pursuant to this application.
I do swear to or affirm that all statements contained herein are true and correct to the best of our knowledge.
Jahan 01/10/2022
Name Date
Partner Title or Position
I am aware and approve of the business to be operating in the building owned by ROCKFISH INVESTMENTS, LLC .
John S. Rinaldi 1/10/2022
Name Date Building owner
Title or Position
Print Form Clear Form



Detailed Plan of Action

To the Village of Sussex in regards to office operation located at: N63W23583 Main Street, Suite D, Sussex, Wisconsin, 53089

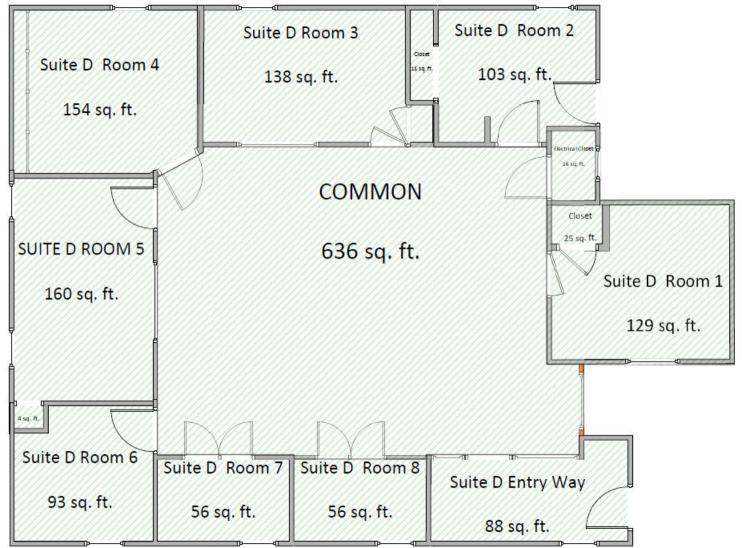
To minimize the risk of spreading COVID-19, we would like to outline our protocol for COVID-19 testing, in compliance and consideration of CDC guidelines, Waukesha County Health Department and the Village of Sussex Fire Department.

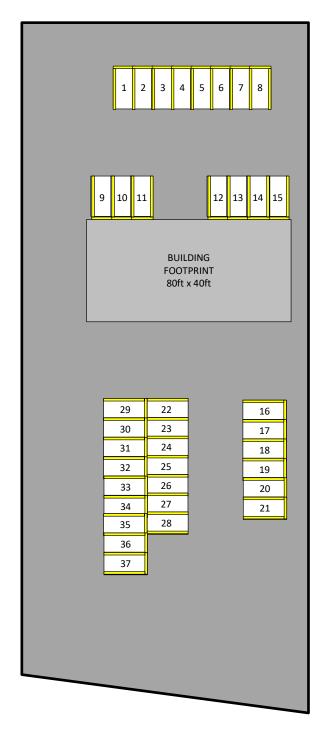
Given that other businesses in the building premises use the front main entrance and parking lot, we will apply signage in the front entrance clearly indicating that individuals presenting for COVID-19 testing shall report to the rear side parking lot and entrance. The rear entrance allows us to have a designated area for testing purposes with hopes to avoid contact with other tenants and their customers. In regards to the testing procedure, one screener will be present at the entrance, handing out testing kits at the door, and instructing patients to return to their vehicle to complete the testing process. Once complete, patients will drop off the testing kits into the collection container which will be present outside near the parking lot. The testing kit will include instructions along with a QR code to fill out the necessary paperwork via their mobile device. By having a screener present at the door, we hope to prevent any crowding or congregation in the hallway and stairway. Once testing specimens have been collected, the screener employees will conduct the reporting process and submit rapid antigen testing results. PCR specimens will be collected and transported to the laboratory at the end of the day for processing.

Additional measures to mitigate and prevent the spread of COVID-19 in the workplace, in compliance with CDC guidelines and information provided by Waukesha County Health Department:

- In order to minimize contact, patients will be required to fill out all necessary paperwork on their smartphone via QR code within their vehicles.
- In order to prohibit crowding, testing procedures will be conducted in patients' respective vehicles. Individuals shall wait outside of the rear entrance parking lot while also maintaining a distance of at least 6 feet, with an emphasis on waiting in their vehicles once they have received their testing kit.
- Ensure all patients are wearing masks or other face coverings at all times.

- Ensure staff are wearing PPE at all times.
- Daily deep cleaning before business hours.
- Enhanced cleaning of the workspace with >70% alcohol sanitation spray in between patients with an additional emphasis on high-touch surfaces.
- Encourage the use of hand sanitizer regularly.

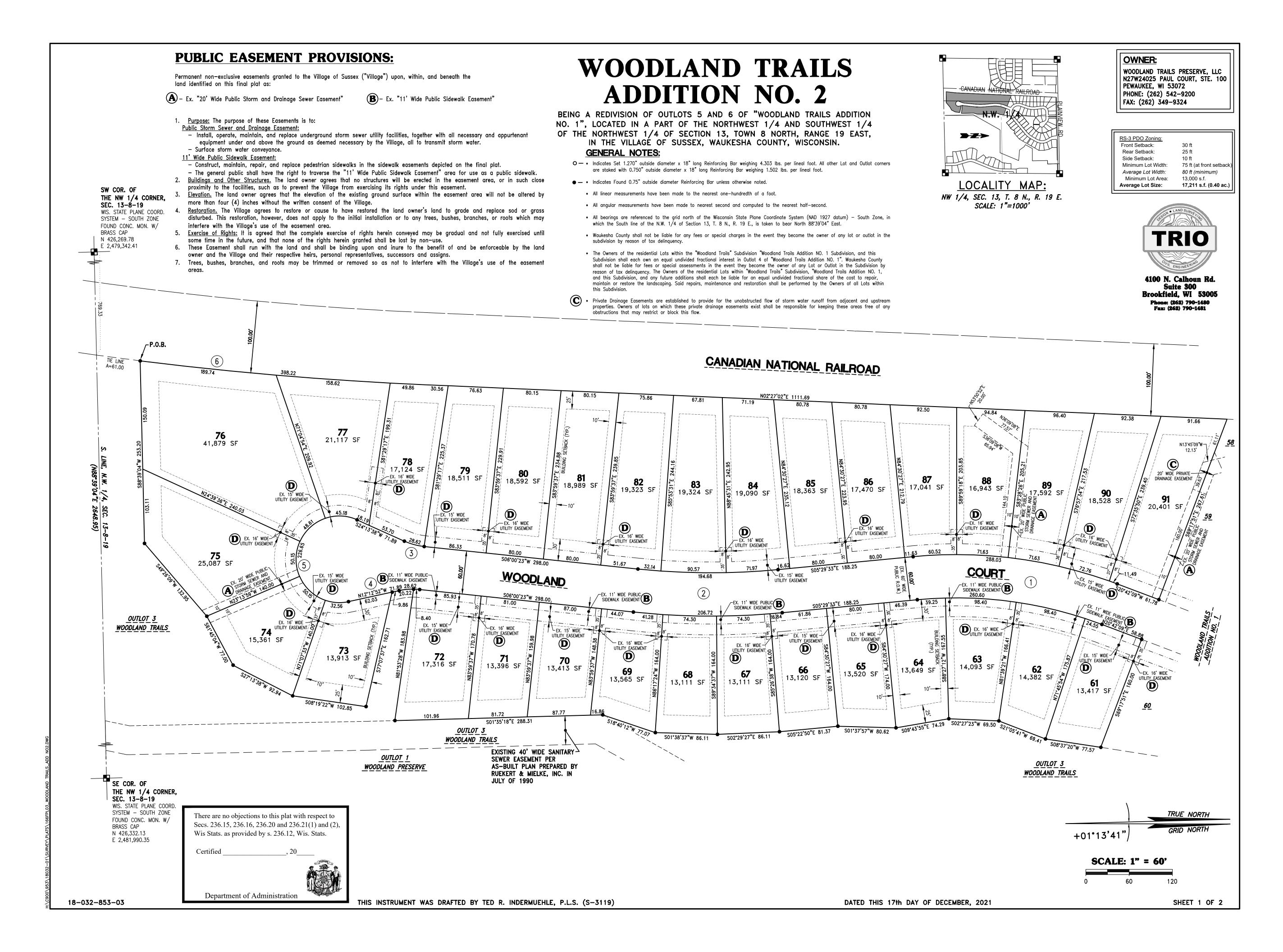




1st Floor Suites A, B, C assigned to spaces 1-8

Basement Suites assigned to spaces 9-18

Third Floor Suites assigned to spaces 19-37



SURVEYOR'S CERTIFIC	CATE:
STATE OF WISCONSIN)) SS	
COUNTY OF WAUKESHA)	
l, Ted R. Indermuehle, Professional Land	Surveyor, do here
That I have surveyed, divided and mappe NO. 1", recorded in the office of the Req Book 55 Pages 168 through 170 inclusive 1/4 and Southwest 1/4 of the Northwest of Sussex, County of Waukesha, State of	gister of Deeds fo e, as Document N t 1/4 of Section
Said Parcel contains 540,743 Square Feet	(or 12.4138 Acre
That I have made such survey, land PRESERVE, LLC., owner of said lands.	division, and ma
That such map is a correct representation the land division thereof made.	on of all the exte
That I have fully complied with the pro Subdivision Regulations of the Village of and mapping the same.	
Dated this Day of	, 20
	Ted R. Inde Professional TRIO ENGINE 4100 N. Co Brookfield, Phone: (262)7
UTILITY EASEMENT P	ROVISION
An easement for electric, natural gas, an	d communications
WOODLAND TRAILS PRESERVE, LLC, Grantor	, to
WISCONSIN ELECTRIC POWER COMPANY and as We Energies, Grantee,	WISCONSIN GAS,
us we Ellergies, Ordillee,	

y certify:

lots 5 and 6 of "Woodland Trails Addition Waukesha County on August 24, 2021 in 4611295, being a part of the Northwest 13, Town 8 North, Range 19 East, Village

s) of land, more or less.

by the direction of WOODLAND TRAILS

rior boundaries of the land surveyed and

236 of the Wisconsin Statutes and the County, Wisconsin in surveying, dividing

> muehle, P.L.S. Land Surveyor, S-3119 ERING, LLC houn Rd. Suite 300 /I 53005 790-1480 90-1481

S: **D**

service is hereby granted by

LLC, Wisconsin corporations doing business

Corporation, Grantee, and

SPECTRUM Mid-America, LLC, Grantee

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement Areas" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Buildings shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked "Utility Easement Areas" without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than four inches without written consent of grantees.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

CORPORATE OWNERS CERTIFICATE OF DEDICATION:

WOODLAND TRAILS PRESERVE, LLC., a Company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said Company has caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat. I also certify that this plat is required by S.236.10 or S.236.12 to be submitted to the following for approval or

AGENCIES WHO MAY OBJECT:

1.Village of Sussex	 State of Wisconsin, Department of Administration Waukesha County, Department of Parks and Land 				
Witness the hand and seal of said Owner	this day of	, 20			
	WOODLAND	TRAILS PRESERVE, LLC.			

Steve Declene, President of Neumann Developements it's sole Member

STATE OF WISCONSIN) COUNTY OF

APPROVING AGENCIES:

Personally came before me this _____ day of _____, 20____, the above named Steve Declene, President of the above named Company, to me known to be the person who executed the foregoing instrument, and to me known to be such President of said Company, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Company, by its authority.

Print Name:		
Public,	County,	W
My Commission		
•	•	

WOODLAND TRAILS ADDITION NO. 2

BEING A REDIVISION OF OUTLOTS 5 AND 6 OF "WOODLAND TRAILS ADDITION NO. 1", LOCATED IN A PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWN 8 NORTH, RANGE 19 EAST, IN THE VILLAGE OF SUSSEX, WAUKESHA COUNTY, WISCONSIN.

CONSENT OF CORPORATE MORTGAGEE:

MIDLAND STATES BANK, a corporation duly organized and existing by virtue of the laws of the State of Illinois, Mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Plat, and does hereby consent to the above certificate of WOODLAND TRAILS PRESERVE, LLC, owner, this _____ day of

, 20	
	MIDLAND STATES BANK
STATE OF ILLINOIS) SS COUNTY OF)	
Personally came before me this day of of the person who executed the foregoing in of said corporation, and acknowledged that he exast the deed of said corporation, by its authority.	the above named corporation, to me known to strument, and to me known to be su
	Print Name:
	PublicCounty, IL My Commission Expires:

CERTIFICATE OF VILLAGE TREASURER:

Sam Liebert, Clerk/Treasurer
Dated this Day of, 20
l, Sam Liebert, being duly appointed, qualified and acting Treasurer of the Village of Sussex, of hereby certify that in accordance with the records in my office, there are no unpaid taxes special assessments as of thisDay of, 20 on any of the law included in the Plat of "WOODLAND TRAILS ADDITION NO. 2".
COUNTY OF WAUKESHA)
STATE OF WISCONSIN)) SS COUNTY OF WAUKESHA)

VILLAGE BOARD APPROVAL CERTIFICATE:

Resolved that the Plat of "WOODLAND TRAI PRESERVE LLC, owner, is hereby approved		ne Village of	Sussex,	WOODLAND	TRAILS
All conditions have been met as of this _	Day o	f	_, 20	·	
	Anthony J. LeDonne, Villa	 ige President			

I hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Village Board of the Village of Sussex.

Sam Liebert, Clerk/Treasurer

CERTIFICATE OF COUNTY TREASURER:

STATE OF WISCONSIN)	
STATE OF WISCONSIN)) SS COUNTY OF WAUKESHA)	
hereby certify that the records in my of	qualified and acting Treasurer of the County of Waukesha, fice show no unredeemed tax sales and no unpaid taxes pay of, 20 on any of the land included 10. 2".
Dated this Day of	20

Pamela F. Reeves, County Treasurer



Phone: (262) 790-1480

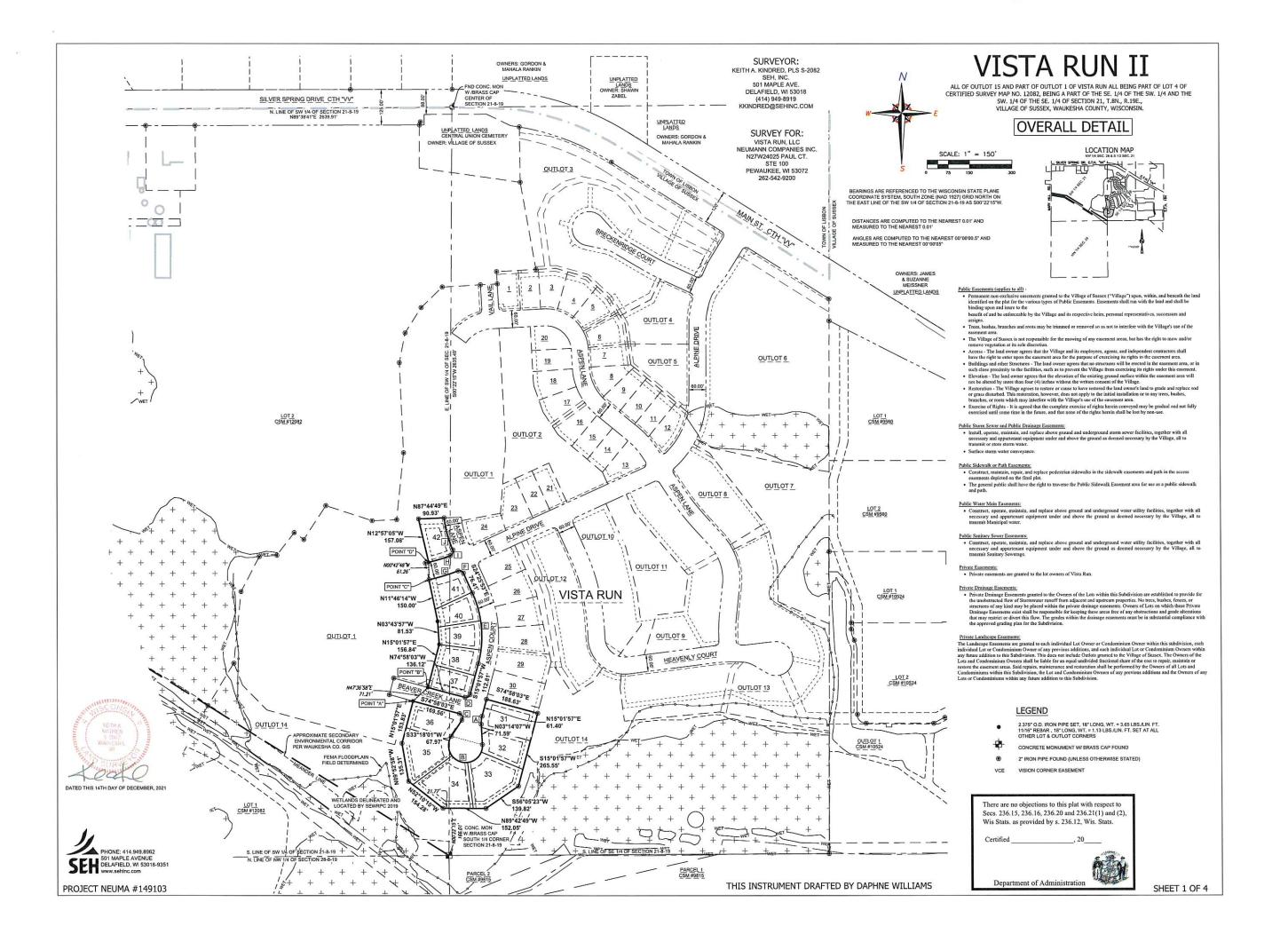
CURVE TABLE:

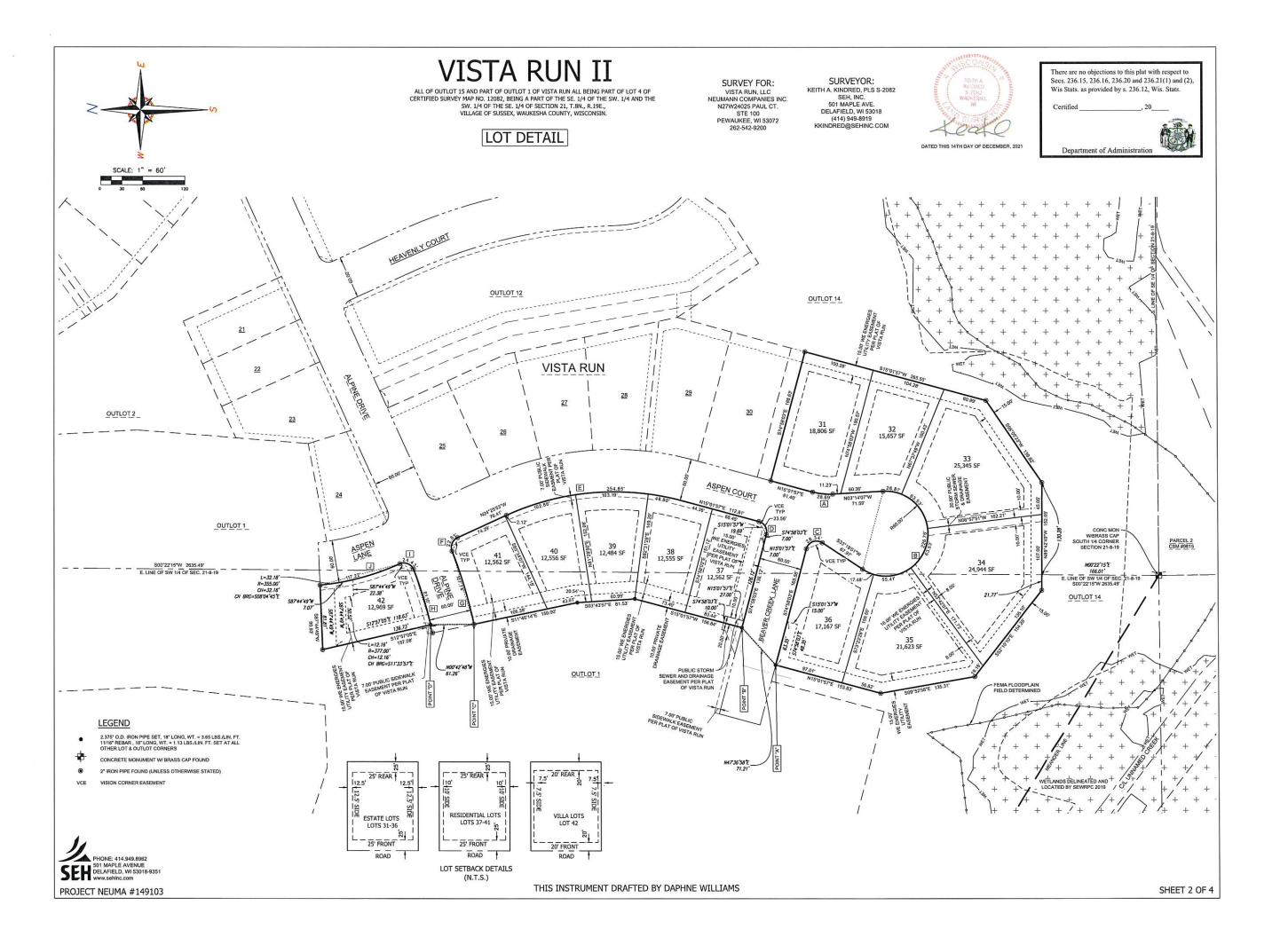
NO.	LOT(S)	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
1	E. R.O.W.	570.00	26*11'42"	260.60	258.34	S07*36'18"W	S20'42'09"W	S05°29'33"E
	61	570.00	2*28'03"	24.55	24.55	S19*28'07.5"W	S20'42'09"W	S18*14'06"W
	62	570.00	9*53'27"	98.40	98.28	S13*17'22.5"W	S18*14'06"W	S08*20'39"W
	63	570.00	9*53'27"	98.40	98.28	S03*23'55.5"W	S08'20'39"W	S01'32'48"E
	64	570.00	3'56'45"	39.25	39.25	S03°31'10.5"E	S01°32'48"E	S05'29'33"E
	W. R.O.W.	630.00	26*11'42"	288.03	285.53	S07°36'18"W	S20°42'09"W	S05'29'33"E
	91	630.00	1*02'43"	11.49	11.49	S20°10'47.5"W	S20'42'09"W	S19'39'26"W
	90	630.00	6'37'00"	72.76	72.72	S16°20'56"W	S19'39'26"W	S13'02'26"W
	89	630.00	6'30'52"	71.63	71.59	S09°47'00"W	S13'02'26"W	S06°31'34"W
	88	630.00	6'30'52"	71.63	71.59	S03*16'08"W	S06'31'34"W	S00'00'42"W
	87	630.00	5'30'15"	60.52	60.50	S02°44'25.5"E	S00'00'42"W	S05'29'33"E
2	E. R.O.W.	1030.00	11°29'56"	206.72	206.37	N00°15'25"E	N06'00'23"E	N05*29'33"W
	66	1030.00	0°56′11″	16.84	16.84	N05°01'27.5"W	N04°33'22"W	N05°29'33"W
	67	1030.00	4'07'59"	74.30	74.28	N02*29'22.5"W	N00°25'23"W	N04°33'22"W
	68	1030.00	4*07'59"	74.30	74.28	N01°38'36.5"E	N03°42'36"E	N00°25'23"W
	69	1030.00	2*17'47"	41.28	41.28	N04°51'29.5"E	N06'00'23"E	N03°42'36"E
	W. R.O.W.	970.00	11°29'56"	194.68	194.35	N00°15'25"E	N06'00'23"E	N05°29'33"W
	84	970.00	4'15'04"	71.97	71.95	N03*22'01"W	N01°14'29"W	N05*29'33"W
	83	970.00	5*20'58"	90.57	90.53	N01°26'00"E	N04°06'29"E	N01°14'29"W
	82	970.00	1*53'54"	32.14	32.14	N05°03'26"E	N06'00'23"E	N04°06'29"E
3	E. R.O.W.	90.00	18 ° 13'16"	28.62	28.50	S03°06'14"E	S06'00'24"W	S12'12'52"E
	72	90.00	5*20'48"	8.40	8.40	S03°19'59"W	S06'00'23"W	S00'39'35"W
	EXTERIOR	90.00	12*52'27"	20.22	20.18	S05*46'38.5"E	S00'39'35"W	S12*12 ' 52 " E
4	78	90.00	18 ° 13'14"	28.62	28.50	N15°07'01"E	N24°13'38"E	N06°00'24"E
5	S. R.O.W.	60.00	216'26'31"	226.65	113.98	S83*59'36.5"E	S24'13'39"W	N12*12'52"W
	73	60.00	31°05'19"	32.56	32.16	N03°19'47.5"E	N18 ' 52'27"E	N12*12'52"W
	74	60.00	47*53'34"	50.15	48.71	N42*49'14"E	N66'46'01"E	N18*52'27"E
	75	60.00	47*53'35"	50.15	48.71	S89*17'11.5"E	S65'20'24"E	N66°46'01"E
	76	60.00	46*25'20"	48.61	47.29	S42°07'45"E	S18'55'06"E	S65°20'24"E
	77	60.00	43*08'45"	45.18	44.12	S02*39'16.5"W	S24°13'39"W	S18*55'06"E
6	OVERALL	4874.74	4*40'50"	398.22	398.11	N04°47'27"E	N07°07'52"E	N02°27'02"E
	78	4874.74	0'35'10"	49.86	49.87	N02°44'37"E	N03°02'12"E	N02°27'02"E
	77	4874.74	1*51'52"	158.62	158.61	N03°58'08"E	N04°54'04"E	N03°02'12"E
	76	4874.74	2*13'48"	189.74	189.73	N06°00'58"E	N07°07'52"E	N04°54'04"E
	TIE LINE	4874.74	0'43'01"	61.00	61.00	N07*29'22.5"E	N07'50'53"E	N07°07'52"E

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.



Department of Administration





GENERAL NOTES: DEACH INDIVIDUAL LOT OWNER SHALL HAVE AN UNDIVIDED FRACTIONAL OWNERSHIP IN OUTLOT 4 OF VISTA RUN. WAUKESHA COUNTY SHALL NOT BE LIABLE FOR ANY FEES OR SPECIAL ASSESSMENTS IN THE EVENT THEY BECOME THE OWNER OF ANY LOT IN THE SUBDIVISION BY REASON OF TAX DELINQUENCY. THE INDIVIDUAL HOME OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF SAID OUTLOT.

2) LOTS 31 THROUGH 42 ARE ZONED RS-2 PUD. PLANNED DEVELOPMENT BELOW-

3) ALL EASEMENTS ARE GRANTED TO THE VILLAGE OF SUSSEX UNLESS OTHERWISE STATED.

4) NO POLES, PADS BOXES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE. THE DISTURBANCE OF A SURVEY STAKE BY ANYONE IS A VIOLATION OF SECTION 236,32 OF WISCONSIN STATUTES.

5) THE SITE FALLS WITHIN ZONE X, AREA OF MINIMAL FLOODING PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 55133C0069B, EFFECTIVE DATE NOVEMBER 6, 2014.

6) THE OVERALL AREA OF THIS PLAT IS 199,229 S.F. OR 4.57 AC.

STORM WATER MANAGEMENT NOTES:

THERE ARE ONE OR MORE SEPARATE COCUMENTS RECORDED ON THE PROPERTY TITLE THROUGH THE WALKESHA COUNTY REGISTER OF DEEDS ENTITLED 'STORM WATER MANAGEMENT PRACTICE MAINTENANCE AGREEMENT' (MAINTENANCE AGREEMENT') THAT APPLY TO OUTLOT 2, OUTLOT 7, OUTLOT 11 AND OUTLOT 14 OF VISTA RUN. THE MAINTENANCE AGREEMENT SUBJECTS THIS SUBDIVISION PLAT, AND ALL LOT OWNERS THEREIN, TO COVENANTS, CONDITIONS AND RESTRICTIONS NECESSARY TO ENSURE THE LONG-TERM MAINTENANCE OF THE STORM WATER MANAGEMENT PRACTICE. THE AGREEMENT ALSO OUTLINES A PROCESS BY WHICH THE VILLAGE OF SUSSEX MAY LEVY AND COLLECT SPECIAL ASSESSMENTS OR CHARGES FOR MY SERVICES THE COMMUNITY MIGHT PROVIDE RELATING TO ENFORCEMENT OF THE MAINTENANCE AGREEMENT.

IN ACCORDANCE WITH CHAPTER 14 - OF VILLAGE OF SUSSEX CODE OF ORDINANCES ("STORMWATER MANAGEMENT ORDINANCE"), THE STORM WATER PERMIT HOLDER IS RESPONSIBLE FOR CONSTRUCTING THE STORM WATER MANAGEMENT PRACTICES FOLLOWING PLANS APPROVED BY VILLAGE, AND IS RESPONSIBLE FOR MAINTAINING THE STORM WATER PRACTICES UNTIL PERMIT TERMINATION BY THE VILLAGE, AND IS RESPONSIBLE FOR MAINTAINING THE STORM WATER PRACTICES UNTIL PERMIT, THE COWNERS OF LOTS "49 OF WIST ARUN AND THE OWNERS OF LOTS 31-42 OF VISTA RUN II SHALL BE RESPONSIBLE FOR MAINTEINANCE OF THE STORM WATER MANAGEMENT PRACTICES IN ACCORDANCE WITH THE MAINTEINANCE AGREEMENT.

ALL SIDE AND REAR LOT LINES NOT REGULATED BY THE VILLAGE OF SUSSEX SHALL BE GRADED AND MAINTAINED IN COOPERATION WITH ABUTTING PROPERTY CWINERS SO AS TO NEITHER IMPEDE THE FLOW OF STORMWATER, NOR NEGATIVELY IMPACT ANY ABUTTING PROPERTY, WHILE ALSO ADHERING TO THE ESTABLISHED, APPROVED, AND ACCEPTED STORMWATER MANAGEMENT PLAN.

EAGEMENT OF ALLIANDS WITHIN AREAS LABELED "<u>DRAINAGE EASEMENT"</u> ARE RESERVED FOR STORM WATER COLLECTION, CONVEYANCE, TREATMENT OR INFILITRATION. NO BUILDINGS OR OTHER STRUCTURES ARE
ALLOWED IN THESE AREAS. NO GRADING OR FILLING IS ALLOWED IN THESE AREAS THAT MAY INTERRUPT STORM WATER FLOWS IN ANY WAY. THE MANTENANCE AGREEMENT MAY CONTAIN SPECIFIC
MAINTENANCE REQUIREMENTS FOR THESE AREAS. THE VILLAGE OF SUBSEX, OR THEIR DESIGNEE ARE AUTHORIZED ACCESS IN THESE AREAS FOR PURPOSES OF INSPECTING THE STORM WATER
MANAGEMENT PRACTICES OR ENFORCING THE TERMS OF MAINTENANCE AGREEMENT.

VISION CORNER RESTRICTIONS

WITHIN THE AREA OF THE VISION CORNER EASEMENT (V.C.E.) THE HEIGHT OF ALL PLANTINGS, BERMS, FENCING, SIGNS OR ANY OTHER STRUCTURE WITHIN THE VISION CORNER EASEMENT IS LIMITED TO 24" ABOVE THE INTERSECTION ELEVATION. NO ACCESS TO ANY ROADWAY SHALL BE PERMITTED WITHIN THE VISION CORNER EASEMENT.

BASEMENT RESTRICTION - BEDROCK NOTE:

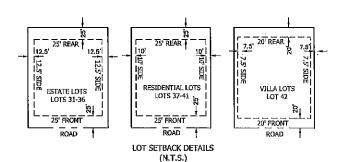
ALTHOUSH ALL LOTS IN THE SUBDIVISION AND EBER REVIEWED AND APPROVED FOR DEVELOPMENT WITH SINGLE-FAMILY RESIDENTIAL USE IN ACCORDANCE WITH SECTION 298 WISCONSIN STATUTES, SOME LOTS CONTRAIN SOLL CONDITIONS WHICH, DUE TO THE POSSIBLE PRESENCE OF BEDROCK NEAR THE GROUND SUFFACE, MAY REQUIRE ADDITIONAL SOLL ENDIFFERING AND FOUNDATION DESIGN WITH REGARD TO BASEMENT CONSTRUCTION. IT IS RECOMMENDED THAT ETHER A LICENSED PROFESSIONAL ENGINEER OR OTHER SIGN EXPERT BE CONSULTED REGARDING THE CONSTRUCTION OF BASEMENTS IN THESE AREAS WHERE BEDROCK MAY BE PRESENT NEAR THE GROUND SURFACE, SOIL CONDITIONS SHOULD BE SUBJECT TO EACH OWNER'S SPECIAL INVESTIGATION PRIOR TO CONSTRUCTION AND NO SPECIFIC REPRESENTATION IS MOST HEREIN.

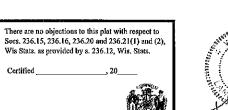
BASEMENT RESTRICTION - GROUNDWATER:

ALTHOUGH ALL LOTS IN THE SUBDIVISION HAVE BEEN REVIEWED AND APPROVED FOR DEVELOPMENT WITH SINGLE-FAMILY RESIDENTIAL USE IN ACCORDANCE WITH SECTION 236 WISCONSIN STATUTES, SOME LOTS CONTAIN SOIL CONDITIONS THAT, DUE TO THE POSSIBLE PRESENCE OF RECUNDIVATER HAVE REPORTED FOR ADDITIONAL SOIL, ENGINEERING AND POUNDATION DESIGN WITH REGARD TO BESENRY TO SUBJECT TO THE POSSIBLE TO WITH STATUTE SOIL CONTITIONS ON BASEMENT ON THE VARIOUS PROFILES OF THE POSSIBLE OF WITH STATUTED WITH SATURATED SOIL CONTITIONS ON BASEMENT WALLS OF FLOORS OR THAT ALL CHARGE HEREIN.

PROBLEMS ASSOCIATED WITH SATURATED SOIL CONTROLTIONS ON BASEMENT WALLS OF FLOORS OR THAT ALL CHARGE HEREIN.

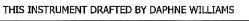
PER THE VILLAGE OF SUSSEX STORM WATER MANAGEMENT ORDINANCE UNDER SUBSURFACE DRAINAGE, BASEMENT FLOOR SURFACES SHALL BE BUILT A MINIMUM OF ONE (1) FOOT ABOVE THE SEASONAL HIGH WATER TABLE ELEVATION, AS DOCUMENTED IN THE SUBMITTED SOIL EVALUATIONS, AND SHALL AVOID HYDRIC SOILS AS MUCH AS POSSIBLE.





Department of Administration





VISTA RUN II

ALL OF OUTLOT 15 AND PART OF OUTLOT 1 OF VISTA RUN ALL BEING PART OF LOT 4 OF CERTIFIED SURVEY MAP NO. 12082, BEING A PART OF THE SE. 1/4 OF THE SW. 1/4 AND THE SW. 1/4 OF THE SE. 1/4 OF SECTION 21, T.8N., R.19E., VILLAGE OF SUSSEX, WAUKESHA COUNTY, WISCONSIN.

CURVE TABLE								
CURVE #		RADIUS	DELTA	ARC DIST	CHORD DIST	CHORD BEARING	TAN BEARING 1	TAN BEARING 2
Α	LOT 31	80,00,	18°16'04"	28,69	28.57	N05"53"55"E	S15°01'57"W	903"14'07"E
В	RW	g0'00.	216"32'08"	226.78	113.95'	974°68'03"E	\$33°18'01"W	N03°14'07'W
	LOT 32	60.00	25*36'18"	26.81	26.59"	S09*34'02"W	S03°14'07"E	
	LOT 33	60.00	60*39'58"	63.53'	60.60'	S52142110"W		
	LO⊤ 34	60,00	60°39'58"	63,53'	60,60	N66*37'52"W		
	LOT 36	60'00.	62°54'24"	55.41'	53,46"	N09*50*41*W		N16*36'32*E
	LOT 36	60.00'	16*41'30"	17.48'	17.42°	N24*57*16*E	N16"36"32"E	N33*16*01*E
C	LOT 36	15.00'	108*16'04*	28,34	24,31'	520°50'01"E	N33°18'01"E	S74*56'03"E
D	LOT 37	15.00'	90,00,00	23,56	21.21'	S60*01'57"W	974*58'03"E	N15*01'57*E
E	R/W	370.00	39'27'50"	254.85	249.84"	S04*41'68*E	915°01′57"W	S24°26'53*E
	LOT 38	370.00	7*33'25"	48.60	48.77'	811'15'15'W	S15°01'57"W	
	LOT 39	370,00	15°58'42"	103,19	102.85	S00*30'49*E		S08'30'10"E
	LOT 40	370.00	15°55'43"	102,86'	102.53	S16°28'02"E	S08*30'10*E	\$24*25'53*E
F	LOT 41	15.00	87*08*13*	22.81'	20.68'	S66°00'00"E	S24*26'53"E	S66*25'53"W
G	LOT 41	630.00	9'47'53"	107.74	107.60'	N73°19'50"E	N78°13'46"E	N68'25'53'E
н	LOT 42	570.00	8°09'08"	81.10	81,63	S72*58'21"W	N77°02'55"E	N68'53'46'E
T	LOT 42	15.00°	93°17'51"	24.43	21.81'	822*14'51*W	N68°63'46"E	N24°24'05"W
J	LOT 42	355,00"	18'55'07"	117.22	116.69	814*56'31"E	S05°28'50"E	S24°24'05"E

SURVEYOR: KEITH A. KINDRED, PLS S-2082 SEH, INC. 501 MAPLE AVE. DELAFIELD, WL53018 (414) 949-6919 KKINDRED@SEHINC.COM

SURVEY FOR: VISTA RUN, LLC NEUMANN COMPANIES INC. N27W24025 PAUL CT. STE 100 PEWAUKEE, WI 53072 262-542-9200

SURVEYOR'S CERTIFICATE:

I, Kelth A. Kindred, Professional Land Surveyor hereby certify;

That I have surveyed, divided and mepped all of Curiot 19 and part of Outlot 1 of Vista Run all being part of Lot 4 of Certified Survey Map No. 12082, being a part of the Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 21, T.8N., R.19E., Village of Sussex, Waukeska Qounty, Wisconsin bounded and described as follows:

Map No. 12082, being a part of the Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 21, T.BN., R. 19E., Village of Sussex, Waukeshe County, Vilsconsin bounded and described as follows:

Commencing at the South 1/4 corner of Section 21; thence North 00*2215* East along the East line of the Southwest 1/4 of said Section 21; distance of 169.01* feet to the Southerly line of Outdo 15, Vista Run, and the point of beginning of the lands to be described, thence North 89*2429* West along said Southerly line 154.28* feet to the Westerly line of Outdo 15, Vista Run, thence North 09*5258* West along said Westerly line 158.31* feet; thence North 19*019** The said soing said Westerly line 158.32* feet to the Southerly line 158.31* feet; thence North 19*019** East, 168.84* feet the southerly line 169*22** West along said Westerly line 158.31* feet; thence North 19*019** East, 168.84* feet thence North 19*019** Intence North 15*019** East, 168.84* feet thence North 19*019** East, 168.84* feet the Southerly line 16** feet to the Northerly line of Beaver Creek Lane and a point to be known as Point 10**, thence North 19*019** East, 168.84* feet to Southerly line of Alpine Drive and a point to be known as Point 10**, thence North 19*019** East, 168.85* feet to the Northerly line of Alpine Drive and a point to be known as Point 10**, thence North 19*019** East, 168.85* feet to the Southerly line of Alpine Drive and a point to be known as Point 10**, thence North 19*019** East, 168.85* feet to 18*019** East, 18*019** E

That I have made such survey, land division and plat by the direction of the owner(s) of said lands.

That such plat is a correct representation of all the exterior boundaries of the lands surveyed and the division thereof made.

That I have fully compiled with the provisions of Chapter 236 of the Wisconsin State Statutes and the subdivision regulations of the Village of Sussex and Waukesha County in surveying, dividing and mapping the same.

Dated this 14th day of December, 2021.



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats. Certified Department of Administration

VISTA RUN II

ALL OF OUTLOT 15 AND PART OF OUTLOT 1 OF VISTA RUN ALL BEING PART OF LOT 4 OF CERTIFIED SURVEY MAP NO. 12082, 8EING A PART OF THE SE. 1/4 OF THE SW. 1/4 AND THE SW. 1/4 OF THE SE. 1/4 OF SECTION 21, T.8N., R.19E., VILLAGE OF SUSSEX, WALKESHA COUNTY, WISCONSIN

VILLAGE BOARD APPROVAL CERTIFICATE:

Approved that the Plat of VISTA RUN II, In the Village of Sussex,

is hareby approved by the Village Board,

All conditions have been met as of the ____

LIMITED LIABILITY OWNER'S CERTIFICATE OF DEDICATION:

Vista Run, LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner does hereby certify that said corporation caused the land described on this plat to be surveyed, divided, mapped and dedicated as

Vista Run LLC, does further certify that this plat is required by \$236,10 or \$236,12 to be submitted to the following for approval or objection:

- 1) Department of Administration
- Waukesha County Department of Parks and Land Use

		sed these presents to be signed by Stave DeCleene, President of Neumann, Wiscensin, and its corporate seal to be hereunto affixed on this
da	y of	.
In Presence o	of:	
	Steve DeGleene, President	
STATE OF WISC	CONSIN)	
	COUNTY) 68	
Personally came	COUNTY) SS before me this day of	, 20, the above named Stove DeCleene, President of
Personally came Neumann Devok	COUNTY) SS before me this day of opmonis, its sole member of the above	, 20, the above named Stave DeCleene, President of named corporation, to me known to be such member of said corporation, and ont as such officers as the deed of said corporation, by its authority.
Personally came Neumann Devok	COUNTY) SS before me this day of opmonis, its sole member of the above	named corporation, to me known to be such member of said corporation, and
Personally came Neumann Devok	CCUNTY) SS before me this day of opments, its sole member of line above at they executed the foregoing instrum	named corporation, to me known to be such member of said corporation, and ent as such officers as the deed of said corporation, by its suthonly.

CONSENT OF CORPORATE MORTGAGEE:

IN WITNESS WHEREOF, _	has caused these presents t	o be signed by, i
	, and its corporate seal to be hereunto affixed this	
STATE OF (LLINOIS)		
COUNTY) SS)		
Personally came before me this	day of, 20	, to me known to be the person who executed th
foregoing instrument as such,by	rits authority.	
(Notan/ Seal)	, Notary Public,	County, Illinois.

fidlent States Senk a Illinois corporation duly omanized and existing under part by virtue of the laws of the State of Wisconsin, mortgages of

PLAN COMMISSION APPROVAL CERTIFICATE:

Anthony J. LeDonne, Village President

Sam Liebert, Administrative Services Director

APPROVED, that the Pla is hereby approved by the	t of VISTA RUN II, in the Village of Sussex, Plan Commission.
Approved as of the	day of, 20,
Date:	SignedAnthony J. LeDonne, Chairperson
Date:	SignedSam Liebert, Administrative Services Director

CERTIFICATE OF VILLAGE TREASURER:

STATE OF WISCONSIN) WAUKESHA COUNTY) 85 I, Sam Liebert, being duly elected, qualified and acting Treasurer of the Village of Sussex, do hereby certify that the records in my office show no unredgemed tax sales and no unpaid taxes or special _ affecting the lands included in the plat of assessments as of _ Treasurer-Sam Liebert

CERTIFICATE OF COUNTY TREASURER: STATE OF WISCONSIN) WAUKESHA COUNTY) SS 1, Pamela Resves, being duly elected, qualified and adling Treasurer of WAUKESHA County, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special essessments as of affecting the fands included in the plat of Vista Run II. Waukelisa County Treasurer - Pamela Reeves

SURVEYOR: KEITH A. KINDRED, PLS S-2082 SEH, INC. 601 MAPLE AVE. DELAFIELD, WI 53018 (414) 949-8919 KKINDRED@SEHINC.COM

SURVEY FOR: VISTA RUN, LLC NEUMANN COMPANIES INC. N27W24025 PAUL CT. STE 100 PEWAUKEE, WI 53072 262-542-9200





4100 N. CALHOUN ROAD SUITE 300 BROOKFIELD, WI 53005 PHONE: (262) 790-1480 FAX: (262) 790-1481 EMAIL: info@trioeng.com

SITE DATA TABLE

- TOTAL AREA
- SUSSEX CORPORATE PARK II = 31.45 acres
- EQUITY TRUST COMPANY = 3.32 acres
- TOTAL RESIDENTIAL AREA = 34.75 acres
- PROPOSED SINGLE FAMILY 45 lots
- 45 / 34.75 = 1.29 un/ac - DENSITY
- OPEN SPACE (Outlots) =
- 5.95 acres (17.1%) - O.L. #1 is dedicated to the Village of Sussex for storm water management, public access, and public utility
- O.L. #1 contains INRA and wetlands to be preserved.
- PROPOSED ZONING = Rs-3
- LOT AREA = 15,000 sf
- LOT WIDTH = 90' minimum
- Note that the typical lot width is 95' 100' (varies)
- SETBACKS =
- STREET = - SIDE YARD =
- REAR YARD =

- <u>AVERAGE LOT SIZE</u> 24,473 sf (0.56 ac)

- Includes 4.88 acres of tree preservation and/or drainage easement area on the backs of lots 5 - 9.
- $\underline{\mathsf{STREET LENGTH}} = 2,650 \, \mathsf{lf (58.9 \, lf/lot)}$

INRA NOTES

- Total INRA to remain in Highlands Business Park = 10.25 ac - Total INRA reduction for Lots 22-24 & 26-32 =
- Original INRA area in Highlands Business Park = 12.79 ac
- Rear yard runoff from Lots 24 30 will be swaled around the wetland and will drain to the proposed Dry Pond, and ultimately to the Wet Pond and Infiltration Basin recently constructed in Phase B of the Highlands Business Park. There will be no water quality impacts to the isolated wetland as a result of this project.

WATER SERVICE BOOSTER NOTE

- Lots 1 4 and 42 45 require an individual water pressure boosting system on each individual service line.
- The individual pressure boosting systems shall comply with NR 810.10 and shall be owned and maintained by the public water system owner. A separate service agreement shall be created for each lot with such



Development By: George Erwin, III **CAC Investments, LLC**

(22"X34") Scale: 1" = 100' (11"X17") Scale: 1" = 200'

DATE: 01/10/2022

UTILITY CONNECTION EXHIBIT

"RICHMOND HIGHLANDS" SUBDIVISION HIGHLANDS BUSINESS PARK - RESIDENTIAL

