

N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222

Email: <u>info@villagesussex.org</u> Website: www.villagesussex.org

# AGENDA VILLAGE OF SUSSEX PLAN COMMISSION MEETING 6:30 PM TUESDAY, DECEMBER 20, 2022 SUSSEX CIVIC CENTER – BOARD ROOM 2<sup>nd</sup> FLOOR N64W23760 MAIN STREET

Pursuant to the requirements of Section 19.84, Wis. Stats., notice is hereby given of a meeting of the Sussex Plan Commission, at which a quorum of the Village Board may attend. If a Quorum is present the Chairperson shall state, "Please let the minutes reflect that a quorum of the Village Board is present and may be making comments during public comment or if the rules are suspended to allow so.)

- 1. Roll call.
- 2. Consideration and possible action on the <u>minutes</u> of the Plan Commission meeting of November 15, 2022.
- 3. <u>Consideration</u> and possible action on Permitted Uses and Plans:
  - a. Consideration and possible action on a <u>Plan of Operation</u> for Stagehand Furniture located at N36W22595 Main Street.
  - b. Consideration and possible action on a <u>Plan of Operation</u> for Stillwater Spa located at N64W24801, Ste 118, Main Street.
  - c. Consideration and possible action on a <u>Plan of Operation</u> for Captivate Exhibits, Inc. located at N56W24701 N Corporate Circle.
  - d. Consideration and possible action on a <u>Plan of Operation</u> for S&J Honey, LLC located at N63W23583 Main Street.
- 4. Conditional Use Public Hearing(s) and consideration and possible action on Conditional Use Permits and Plans on the following items:
  - a. <u>Public hearing</u> on a <u>consideration</u> of a <u>Conditional Use</u> Permit for a <u>solar panel</u> installation at W232 N6274 Waukesha Avenue.
  - b. Public hearing on a consideration of Conditional Use application for a commercial recreation facility located at N66W25201 County Highway VV.
- 5. Consideration and possible action on CSM's, Plats, Zoning and Planning Items:
  - a. Freiheit Court Cell Non-Substantial Modification Determination
  - b. Freiheit Court Plan of Operation Approval
  - c. Golden Fields of Sussex Subdivision Concept
  - d. Wildflower Subdivision Concept
  - e. Consideration and possible action of a final plat for Vista Run Addition No. 3.
  - f. Consideration and possible action of a final plat for Vista Run Addition No. 4.
- 6. Other items for future discussion.
- 7. Adjournment.

Anthony LeDonne Chairperson
Jeremy J. Smith
Village Administrator

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Village Clerk at 246-5200.

### DISCLAIMER- THE FOLLOWING ARE DRAFT MINUTES FROM THE PLAN COMMISSION AND ARE

#### SUBJECT TO CHANGE UPON APPROVAL OF THE PLAN COMMISSION

### VILLAGE OF SUSSEX SUSSEX, WISCONSIN

Minutes of the Plan Commission meeting held on November 15, 2022

Members present: Trustee Greg Zoellick, Commissioners Jim Muckerheide, Mike Knapp, Roger Johnson Debbie Anderson, and Village President Anthony LeDonne

Members excused: Commissioner Mike Schulist

Others present: Community Development Director Gabe Gilbertson, Village Administrator Jeremy Smith, Village Attorney John Macy.

A quorum of the Village Board was not present at the meeting.

### Consideration and possible action on the minutes on the Plan Commission meeting of October 18, 2022.

A motion by Johnson, seconded by Anderson to approve the minutes of the Plan Commission meeting of October 18,2022 as presented.

Motion carried 6-0

### Consideration and possible action on plan of operation for S&R Unlimited Construction LLC (N63W23583 Main Street, Sussex, WI 53089).

A motion by Johnson, seconded by Muckerheide to approve the plan of operation for S&R Unlimited Construction LLC (N63W23583 Main Street, Sussex, WI 53089) subject to the standard conditions of Exhibit A.

Motion carried 6-0

### Public Hearing on a consideration of a Conditional Use Permit for a solar panel installation at W232N6274 Waukesha Avenue, Sussex, WI 53089

Motion by LeDonne, seconded by Zoellick to table this public hearing to the December 20<sup>th</sup> Plan Commission meeting as the petitioner is not present.

Motion carried 6-0

### Consideration and possible action for a Conditional Use Permit for a solar panel installation at W232N6274 Waukesha Avenue, Sussex, WI 53089

Motion by LeDonne, seconded by Zoellick to reconsider the conditional use permit for a solar panel installation at W232N6274 Waukesha Avenue, Sussex, WI 53089 at the next plan commission meeting on December 20, 2022 at 6:30pm as the petitioner is not present.

Motion carried 6-0

### Consideration and possible action on an Ordinance to repeal and recreate Section 17.0506(A)(2)(C) regarding Commercial Recreation Facilities in Section 17.0506 Conditional Use Permits

A motion by Johnson, seconded by Anderson to recommend to the Village Board approval of an Ordinance to repeal and recreate Section 17.0506(A)(2)(C) regarding Commercial Recreation Facilities in Section 17.0506 Conditional Use Permits to allow for Commercial Recreation Facilities as a Conditional Use in the B-1 and B-2 Zoning Districts.

Motion carried 6-0

### Introduction of a Plan of Operation and Conditional Use application for a commercial recreation facility located at N66W25201 County Highway VV.

Motion by LeDonne, seconded by Johnson to schedule a public hearing on the Conditional Use Order for the December Plan Commission meeting subject to the Applicant submitting the Impact Statement and a narrative describing the proposed use prior to the December public hearing.

Motion carried 6-0

### Consideration and possible action recommending a Rezoning Ordinance rezoning lands recently annexed into the Village of Sussex.

Motion by LeDonne, seconded by Johnson to direct staff to schedule the public hearing for the proposed Ordinance for the January Village Board meeting and to recommend the Village Board adopt the proposed ordinance.

Motion carried 6-0

#### Discussion on next steps for the Serv-Pro Plan of Operation.

The Plan Commission directed staff to send another certified letter outlining the steps if a Plan of Operation is not received.

## <u>Discussion on site/landscape plan for Tekila at Olde Brooke Square located at N63W23675 Main Street</u> The Plan Commission directed the Community Development Authority to review the Downtown Plan for possible update.

#### Adjournment

A motion by Zoellick, seconded by Muckerheide to adjourn the meeting at 7:30 p.m.

Motion carried 6-0

Respectfully submitted, Jennifer Moore Village Clerk



N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222

Email: <u>info@villagesussex.org</u> Website: www.villagesussex.org

#### **MEMORANDUM**

TO: Plan Commission

FROM: Gabe Gilbertson, Community Development Director RE: Plan Commission meeting of December 20, 2022

DATE: December 6, 2022

All Code Sections in this memo refer to the March 25, 2014 Sussex Municipal Code Chapter 17 with subsequent amendments thereto.

02. Minutes of the Plan Commission meeting of November 15, 2022.

#### 03. Consideration and possible action on Permitted Uses and Site Plans:

### <u>A.</u> Consideration and possible action on a Plan of Operation for Stagehand Furniture located at N36W22595 Main Street.

This site is zoned M-1 Industrial District. Stagehand Furniture and Home Furnishings is a resale store that offers a variety of furniture, artwork, and textiles. Stagehand Furniture does not employee anyone other than the owner and there are no hours of operation. Sales are online or by appointment only. The use would be permitted in accordance with Section 17.0422(A)(8)(a).

Parking code requires one stall per employee on the work shift and one stall per 5,000 square feet of space. The use would require 2 parking stalls. The site has 78 parking stalls and 55 stalls are allocated to the other users. If the business were to change their operations and have direct retail operations a new Plan of Operation would need to be submitted to be reviewed and approved by the Plan Commission.

The applicant has been notified that a permit will be required for the sign.

#### **Policy Ouestion:**

- 1. Are there any concerns with the plan of operation?
- 2. Are there any property maintenance concerns that need to be addressed at this time?

#### **Action Items:**

1. Act on the Plan of operation

#### **Staff Recommendation:**

Staff recommends approval of the Plan of Operation for Stagehand Furniture and Home Furnishings located at N36W22595 Main Street, subject to the standard conditions of Exhibit A.

### B. Consideration and possible action on a Plan of Operation for Stillwater Spalocated at N64W24801, Ste 118, Main Street.

This site is zoned B-3 Highway Business District. Stillwater Spa provides a variety of services including massage, aesthetic treatments, and waxing. Stillwater Spa is a permitted use in the B-3 Highway Business District in accordance with section 17.0418(A)(5)(b). According to the application, the business would operate between the hours of 10:00 am and 6:00 pm Mondays, 9:00 am and 5:00 pm Tuesdays and Fridays, 9:00 am and 1:00 pm on Saturdays, and 10:00 am and 5:00 pm on Sundays.

The site has 102 parking stalls with 56 stalls allocated to the existing users. The owner would be the only employee and according to the Municipal Code, the use would require a total of 4 parking stalls for the employee and customers.

The applicant is proposing window signage that would display the business name and hours of operation. The Code permits up to 1/3 of a window or door to be covered and the applicant will be below that.

#### **Policy Question:**

- 1. Are there any concerns with the plan of operation?
- 2. Are there any property maintenance concerns that need to be addressed at this time?

#### **Action Items:**

1. Act on the Plan of operation

#### **Staff Recommendation:**

Staff recommends approval of the Plan of Operation for Stillwater Spa located at N64W24801, Ste 118, Main Street, subject to the standard conditions of Exhibit A.

### C. Consideration and possible action on a Plan of Operation for Captivate Exhibits, Inc. located at N56W24701 N Corporate Circle.

This site is zoned BP-1 Business Park District. Captivate Exhibits, Inc builds and sells displays for trade shows and industry events. The proposed use is a permitted use in the BP-1 Business Park District in accordance with Section 17.0420(A)(3)(f). The application states that they custom build the displays according to their customers' specific applications.

The application states that there would be 26 employees on a shift and the hours of operation would be between 7:00 am and 5:30 pm Monday through Friday. The site has a total of 92 parking stalls and according to the Municipal Code, a total of one space per employees on the largest work shift is required, meaning a total of 26 spaces would be required. A monument sign is ultimately proposed for the property and the applicant will need to submit plans for the proposed monument sign.

#### **Policy Question:**

- 1. Are there any concerns with the plan of operation?
- 2. Are there any property maintenance concerns that need to be addressed at this time?
  a. There is a significant amount of outdoor storage behind the subject building consisting largely of pallets. Outdoor storage in the BP-1 District is a CU. If the applicant wishes to have outdoor storage, a CUP will need to be obtained.

#### **Action Items:**

1. Act on the Plan of operation

#### **Staff Recommendation:**

Staff recommends approval of the Plan of Operation for Captivate Exhibits, Inc. located at N56W24701 N Corporate Dr, subject to the standard conditions of Exhibit A, and subject to the outdoor storage being removed prior to the applicant moving their business to the subject property or submitting the Conditional Use Permit application to begin that process.

### D. Consideration and possible action on a Plan of Operation for S&J Honey LLC located at N63W23583 Main Street.

This site is zoned B-4 Central Mixed-Use District. S&J Honey LLC is a beekeeping business that extracts and sells honey products. The application states the office would be used to separate the business from their home. In addition to miscellaneous office uses related to the business, the applicant would store merchandise and packaging supplies in the space.

S&J Honey LLC is a permitted use in the B-4 Central Mixed-Use District in accordance with Section 17.0419(C)(9)(1). According to the application, there could be 2 employees operating between 9:00 am and 5:00 pm, Mon.—Sat. and 10:00 am and 5:00 pm on Sun. The site has 53 parking stalls, and 46 stalls are allocated to the other users. The Code requires a total of 3 parking stalls. If the use changes to retail and there would be customers visiting this location, the applicant will need to submit a new Plan of Operation. There is no signage proposed at this time.

#### **Policy Question:**

- 1. Are there any concerns with the plan of operation?
- 2. Are there any property maintenance concerns that need to be addressed at this time?

#### **Action Items:**

1. Act on the Plan of operation

#### **Staff Recommendation:**

Staff recommends approval of the Plan of Operation for S&J Honey LLC located at N63W23583 Main Street, subject to the standard conditions of Exhibit A.

### 04. <u>Conditional Use Public Hearing(s) and consideration and possible action on Conditional Use Permits and Plans:</u>

# A. <u>TABLED from November. Public Hearing on a CU Permit in accordance with section 17.0506(C)(4)(B) for the installation of a ground-mounted solar panel array in the B-4 Central Mixed Use Zoning District located at W232 N6274 Waukesha Ave.</u>

### Consideration and possible action on a Conditional Use application for a solar panel installation at W232 N6274 Waukesha Ave.

The property is zoned B-4 and under Section 17.0506(C)(4)(B), solar energy conversion systems may be permitted in any district with a Conditional Use Permit. The applicant is proposing to construct a solar panel array at the subject property that would be in the back yard and would be approximately 39'7" long and 10'7" wide and would stand approximately 82" tall. A submitted site plan shows that it would be 10' from the rear property line and 15' from the northern side property line. The B-4 Zoning District requires a 10' side yard setback and a 15' rear yard setback.

Staff discussed with the applicant that the total square footage of accessory structures in the rear yard could not exceed 20%. The total accessory structure would about 18% of the rear yard (2,900 sq. feet of 15,500 sq. feet).

The Petitioner will need to prove the standards/conditions found on the attached Exhibit during the Public Hearing process. The PC may add additional conditions for the Petitioner to meet in the Conditional Use. The shaded areas (if any) reflect items in the code that are unlikely to be meritorious to the application or are administrative in nature.

#### **Policy Question:**

- 1. Are there any concerns with the Conditional Use or Plan of Operation?
- 2. Are there any concerns from the public hearing you want added in the CU document?

#### **Action Items:**

1. Direct staff to prepare the Conditional Use Order and to schedule a public hearing on the Conditional Use Order for the January Plan Commission meeting.

#### **Staff Recommendation:**

Staff recommends preparing the Conditional Use Order and scheduling the next public hearing for the January Plan Commission meeting.

# B. <u>Public Hearing on a Conditional Use Permit in accordance with Section 17.0506(2)(c) for a commercial recreation facility in the B-2 Regional Business District located at N66W25201 County Highway VV.</u>

Before a public hearing can be held on this matter, the correlating text amendment will need to be approved by the Village Board. It is scheduled for action on 1-10-23. Therefore, this public hearing will need to be adjourned until the 1-17-23 Plan Commission meeting.

#### **Policy Question:**

1. Set the Public Hearing for January.

#### **Action Items:**

1. Direct staff to schedule a public hearing on the Conditional Use Order for the January Plan Commission meeting.

#### **Staff Recommendation:**

Staff recommends adjourning the public hearing to the 1-17-2023 Plan Commission meeting.

#### 05. Consideration and possible action on CSM's, Plats, Zoning and Planning Items:

#### A. Freiheit Court Cell Tower Not Substantial Modification Determination

The subject property is zoned B-2 Regional Business District. Plans were submitted on behalf of Dish Wireless to add a new antenna array and associated ground equipment to the cell tower located at the end of Freiheit Ct. The applicant has submitted a narrative with their determination of a not-substantial increase according to the Wisconsin State Statutes. That narrative is attached.

Wisconsin State Statutes classifies a substantial modification that does any of the following:

- 1. Increases the overall height of the structure by more than 20 feet for structures with an overall height of 200 feet or less.
- 2. For structures with an overall height of more than 200 feet, increases the overall height of the structure by 10% or more.
- 3. Measured at the level of the appurtenance added to the structure as a result of the modifications, increases the width of the support structure by 20 feet or more, unless a larger area is necessary for collocation.
- 4. Increases the square footage of an existing equipment compound to a total area of more than 2,500 square feet.

The existing cell tower is 120 feet tall and the proposed collocation is not increasing the height of the tower. The proposed antenna array is not increasing the width of the support structure by more than 20 feet. The equipment compound area is not changing.

#### **Policy Questions:**

1. Are the proposed amendments to the site plan considered not substantial?

#### **Action Item:**

1. Section 17.0509(D)(2)(e) states that the Plan Commission shall make a decision on the application to determine if the modifications are not substantial.

#### **Staff Recommendation:**

Staff recommends the Plan Commission make the determination that the proposed collocation on the cell tower located at N64W24837 Freiheit Court are not substantial.

#### B. Freiheit Court Cell Tower Site Plan Review

Section 17.0206 states that no structure shall be located, erected, moved, reconstructed, extended, enlarged, or structurally altered until after the owner or his agent has secured a building permit from the building inspector. Section 17.1001 states that the Plan Commission shall review the site, existing and proposed structures, architectural plans, neighboring uses, utilization of landscaping and open space, parking areas, driveway locations, loading and unloading, highways access, traffic generation and circulation, drainage, sewerage and water systems, and the proposed operation in the following districts Q-1, M-1, I-1, OP-1, BP-1, B-4, B-3, B-2, B-1, RM-1, and SFRD-3. The subject property is located in the B-2 Regional Business District.

Section 17.0500(A)(11)(a) states that outside storage maybe permitted for commercial uses in the B-2 District and that in all cases, outside storage shall be screened from all sides. The submitted plans is proposing to install the ground equipment on a rack rather than in an equipment shelter. Because the equipment is not located in a shelter, it is considered outdoor storage and per Section 17.0500(A)(11)(a) the applicant would be required to apply for a conditional use permit for the outdoor storage and to have the screening plan approved by the Plan Commission.

#### **Policy Questions:**

- 1. Are there any concerns with the Site Plan?
- 2. Are there any property maintenance concerns that need to be addressed at this time?
  - a. The existing fencing is required to have a mesh screen installed around the fence in accordance with the plans approved as part of the original conditional use permit. At this time, the mesh has not been installed.

#### **Action Item:**

1. Act on the Site Plan.

#### **Staff Recommendation:**

Staff recommends the Plan Commission approve the site plan subject to the applicant submitted revised plans with the equipment located inside an equipment shelter or applying for a conditional use permit for the outdoor storage in conformance with Section 17.0500(A)(11)(a).

#### C. Golden Fields of Sussex Subdivision Conceptual Review.

Kaerek Homes, Inc obtained the 20-acre piece of land on the northwest side of the Village that was former in the Town of Lisbon. The piece of land is the former Merske Farm property. The proposed zoning for this subject parcel is TS-1 Traditional Suburban Residential and a PDO Planned Development Overlay would be required to accommodate the subdivision layout as submitted.

The TS-1 Zoning is consistent with the subdivision to the east. The submitted concept is also proposing a pedestrian pathway on the southside of the development that would likely be located on Village-owned land as part of the stormwater outlot. Staff also recommends a landscape buffer on the west side of the property to screen the existing adjacent properties to the west. Kaerek Homes requested the opportunity to present a proposed concept to the Plan Commission prior to moving forward with formal preliminary plat submittal.

#### **Policy Questions:**

1. What items should the developer look towards in preparing a preliminary plat (landscaping between town and Village, pedestrian connections, etc.)?

#### **Action Item:**

1. Because the item is conceptual, there is no action to be taken.

#### **Staff Recommendation:**

Staff recommends the Plan Commission discuss the item with the applicant and provide items to consider in developing the preliminary plat. Feedback provided at this meeting does not guarantee an approval at a future meeting and comments are subject to change.

#### D. Wildflower Subdivision Conceptual Review.

JBJ Companies has submitted a conceptual residential development located on the south side of Main Street and on the west side of State Highway 164. The submitted layout is proposing five six-unit townhomes directly south of Main Street, 109 single family lots in the center of the development with lots generally containing 15,000 to 16,000 square feet with some large lots throughout, and 1-4 family homes on the southernmost portion of the site. A narrative describing each development type is attached to this Memo.

Staff has expressed concerns of the unknown layout of the area labeled Dayberry Preserve and how that will tie into the single-family portion of the development.

#### **Policy Ouestions:**

1. What items should the developer look towards in preparing a preliminary plat (1-4 Family area layout, pedestrian connections, etc.)?

#### **Action Item:**

1. Because the item is conceptual, there is no action to be taken.

#### **Staff Recommendation:**

Staff recommends the Plan Commission discuss the item with the applicant and provide items to consider in developing the preliminary plat. Feedback provided at this meeting does not guarantee an approval at a future meeting and comments are subject to change.

### E. <u>TABLED. Consideration and possible action on a Final Plat for Vista Run Addition No. 3, Phase 2.</u>

The site is zoned RS-2 with the PDO Overlay. The submitted Final Plat which is part of Phase 2 is in substantial conformance to the preliminary plat and would establish an additional 20 single family lots of the subdivision.

This item was on the October Plan Commission agenda and was tabled at the request of the applicant to allow them additional time to address the conditions placed on the approval by the Village. The applicant has submitted a Quit Claim Deed to transfer property owned by the property owner to the East to this development to square off the end of Alpine Drive and a revised Final Plat has been submitted to reflect this.

The Developer's Agreement required the construction of a second access point as part of the second phase of the subdivision. The Developer's Agreement requires this second access to be constructed prior to recording this Final Plat. The applicant has obtained an easement from the property owner to the west to construct the secondary access. The developer also removed a proposed Outlot 16 from the south side of the development since it had already been dedicated to the Village as part of Outlot 14 on a previous Final Plat.

Further the Developer has stated they intend to follow provision of Wis. 236.13 and not the mutually agreed upon DEVELOPER's Agreement, so the DEVELOPER's Agreement does need to be modified to reflect that intent and to protect the taxpayers given the change in terms of the DEVELOPER's Agreement.

Village Ordinance 18.02203(G) requires the improvements to be completed in accordance with the DEVERLOPER'S Agreement and not doing so is a violation of the Ordinance. Section 18.0305(F) requires all improvements be either installed or a contract and sureties ensuring their installation be filed prior to the plat being recorded. Since substantial completion for Phase 2 has not occurred, the Final Plat may receive conditional approval from the Village Board subject to Section 18.0305(H) and said approval will be conditioned upon all improvements being completed and accepted by the Village.

#### **Policy Question:**

1. Are there any concerns with the Final Plat.

#### **Action Items:**

1. Act on the Final Plat.

**Staff Recommendation:** Staff recommends the Plan Commission recommend approval to the Village Board of the Final Plat for Vista Run Addition No. 3 subject to the following conditions:

- 1. The standard conditions of Plat approval (attached herein as Exhibit B) that are not in conflict with Wis. Stats. 236.13.
- 2. Compliance, as required by Wis. Stats. 236.13(1)(b), with all Village Ordinances and Compliance with all aspects of the Developer's Agreement not in conflict with Wis. Stats. 236.13.
- 3. Payment of all fees and subject to the standard conditions of Exhibit A.

### F. <u>TABLED.</u> Consideration and possible action on a Final Plat for Vista Run Addition No. 4, Phase 2.

The site is zoned RS-2 with the PDO Overlay. The submitted Final Plat is in substantial conformance to the preliminary plat and would establish an additional 27 single family lots of the subdivision as part of Addition No. 4, Phase 2.

While the Final Plat is largely consistent with preliminary plat, the Developer's Agreement required the construction of a second access point as part of the second phase of the subdivision. Because this road has not been installed as part of Phase 2, it prevents the developer from recording the Final Plat for Addition No. 3 and consequently the Final Plat for Final Plat for Addition No. 4. The concerns and process with respect to this plat are similar to item 5.E. for addition No.3 of Phase 2.

#### **Policy Question:**

1. Are there any concerns with the Final Plat.

#### **Action Items:**

1. Act on the Final Plat.

**Staff Recommendation:** Staff recommends the Plan Commission recommend approval to the Village Board of the Final Plat for Vista Run Addition No. 4 subject to the following conditions:

- 1. Meeting all comments and conditions of the Village Engineer in a memo dated December 6, 2022 and attached to this Memo.
- 2. The standard conditions of Plat approval (attached herein as Exhibit B) that are not in conflict with Wis. Stats. 236.13.
- 3. Compliance, as required by Wis. Stats. 236.13(1)(b), with all Village Ordinances and Compliance with all aspects of the Developer's Agreement not in conflict with Wis. Stats. 236.13.
- 4. Payment of all fees and subject to the standard conditions of Exhibit A.

#### 06. Other Items for future discussion.

#### 07. Adjournment.



Project Name STALEHAND PLAN OF OF	١.
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Tax Key # 242.013

#### VILLAGE OF SUSSEX PLAN OF OPERATION PROCEDURE LIST

Pre-application conference must be arranged with Gabe Gilbertson, Community Development Director. Please contact us at 262-246-5215 prior to submitting your application.

Complete the following: Plan of Operation, Service Reimbursement Agreement, Emergency Contact and Wastewater Discharge Permit.

Submit the completed forms and the required fee by the last business day of the month for consideration for the next Plan Commission Agenda. Please note that submitting by the deadline does not guarantee placement on the Plan Commission Agenda. Completed forms can be emailed to <a href="mailto:ggilbertson@villagesussex.org">ggilbertson@villagesussex.org</a>.

he following fees are required at the time of submittal:
Plan of Operation fee  Conditional Use fee (if necessary)  Pre Occupancy inspection fee  \$175.00  \$210.00  \$100.00
ease make check payable to: Village of Sussex (fees are non refundable)
otes:
dditional fees are required for building permits, review fees, or other items depending upon the ature of your request.
ontact Name for meetings: <u>Sqsun Gehne</u> Phone # <u>608) 999-09</u> 8
ontact Name for meetings: <u>Jason Gehnze</u> Phone # 608) 999-098 -mail: <u>jasongehrke 18@gmail.com</u>
or office use only:
Met with staff on: 1/3/22  Paid fees on: 1/3/22  To be on the Plan Commission Agenda for: 12/20/22  Original forms to the following:  Plan of Operation to Jeremy  Service reimbursement  Emergency Contact to Sheriff Dept  Wastewater Permit to WWTP
Any outstanding fees owed on the property?



#### PLAN OF OPERATION

To be used for a business with changes or new business in an existing building.									
Is this request to be considered for a Conditional Use? If yes, is this a new CU?									
(Conditiona	(Conditional Use Permits require a Public Hearing)  OR an amendment to a CU?								
Tax Key#	Tax Key # 395-88-3405 Zoning:								
Address of T	Tenant Space:	Bel	oω						
1. Name of S+	Business:	Furnitu	re a Hon	ne Furni	This Br	5			
Business  Address  Fax #	22595 Miji A	n St Sussi	ex WI ty, State, Zip	5308° stageh	Phon	608) 999 e#   D gm	-0984/	1	
	owner contact	information: Gehrk							
Contact	417 Jay		Madis ty, State, Zip	an, WI	5310	4 60	e) 5/4-	2402	
Address / Fax #	I/A /		Email ad	ssongeh	Phon Nee/8/2	a ghici	Leon		
3. Building/	Land owner c	ontact inform	ation:						
Contact			Is Dr Wo	rukesha	WI	53189	(414) 84	11-5378	
Address	-1/A		ty, State, Zip	narkhoin	Phon	e#	som	1 3310	
Fax #	NA		Email add		IZI F(G)	,			
4. Number	of Employees/		mployees		Shifts	A			
5. Days of	Operation:		imployees		Silits				
Put an X in box that applies:	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday		
Hours Open for business		AL A	Din trees	+ 9 4 k	1				
		~ AP	No hou	irs	<b>/</b>				

6. Is this an extension of an existing operation?	
7. On a separate sheet of paper explain your business use and/or the change to your business. list of all items to be sold, produced or stored on the premises.	Attach a
8. Is a liquor license or any other special license to be obtained from the Village Board or State Licensing Agencies? Do you need an Outdoor Establishment Permit? If yes, explain: If yes, please obtain and complete permit application.	Vo
If yes, please obtain and complete permit application.	
9. If your proposed operation will utilize a liquor license, what types of entertainment are you proposing?	
10. Do you feel there will be any problems such as odor, smoke or noise resulting from this operation? No If yes, explain:	
11. Dimension of area to be occupied 320° 59. Total square footage 32	200
If applicable list square footage according to 1st floor 3200 2nd floor	<u>//A</u>
Please provide a copy of the site plan showing parking and layout of the building and if a multi-building, label the space which will be occupied by your business.	tenant
12. Parking:  Total Number of Parking Spaces   Number of spaces needed per code  Number of spaces allocated for employee parking   Dimensions of parking lot   On file Is parking lot paved?	
13. Signage: What type of signage are you proposing for your business?  The Sign is on the front a bove the front d  If applicable, complete a Sign Permit application and submit to the Building Inspection Dept. Please refer to Chapter 17.0800	
I have reviewed a copy of the Zoning Ordinance in the Village of Sussex and hereby agree to a the same, as well as any and all terms and conditions of any permit issued pursuant to this apple	
I do swear to or affirm that all statements contained herein are true and correct to the best of ou knowledge.	ır
Title or Position  Nov. 3 2022  Date  Nov. 3 2022	
I am aware and approve of the business to be operating in the building owned by	
Name Property Dunly Title or Position  Nov. 3 2022  Date	



N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222

Email: <u>info@villagesussex.org</u> Website: <u>www.villagesussex.org</u>

### VILLAGE OF SUSSEX PROFESSIONAL SERVICES REIMBURSEMENT NOTICE

Pursuant to the Village of Sussex Ordinance No. 3.11, the Village of Sussex Village Board has determined that whenever the services of the Village Attorney, Village Engineer, Village Planner, or any other of the Village's professional staff results in a charge to the Village for that professional's time and services and such service is not a service supplied to the Village as a whole, the Village Clerk shall charge that service for the fees incurred by the Village to the property owner incurring those fees even if the request is not approved. Also, be advised that pursuant to said Village of Sussex Ordinances, certain other fees, costs, and charges are the responsibility of the property owner even if the request is not approved. Imposition of any fees, costs or charges, however, is subjected to the property owner's appeal rights as described in said Village of Sussex Ordinances.

I, the undersigned, have been advised that, pursuant to said Village of Sussex Ordinances, if the Village Attorney, Village Engineer, Village Planner or any other Village professional provides services to the Village because of my activities, whether at my request or at the request of the Village, I shall be responsible for the fees incurred by the Village even if the request is not approved. In addition, I have been advised that pursuant to said Village of Sussex Ordinances, certain other fees, costs, and charges are my responsibility even if the request is not approved. By signing this document however, I am not waiving my appeal rights that are described in said Village of Sussex Ordinances.

#### PLEASE PRINT LEGIBLY

Name and Mailing Address of the Property Owner and /or Auth	orized Agent for Invoices:
mark Heinert S4022	690 Sommers Hills Dr
warkes	ha, UI 53189
Business Name: Stagehand Furn	iture & Home Furnishings
Name of Owner and Address of the Property involved in the Re	quest (if different from above):
Jason Gehrke	N63W22593 main St
	Sussex, WI 53009
Tax Key No. of the Property involved in the Request; SUXV_	395-88-3405
Signature of Property Owner and /or Authorized Agent	Mov 3. 2022  Date
Signature of Village Official Accepting Form	Date

A copy of this completed form shall be provided to the Village Clerk for billing purposes.



#### Village of Sussex Fire Department N63 W24335 Main Street Sussex, Wisconsin 53089

Fire Station - *PHONE* 262-246-5197 Fire Station - *FAX* 262-246-5196

Waukesha County Sheriff – Sussex Office

Emergency Contact Form to be completed with Plan of Operation form.

Business Name: Stagehand Furniture + Home Furnishings
Business Address: N63W22595 Main St Sussex WI 53089
Business Phone #: (608) 999 - 0984
Business Email: Stage hand WI @ gmail.com
Business Emergency Contacts
Name and Phone #: Mark Heinert (4/4) 841-5318
Name and Phone #:
Name and Phone #:
Building Owner Name: Mark Heihert (414) 841-5378  Building Owner Email: Markheinert a yahoo. com
Building Owner Email: Markheinert Q yahoo. com
Building Owner Emergency Contacts
Name and Phone #:
Name and Phone #: N/A
Knox Box (if applies) Have locks been changed and new key provided to Fire Department? Yes No



#### WASTEWATER DISCHARGE PERMIT APPLICATION

Business Name: Stagehand Furniful + Home Furnishings
Business Name: Stagehand Funifore + Home Furnishings Address: N63W22595 Main St Sussex, WI 53089
Owner/Operator: Jeson Behoke
Standard Industrial Classification #: M/A
How many people do you employ?
What are your businesses hours of work?Appointment Only
Who is responsible for water quality? (List job titles)  Jason behoke Owner)
Time and Duration of Discharge: Minima / VC2
Average and Peak Wastewater Flow Rates(Include any daily, monthly or seasonal variations):    D - 50 9c/on 5
Please describe the activities, facilities, and plant processes on the premises including all materials and types of materials which are or could be discharged:
Please list each product your business produces. (Include type, amount and rate of production):  We do not produce any products. All items are  Used furniture pieces brought in for resale.
What are the constituents and characteristics of your wastewater?  We do not create much waste water  at all Reducem USL and some cleaning agents,
New construction: attach site plans, floor plans, mechanical and plumbing plans and details to show

all sewers and appurtenances by size, location and elevation.

**Print Form** 

Clear Form

### Items to be sold + stored

We are a resale store that offers the following items:

- Sofas, couches, etc.
- Chairs (dining, living room, etc.)
- Bed Frames
- Dining Tables
- Wall Art (pictures, paintings, efc.)
- Desks (Office, Home)
- Bedroom Furniture (Dressers, wardrobes, mightstands)
- Blankets, Pillows, etc.

\* No items are produced or manufactured on the premiser.

VILLAGE OF SUSSEX
N64W23760 MAIN STREET
SUSSEX WI 53089
262 246-5200

Transaction 16.389
11/03/2022 12:56pm
SandyM @ 2020-3RDPOS
PLAN OF OPERATION
Jason Gehrke
Receipt Total
Check Payment (107)

\$175.00 \$175.00 \$175.00



Project Name Inchan Creek Partnership Tax Key # SUXV 0231996001

#### VILLAGE OF SUSSEX PLAN OF OPERATION PROCEDURE LIST

Pre-application conference must be arranged with Gabe Gilbertson, Community Development Director. Please contact us at 262-246-5215 prior to submitting your application.

Complete the following: Plan of Operation, Service Reimbursement Agreement, Emergency Contact and Wastewater Discharge Permit.

Submit the completed forms and the required fee by the last business day of the month for consideration for the next Plan Commission Agenda. Please note that submitting by the deadline does not guarantee placement on the Plan Commission Agenda. Completed forms can be emailed to ggilbertson@villagesussex.org.

The following fees are required at the time of submittal: Plan of Operation fee \$175.00 Conditional Use fee (if necessary) \$210.00 Pre Occupancy inspection fee \$100.00 Please make check payable to: Village of Sussex (fees are non refundable) Additional fees are required for building permits, review fees, or other items depending upon the nature of your request. Contact Name for meetings: Maria Resch Phone # (414) 801 9543
E-mail: Stillwater. Spa. wie Gmail. com For office use only: Met with staff on: 11/14/22 Paid fees on: 11 14 2022 CHOCK NO. 128

To be on the Plan Commission Agenda for: 12 20 22 Original forms to the following: Plan of Operation to Jeremy Service reimbursement Emergency Contact to Sheriff Dept Wastewater Permit to WWTP Any outstanding fees owed on the property?



N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222

Email: <u>info@villagesussex.org</u> Website: <u>www.villagesussex.org</u>

### VILLAGE OF SUSSEX PROFESSIONAL SERVICES REIMBURSEMENT NOTICE

Pursuant to the Village of Sussex Ordinance No. 3.11, the Village of Sussex Village Board has determined that whenever the services of the Village Attorney, Village Engineer, Village Planner, or any other of the Village's professional staff results in a charge to the Village for that professional's time and services and such service is not a service supplied to the Village as a whole, the Village Clerk shall charge that service for the fees incurred by the Village to the property owner incurring those fees even if the request is not approved. Also, be advised that pursuant to said Village of Sussex Ordinances, certain other fees, costs, and charges are the responsibility of the property owner even if the request is not approved. Imposition of any fees, costs or charges, however, is subjected to the property owner's appeal rights as described in said Village of Sussex Ordinances.

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#### PLEASE PRINT LEGIBLY

Name and Mailing Address of the Property Owner and /or Authorized Agent for Invoices:	
Indian Creek Parthership do J+A Uconagement Services, W	C
2831 N. Grand View Blud, Ste 222, Attn: Liz Pfaff	
Business Name: Stillwater Spa LU	
Name of Owner and Address of the Property involved in the Request (if different from above):	
Tax Key No. of the Property involved in the Request: SUXV_023/99600/	
Signature of Property Owner and /or Authorized Agent  Date	
Signature of Village Official Accepting Form  Date	

A copy of this completed form shall be provided to the Village Clerk for billing purposes.



#### PLAN OF OPERATION

To be used for a business with changes or new business in an existing building.	
Is this request to be considered for a Conditional Use? If yes, is this a new CU	J?
(Conditional Use Permits require a Public Hearing)  OR an amendment to a CU	J?
Tax Key # <u>SUX V0231996001</u> Zoning:	
Address of Tenant Space: N64W24801 Main Street, Sussex, W.	153089
1. Name of Business:  Still water Spa  Business  Sitte 118	
Business Suite 118	
Address City, State, Zip Phone #	
NIA Stillwater. Spa. willow mail com (414	)801-9543
Address City, State, Zip Phone #  Still Water. Spa. (wi Carmail -com 414)  Fax # Email address	
2. Business owner contact information:	
Contact 772 Autumn Ridge In. Hearford WI 53027 (414)  Address Ocity, State, Zip Phone #  Stillwater. Spa. wil@g.mail. Co.  Fax #  Email address	8019543
Address (City, State, Zip Phone #	001211
N/A Stillwater. Spa. wi@gmail. Co	2M
Fax # Email address	
3. Building/Land owner contact information:  Charles Schuldt C/O 5th Managenent Service  Contact  LB3/ W. branducau Blvd, Ste 222 brusukee, WI53072  Address  City, State, Zip  Phone #-  262-695-8800  CPFaff@ Judson realestate.com	es,11c
Eax# Phone # Email address	
4. Number of Employees/Shifts:  Employees  Shifts  5. Days of Operation:	-

Put an X in box that applies:

Hours Open for business

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
X	$\times$	$\times$		X	×	X
×	X	×		X		X

6. Is this an extension of an existing operation?
7. On a separate sheet of paper explain your business use and/or the change to your business. Attach a list of all items to be sold, produced or stored on the premises. Stored TSOID focus! products
8. Is a liquor license or any other special license to be obtained from the Village Board or State  Licensing Agencies? Do you need an Outdoor Establishment Permit?  If yes, explain:  If yes, please obtain and complete permit application.
9. If your proposed operation will utilize a liquor license, what types of entertainment are you proposing?
10. Do you feel there will be any problems such as odor, smoke or noise resulting from this operation? If yes, explain:  11. Dimension of area to be occupied 500 yk Total square footage 500
11. Dimension of area to be occupied 500 5 Total square footage 500 5
If applicable list square footage according to 1st floor 2nd floor
Please provide a copy of the site plan showing parking and layout of the building and if a multi tenant building, label the space which will be occupied by your business.
12. Parking:  Total Number of Parking Spaces 95 Number of spaces needed per code  Number of spaces allocated for employee parking 95  Dimensions of parking lot 57,326.34 SF Is parking lot paved? 4e.5
13. Signage: What type of signage are you proposing for your business?    Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you proposing for your business?   Signage: What type of signage are you pr
I have reviewed a copy of the Zoning Ordinance in the vinage of busselvent and the same, as well as any and all terms and conditions of any permit issued pursuant to this application.
I do swear to or affirm that all statements contained herein are true and correct to the best of our knowledge.
Name  Owner of Stillwarm Spr
Title or Position
I am aware and approve of the business to be operating in the building owned by <u>Charles Schuld +</u>
Liz Pfaff 11/10/22
Name Property Manager for Title or Position  THA Wanagement Services, UC
5+H Management Dervices, LL

Circadia Shin care Cleansing get salybilic Cleanser amandola milk clansur Vitamin veil oil Cleanser lipid replaing cleanser Micro horey expolating Cleansur Spot Stop Clearing spray Claytime control/nightime control pnito pop 1.6 Isrlan Chrono calm Franqui Cream Calmine Spray Brightining Mist Bright white serum White Veil brightener victomin e serum Counter age CUXTO-COMM vitamin A Forface gyw goard Mignetime repair plus emergency eye I'Ft type repair full Rivele

Mydrating MIST

Mydrating MIST

Mydratox face oile

Moistire on demand

aqua porin

POST peel bourn

light day sunsuren



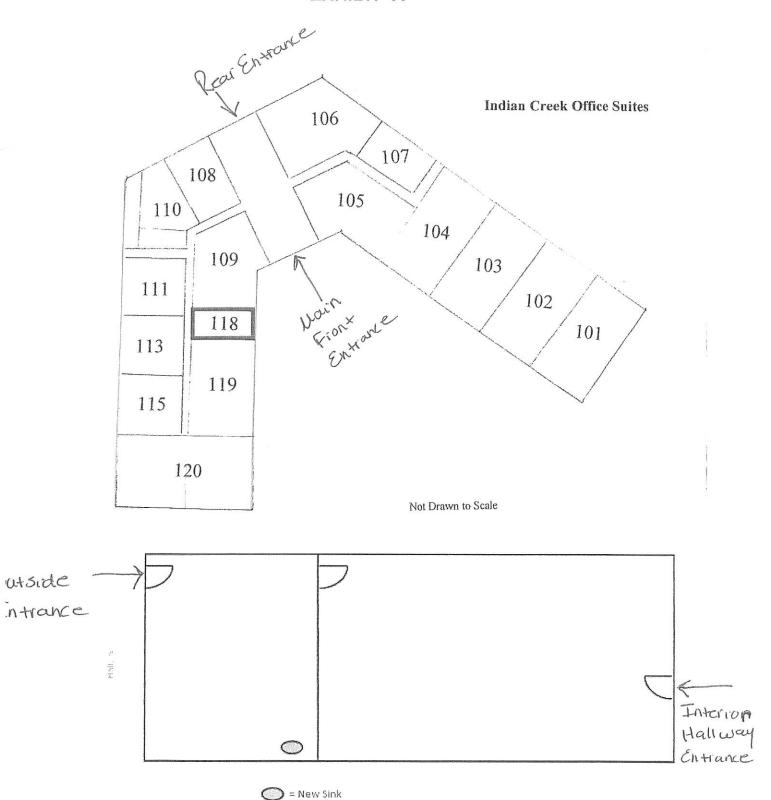
#### WASTEWATER DISCHARGE PERMIT APPLICATION

Business Name: Still water Spa UC
Address: NGU W2480/ Main Sticet, Sussex, WI53089, Stell
Owner/Operator: Maria Resch
Standard Industrial Classification #:
How many people do you employ?
How many people do you employ? $\frac{1}{10-6}$ You what are your businesses hours of work? $\frac{1}{1-9-5}$ The closed $\frac{1}{10-6}$ Sun what are your businesses hours of work? $\frac{1}{10-6}$ The closed $\frac{1}{10-6}$
Who is responsible for water quality? (List job titles)
Time and Duration of Discharge:
Average and Peak Wastewater Flow Rates(Include any daily, monthly or seasonal variations):
Please describe the activities, facilities, and plant processes on the premises including all materials and types of materials which are or could be discharged:
Please list each product your business produces. (Include type, amount and rate of production):
What are the constituents and characteristics of your wastewater?  Weshing hand geting touch wet for facials
New construction: attach site plans, floor plans, mechanical and plumbing plans and details to show all sewers and appurtenances by size, location and elevation.
Print Form Clear Form

Clear Form

WC Land Information Office, WUP, SEWRPC, Ayres Associates 95 Parking Indian Croek Office Swites

#### EXHIBIT 'A'



utside



#### Village of Sussex Fire Department N63 W24335 Main Street Sussex, Wisconsin 53089

Fire Station - *PHONE* 262-246-5197 Fire Station - *FAX* 262-246-5196

Waukesha County Sheriff - Sussex Office

Emergency Contact Form to be completed with Plan of Operation form.

Business Name: Stillwater Spa
Business Address: NG4W24801 Main Street, Stell8, Sussex, WI53089
Business Phone #: (414) 801 - 9543
Business Email: Stilluator. Spa. wi Q gmail.com
Business Emergency Contacts
Name and Phone #: Maria Mesch (414) 801 9543
Name and Phone #:
Name and Phone #:
Building Owner Name: in clan Creek Suites partnership c/o J+Amanagemen-
Building Owner Email: 1 pfoff@ jadson realestax. com
Building Owner Emergency Contacts / Office
Name and Phone #: Liz Pfaff (262) 746 3488 (262) 695-8800
Name and Phone #:
Knox Box (if applies) Have locks been changed and new key provided to Fire Department? Yes No



Project Name CAPTILATE EXHIBITS

Tax Key # 278.999.040

#### VILLAGE OF SUSSEX PLAN OF OPERATION PROCEDURE LIST

Pre-application conference must be arranged with Gabe Gilbertson, Community Development Director. Please contact us at 262-246-5215 prior to submitting your application.

Complete the following: Plan of Operation, Service Reimbursement Agreement, Emergency Contact and Wastewater Discharge Permit.

Submit the completed forms and the required fee by the last business day of the month for consideration for the next Plan Commission Agenda. Please note that submitting by the deadline does not guarantee placement on the Plan Commission Agenda. Completed forms can be emailed to <a href="mailto:ggilbertson@villagesussex.org">ggilbertson@villagesussex.org</a>.

The following fees are required at the time of s	submittal:
Plan of Operation fee Conditional Use fee (if necessary) Pre Occupancy inspection fee	\$175.00 \$210.00 \$100.00
Please make check payable to: Village of Suss	sex (fees are non refundable)
Notes:	
nature of your request.	its, review fees, or other items depending upon the haghioco Phone # 262-432-8410
Met with staff on: 11 29 72 Paid fees on: 129 22 To be on the Plan Commission Agenda for: 1 Original forms to the following: Plan of Operation to Jeremy Service reimbursement Emergency Contact to Sheriff Dept Wastewater Permit to WWTP Any outstanding fees owed on the property?_	- CH. NO. 037400



#### PLAN OF OPERATION

To be used for a business with changes or new business in an existing building. Is this request to be considered for a Conditional Use? No If yes, is this a new CU? OR an amendment to a CU? (Conditional Use Permits require a Public Hearing) Zoning: BP-1 Business Park District Tax Key # SUXV0278999040 Address of Tenant Space: N56 W24701 N Corporate Drive, Sussex, Wisconsin 53089 1. Name of Business: Captivate Exhibits, Inc. Business N56 W24701 N Corporate Drive Sussex, Wisconsin 53089 262-432-8410 Address City, State, Zip Phone # 262-432-8402 dickm@CaptivateExhibits.com Email address Fax # 2. Business owner contact information: Captivate Exhibits, Inc Richard magliocco Contact 12600 West Burleigh Road Brookfield, Wisconsin 53005 262-432-8410 Address City, State, Zip Phone # 262-432-8402 dickm@CaptivateExhibits.com Fax # Email address 3. Building/Land owner contact information: NLM HOLDINGS 5 LLC; Tom McCrossin Contact 12600B West Burleigh Road Brookfield, Wisconsin 53005 414-322-4717 City, State, Zip Address Phone # tom@newlanemanagement.com Fax # Email address 4. Number of Employees/Shifts:

5.	Days	of (	Operation:
----	------	------	------------

Put an X in box	that
applies:	
Hours	

Open for business

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
X	Х	X	X	Х		
7:00-5:30	7:00-5:30	7:00-5:30	7:00-5:30	7:00-5:30		

Shifts

**Employees** 

6. Is this an extension of an existing operation?	lo .			
7. On a separate sheet of paper explain your business use and/or the change to your business. Attach a list of all items to be sold, produced or stored on the premises.				
8. Is a liquor license or any other special license to be obtained from the Village Board or State Licensing Agencies? No Do you need an Outdoor Establishment Permit? No If yes, explain:  If yes, please obtain and complete permit application.				
ii yes, piease ootain and complete permit a	pplication.			
9. If your proposed operation will utilize a liquor proposing? NO	license, what types of entertainment are you			
10. Do you feel there will be any problems such as operation? No If yes, explain:				
11. Dimension of area to be occupied 56,140	Total square footage 56,140			
If applicable list square footage according to	$1^{st}$ floor $2^{nd}$ floor			
Please provide a copy of the site plan showing parking and layout of the building and if a multi tenant building, label the space which will be occupied by your business.				
12. Parking: Total Number of Parking Spaces 92 Number of spaces allocated for employee park Dimensions of parking lot 64' x 481'	ing 35  Is parking lot paved? Yes			
13. Signage: What type of signage are you propos Momument Sign	ing for your business?			
If applicable, complete a Sign Permit application and submit to the	Building Inspection Dept. Please refer to Chapter 17.0800.			
	n the Village of Sussex and hereby agree to abide by ons of any permit issued pursuant to this application.			
I do swear to or affirm that all statements contained herein are true and correct to the best of our knowledge.				
Richard Magliocco	11/28/2022			
Name President	Date			
Title or Position				
I am aware and approve of the business to be oper owned by	ating in the building			
Thomas Mc (1655M)  Name  Nun Holding 5 5 CL ( Title or Position Manager	11/28/2022 Date			
Title or Position Majaga				



#### What We Do

We build exceptional displays, trusted relationships, and proven results guided by our core values. Specifically, our company sells, manufactures and builds displays for the trade show and event industry. We handle all sorts of different vendors products ranging from banner stands to very large custom displays. We do fabricate many different types of displays with no one being the same. All displays are custom in nature, with some being custom carpentry. Our services take our clients' concepts to completion.

The variety of product and services are:

- Portable Display
- Modular aluminum extrusion and graphics
- Custom counters and displays with graphics
- Graphic Design and Engineering
- Warehouse and Storage service of our clients display components and crates
- Handle all related show services, shipping for our clients display
- Trade Show supervision for onsite Installation and Dismantle for their shows
- Corporate Interiors design, fabrication, and installation
- Trade Show marketing

For more information, our website is www.CaptivateExhibits.com

#### Our Mission Ideal or Why we Exist

"Empowering people to become the Best Version of themselves by living our Core values for the Glory of God." We recognize that our strength is developing and sustaining long term relationships with our team members by having a great culture and our clients by continually surpassing expectations. We diligently strive to achieve this goal by cultivating these relationships through distinguished personal and business integrity. Our commitment to industry innovation and total customer satisfaction creates success for you and our company. Our calling is to be charitable with the fruits of our mission for the betterment of society for the Glory of God.

#### Our Vision Statement or Our How We Do It

We continuously strive to display excellence with our employees and clients by living our core values to achieve 100% customer satisfaction through our "360° Guarantee." We transform ideas into compelling designs for our clients' environments while enhancing their brand awareness, contributing to their unparalleled success. We provide exceptionally creative

designs for professional exhibit products and services in combination with effective marketing and event production. Captivate Exhibits has a passion for tailoring outstanding, customized, face-to-face marketing solutions.

#### **Our Core Values**

Our Core Values are inherently Christian in nature. These values are fully integrated into our company's culture, which was built through a collaborative effort and committed to by our entire team. We continuously strive to live out our Core Values, which sets our company apart and ultimately helps us achieve 100% customer satisfaction through our "360° Guarantee."

- Focus on **Integrity and Honesty** as the foundational principle of everything we do.
- Dedication to Excellence through continuous improvement both personally and professionally to facilitate strong, healthy growth.
- Commitment to Creativity by experimenting, sharing ideas, and having fun while always growing.
- **Guarantee of Reliability** assured through our professionalism, timely solutions, and accuracy as we build strong trusting relationships.
- Displaying a Positive Attitude leads to extraordinary results and a welcoming atmosphere.
- **Being Thankful for all the blessings and opportunities** we receive which inspires us to be generous and charitable with these gifts for the betterment of our community.

#### Our 360° Guarantee Process

The "Captivate Way" is our customer service process truly cultivated in the 360° Guarantee. It defines all our systems of how we conduct business in a consistent way. The 360° Guarantee Process has been developed for ultimate, consistent client customer service. We desire to be better than any of our competitors. The 360° Guarantee Process needs to be fully integrated into our team, vendors, partners, and clients so the "Captivate Way" is always achieved. The 360° Guarantee revolves around our company being a Service Driven company, not a manufacturing driven company. Everyone needs to be part of our external and internal customer service process to meet our short and long-term growth goals. This company-wide process corresponds directly with our desire to strive for 100% customer satisfaction. We are ALL in sales and customer service, just with different responsibilities and duties.



#### WASTEWATER DISCHARGE PERMIT APPLICATION

Business Name: CAPTIVATE Fabilits! NoT Applicable
Address:
Owner/Operator:
Standard Industrial Classification #:
How many people do you employ?
What are your businesses hours of work?
Who is responsible for water quality? (List job titles)
Time and Duration of Discharge:
Average and Peak Wastewater Flow Rates(Include any daily, monthly or seasonal variations):
Please describe the activities, facilities, and plant processes on the premises including all materials and types of materials which are or could be discharged:
Please list each product your business produces. (Include type, amount and rate of production):
What are the constituents and characteristics of your wastewater?
New construction: attach site plans, floor plans, mechanical and plumbing plans and details to show all sewers and appurtenances by size, location and elevation.

Clear Form

Print Form



#### Village of Sussex Fire Department N63 W24335 Main Street Sussex, Wisconsin 53089

Fire Station - *PHONE*262-246-5197
Fire Station - *FAX*262-246-5196

Waukesha County Sheriff - Sussex Office

Emergency Contact Form to be completed with Plan of Operation form.

Business Name: Captivate Exhibits, Inc
Business Address: N56 W24701 N Corporate Drive, Sussex, Wisconsin 53089
Business Phone #: 262-432-8410
Business Email:www.CaptivateExhibits.com; info@CaptivateExhibits.com
Business Emergency Contacts
Name and Phone #: Jim McCombe 262-384-0484
Name and Phone #: Tom Panosh 414-232-2641
Name and Phone #: Richard Magliocco 262-424-8498
Building Owner Name: NLM HOLDINGS 5 LLC, Tom McCrossin
Building Owner Email: tom@newlanemanagement.com
Building Owner Emergency Contacts
Name and Phone #: Tom McCrossin 414-322-4717
Name and Phone #: tom@newlanemanagement.com
Knox Box (if applies) Have locks been changed and new key provided to Fire Department? Yes No



N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222

Email: <u>info@villagesussex.org</u>
Website: <u>www.villagesussex.org</u>

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#### PLEASE PRINT LEGIBLY

TEERSE TRAIT EE	GIDE1
Name and Mailing Address of the Property Owner and /or Auth NLM HOLDINGS 5 LLC; Tom McCrossin	orized Agent for Invoices:
12600B West Burleigh Rd Brookfield, WI 53005	
Business Name: Captivate Exhibits, Inc	
Name of Owner and Address of the Property involved in the Re Captivate Exhibits, Inc, Richard	
12600 West Burleigh Rd Brookfield, WI 53005	
Tax Key No. of the Property involved in the Request: SUXV  Signature of Property Owner and /or Authorized Agent  MLM 14014 1955 5 LLC  MLM 14014 1955 5 LLC	278999040 11/28/2022
Signature of Village Official Accepting Form	Date

A copy of this completed form shall be provided to the Village Clerk for billing purposes.



Project Name 5 7 Howey UC
Tax Key # 246.995

# VILLAGE OF SUSSEX PLAN OF OPERATION PROCEDURE LIST

Pre-application conference must be arranged with Gabe Gilbertson, Community Development Director. Please contact us at 262-246-5215 prior to submitting your application.

Complete the following: Plan of Operation, Service Reimbursement Agreement, Emergency Contact and Wastewater Discharge Permit.

Submit the completed forms and the required fee by the last business day of the month for consideration for the next Plan Commission Agenda. Please note that submitting by the deadline does not guarantee placement on the Plan Commission Agenda. Completed forms can be emailed to <a href="mailto:ggilbertson@villagesussex.org">ggilbertson@villagesussex.org</a>.

The following fees are required at the time of subm	ittal:
Plan of Operation fee Conditional Use fee (if necessary) Pre Occupancy inspection fee	\$175.00 \$210.00 \$100.00
Please make check payable to: Village of Sussex (	fees are non refundable)
Notes:	
Additional fees are required for building permits, renature of your request.	eview fees, or other items depending upon the
Contact Name for meetings: Jessica Te	Phone # 414-250-309
E-mail: <u>Snjhoneyllc@gmail.co</u>	
For office use only:	
Met with staff on: 1/29/22 Paid fees on: 1/36/22 To be on the Plan Commission Agenda for: // Original forms to the following: Plan of Operation to Jeremy Service reimbursement Emergency Contact to Sheriff Dept Wastewater Permit to WWTP  Any outstanding fees owed on the property?	PD 11/30/22 #1000 2/20/22



# PLAN OF OPERATION

To be used for a business with changes or new business in an existing building.

Is this request to be considered for	If yes, is this a new CU? N/A			
(Conditional Use Permits require a Public Hearing)		OR an amendment to a CU? NO		
Tax Key # N/A	and described the state.	Zoning: N/A		
Address of Tenant Space: N63W23	583 Main St Sussex, WI 53089			
<ol> <li>Name of Business:</li> <li>S &amp; J Honey LLC</li> </ol>				
Business				
N63W23583 Main St	Sussex, WI 53089	414-250-3097		
Address	City, State, Zip	Phone #		
N/A	snjhoneyllc@gmail.c	com		
Fax #	Email address			
2. Business owner contact informations Jessica Tylke	ation:			
Contact				
8011 W Lincoln Ave Apt 2	West Allis, WI 53219	414-250-3097		
Address	City, State, Zip	Phone #		
N/A	jessicatylke77@gma	ail.com		
Fax #	Email address			
3. Building/Land owner contact in	nformation:			
Rockfish Investments LLC c/o	John S Rinaldi			
Contact				
N26W23315 Paul Rd	Pewaukee, WI 53072	414-460-6556		
Address	City, State, Zip	Phone #		
N/A	JRinaldi@rtautomati	ions.com		
Fax #	Email address			
4. Number of Employees/Shifts:	2	1		
	Employees	Shifts		
5. Days of Operation:				
	Taxon of the Taxon			

Put an X in box that applies:

Hours Open for business

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
X	X	Χ	X	X	X	X
9AM-5PM	9AM-5PM	9AM-5PM	9AM-5PM	9AM-5PM	9AM-5PM	10AM-5PM

6. Is this an extension of an existing operation? Yes				
7. On a separate sheet of paper explain your business use and/or the change to your business. Attach a list of all items to be sold, produced or stored on the premises.				
8. Is a liquor license or any other special license to be obtained from the Village Board or State  Licensing Agencies? N/A  Do you need an Outdoor Establishment Permit? N/A  If yes, explain: N/A  If yes, please obtain and complete permit application.				
9. If your proposed operation will utilize a liquor license, what types of entertainment are you proposing? N/A				
10. Do you feel there will be any problems such as odor, smoke or noise resulting from this operation? No If yes, explain: N/A				
11. Dimension of area to be occupied Approximately 1,036 Total square footage 2,072				
If applicable list square footage according to 1st floor N/A 2nd floor 3,200				
Please provide a copy of the site plan showing parking and layout of the building and if a multi tenant building, label the space which will be occupied by your business.				
12. Parking:  Total Number of Parking Spaces 60 Number of spaces needed per code N/A  Number of spaces allocated for employee parking N/A  Dimensions of parking lot N/A Is parking lot paved? Yes				
13. Signage: What type of signage are you proposing for your business?				
If applicable, complete a Sign Permit application and submit to the Building Inspection Dept. Please refer to Chapter 17.0800.				
I have reviewed a copy of the Zoning Ordinance in the Village of Sussex and hereby agree to abide by the same, as well as any and all terms and conditions of any permit issued pursuant to this application.				
I do swear to or affirm that all statements contained herein are true and correct to the best of our knowledge.				
Name Owner  Title or Position				
I am aware and approve of the business to be operating in the building owned by Rockfish Investments LLC che John Ringldi				
Scott Rosploch Scott Rosplock 11/30/2022  Name Property Manager  Title or Position				

S & J Honey LLC is a beekeeping business where we extract honey from hives to be sold. We are looking to expand and will be using the new office space as our office to separate the business from the home. Our products we sell will be kept there which consist of honey, wax products including but not limited to candles and supplies needed to package our products.



N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222

Email: info@villagesussex.org
Website: www.villagesussex.org

# VILLAGE OF SUSSEX PROFESSIONAL SERVICES REIMBURSEMENT NOTICE

Pursuant to the Village of Sussex Ordinance No. 3.11, the Village of Sussex Village Board has determined that whenever the services of the Village Attorney, Village Engineer, Village Planner, or any other of the Village's professional staff results in a charge to the Village for that professional's time and services and such service is not a service supplied to the Village as a whole, the Village Clerk shall charge that service for the fees incurred by the Village to the property owner incurring those fees even if the request is not approved. Also, be advised that pursuant to said Village of Sussex Ordinances, certain other fees, costs, and charges are the responsibility of the property owner even if the request is not approved. Imposition of any fees, costs or charges, however, is subjected to the property owner's appeal rights as described in said Village of Sussex Ordinances.

I, the undersigned, have been advised that, pursuant to said Village of Sussex Ordinances, if the Village Attorney, Village Engineer, Village Planner or any other Village professional provides services to the Village because of my activities, whether at my request or at the request of the Village, I shall be responsible for the fees incurred by the Village even if the request is not approved. In addition, I have been advised that pursuant to said Village of Sussex Ordinances, certain other fees, costs, and charges are my responsibility even if the request is not approved. By signing this document however, I am not waiving my appeal rights that are described in said Village of Sussex Ordinances.

### PLEASE PRINT LEGIBLY

Name and Mailing Address of the Property Owner and /or Authorized Agent for Invoices:  Rockfish Investments LLC c/o John S Rinaldi			
N26W23315 Paul Rd Pewaukee, WI 53072			
Business Name: S & J Honey LLC			
Name of Owner and Address of the Property involved in the R Same as Above	equest (if different from above):		
Tax Key No. of the Property involved in the Request: SUXV_  Signature of Property Owner and /or Authorized Agent	11-30-2022 Date		
Signature of Village Official Accepting Form	Date		

A copy of this completed form shall be provided to the Village Clerk for billing purposes.



# WASTEWATER DISCHARGE PERMIT APPLICATION

Business Name: S & J Honey LLC
Address: N63W23583 Main St Sussex, WI 53089
Owner/Operator: Jessica Tylke
Standard Industrial Classification #:
How many people do you employ? 2
What are your businesses hours of work? 9am-5pm Monday - Saturday 10am-5pm Sunday
Who is responsible for water quality? ( List job titles) Rockfish Investments LLC c/o John S Rinaldi Owner of Building
Time and Duration of Discharge: 9am-5pm Monday-Saturday 10am-5pm Sunday
Average and Peak Wastewater Flow Rates(Include any daily, monthly or seasonal variations): N/A
Please describe the activities, facilities, and plant processes on the premises including all materials and types of materials which are or could be discharged: Plastic Bottles, Glass Bottles, Honey, Beeswax
Please list each product your business produces. (Include type, amount and rate of production): Honey 7,000 pounds Beeswax 100 pounds
What are the constituents and characteristics of your wastewater? As normal from an office suite
New construction: attach site plans, floor plans, mechanical and plumbing plans and details to show

Print Form Clear Form

all sewers and appurtenances by size, location and elevation.



# Village of Sussex Fire Department N63 W24335 Main Street Sussex, Wisconsin 53089

Fire Station - *PHONE*262-246-5197
Fire Station - *FAX*262-246-5196

Waukesha County Sheriff - Sussex Office

Emergency Contact Form to be completed with Plan of Operation form.

Business Name: S & J Honey LLC
Business Address: N63W23583 Sussex, WI 53089
Business Phone #: 414-250-3097
Business Email: snjhoneyllc@gmail.com
Business Emergency Contacts  Name and Phone #: Jessica Tylke 414-250-3097
Name and Phone #:
Name and Phone #:
Building Owner Name: Rockfish Investments LLC
Building Owner Email: JRinaldi@rtautomations.com
Building Owner Emergency Contacts  Name and Phone #: John Rinaldi 414-460-6556
Name and Phone #: Scott Rosploch 262-436-9299
Knox Box (if applies) Have locks been changed and new key provided to Fire Department? Yes No

### The Conditional Use Standards:

17.0502 APPLICATION. Applications for conditional use permits shall be made to the Village on forms furnished by the Village and shall include Sections A, E, F and G. and may include any or all of Sections B, C, and D. as determined by the Administrator:

- A. Names and addresses of the applicant, owner of the site, or other appropriate entities or persons implementing the project as required by the Administrator.
- B. Description of the subject site by lot, block and recorded subdivision or by metes and bounds; address of the subject site; type of structure; proposed operation or use of the structure or site; number of employees; and the zoning district within which the subject site is located. For floodland conditional uses, such description shall also include information that is necessary for the Plan Commission to determine whether the proposed development will hamper flood flows, impair floodplain storage capacity, or cause danger to human or animal life. This additional information may include plans, certified by a registered professional engineer or land survey or, showing elevations or contours of the ground; fill or storage elevations; first floor elevations of structures; size, location and spatial arrangement of all existing and proposed structures on the site; location and elevation of streets, water supply, and sanitary facilities; photographs showing existing land uses and vegetation upstream and downstream; soil types; and other pertinent information.
- C. A topographic map, drawn to a scale of not less than 200' to 1" showing the land in question, its legal description and location; location and use of existing buildings; sanitary systems and private water supplies on such land; the high water elevation of any navigable water within 100' of the land in question; and the proposed location and use of any buildings, sanitary systems and wells on such land and within 100' of such land in question.
- D. An impact Report as outlined in Section 17.0506 A or Section 17.0506 B.
- E. A fee, as may be established and periodically modified by resolution of the Village Board, shall accompany each application. Such fee shall be paid by cash, check or money order to the Village. Costs incurred by the Village in obtaining legal, planning, engineering and other technical and professional advice in connection with the review of the conditional use and preparation of conditions to be imposed shall be charged to the applicant.
- F. Where necessary to comply with certain Wisconsin Statutes, an application will be submitted at the appropriate time to the Department of Natural Resources.
- G. The site plan and plan of operation information sheet and plan of operation approval form furnished by the Village shall be submitted prior to scheduling before the Plan Commission.

### 17.0503 REVIEW AND APPROVAL.

The Plan Commission shall review the site, existing and proposed structures, architectural plans, neighboring uses, parking areas, driveway locations, highway access, traffic generation and circulation, drainage, sewerage and water systems, the proposed operation, and other factors the Plan Commission determines are appropriate when considering a Conditional Use Permit.

- A. Conditional Use permits shall have the following process:
- 1. The Applicant shall meet with Administrator or designee in a preapplication conference to discuss the application and plans.
- 2. The Applicant applies for a Conditional Use Permit by completing the Village application form. Incomplete applications will not be accepted. If that threshold is met, the Administrator or designee sets the application for introduction to the Plan Commission. If the minimum threshold is not met the application is returned to the petitioner with a rational for denial.
- 3. The Administrator or designee introduces the CU application at the next available Plan Commission meeting after completion by the Administrator of the response to the

Applicant's Impact Report if applicable under 17.0506 A or 17.0506 B. The application materials are provided to the Plan Commission along with a staff report on the matter outlining critical details of the application and code compliance. The Plan Commission concurs the application is complete and sets forth the application for public hearing or the Plan Commission finds the application incomplete and remands it to the Petitioner for completion.

- a) Procedure for a Public Hearing before the Plan Commission:

  1) Refer to Section 17.1401.
  2) Any person may appear in person, by agent, or attorney.
- 3) The Plan Commission shall afford the applicant and each interested person opportunity to present evidence to rebut or offer countervailing evidence.
- 4) The Plan Commission shall take minutes of the proceedings and shall mark and preserve all exhibits. The Plan Commission shall, when requested by an applicant or a petitioner objecting to the action, cause the proceedings to be taken by a stenographer or by a recording device provided that the applicant or the petitioner objecting making the request pays any and all costs for the stenographer or recording device and any copies of the proceedings. If requested by both the applicant and the petitioner, the costs shall be split evenly unless otherwise agreed to by the parties.
- 4. At the public Hearing the Plan Commission will hear from the applicant, Village, and the public on the application's compliance with the standards of the Code. The purpose of the hearing is to gather the record, for the Petitioner to prove with substantial evidence they meet the standards of the code or the public to prove they don't and to address concerns from the public and or Plan Commission and render a decision if appropriate or to determine what remains to be discussed at the next meeting. Only substantial evidence may be considered by the Plan Commission. At the summation of the initial public hearing date the Plan Commission may give the following direction to the petitioner and to the public:
- a) The remaining questions/standards that need to be proved/responded to.
- b) Additional conditions to include in the CU Order that the Plan Commission deems appropriate. The Petitioner will need to prove they can meet those at the adjourned public hearing date.
- c) Direction to staff to prepare the Conditional Use Order or a finding the Petitioner does not meet the standards for approval for consideration at the next meeting. The Plan Commission may also delay either of these directions to hear more evidence at the next meeting, although such delay will result in another adjourned public hearing date for due process purposes.
  - d) Adjourn the public hearing to a date certain.
- 5. At the adjourned public hearing date if the public hearing was extended for additional evidence collection, the Plan Commission will hear from the applicant, Village, and the public on evidence in support or opposition to items from 17.0503 A 4.(A. and B.) and to the CU Order itself. The purpose of the hearing is to gather the record on any additional standards imposed by the Plan Commission from the first public hearing and to gather evidence on the CU Order itself. Only substantial evidence will be considered by the Plan Commission. At the summation of the public hearing the Plan Commission will give direction requesting additional evidence and adjourn the public hearing to a date certain or close the public hearing.
- 6. After the closing of the public hearing the Plan Commission during its regular meeting or at a subsequent meeting where the agenda item is duly noticed shall discuss the plans and Conditional Use Order or Findings for Denial and act on the agenda item(s). The decision shall be based upon the record from the public hearings. The burden of proof is on the applicant to prove they have met the standards of the Ordinance and those set forth by the Plan Commission during the process. The Plan Commission shall render its written determination and the reasons for the same within 95 days from completion of the public hearing unless an extension is consented to in writing by the applicant. The Clerk shall mail a copy of the determination to the applicant.

- 7. Conditions such as landscaping, architectural design, type of construction, flood proofing, anchoring of structures, construction commencement and completion dates, sureties, lighting, fencing, planting screens, operational control, hours of operation, improved traffic circulation, deed restrictions, highway access restrictions, increased yards, parking requirements, or length of approval may be required by the Plan Commission upon its finding that these are necessary to fulfill the purpose and intent of this ordinance.
- B. Compliance with all other provisions of this ordinance, such as lot width and area, yards, height, parking, loading, traffic, and highway access shall be required of all conditional uses unless otherwise specifically authorized to be modified by this Code Variances shall only be granted as provided in Section 17.1200 of this ordinance.
- C. Changes in use subsequent to the initial issuance of a conditional use permit shall result in a need to change the initial conditions and shall require an amendment to the conditional use permit. Enlargement of a conditional use shall not be considered an amendment. If any holder of a conditional use permit wishes to extend or alter the terms of such permit, the permit holder must apply for an amendment to the conditional use permit through the procedure of application for conditional use permits detailed herein. The process for amending a permit shall generally follow the procedures for granting a permit as set forth in Sections 17.0501, 17.0502 and 17.0503, and shall require the filing of an application and a hearing as provided above. The Conditional Use Order may describe changes that can be made without requiring a new permit.
- D. Conditional Use Orders shall generally have 5 year terms unless otherwise specified by the Plan Commission. The Orders shall have an administrative renewal process established within the order to allow for streamlined renewal of the conditional use order with a provision that allows the Plan Commission to remove the Conditional Use Order from automatic renewal if there are concerns with compliance with the CU order or concerns raised by the public about the applicant's operations. If the Plan Commission pulls the CU order from automatic approval the CU order shall remain in effect while the Plan Commission provides due process to the applicant in reviewing the CU Order and its renewal.
- E. No use is hereby authorized unless the use is conducted in a lawful, orderly and peaceful manner. Nothing in a CU order shall be deemed to authorize any public or private nuisance or to constitute a waiver, exemption, or exception to any law, ordinance, order or rule of either the Village Board, County of Waukesha, State of Wisconsin, or the United States of America, or other duly constituted authority. A CU order does not constitute a building permit, nor shall a CU order constitute any other license or permit required by Village Ordinance or law.

### 17.0506 CONDITIONAL USES

- C. ENVIRONMENTAL PROTECTION CONDITIONAL USES The following uses are conditional uses within environmental protection districts or for environmental protection in general and may be permitted as specified.
- b) Solar Energy Conversion Systems, commonly referred to as "active" or "passive" solar collection and heating systems and including all systems as defined by Section 101.57 (8) (b) of the Wisconsin Statutes when such systems are erected as an accessory structure may be permitted in any district.
  - 1) Application: Applications for the erection of a solar energy conversion system shall be accompanied by a plat of survey for the property to be served showing the location of the conversion system and the means by which the energy will be provided to the structure or structures.
  - 2) Construction: Solar energy conversion systems shall be constructed and installed in conformance with all applicable state and local building and zoning codes.
  - 3) Location and Height: Solar energy conversion systems shall meet all setback and yard requirements for the district in which they are located. Solar energy conversion systems

shall conform to all height requirements of the zoning code unless otherwise provided in the conditional use permit issued pursuant to this section.

# The General Provisions of Chapter 17.0200

# The Zoning District Standards 17.0400 and in particular the standards of the B-4 Central Mixed Use Business District (17.0419).

# Site Plan Review Standards 17.1000

- 17.1002 PRINCIPLES To implement and define criteria for the purposes set forth in Section 17.1001, the following principles are established to apply to all new structures and uses and to changes or additions to existing structures and uses.
- A. No structure, or use shall be established that is counter to the intent of the Design Standards nor shall the same be permitted that would have a negative impact on the maintenance of safe and healthful conditions in the Village. Structures and uses in the B-4 Central Mixed Use District shall also adhere to the intent of the Downtown Development and Design Plan.
- B. No structure shall be permitted:
- 1. The design or exterior appearance of which is of such unorthodox or abnormal character in relation to its surroundings as to be unsightly or offensive to generally accepted taste and community standards.
- 2. The design or exterior appearance of which is so identical to a building on lots within 500 feet of each other that it creates excessive monotony or 17.1000 drabness, in order to realize architectural uniqueness between lots.
- 3. Where any exposed facade is not constructed or faced with a finished material or color which is aesthetically compatible with the other facades and presents an attractive appearance to the public and to surrounding properties.
- C. The facade of a manufacturing building which faces upon a street right-of-way shall be finished with an aesthetically pleasing material. A minimum of 50 percent of a facade facing a street shall be finished with brick or decorative masonry material. Such masonry facing shall extend for a distance of at least 10 feet along the sides of the structure. Manufacturing buildings on corner lots shall have the required masonry facade facing each street. Metal buildings may be constructed in any business, manufacturing, institutional, or park district, but only by a 3/4 affirmative vote of the Plan Commission.
- D. Building Scale and Mass. The relative proportion of a building to its neighboring buildings, to pedestrians and observers, or to other existing buildings shall be maintained or enhanced when new buildings are built or when existing buildings are remodeled or altered.
- E. Structures and uses shall make appropriate use of open spaces and the Plan Commission may require appropriate landscaping and planting screens. All landscaped areas shall provide a mix of climax trees, tall and medium deciduous trees, tall and medium coniferous trees, deciduous and coniferous shrubs, and grasses. The appropriate mix shall be determined by the Plan Commission.
- F. No articles, goods, material, finished or unfinished product, incinerators, storage tanks, refuse containers, or like equipment shall be kept outdoors, exposed to public view, or exposed to view from adjacent buildings and property. Garbage and refuse containers shall be screened from the street and from neighboring facilities. The Plan Commission may permit the outdoor display of product or merchandise when it makes a finding that such display in essential to a business or industrial use.
- G. Structures and uses shall be provided with adequate services as approved by the appropriate utility and serve to implement the recommendations of Utility and Stormwater Management Plans of the Village.

- H. Buildings and uses shall provide adequate parking and loading areas. No loading dock or overhead door shall face upon a street right-of-way unless a determination is made by the Plan Commission to allow the same, as described herein.
- 1. The Plan Commission shall not allow the same unless the Plan Commission first finds either a or b: (a) That the loading dock or overhead door is set back at least 75 feet from the street right-of-way and adequate vehicle turnaround areas have been provided on the lot, such that no maneuvering of vehicles will take place within the street right-of-way in order to access the loading dock or overhead door. (b) That the building is on a lot within the M-1 Industrial District and the building has a previously approved loading dock facing the street.
- 2. If the Plan Commission finds (1) (a) or (1) (b), above, then the Plan Commission may allow the loading dock or overhead door to face the street right-of-way upon consideration of the following additional factors, without limitation by reason of enumeration: 17.1000 (a) Whether the loading dock or overhead door is set back sufficiently from the street right-of-way to adequately limit the adverse visual impact of the loading dock or overhead door; (b) Whether the number of loading docks or overhead doors that are proposed to face the street right-of-way, due to their number, would create an adverse visual impact; (c) Whether the natural terrain and other existing features of the lot may affect the visual impact of the loading dock or overhead door; and (d) Whether the loading dock or overhead door will be appropriately screened with landscape berms or other landscaping.

Any other standards from Chapter 17 that may be relevant.

# THE MELISSA GOEDDE RESIDENCE W232N6274 WAUKESHA AVENUE, SUSSEX, WI 53089

6.00 kW (AC) AND 7.665 kW (DC) PHOTOVOLTAIC SYSTEM



**COVER SHEET** 

THE MELISSA GOE
W232N6274 WAUI
SUSSEX,

SOLENERGY
PHIL SUTTER
LIC#: DC-04210045 EXP:2023
7182 HWY 14, #201
MIDDLETON, WI 53562
760.341.1413
jdhirsbrunner@solenergysolar.com

9.21.22
DRAWN BY: BPM
APN: SUXV0245975
LOT:0.45 Acres
DWELLING: ---

1

MODULE DIM: 67.59" X 41.14" MODULE WEIGHT: 43.87 lbs NUMBER OF STORIES: 01

STRUCTURE TYPE: GROUND MOUNT

(1)STRING OF (11) Q.PEAK DUO BLK-G10+ 365W MODULES WTH (11) S440 POWER OPTIMIZERS (1)STRING OF (10) Q.PEAK DUO BLK-G10+ 365W MODULES WTH (10) S440 POWER OPTIMIZERS

EXISTING HOUSE

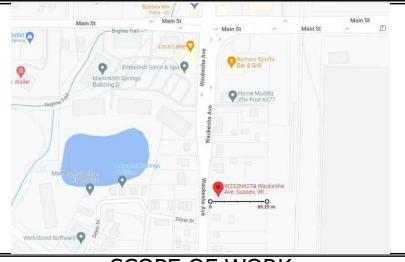
PHOTOVOLTAIC INSTALLATION PLAN





### (N)VISIBLE EXISTING DETACHED EXISTING DETACHED LOCKABLE AND STRUCTURE STRUCTURE LABELED 60A NON (N)PV MODULES WITH POWER OPTIMIZER FUSED AC (N) MIDWEST ATTACHED DISCONNECT (AT UHT-RS202B-MEP PV GROUND MOUNT) METER SOCKET (OUTSIDE) (N) VISIBLE, LOCKABLE AND LABELED 60A FUSED AC UTILITY DISCONNECT WITH 40A FUSES (OUTSIDE WITHIN 8FT DRIVEWAY (N) INVERTER (AT-OF UTILITY METER) GROUND MOUNT) (1)3/4" EMT CONDUIT FROM ÜTILITY JBOX TO **METER** (1) 1" SCHEDULE 40 PVC INVERTER P (OUTSIDE) CONDUIT 18" DEEP TRENCHED 200FT FROM GROUND MOUNT JUNCTION BOX AT 49/-2" TO HOUSE GROUND MOUNT (N) PV ARRAY GROUND MOUNTED

# **VICINITY MAP**



# SCOPE OF WORK

THIS PROJECT CONSISTS OF THE INSTALLATION OF (21) PHOTOVOLTAIC MODULES WITH (21) POWER OPTIMIZERS AND (1) UTILITY INTERACTIVE INVERTER. PV MODÚLES WILL BE GROUND MOUNTED USING SUNMODO SUNTURF GROUND SCREW MOUNTING SYSTEM.

THE ATTACHMENT SYSTEM IS SPECIFICALLY DESIGNED TO WITHSTAND 100MPH WIND LOADS, 30PSF SNOW LOADS AND SEISMIC LOADS ON EXISTING ROOFTOPS. REFER TO CODE COMPLIANT INSTALLATION MANUAL FOR DETAILED INFORMATION AND WATER PROOFING SPECIFICATIONS.

# **SHEET INDEX**

SHEET NO.	INDEX NO.	DESCRIPTION:
01	C-1	COVER SHEET
02	T-1	TITLE SHEET
03	M-1	PHOTOVOLTAIC EQUIPMENT PLAN
04	E-1	SINGLE LINE DIAGRAM
05	D-1	PHOTOVOLTAIC MODULE DATA SHEET
06	D-2	INVERTER DATA SHEET
07	D-3	POWER OPTIMIZER DATA SHEET
08	D-4	AC DISCONNECT DATA SHEET
9-15	D-5-D-11	ATTACHMENT DATA SHEET
16	D-12	METER DATACSHEET
17	L-1	WARNING PLACARDS

# PROJECT JURISDICTION

PREPARED FOR: CITY OF COUNTY: ADDRESS:

VILLAGE OF SUSSEX N64W23760 MAIN STREET CITY, STATE, ZIP SUSSEX, WI 53089 262-246-5212

# CODE COMPLIANCE

ALL WORK SHALL CONFORM TO ALL PERTINENT CODES, REGULATIONS, LAWS, ANI ORDINANCES AS REQUIRED BY THE STATE OF WISCONSIN

2017 NATIONAL ELECTRICAL CODE 2015 INTERNATIONAL BUILDING CODE

2015 INTERNATIONAL EXISTIGN BUILDING CODE

2015 INTERNATIONAL FUEL GAS CODE 2015 INTERNATIONAL MECHANICAL CODE

2015 INTERNATIONAL ENERGY CONSERVATION CODE—RESIDENTIAL 2015 INTERNATIONAL ENERGY CONSERVATION CODE—COMMERCIAL

# PV SYSTEM SPECIFICATIONS

HANWHA Q.PEAK DUO BLK-G10+ 365W	21	SOLAREDGE INVERTER SE6000H-US (240V) S440 POWER OPTIMIZERS	1	SUNMODO SUNTURF GROUND SCREW MOUNTING SYSTEM	30°	180°	7.665 kW
MODULE	QTY.	INVERTER	QTY.	RACKING	TILT	AZIMUTH	DC POWER RATING

OLENER



THE MELISSA GOEDDE RESIDENCE W23ZN6274 WAUKESHA AVENUE, SUSSEX, WI 53089 (414) 534-5536

SHEET TITLE

SUCENERGY PHIL SUTTER LIC#: DC-04 7182 HWY 1-MIDDLETON, 760.341.1413 jdhirsbrunner

9.21.22 DRAWN BY: BPM APN: SUXV0245975

LOT:0.45 Acres DWELLING: ---

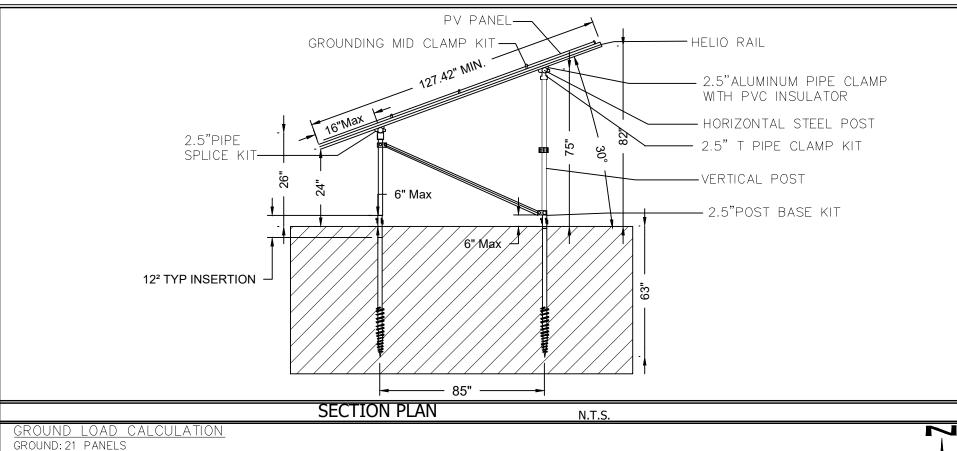
T-1

SCALE: 1"=30'

(E) 200A MAIN

SÉRVICE PANEL

(INSIDE HOUSE)



PV AREA SINGLE MODULE: 19.31 SQ. FT. PV AREA TOTAL: 405.51 SQ. FT.

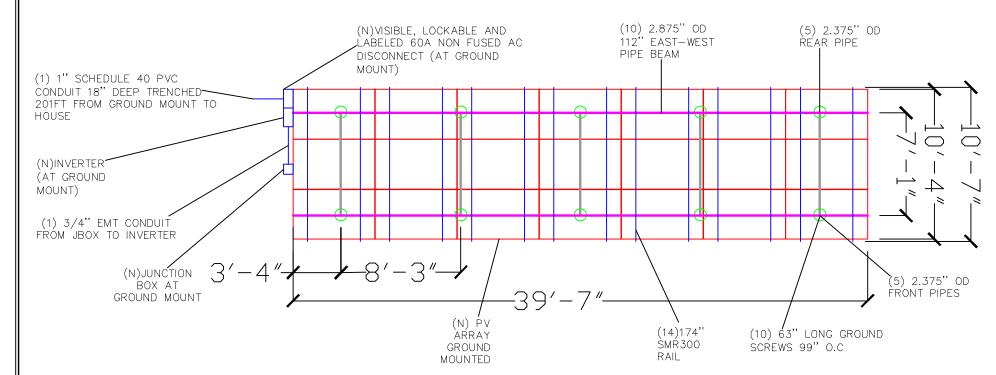
PV PANEL WEIGHT =43.87 lbs MOUNTING HARDWARE WEIGHT=10 lbs/panel

ENTIRE WEIGHT ON GROUND: (43.87 lbs, panels)x(21)+

(1.5 lb power optimizers)x(21)+

 $(10 \text{ lbs, structure}) \times (21) = 1,162.77 \text{ lbs}$ [921.27+31.5+210]

1,162.77 lbs/405.51 sq.ft.=2.86 lbs/sqft





# **AERIAL VIEW**

CLASS 1 - DIVISION 1 METALLIC CONDUIT W/NO JOINTS

(N) JUNCTION BOX ON GROUND MOUNT

### INSIDE | OUTSIDE AT GROUND MOUNT (N)VISIBLE, LOCKABLE AND LABELED 60A FUSED AC (N) VISIBLE, MAIN LOCKABLE AND DISCONNECT (N)INVERTER SERVICE WITH 40A LABELED 60A (AT GROUND PANFI FUSES NON FUSED AC MOUNT) (OUTSIDE DISCONNECT MÉTER WITHIN 10FT OF (AT GROUND UTILITY METER) MOUNT) MIDWÉS1 **TRENCH** JHT-RS202B-MEF .UNDERGROUND TO ARRAYS PV METER SOCKET GRADE -(OUTSIDE)

# MAIN SERVICE ELEVATION

# GENERAL NOTES:

- CONDUIT RUNS ARE DIAGRAMMATIC, SUBJECT TO FIELD CONDITIONS AND INSTALLATION CONTRACTOR'S FINAL LOCATIONS THAT MEET NEC REQUIREMENTS.
- ALL EQUIPMENT INSTALLED SHALL BE IN ACCORDANCE WITH ALL LOCAL BUILDING AND ELECTRICAL CODES.
- THE INSTALLATION CONTRACTOR SHALL BE RESPONSIBLE FOR READING AND UNDERSTANDING THE SECTION OF THE INVERTERS OPERATION AND MAINTENANCE MANUAL THAT PERTAINS TO THE SAFETY AND PROPER INSTALLATION.
- THE SYSTEM SHALL NOT BE INTERCONNECTED UNTIL APPROVAL FROM LOCAL JURISDICTION AND THE UTILITY IS OBTAINED.
- ALL CONDUCTORS TO BE COPPER UNLESS SPECIFIED OTHERWISE.
- THE SOLAR PHOTOVOLTAIC INSTALLATION WILL NOT OBSTRUCT ANY PLUMBING, MECHANICAL OR BUILDING ROOF VENTS.
- LIQUID TIGHT FLEXIBLE CONDUIT SHALL BE SUNLIGHT RESISTANT.
- 8. THIS IS A UTILITY INTERACTIVE SYSTEM WITH NO STORAGE BATTERIES

OLENER

THE MELISSA GOEDDE RESIDENCE W232N6274 WAUKESHA AVENUE, SUSSEX, WI 53089 (414) 534-5536

PLAN EQUIPMENT ≥

TER -04210045 E) / 14, #201 N, WI 53562

9.21.22 DRAWN BY: BPM

APN: SUXV0245975

LOT:0.45 Acres DWELLING: ---

M-1

PV LAYOUT PLAN SCALE: 1'=3/19"

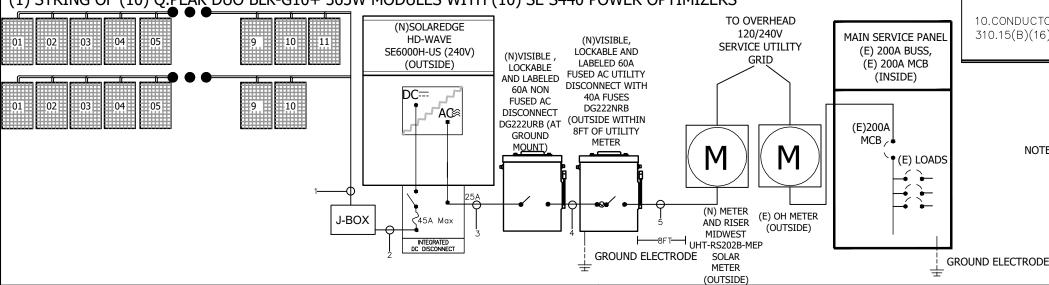
# SINGLE LINE DIAGRAM: DC SYSTEM SIZE-7,665W AND AC SYSTEM SIZE-6,000W

INVERTER SPECIFICATIONS		MODULE SPECIFICATIONS		
MODEL	SOLAREDGE HD-WAVE SE6000H-US	MODEL	HANWHA Q CELLS 365W Q.PEAK DUO BLK-G10+	
MAX CONTINUOUS OUTPUT POWER	6,000W	MODULE POWER @ STC	365W	
MAX OUTPUT CURRENT	25A	OPEN CIRCUIT VOLTAGE: VOC	41.24V	
CEC WEIGHTED EFFICIENCY	99%	MAX POWER VOLTAGE: VMP	34.58V	
MAX DC VOLTAGE	480V	SHORT CIRCUIT CURRENT: ISC	11.07A	
MAX DC POWER	9,300W	MAX POWER CURRENT: IMP	10.56A	

# PV ARRAY WITH (21) TOTAL MODULES AND (21) POWER OPTIMIZERS

(1) STRING OF (11) Q.PEAK DUO BLK-G10+ 365W MODULES WITH (11) SE S440 POWER OPTIMIZERS

(1) STRING OF (10) Q.PEAK DUO BLK-G10+ 365W MODULES WITH (10) SE S440 POWER OPTIMIZERS



1.CONDUCTORS EXPOSED TO SUNLIGHT SHALL BE LISTED AS SUNLIGHT RESISTANT PER NEC 310.10(D).

**ELECTRICAL NOTES** 

2.CONDUCTORS EXPOSED TO WET LOCATIONS SHALL BE SUITABLE FOR USE IN WET LOCATIONS PER NEC 310.10(C).

3.MAXIMUM DC/AC VOLTAGE DROP SHALL BE NO MORE THAN 2%.

4.ALL CONDUCTORS SHALL BE IN CONDUIT UNLESS OTHERWISE NOTED.

5.BREAKER/FUSE SIZES CONFORMS TO NEC 240.6 CODE SECTION.

6.AC GROUNDING ELECTRODE CONDUCTOR SIZED PER NEC 250.66.

7.AMBIENT TEMPERATURE CORRECTION FACTOR IS BASED ON NEC 690.31(C).

8.AMBIENT TEMPERATURE ADJUSTMENT FACTOR IS BASED ON NEC 310.15(B)(2).

9.MAX. SYSTEM VOLTAGE CORRECTION IS PER NEC 690.7.

10.CONDUCTORS ARE SIZED PER WIRE AMPACITY TABLE NEC 310.15(B)(16).

NOTE: AC DISCONNECT IS PLACED WITHIN 8FT OF THE UTILITY METER

CONDUIT SCHEDULE TAG ID CONDUIT SIZE CONDUCTOR NEUTRAL GROUND (2)#8 AWG BARE COPPER (4) #10 AWG THHN/THWN-2 NONE NONE 1) 3/4 " EMT (1)#8 AWG BARE COPPER (4) #10 AWG THHN/THWN-2 NONE 1) 3/4 " EMT (2) #8 AWG THHN/THWN-2 (1) #8 AWG (1)#8 AWG BARE COPPER 1) 1 " PVC (2) #8 AWG THHN/THWN-2 (1) #8 AWG (1)#8 AWG BARE COPPER 1) 3/4 " EMT (2) #6 AWG THHN/THWN-2 (1) #6 AWG (1)#6 AWG BARE COPPER

MAIN PANEL RATING: 200A, MAIN BREAKER RATING: 200A LINE SIDE TAP :100% ALLOWABLE BACKFEED IS = 200A

OCPD CALCULATIONS:

INVERTER OVERCURRENT PROTECTION= INVERTER O/P | X CONTINOUS LOAD (1.25)=  $1.25 \times 25A = 31.25A = PV BREAKER$ 

TOTAL REQUIRED PV BREAKER SIZE/FUSE SIZE = 40A MIN

### **ELECTRICAL CALCULATIONS**

AC WIRE SIZING CALCULATIONS BASED OF FOLLOWING EQUATIONS:

-REQUIRED CONDUCTORS AMPACITY: INVERTER OUTPUT CURRENT X #OF INVERTERS X MAX CURRENT PER 690.8(A)(3) X 125% PER 690.8(B)(2)(A)

-CORRECTED AMPACITY CALCULATIONS: AMPACITY X TEMPERATURE DERATE FACTOR X CONDUIT FILL DERATE DERATED

-DERATED CONDUCTOR AMPACITY CHECK: MAX CURRENT PER 690.8(B)(2)(2) < DERATED CONDUCTOR AMPACITY.

	AC WIRE CALCULATIONS: -MATERIAL: COPPER & TEMPERATURE RATING 90°C					
TAG ID	AG REQUIRED CONDUCTOR AMPACITY CORRECTED AMPACITY CALCULATION DERATED CONDUCTOR AMPACITY CHECK					
3 25A X 1.25 = 31.25A #8AWG = 55 X 0.87 X 1 = 47.85 31.25A LESS THAN 47.85A						
4	4 25A X 1.25 = 31.25A #6AWG = 75 X 0.87 X 1 = 65.25A 31.25A LESS THAN 65.25A					
DC WIRE CALCULATIONS: -MATERIAL: COPPER & TEMPERATURE RATING 90°C						

REQUIRED CONDUCTOR AMPACITY DERATED CONDUCTOR AMPACITY CHECK CORRECTED AMPACITY CALCULATION 11.07 X 1.56= 17.26A  $\#10AWG = 40 \times 0.87 \times 1 = 34.8A$ 17.26A LESS THAN 34.8A

7 2 Ш Ш S

A GOEDDE RESIDENCE WAUKESHA AVENUE, SEX, WI 53089 4) 534-5536

# DIAGRAM LINE SINGLE

8.23.22 DRAWN BY: APN: SUXV0245975 LOT:0.45 Acres DWELLING: ---



# Q.PEAK DUO BLK-G10+ 350-370















### BREAKING THE 20 % EFFICIENCY BARRIER

Q.ANTUM DUO Z Technology with zero gap cell layout boosts module efficiency up to 20.9%.



### THE MOST THOROUGH TESTING PROGRAMME IN THE INDUSTRY

Q CELLS is the first solar module manufacturer to pass the most comprehensive quality programme in the industry. The new "Quality Controlled PV" of the independent certification institute TÜV Rheinland.



# INNOVATIVE ALL-WEATHER TECHNOLOGY

Optimal yields, whatever the weather with excellent low-light and temperature behaviour.



ENDURING HIGH PERFORMANCE Long-term yield security with Anti LID Technology, Anti PID Technology<sup>1</sup>, Hot-Spot Protect and Traceable Quality Tra.Q™.



### EXTREME WEATHER RATING

High-tech aluminium alloy frame, certified for high snow (5400 Pa) and wind loads (4000 Pa).

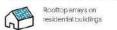


### A RELIABLE INVESTMENT

Inclusive 25-year product warranty and 25-year linear performance warranty<sup>2</sup>.

APT test conditions according to IEC/TS 62804-1:2015, method A (-1500V, 96h)

### THE IDEAL SOLUTION FOR:



Engineered in Germany

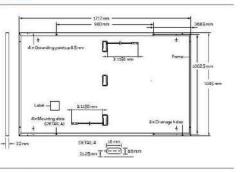
**MODULE DATA SHEET** 

**ENDURING HIGH PERFORMANCE** 



# MECHANICAL SPECIFICATION

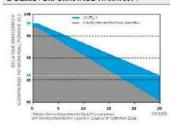
Format	1717 mm × 1045 mm × 32 mm (including frame)
Weight	19.9kg
Front Cover	3.2 mm thermally pre-stressed glass with anti-reflection technology
Back Cover	Composite film
Frame	Black anodised aluminium
Cell	6 x 20 mono crystalline Q.ANTUM solar half cells
Junction box	53-101 mm × 32-60 mm × 15-18 mm Protection class IP67, with bypass diodes
Cable	4mm² Solar cable; (+) ≥1150mm, (-) ≥1150mm
Connector	Staubil MC4; IP68



### **ELECTRICAL CHARACTERISTICS**

POV	WER CLASS			350	355	360	365	370
AIM	IMUM PERFORMANCE AT STANDA	RD TEST CONDITIO	NS, STC+ (PO	WER TOLERANCE	+5W/-0W)			
	Power at MPPs	Puse	[W]	350	355	360	365	370
	Short Circuit Current <sup>3</sup>	Isc	[A]	10.97	11.00	11.04	11,07	1110
muu	Open Circuit Voltage <sup>1</sup>	V <sub>oc</sub>	[V]	41.11	41,14	41.18	41,21	41.24
Minit	Current at MPP	lyes	[Δ]	10.37	10.43	10.49	10.56	10.62
2	Voltage at MPP	V <sub>MPP</sub>	[V]	33.76	34.03	34.31	34.58	34.84
	Efficiency <sup>2</sup>	ŋ	[%]	≥195	≥19.8	≥201	≥20.3	≥20.6
MIN	IMUM PERFORMANCE AT NORMA	L OPERATING CON	DITIONS, NMC	DT <sup>2</sup>				
	Power at MPP	P <sub>MPP</sub>	[W]	262.6	266.3	270.1	273.8	277.8
E	Short Circuit Current	lso	[A]	8.84	8,87	8.89	8,92	8.95
im.	Open Circuit Voltage	Voc	[V]	38.77	38.80	38.83	38.86	38.90
2	Current at MPP	l <sub>upp</sub>	[A]	8.14	8.20	8.26	8,31	8.37
	Voltage at MPP	Voor	[V]	32.24	32,48	32.71	32.94	33,17

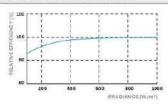
### Q CELLS PERFORMANCE WARRANTY



# ng first year. Thereafter max. 0.5% dagradation par year. At least 93.5% of nominal power up to 10 years. At least 86% of nominal power up to

ances. Full warranties in accordance

### PERFORMANCE AT LOW IRRADIANCE



Typical module performance under low irradiance conditions in comparison to STC conditions (25°C, 1000 W/m²).

PERATURE COEFFICIENTS							
emperature Coefficient of I <sub>sc</sub>	a	[%/K]	+0.04	Temperature Coefficient of Voc	β	[%/K]	-0.27
emperature Coefficient of P <sub>MSP</sub>	γ	[%/K]	-0.34	Nominal Module Operating Temperature	NMOT	[00]	43±3

### PROPERTIES FOR SYSTEM DESIGN

Maximum System Voltage	V <sub>SYE</sub>	[V]	1,000	PV module classification	ClassII
Maximum Reverse Current	I <sub>n</sub>	[A]	20	Fire Rating based on ANSI / UL 61730	C/TYPE 2
Max. Design Load, Push / Pull		[Pa]	3600/2660	Permitted Module Temperature	-40°C - +85°C
Max. Test Loed, Push / Pull		[Pa]	5400/4000	on Continuous Duty	

### QUALIFICATIONS AND CERTIFICATES

with DIN EN 50380.





Note: Installation instructions must be followed. See the installation and operating manual or contact our technical service department for further information on approved installation and use of this product.

Sonnenalee 17-21, 06766 Bitterfeld-Worfen, Germany | TEL +49 (0)3494 66 99-23444 | FA X +49 (0)3494 66 99-23000 | EMAIL sales@q-cells.com | WEB www.q-cells.com

Engineered in Germany



OLENER

SHEET

DATA

MODULE

8.23.22 DRAWN BY: APN: SUXV0245975

LOT:0.45 Acres DWELLING: ---

# **Single Phase Inverter** with HD-Wave Technology

# for North America

SE3000H-US / SE3800H-US / SE5000H-US / SE6000H-US / SE7600H-US / SE10000H-US / SE11400H-US



# Optimized installation with HD-Wave technology

- Specifically designed to work with power optimizers
- Record-breaking efficiency
- Fixed voltage inverter for longer strings
- Integrated arc fault protection and rapid shutdown for
  Optional: Revenue grade data, ANSI C12.20 NEC 2014 and 2017, per article 690.11 and 690.12
- UL1741 SA certified, for CPUC Rule 21 grid compliance

- Extremely small
- / Built-in module-level monitoring
- / Outdoor and indoor installation
- Class 0.5 (0.5% accuracy)

solaredge.com



# / Single Phase Inverter with HD-Wave Technology for North America

SE3000H-US / SE3800H-US / SE5000H-US / SE6000H-US/ SE7600H-US / SE10000H-US / SE11400H-US

	SE3000H-US	SE3800H-US	SE5000H-US	SE6000H-US	SE7600H-US	SE10000H-US	SE11400H-US		
OUTPUT						-			
Rated AC Power Output	3000	3800 @ 240V 3300 @ 208V	5000	6000 @ 240V 5000 @ 208V	7600	10000	11400 @ 240V 10000 @ 208V	VA	
Maximum AC Power Output	3000	3800 @ 240V 3300 @ 208V	5000	6000 @ 240V 5000 @ 208V	7600	10000	11400 @ 240V 10000 @ 208V	VA	
AC Output Voltage MinNomMax. (211 - 240 - 264)	~	✓	✓	~	~	~	*	Vac	
AC Output Voltage MinNomMax. (183 - 208 - 229)	8	~	121	4		8	*	Vac	
AC Frequency (Nominal)				59.3 - 60 - 60.5 <sup>(1)</sup>				Hz	
Maximum Continuous Output Current @240V	12.5	16	21	25	32	42	47.5	А	
Maximum Continuous Output Current @208V		16	-	24	2		48.5	А	
GFDI Threshold				1				А	
Utility Monitoring, Islanding Protection, Country Configurable Thresholds				Yes					
INPUT									
Maximum DC Power @240V	4650	5900	7750	9300	11800	15500	17650	W	
Maximum DC Power @208V	i.	5100	14.1	7750		1 2	15500	W	
Transformer-less, Ungrounded				Yes					
Maximum Input Voltage				480				Vdc	
Nominal DC Input Voltage		3	80			400		Vdc	
Maximum Input Current @240V <sup>21</sup>	8.5	10.5	13.5	16.5	20	27	30.5	Adc	
Maximum Input Current @208V <sup>2)</sup>	=	9	-	13.5	-	-	27	Adc	
Max. Input Short Circuit Current	147			45				Adc	
Reverse-Polarity Protection				Yes					
Ground-Fault Isolation Detection				600ko Sensitivity					
Maximum Inverter Efficiency	99			9	9.2			%	
CEC Weighted Efficiency			9	9			99 @ 240V 98.5 @ 208V	%	
Nighttime Power Consumption				< 2.5				W	
ADDITIONAL FEATURES									
Supported Communication Interfaces			RS485, Etherne	t, ZigBee (optional), C	ellular (optional)				
Revenue Grade Data, ANSI C12.20				Optional <sup>(3)</sup>					
Rapid Shutdown - NEC 2014 and 2017 690.12			Automatic Rapi	d Shutdown upon AC	Grid Disconnect				
STANDARD COMPLIANCE									
Safety		UL1741	, UL1741 SA, UL1699B,	CSA C22.2, Canadiar	AFCI according to T.	I.L. M-07			
Grid Connection Standards		IEEE1547, Rule 21, Rule 14 (HI)							
Emissions				FCC Part 15 Class B					
INSTALLATION SPECIFICATION	NS								
AC Output Conduit Size / AWG Range		1	* Maximum / 14-6 AW	G		t" Maximun	1/14-4 AWG		
DC Input Conduit Size / # of Strings / AWG Range	1" Maximum / 1-2 strings / 14-6 AWG 1" Maximum / 1-3 strings / 14-6 AWG								
Dimensions with Safety Switch (HxWxD)	17.7 x 14.6 x 6.8 / 450 x 370 x 174 21.3 x 14.6 x 7.3 / 540 x 370 x 185							in / mm	
Weight with Safety Switch	22,	/ 10	25.1 / 11.4	26.2	/ 11.9	38.8	/ 17.6	lb / kg	
Noise		<	25			<50		dBA	
Cooling				Natural Convection					
Operating Temperature Range		-13 to +140 / -25 to +60 <sup>(4)</sup> (-40°F / -40°C option) <sup>(5)</sup>							
		-13 to +140 / -25 to +60° (-40 F / -40 C option)**  NEMA 4X (Inverter with Safety Switch)							

- 7 For other regional settings please contact SolarEdge support.
  2 A higher current source may be used; the inverter will limit its input current to the values stated.
  8 Revenue grade inverter PN: ESbood+USDONNC2
- on refer to: https://www.solaredge.com/sites/default/files/se-temperature-derating-note-na.pdf

**RoHS** 





**INVERTER DATA** 

8.23.22 DRAWN BY: APN: SUXV0245975

LOT:0.45 Acres DWELLING: ---

**INVERTER DATA SHEET** 

N.T.S.

# **Power Optimizer** For Residential Installations

S440, S500



# **Enabling PV power optimization at the module level**

- Specifically designed to work with SolarEdge residential inverters
- Detects abnormal PV connector behavior, preventing potential safety issues\*
- Module-level voltage shutdown for installer and firefighter safety
- Superior efficiency (99.5%)

- Mitigates all types of module mismatch loss, from manufacturing tolerance to partial shading
- Faster installations with simplified cable management and easy assembly using a single bolt
- Flexible system design for maximum space utilization
- Compatible with bifacial PV modules

\* Functionality subject to inverter model and firmware version

solaredge

# / Power Optimizer For Residential Installations S440, S500

	S440	S500	UNIT
Rated Input DC Power <sup>(1)</sup>	440	500	W
Absolute Maximum Input Voltage (Voc)	60		Vdc
MPPT Operating Range	8 - 60		Vdc
Maximum Short Circuit Current (Isc) of Connected PV Module	14.5	15	Adc
Maximum Efficiency	99.5		%
Weighted Efficiency	98.6		%
Overvoltage Category	II.		
OUTPUT DURING OPERATION			
Maximum Output Current	15		Adc
Maximum Output Voltage	60		Vdc
OUTPUT DURING STANDBY (POWER OPTIMIZER DISC	ONNECTED FROM INVERTER OR IN	VERTER OFF)	
Safety Output Voltage per Power Optimizer	1		Vdc

Safety Output Voltage per Power Optimizer	1			
STANDARD COMPLIANCE				
EMC	FCC Part 15 Class B, IEC61000-6-2, IEC61000-6-3, CISPR11, EN-55011			
Safety	IEC62109-1 (class II safety), UL1741			
Material	UL94 V-0, UV Resistant			
RoHS	Yes			
Fire Safety	VDE-AR-E 2100-712:2013-05			
INSTALLATION SPECIFICATIONS				
ALC: ALL LC: ACE	4000	17.1		

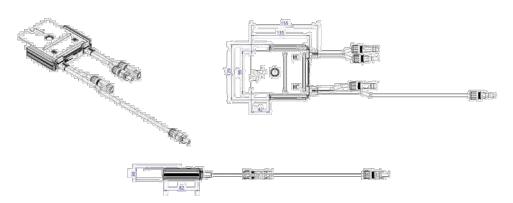
INSTALLATION SPECIFICATIONS					
Maximum Allowed System Voltage	1000	Vdc			
Dimensions (W x L x H)	129 x 155 x 30	mm			
Weight (including cables)	655 / 1.5	gr/lb			
Input Connector	MC4 <sup>(2)</sup>				
Input Wire Length	0.1	m			
Output Connector	MC4				
Output Wire Length	(+) 2.3, (-) 0.10	m			
Operating Temperature Range <sup>(3)</sup>	-40 to +85	°C			
Protection Rating	IP68 / NEMA6P				
Relative Humidity	0 - 100	%			

(1) Rated power of the module at STC will not exceed the Power Optimizer Rated Input DC Power. Modules with up to +5% power tolerance are allowed (2) For other connector types please contact SolarEdge (3) For ambient temperature above +70°C / +158°F power de-rating is applied. Refer to Power Optimizers Temperature De-Rating Technical Note for more details

PV System Design Usi Inverter	ng a SolarEdge	Single Phase HD-Wave	Three Phase	Three Phase for 277/480V Grid	
Minimum String Length (Power Optimizers)	S440, S500	8	16	18	
Maximum String Length (Powe	r Optimizers)	25		50	
Maximum Nominal Power per	String <sup>(4)</sup>	5700	11250 <sup>(5)</sup>	12750 <sup>(6)</sup>	W
Parallel Strings of Different Len-	gths or Orientations		Yes		

(4) If the inverters rated AC power <a maximum nominal power per string, then the maximum power per string will be able to reach up to the inverters maximum input DC power Refer to: https://www.solaredge.com/sites/default/files/se-power-optimizer-single-string-design-application-note.pdf
(5) For the 230/400V grid: it is allowed to install up to 13,500W per string when the maximum power difference between each string is 2,000W
(6) For the 277/480V grid: it is allowed to install up to 15,000W per string when the maximum power difference between each string is 2,000W

(7) It is not allowed to mix S-series and P-series Power Optimizers in new installations





8.23.22 DRAWN BY: APN: SUXV0245975 LOT:0.45 Acres DWELLING: ---

OPTIMIZER DATA SHEET

solaredge.com



pe.eaton.com

# **General Duty Non-Fusible** Safety Switch

# DG222URB

UPC:782113144238

# Dimensions:

· Height: 7.5 IN Length: 6.41 IN · Width: 8.4 IN

# Weight:9 LB

Notes: WARNING! Switch is not approved for service entrance unless a neutral kit is installed.

### Warranties:

· Eaton Selling Policy 25-000, one (1) year from the date of installation of the Product or eighteen (18) months from the date of shipment of the Product, whichever occurs first.

### Specifications:

• Type: General Duty/Non-Fusible

 Amperage Rating: 60A · Enclosure: NEMA 3R

· Enclosure Material: Painted galvanized steel

· Fuse Configuration: Non-fusible · Number Of Poles: Two-pole

· Number Of Wires: Two-wire

· Product Category: General Duty Safety Switch

Voltage Rating: 240V

### Supporting documents:

• Eatons Volume 2-Commercial Distribution

Drawing Dataset

• Eaton Specification Sheet - DG222URB

# Certifications:

UL Listed

Product compliance: No Data

N.T.S.

# Eaton general duty cartridge fuse safety switch

# DG222NRB

UPC:782113144221

### Dimensions:

 Height: 14.37 IN Length: 7.35 IN • Width: 8.4 IN

Weight: 10 LB

Notes: Maximum hp ratings apply only when dual element fuses are used. 3-Phase hp rating shown is a grounded B phase rating, UL listed.

### Warranties:

 Eaton Selling Policy 25-000, one (1) year from the date of installation of the Product or eighteen (18) months from the date of shipment of the Product, whichever occurs first.

### Specifications:

· Type: General duty, cartridge fused

 Amperage Rating: 60A • Enclosure: NEMA 3R

· Enclosure Material: Painted galvanized steel

· Fuse Class Provision: Class H fuses

· Fuse Configuration: Fusible with neutral

· Number Of Poles: Two-pole · Number Of Wires: Three-wire

· Product Category: General duty safety switch

Voltage Rating: 240V

# Supporting documents:

Eatons Volume 2-Commercial Distribution

· Eaton Specification Sheet - DG222NRB

### Certifications:

UL Listed

Product compliance: No Data



pe.eaton.com



AC DISCONNECT DATA SHEET

SOLENERG

8.23.22

DRAWN BY: APN: SUXV0245975

LOT:0.45 Acres

DWELLING: ---

AC DISCONNECT DATA SHEET



SunModo offers
the next generation
Ground Mount System
with SunTurf™. The streamlined
design combines the strength of
Helio Rails with steel pipes to
create the perfect ground
mount solution.

SurTurf™ is ideal for solar installers looking for a durable and cost-effective system that can accommodate a wide variety of soil conditions.

# The SunTurf™ Ground Mount Advantage

- ✓ Easily scalable from kilowatts to multimegawatts PV Arrays.
- ✓ Foundation design solution for every soil condition.
- Online configuration tool available to streamline design process.
- Components optimized for strength, durability and fast installation.
- ✓ UL 2703 Listed by Intertek.

Key Features of SunTurf™ Ground Mount System



SunTurf™ Ground Mount System easily integrate Helio Rails with Schedule 40 steel pipes. No drilling is required to attach the aluminum rails to the horizontal pipe. Optional bracing can provide additional structural rigidity for sites with high snow or wind load conditions. Anchor any ground mount installation using one of our fountain types including helical piles, precast ballasts and concrete piers.







# Augers and Ground Screws

Our augers are suitable for use in weak to moderate strength soils and areas with a high-water table. Our ground screws are ideal for use in hard packed earth or soils with large amounts of cobble and gravel.





### Technical Data

Application	Ground Mount
Material	High grade aluminum, galvanized steel and 304 stainless steel hardware
Module Orientation	Portrait and Landscape
Tilt Angle	Range between 10 to 50 degrees
Foundation Types	Post in concrete, helical earth auger, ground screw anchor and ballast
Structural Integrity	Stamped engineering letters available
Certificate	UL2703 listed by ETL
Warranty	25 years

SunModo, Corp. Vancouver, WA., USA • www.sunmodo.com • 360.844.0048 • info@sunmodo.com

SOLENERG



GROUND MOUNT SYSTEM DATA SHEET

THE MELISSA GOEDDE RES W232N6274 WAUKESHA A

gysolar.com

DC-04210045 EXP:
HWY 14, #201
ETON, WI 53562
41.1413

8.23.22

DRAWN BY: BPM
APN: SUXV0245975
LOT:0.45 Acres

DWELLING: ---

**D-5** 

**GROUND MOUNT SYSTEM DATA SHEET** 

SCALE:

N.T.S.

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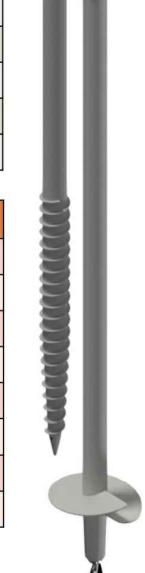


Basic Information					
Part Number	A21146-XXX				
Description	10" Helix Blade Auger				
Lengths (-063   -080)	63 inches   80 inches				
Auger Outside Diameter	76mm				
Attachment Hardware	3X M16 Set Screws				
Material	#45 Structural Carbon Steel				
Finish	Hot Dip Galvanized				
Approximate Weight	8,2 kg   10,5 kg				

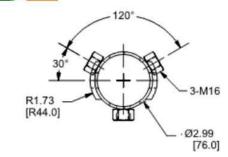
BASIC INFORMATION				
Part Number	A21147-XXX			
Description	Screw Anchor			
Lengths (-063   -080)	63 inches   80 inches			
Auger Outside Diameter	76mm			
Attachment Hardware	3X M16 Set Screws			
Material	#45 Structural Carbon Steel			
Finish	Hot Dip Galvanized			
Approximate Weight	8,2 kg   10,5 kg			

SunModo Corp | 14800 NE 65<sup>th</sup> Street | Vancouver, WA 98682 | 360-844-0048

Document Number D10162-V001 | @2018 - SunModo Corp.



# **SUNM®D**

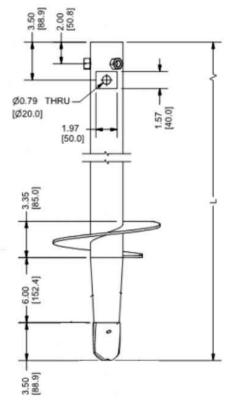


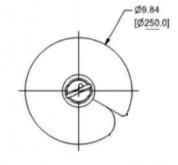
# TYPICAL DETAIL

1.97 [50.0]

0.39 [10.0]

3.78 REF [96.0] [Ø20.0]





A21146-XXX

# A21147-XXX

SunModo Corp | 14800 NE 65<sup>th</sup> Street | Vancouver, WA 98682 | 360-844-0048 Document Number D10162-V001 | ©2018 – SunModo Corp.



GROUND MOUNT SYSTEM DATA SHEET

rgysolar.com

DC-04210045 EXP: HWY 14, #201 LETON, WI 53562 341.1413 sbrunner@solenergysol

8.23.22 Drawn by: E

APN: SUXV0245975

LOT:0.45 Acres

D-6

GROUND MOUNT SYSTEM DATA SHEET

SCALE:

N.T.S.

10

# Melissa Goedde

55E0FB

Back Posts

5

SUNM@DI

Bill of Materials

Ground Mount - SunTurf System

Project Details			
Project Name	Melissa Goedde	Zip Code:	53089
ASCE	7-16	City, State	Sussex, WI
Total Watts	8 kW	Date	08/22/22
Total Modules	21		
Module Model	Hanwha Q CELLS, Q.PEAK DUO-G10+	365	
Module Dimensions	Height: 1,716.8 mm, Width: 1,045.0 mm	, Depth: 32.0 mm (67.59* x 41.14" x 1.2	6")
Load Assumptions		Structure & Found	dation
Wind Speed	100 mph	Span Selection	Automatic: 120*
Wind Expsoure	В	Front Edge Height	24"
Ground Snow Load	30 psf	Foundation Type	Ground Screw
		Length of Screw	63"
		Tilt	30°
Sub Array #1 Deta	ils		
Orientation	Landscape	Rail Type	SMR300 Rail, 174"
Layout	3 rows by 7 cols	N/S Span (in)	85
Front Posts	5	E/W Max Span (in)	120

Area

473" (EW) x 123" (NS)

Part	Spares Total Qty
K10423-063 Ground Screw, 63'	10
A21165-060 HSS 2.375" OD Front Pipe	5
A21165-120 HSS 2.375" OD Rear Pipe	5
A21168-112 2.875" OD E/W Pipe Beam, 112"	10
A50164-066 HSS E/W Tube Brace	2
A50164-092 HSS N/S Tube Brace	5
A20444-174-ML 5MR300 Rail, 174*	14
K10343-005 2.5" Pipe U-Clamp Kit	28
K10341-002 2.5" Pipe T-Cap Kit	10
K10219-001 2" Pipe Clamp Kit	12
K10222-001 2.5" Pipe Clamp Kit	2
K.10342-001 2.5" Pipe Splice Kit	a
K10417-003 Mid Clamp, SMR Pop-on	28
<10418-003 End Clamp, SMR Pop-On	28
K10469-001 SMR Grounding Lug	ň
A20445-001 Rail End Cap, SMR300	28

GROUND MOUNT SYSTEM DATA SHEET

THE MELISSA GOEDDE RESIDENCE W232N6274 WAUKESHA AVENUE, SUSSEX, WI 53089 (414) 534-5536

SOLENERGY PHIL SUTTER LIC#: DC-04210045 EXP: 2023 7182 HWY 14, #201 MIDDLETON, WI 53562 760.341.1413 jdhirsbrunner@solenergysolar.com

8.23.22

DRAWN BY: APN: SUXV0245975

LOT:0.45 Acres

DWELLING: ---

Last edited by Jake Hirsbrunner on 08/22/22 7:52 AM P5T Last edited by Jake Hirsbrunner on 08/22/22 7:52 AM PST 1 of 7

GROUND MOUNT SYSTEM DATA SHEET SCALE: N.T.S.

2 of 7

11

NOTES: UNLESS OTHERWISE SPECIFIED

2. DIMENSIONS SHOWN ARE INCHES.

THIS DRAWING IS NOT FOR CONSTRUCTION UNTIL ENGINEERING HAS REVIEWED AND STAMPED THIS DOCUMENT.

AM

on 08/22/22 7:52

edited by Jake Hirsbrunner

PACKET B3

N.T.B.

ASCE 7-16

100

30

Model Code

Wind Speed

Exposure Category

Ground Snow Load

8.23.22 DRAWN BY:

APN: SUXV0245975

LOT:0.45 Acres

DWELLING: ---

 THE SELF-BONDING SYSTEM AND SINGLE GROUND LUG IS FOR USE WITH PV MODULES THAT HAVE A MAXIMUM SERIES FUSE RATING OF 30A. 30 Tilt 3LX7 ARRAY MATERIALS ARE AS SPECIFIED OR EQUIVALENT HARDWARE: 304 STAINLESS STEEL FABRICATED EXTRUDED PARTS: 6005-T5 ALUMINUM ALLOY FABRICATED DIE CAST PARTS: ANSI/AA A380 ALUMINUM ALLOY STEEL PIPE: SCHEDULE 40 GALVANIZED ALUMINUM PIPE: SCHEDULE 10 ANODIZED 5. THE MAXIMUM PERMISSIBLE LENGTH OF ANY STRUCTURE SHALL BE 200 FT. FOR SYSTEMS USING A SHARED RAIL CONFIGURATION, A THERMAL BREAK IS RECURRED IN THE RAIL EVERY 40 FT. PER THE DRAWING DETAILS. 6. 3LX7-30DEG-STR-GSM-AGM-BGM-PGM 7. APPROVED RAIL PROFILES VARY BASED ON ENGINEERING REQUIREMENTS. CONFIRM SELECTION WITH STRUCTURAL ENGINEER, SEE BOM IN K10224-XXX END CLAMP KIT OR K10299-XXX ADJ. END CLAMP KIT. 9. FOUNDATION TYPES
GSM = GROUND SCREW GROUND MOUNT
AGM = HELICAL AUGER GROUND MOUNT
PGM = POST-IN-CONCRETE GROUND MOUNT
BSM = BALLAST GROUND MOUNT 17 K10343-005 2.5" Pipe U-Clamp Kit 28 16 K10342-001 2.5" Pipe Splice Kit 10 15 K10341-002 2.5" Pipe T-Cap Kit 2 14 K10222-001 2.5" Pipe Clamp Kit 10.1 OF 1 ARRAY TYPES 12 13 K10219-001 2" Pipe Clamp Kit 12. K10342-001 IS AN ACCEPTABLE SUBSTITUTE FOR K10342-001 PIPE SPLICE KIT 28 12 K10417-003 Mid Clamp, SMR Pop-on 11 K10469-001 SMR Grounding Lug 10 A50164-066 HSS E/W Tube Brace 2 9 A50164-092 HSS N/S Tube Brace 8 A21168-112 2.875" OD E/W Pipe Beam, 112" 10 13 7 A21165-060 HSS 2.375" OD Front Pipe 6 A21165-120 HSS 2.375" OD Rear Pipe 5 A20380-001 2.5" PIPE END CAP (OPTIONAL) Panel 1,717 x1,045 x32.0mm 21 A20444-174- SMR300 Rail, 174\* K10342-001 INTERNAL SPLICE APPROVED ALTERNATE! 14 28 2 A20445-001 Rail End Cap, SMR300 1 K10418-003 End Clamp, SMR Pop-On 28 ITEM PART NUMBER DESCRIPTION DETAIL B DETAIL C DETAIL A DETAIL D DETAIL E SunModo Corp. 55E0FB

GROUND MOUNT SYSTEM DATA SHEET

# Sub Array #1 Spans

4 of 7

Last edited by Jake Hirsbrunner on 08/22/22 7:52 AM PST

SHEET

SHEET

SHEET

SHEET

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SHEET

SHEET

GROUND MOUNT SYSTEM DATA SHEET
THE MELISSA GOEDDE RESIDENCE
W232N6274 WAUKESHA AVENUE,
SUSSEX, WI 53089
(414) 534-5536

SOLENERGY PHIL SUTTER LIC#: DC-04210045 EXP: 2023 7182 HWY 14, #201 MIDDLETON, WI 53562 760.341.1413 jdhirsbrunner@solenergysolar.com

8.23.22

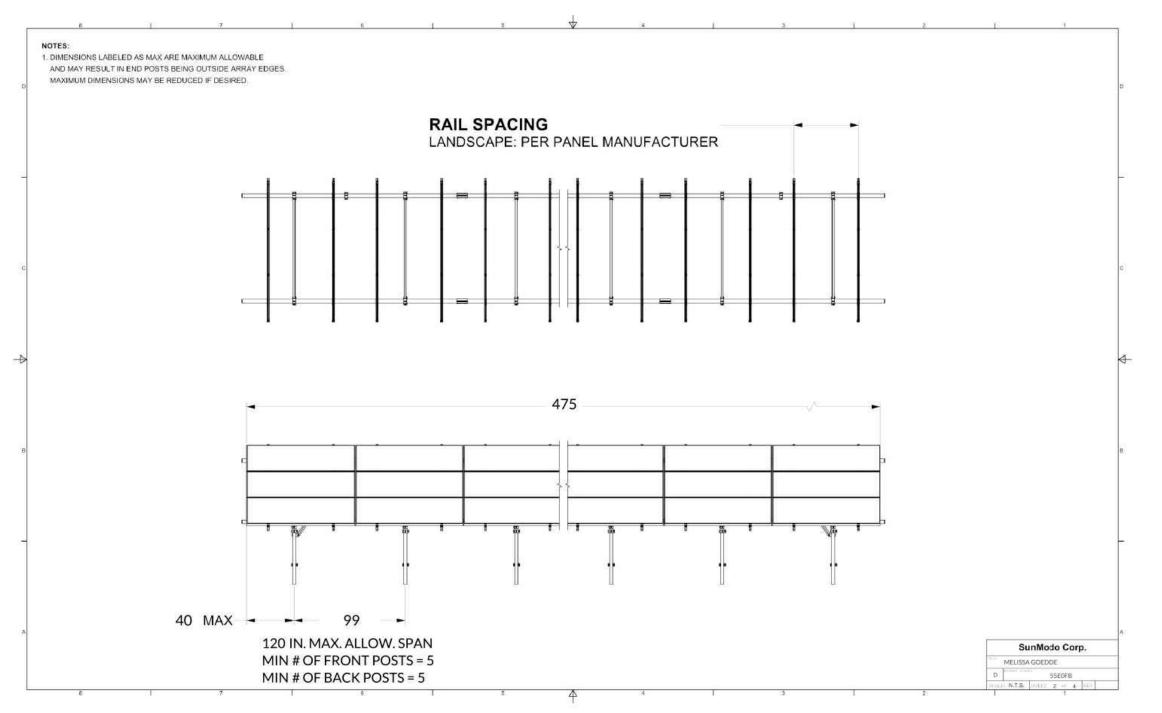
DRAWN BY:

APN: SUXV0245975

LOT:0.45 Acres

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**D-9** 



SCALE:

LE: N

13

5 of 7

Last edited by Jake Hirsbrunner on 08/22/22 7:52 AM PST

8.23.22 DRAWN BY:

APN: SUXV0245975

LOT:0.45 Acres

DWELLING: ---

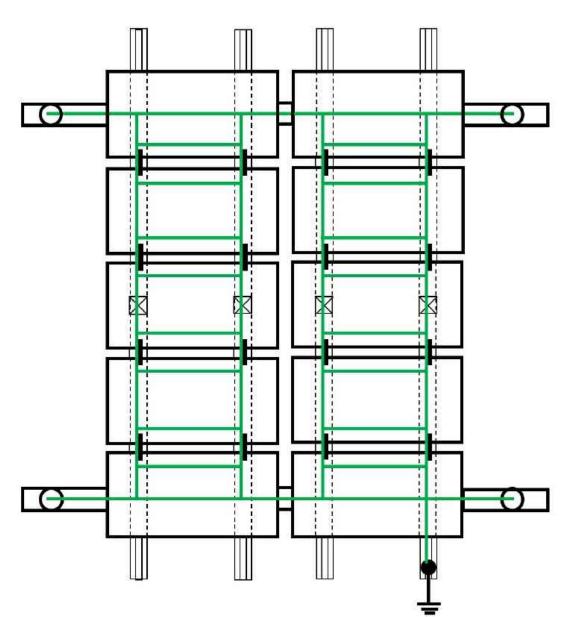
D-10

NOTES:
1. MAX DENOTES MAXIMUM PERMISSIBLE DIMENSIONS.
2. PIPE IS DESIGNED TO TELESCOPE IN AND OUT OF SCREWAUGER FOR FIELD ADJUSTABILITY: 12\* IS RECOMMENDED. DIMENSIONS 127.42 16 26 D 75 24 85 82 A MIN G A MIN **B MAX B MAX** 30 DEG 30 DEG 9 6 MAX O 6 MAX 6 MAX 6 MAX 6 MAX 122 TYP, INSERTION 122 TYP, INSERTION (1) 2 K10423-063 GROUND SCREW, 63\* 1 K10414-079 ANCHOR, 10" HELIX BLADE AUGER AUGER GROUND MOUNT **GROUND SCREW GOUND MOUNT** DETAIL F (GSM) (AGM) SunModo Corp. MELISSA GOEDDE 55EOFB

GROUND MOUNT SYSTEM DATA SHEET

SCALE:

N.T.S.



Pipe Connection Pipe

Mid Clamp Fault Current Path

Rail Solar Panel

Rail Splice

Ground Lug

Note: All SunTurf metal structural components (Horizontal

and Vertical Pipe, Pipe Splices, Post Caps, Pipe Clamps, Braces, Rail and Rail Splices) are electrically bonded together by design during the assembly of the racking. Disclaimer: The information from this configurator is not to be used for construction unless reviewed and approved by a design professional recognized by the project's authority having jurisdiction (AHJ)

Last edited by Jake Hirsbrunner on 08/22/22 7:52 AM PST

.

7 of 7

SOLENERG

GROUND MOUNT SYSTEM DATA SHEET

THE MELISSA GOEDDE RESIDENCE W232N6274 WAUKESHA AVENUE, SUSSEX, W 53089 (414) 534-5536

M 53562 @solenergysolar.com

7HIL SULLER 1C#: DC-04210045 EXP: 2023 1182 HWY 14, #201 MIDDLETON, WI 53562 760.341.1413 dhirsbrunner@solenergysolar.com

8.23.22

DRAWN BY:

APN: SUXV0245975

LOT:0.45 Acres

DWELLING: ---

D-11

GROUND MOUNT SYSTEM DATA SHEET

SCALE:

N.T.S.

15





# Catalog No. UHTRS202BMEP

Description: RESIDENTIAL 200 AMP OH

UPC No 784567721751

Home > Single Socket Metering > Single Socket Metering

METER SKT - (1) 200A 500V 1P3W N3R G90 4-TERM SMALL HUB OPNG HORN BYP TRIPLEX GRD TOP/BOTTOM FEED

Descriptors		
Category	Single Socket Metering	
Consideration		
Specifications		
Phase	1	
Voltage	600	
Amps	200	
Hub Type	Small Hub Opening	
# of Terminals	4	
Lever Bypass	No	
Horned Bypass	Yes	
Socket Type	Ringless	
Enclosure Type	N3R	
Metal Type	G90 Steel	
Overhead/ Underground Line Feed	Top/Bottom	
Wire Range (Cu/Al)	#8-250MCM	
Triplex Ground	Yes	

midwestelectric.com

Catalog No. UHTRS202BMEP

Created on: 12/13/2021



PV METER SOCKET DATA SHEET

THE MELISSA GOEDDE RESIDENCE W232N6274 WAUKESHA AVENUE, SUSSEX, WI 53089 (414) 534-5536

SOLENERGY PHIL SUTTER LIC#: DC-04210045 EXP: 2023 7182 HWY 14, #201 MIDDLETON, WI 53562 760.341.1413 jdhirsbrunner@solenergysolar.com

8.23.22

DRAWN BY:

APN: SUXV0245975

LOT:0.45 Acres

DWELLING: ---

D-12

# JUNCTION BOX & CONDUIT RACEWAYS

NEC 690.31(E)(3) - CONDUIT / ALL JUNCTION BOXES

# **WARNING:**

PHOTOVOLTAIC POWER SOURCE

NEC 690.35(F) - UNDERGROUND SYSTEM JUNCTION BOXES

# WARNING:

ELECTRIC SHOCK HAZARD THE DC CONDUCTORS OF THIS PHOTOVOLTAIC SYSTEM ARE UNDERGROUND AND MAY BE ENERGIZED.

# DC DISCONNECTS

NEC 690.14(4) GROUNDED SYSTEMS

# **WARNING:**

# **ELECTRIC SHOCK HAZARD**

DO NOT TOUCH TERMINALS. TERMINALS ON BOTH LINE AND LOAD SIDES MAY BE ENERGIZED IN THE OPEN POSITION.

NEC 690.35(F) UNGROUNDED SYSTEMS

# WARNING:

# **ELECTRIC SHOCK HAZARD**

THE DC CONDUCTORS OF THIS PHOTOVOLTAIC SYSTEM ARE UNDERGROUND AND MAY BE ENERGIZED.

NEC 690.14(C)(2)

# PHOTOVOLTAIC DC DISCONNECT

NEC 690.53

"GRID-TIED PHOTOVOLTAIC POWER SOURCE" OPERATING CURRENT: 25A OPERATING VOLTAGE: 380V MAXIMUM SYSTEM VOLTAGE: 480V MAXIMUM SYSTEM CURRENT: 31.25A MAXIMUM INVERTER OUTPUT: 6,000W, 31.25A, 240VAC

# **INVERTER**

NEC 690.5(C) - GROUNDED SYSTEMS

# WARNING:

ELECTRIC SHOCK HAZARD IF A GROUND FAULT IS INDICATED, NORMALLY GROUNDED CONDUCTORS MAY BE UNDERGROUND AND **ENERGIZED** 

NEC 690.35(F) - UNGROUNDED SYSTEMS

# **WARNING:**

ELECTRIC SHOCK HAZARD DC CONDUCTORS OF THIS PHOTOVOLTAIC SYSTEM ARE UNDERGROUND AND MAY BE **ENERGIZED** 

# PRODUCTION METER

ONLY AT METER LOCATION

**PHOTOVOLTAIC** SYSTEM METER

# AC DISCONNECTS

NEC 690.14(C)(2)

# PHOTOVOLTAIC AC DISCONNECT

NEC 690.54

NOMINAL AC VOLTAGE 240V RATED AC OUTPUT CURRENT 25A

NEC 705.12(D)(4) - ON A LINE SIDE TAP

WARNING: DUAL POWER SOURCE SECOND SOURCE IS PV SYSTEM

PER CODE NEC 690.56(C)

PHOTOVOLTAIC SYSTEM **EQUIPPED WITH RAPID SHUTDOWN** 

# MAIN SERVICE PANEL

NEC 705.12(D)(7) - NEAR PV BREAKER

# WARNING:

INVERTER OUTPUT CONNECTION DO NOT RELOCATE THIS OVERCURRENT PROTECTION DEVICE

NEC 705.12(D)(4), 690.56(B) - ON PANEL COVER

WARNING: DUAL POWER SOURCE POWER IS BEING SUPPLIED TO

FONT

THIS PANEL FROM THE UTILITY AND A SOLAR PV SYSTEM. THE SOLAR PV DISCONNECT IS LOCATED:

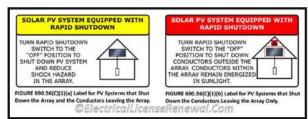
NEC 690.14(C)(2) - NEAR PV BREAKER

# **PHOTOVOLTAIC** AC DISCONNECT

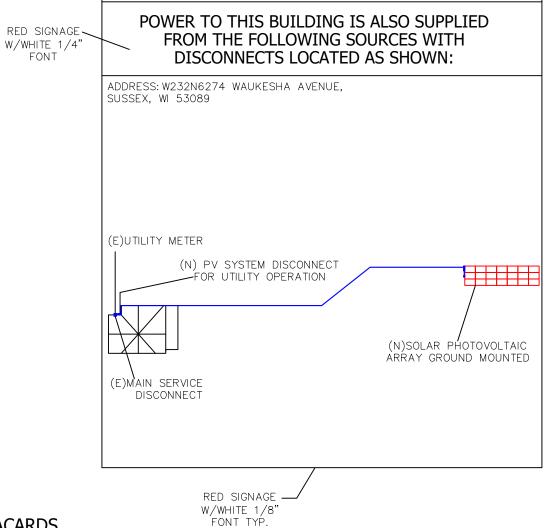
NEC 690.54 - ON PANEL COVER

NOMINAL AC VOLTAGE 240V RATED AC OUTPUT CURRENT 25A

# 690.56(C) Buildings with Rapid Shutdown.









SOLENER

THE MELISSA GOEDDE RESIDENCE W232N6274 WAUKESHA AVENUE, SUSSEX, WI 53089 (414) 534-5536 **PLACARDS WARNING** 

8.23.22 DRAWN BY: BPM APN: SUXV0245975 \_OT:0.45 Acres DWELLING: ---

WARNING PLACARDS SCALF: N.T.S.



Project Nam	e
Tax Key#_	

# VILLAGE OF SUSSEX PLAN OF OPERATION PROCEDURE LIST

Pre-application conference must be arranged with Gabe Gilbertson, Community Development Director. Please contact us at 262-246-5215 prior to submitting your application.

Complete the following: Plan of Operation, Service Reimbursement Agreement, Emergency Contact and Wastewater Discharge Permit.

Submit the completed forms and the required fee by the last business day of the month for consideration for the next Plan Commission Agenda. Please note that submitting by the deadline does not guarantee placement on the Plan Commission Agenda. Completed forms can be emailed to <a href="mailto:ggilbertson@villagesussex.org">ggilbertson@villagesussex.org</a>.

The following fees are required at the time of su	ıbmittal:
Plan of Operation fee  Conditional Use fee (if necessary)  Pre Occupancy inspection fee	\$175.00 \$210.00 \$100.00
Please make check payable to: Village of Susse	ex (fees are non refundable)
Notes:	
Additional fees are required for building permits nature of your request.	es, review fees, or other items depending upon the
Contact Name for meetings:	Phone # 608-558-3842
E-mail: Approval@solenergysolar.com	
For office use only:	
Met with staff on:	_
Paid fees on:	
To be on the Plan Commission Agenda for:	
Original forms to the following:	
Plan of Operation to Jeremy Service reimbursement	
Emergency Contact to Sheriff Dept	
Wastewater Permit to WWTP	_
Any outstanding fees owed on the property?	



# PLAN OF OPERATION

To be used for a business with changes or new business in an existing building.

Is this request to be considered for a Conditional Use?		Yes	If yes, is this a new CU?				
(Conditional Use Permits require a Public Hearing)			OF	R an amendment to a CU?			
Tax Key# _	Гах Key #		Z	Zoning:			
Address of T	Tenant Space:						
1. Name of							
Business							
Address		Ci	ity, State, Zip		Pho	ne #	
Fax #			Email add	dress			
2. Business	owner contac	t information:	:				
Contact							
Address		Ci	ity, State, Zip		Pho	ne#	
Fax #			Email add	dress			
3. Building/		contact inform	nation:				
Contact W232N6274 Waukesha	a Avenue,	Sı	ussex, WI 53089		(414) 5	34-5536	
Address		City, State, Zip Phone #  Mschwartz414@gmail.com					
Fax #			Email add	dress			
4. Number of	of Employees						
5. Days of	Operation:	I	Employees		Shifts		
n X in box that	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
I <b>rs</b> for business							

6. Is this an extension of a e	isting operation?	-
	explain your business use and/or produced or stored on the premise	the change to your business. Attach a es.
Licensing Agencies?	Do you need an Outdoo	or Establishment Permit?
If yes, please obta	in and complete permit application.	
	vill utilize a liquor license, what t	
	y problems such as odor, smoke os, explain:	<del>_</del>
11. Dimension of area to be oc	cupied	Total square footage
If applicable list square for	otage according to 1st floor	2 <sup>nd</sup> floor
	e plan showing parking and layou will be occupied by your busines	nt of the building and if a multi tenant s.
Number of spaces allocated	paces Number of for employee parking Is parking	spaces needed per codelot paved?
13. Signage: What type of signa	age are you proposing for your bu	isiness?
If applicable, complete a Sign Permit appl	lication and submit to the Building Inspection	n Dept. Please refer to Chapter 17.0800.
- ·		f Sussex and hereby agree to abide by nit issued pursuant to this application.
I do swear to or affirm that all sknowledge.	statements contained herein are tru	ue and correct to the best of our
Melissa Goedde	9-20-2022	
Name	Date	
Title or Position		
I am aware and approve of the owned by	business to be operating in the bu	ilding
Name	Date	
Title or Position		



N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222

Email: <a href="mailto:info@villagesussex.org">info@villagesussex.org</a> Website: <a href="mailto:www.villagesussex.org">www.villagesussex.org</a>

### VILLAGE OF SUSSEX PROFESSIONAL SERVICES REIMBURSEMENT NOTICE

Pursuant to the Village of Sussex Ordinance No. 3.11, the Village of Sussex Village Board has determined that whenever the services of the Village Attorney, Village Engineer, Village Planner, or any other of the Village's professional staff results in a charge to the Village for that professional's time and services and such service is not a service supplied to the Village as a whole, the Village Clerk shall charge that service for the fees incurred by the Village to the property owner incurring those fees even if the request is not approved. Also, be advised that pursuant to said Village of Sussex Ordinances, certain other fees, costs, and charges are the responsibility of the property owner even if the request is not approved. Imposition of any fees, costs or charges, however, is subjected to the property owner's appeal rights as described in said Village of Sussex Ordinances.

I, the undersigned, have been advised that, pursuant to said Village of Sussex Ordinances, if the Village Attorney, Village Engineer, Village Planner or any other Village professional provides services to the Village because of my activities, whether at my request or at the request of the Village, I shall be responsible for the fees incurred by the Village even if the request is not approved. In addition, I have been advised that pursuant to said Village of Sussex Ordinances, certain other fees, costs, and charges are my responsibility even if the request is not approved. By signing this document however, I am not waiving my appeal rights that are described in said Village of Sussex Ordinances.

### PLEASE PRINT LEGIBLY

Name and Mailing Address of the Property Owner and /or Melissa Goedde - W232N6274 Wauke	_
Business Name:	
Name of Owner and Address of the Property involved in	the Request (if different from above):
Tax Key No. of the Property involved in the Request: SU	XV
Melissa Goedde	2022-09-20
Signature of Property Owner and /or Authorized Agent	Date
Signature of Village Official Accepting Form	 Date

A copy of this completed form shall be provided to the Village Clerk for billing purposes.



# WASTEWATER DISCHARGE PERMIT APPLICATION

Business Name: N/A
Address:W232N6274 Waukesha Avenue, Sussex WI, 53089
Owner/Operator:
Standard Industrial Classification #:
How many people do you employ?
What are your businesses hours of work?
Who is responsible for water quality? ( List job titles)
Time and Duration of Discharge:
Average and Peak Wastewater Flow Rates(Include any daily, monthly or seasonal variations):
Please describe the activities, facilities, and plant processes on the premises including all materials and types of materials which are or could be discharged:
Please list each product your business produces. (Include type, amount and rate of production):
What are the constituents and characteristics of your wastewater?

New construction: attach site plans, floor plans, mechanical and plumbing plans and details to show all sewers and appurtenances by size, location and elevation.

Print Form

Clear Form



# Village of Sussex Fire Department N63 W24335 Main Street Sussex, Wisconsin 53089

Fire Station - *PHONE*262-246-5197
Fire Station - *FAX*262-246-5196

Waukesha County Sheriff – Sussex Office

Emergency Contact Form to be completed with Plan of Operation form.

Business Name: N/A
Business Address: W232N6274 Waukesha Avenue, Sussex WI, 53089
Business Phone #: (414) 534-5536
Business Email: Mschwartz414@gmail.com
Business Emergency Contacts  Name and Phone #: Melissa Goedde - (414) 534-5536
Name and Phone #:
Name and Phone #:
Building Owner Name:
Building Owner Email:
<b>Building Owner Emergency Contacts</b>
Name and Phone #:
Name and Phone #:
Knox Box (if applies) Have locks been changed and new key provided to Fire Department? Yes No

# **Proposed Plan**

- Installation of a 21 panel array (3x7) in the northeast corner of the property lot.
- 6.00kW AC system
- Non reflective Panels
- No sound from the panels or the system

The goal of this project is to save the homeowner money by paying towards the value of their new solar generation system instead of the monopolizing utility company. The system will be built with complete symmetry and professionalism. The worst complaint solar owners get from their neighbors is how jealous the neighbor is of the DG system.

# ÖİSM wireless...

DISH WIRELESS. LLC. SITE ID:

### MWMKE00246A

DISH WIRELESS, LLC, SITE ADDRESS:

# N64W24837 FREIHEIT CT. **SUSSEX, WI 53089**

#### WISCONSIN CODE COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CODE TYPE BUILDING

WISCONSIN CBC/2015 IBC W/ WI AMENDMENTS MECHANICAL ELECTRICAL

WISCONSIN CBC/2015 IMC W/ WI AMENDMENTS
WISCONSIN ELECTRICAL CODE/2017 NEC W/ WI AMENDMENTS

	SHEET INDEX
SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
A-1	OVERALL AND ENLARGED SITE PLAN
A-2	ELEVATION, ANTENNA LAYOUT AND SCHEDULE
A-3	EQUIPMENT PLATFORM AND H-FRAME DETAILS
A-4	EQUIPMENT DETAILS
A-5	EQUIPMENT DETAILS
A-6	EQUIPMENT DETAILS
E-1	ELECTRICAL/FIBER ROUTE PLAN AND NOTES
E-2	ELECTRICAL DETAILS
E-3	ELECTRICAL ONE-LINE & PANEL SCHEDULE
G-1	GROUNDING PLANS AND NOTES
G-2	GROUNDING DETAILS
G-3	GROUNDING DETAILS
RF-1	RF CABLE COLOR CODE
GN-1	LEGEND AND ABBREVIATIONS
GN-2	RF SIGNAGE
GN-3	GENERAL NOTES
GN-4	GENERAL NOTES
GN-5	GENERAL NOTES

#### SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING: TOWER SCOPE OF WORK:

- INSTALL ANTENNA MOUNT(S)
- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
  INSTALL (1) PROPOSED ANTENNA PLATFORM

- INSTALL PROPOSED JUMPERS
  INSTALL (6) PROPOSED RRUS (2 PER SECTOR)
- INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
  INSTALL (1) PROPOSED HYBRID CABLE (LENGTH: 125'-0")

- GROUND SCOPE OF WORK:

  INSTALL (1) PROPOSED METAL PLATFORM

  INSTALL (1) PROPOSED ICE BRIDGE
- INSTALL PROPOSED PPC CABINET
- INSTALL (1) PROPOSED EQUIPMENT CABINET PROPOSED POWER CONDUIT
- INSTALL PROPOSED TELCO CONDUIT
- INSTALL (1 PROPOSED TELCO-FIBER BOX
- INSTALL
- ) PROPOSED GPS UNIT ) PROPOSED SAFETY SWITCH (IF REQUIRED) INSTALL
- INSTALL (1) PROPOSED CIENA BOX (IF REQUIRED)
  INSTALL (1) METER INSIDE EXISTING MULTI-METER BANK

#### SITE PHOTO





UNDERGROUND SERVICE ALERT - DIGGERS HOTLINE UTILITY NOTIFICATION CENTER OF WISCONSIN (800) 242-8511 WWW.DIGGERSHOTLINE.COM

CALL 3 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

# $\mathfrak{A}$

#### **GENERAL NOTES**

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

#### 11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

#### SITE INFORMATION PROJECT DIRECTORY PROPERTY OWNER: DISH Wireless, LLC. ADDRESS: N64W24837 FREIHEIT CT. 5701 SOUTH SANTA FE DRIVE SUSSEX, WI 53089 LITTLETON, CO 80120 MONOPOLE TOWER OWNER: US CELLULAR TOWERS TOWER CO SITE ID: 784760 TOWER APP NUMBER: TBD SITE DESIGNER: FULLERTON ENGINEERING COUNTY: WAUKESHA 1100 E WOODFIELD RD., STE 500 SCHAUMBURG, IL 60173 LATITUDE (NAD 83): 43"08"02 85"N 43.134125\* (847) 908-8400 LONGITUDE (NAD 83): 8814'29.03"W -88 241397 ZONING JURISDICTION: SITE ACQUISITION: MEGHAN LANIGAN ZONING DISTRICT: CONSTRUCTION MANAGER: JOEL BOJARSKI PARCEL NUMBER: SUXV0231989006 OCCUPANCY GROUP: RF ENGINEER: INGA BRAUNEIS CONSTRUCTION TYPE: POWER COMPANY: WE ENERGIES TELEPHONE COMPANY: TBD

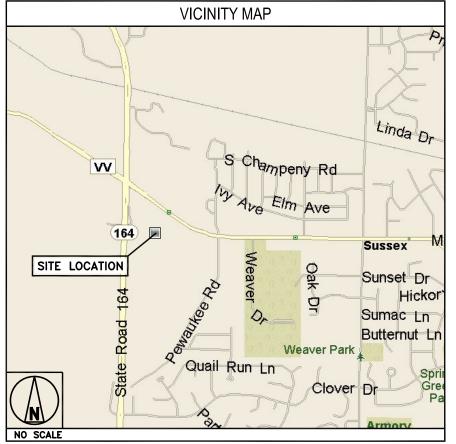
#### **DIRECTIONS**

DIRECTIONS FROM GENERAL MITCHELL INTERNATIONAL AIRPORT: TURN (RIGHT) ONTO I-94 [US-41].
AT EXIT 316, TAKE RAMP (LEFT) ONTO I-43 [I-894].
KEEP LEFT ONTO I-894 [ZOO FWY]. AT EXIT 18, TAKE RAMP (LEFT) ONTO I-94.
AT EXIT 294, TURN RIGHT ONTO RAMP WI-164 N/CR-J S/PEWAUKEE/WAUKESHA.
KEEP RIGHT TO STAY ON RAMP WI-164 N/PEWAUKEE.

BEAR RIGHT (NORTH) ONTO W-164 [PEWAUKEE RD].

KEEP STRAIGHT ONTO W-164 [STATE ROAD 164]. TURN RIGHT (EAST) ONTO CR-VV [MAIN ST].

TURN RIGHT (SOUTH) ONTO LOCAL ROAD(S), ARRIVE AT SITE.



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DRAWN BY: CHECKED BY: APPROVED BY RFDS REV #:

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A&E PROJECT NUMBER 2021.0030.0225

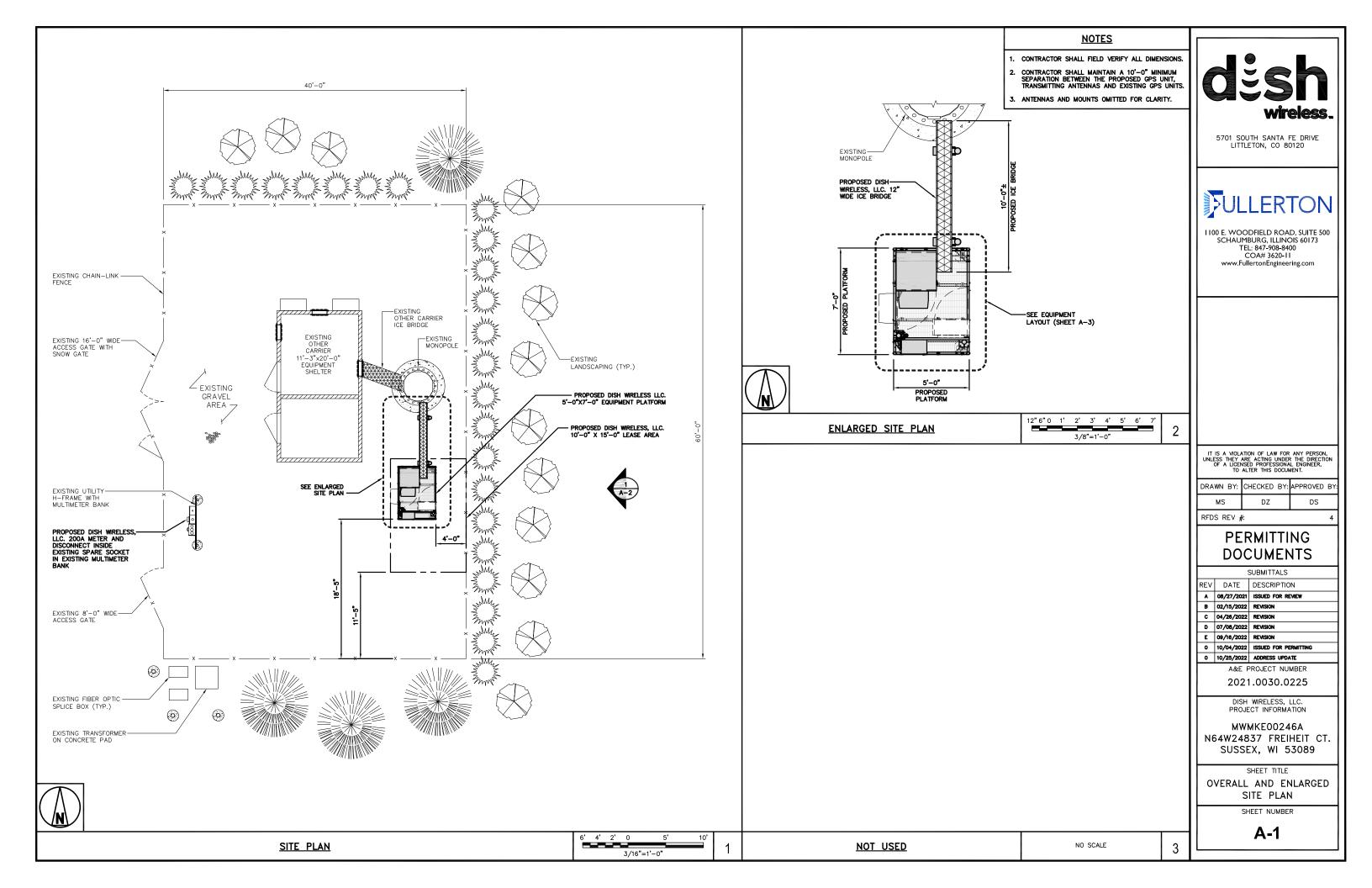
DISH WIRELESS, LLC. PROJECT INFORMATION

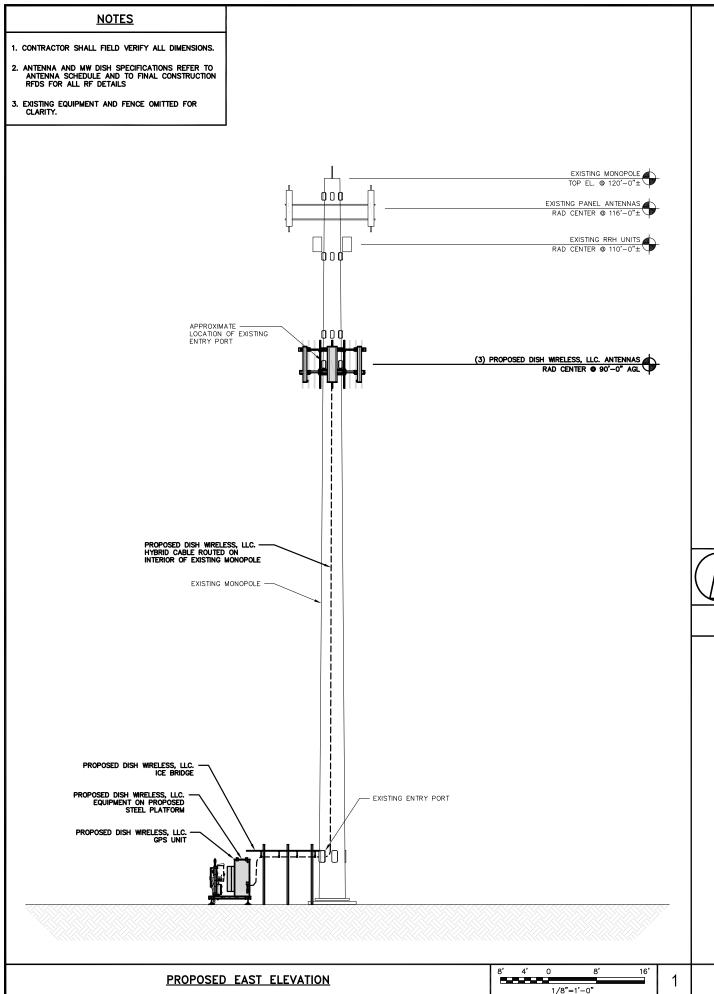
MWMKE00246A N64W24837 FREIHEIT CT. SUSSEX, WI 53089

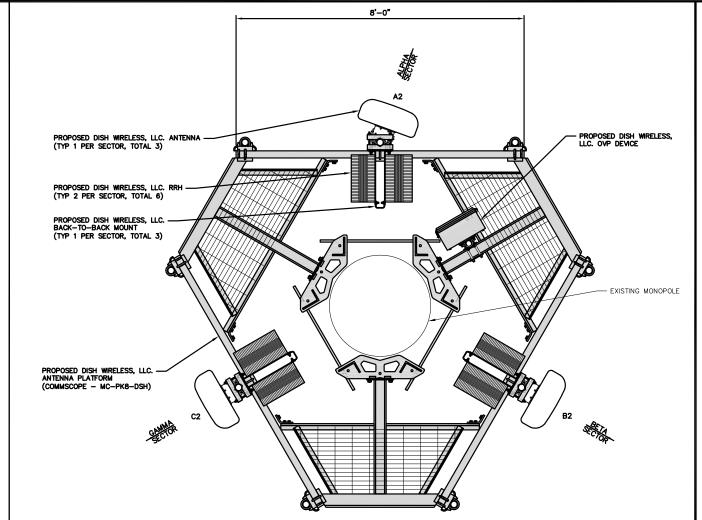
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SHEET NUMBER

T-1







ANTENNA TRANSMISSION CABLE SECTOR POSITION EXISTING OR PROPOSED MANUFACTURER - MODEL NUMBER RAD CENTER FEED LINE TYPE AND LENGTH TECHNOLOGY SIZE (HxW) AZIMUTH ALPHA A2 PROPOSED JMA - MX08FR0665-21 72.0" x 20.0" 20° 90'-0" (1) HIGH-CAPACITY HYBRID CABLE BETA 90'-0" **B2** PROPOSED JMA - MX08FR0665-21 72.0" x 20.0" 120° (125' LONG) 90'-0" GAMMA C2 PROPOSED JMA - MX08FR0665-21 5G 72.0" x 20.0" 240° NOTES SECTOR POSITION MANUFACTURER - MODEL NUMBER TECHNOLOGY CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS. A2 FUJITSU - TA08025-B604 5G ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES. ALPH/ A2 FUJITSU - TA08025-B605 5G FUJITSU - TA08025-B604 5G **B2** BETA 3. VERIFY AZIMUTHS WITH LATEST DISH RFDS PRIOR TO INSTALLATION. **B2** FUJITSU - TA08025-B605 5G C2 FUJITSU - TA08025-B604 5G C2 FUJITSU - TA08025-B605 5G



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MS	DZ	DS	

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DISH WIRELESS, LLC.

PROJECT INFORMATION

MWMKE00246A N64W24837 FREIHEIT CT. SUSSEX, WI 53089

SHEET TITLE

ELEVATION, ANTENNA LAYOUT AND SCHEDULE

SHEET NUMBER

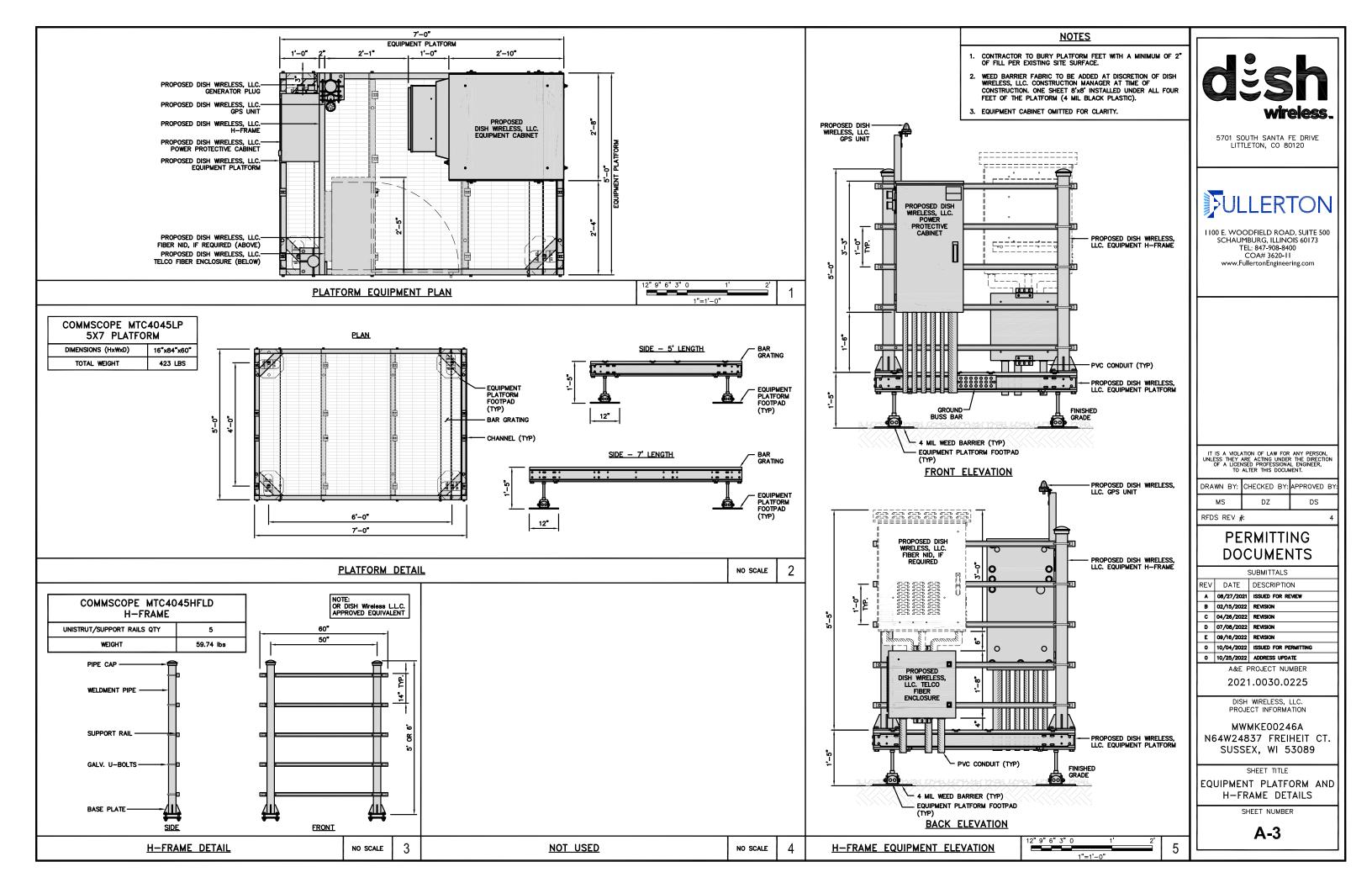
**A-2** 

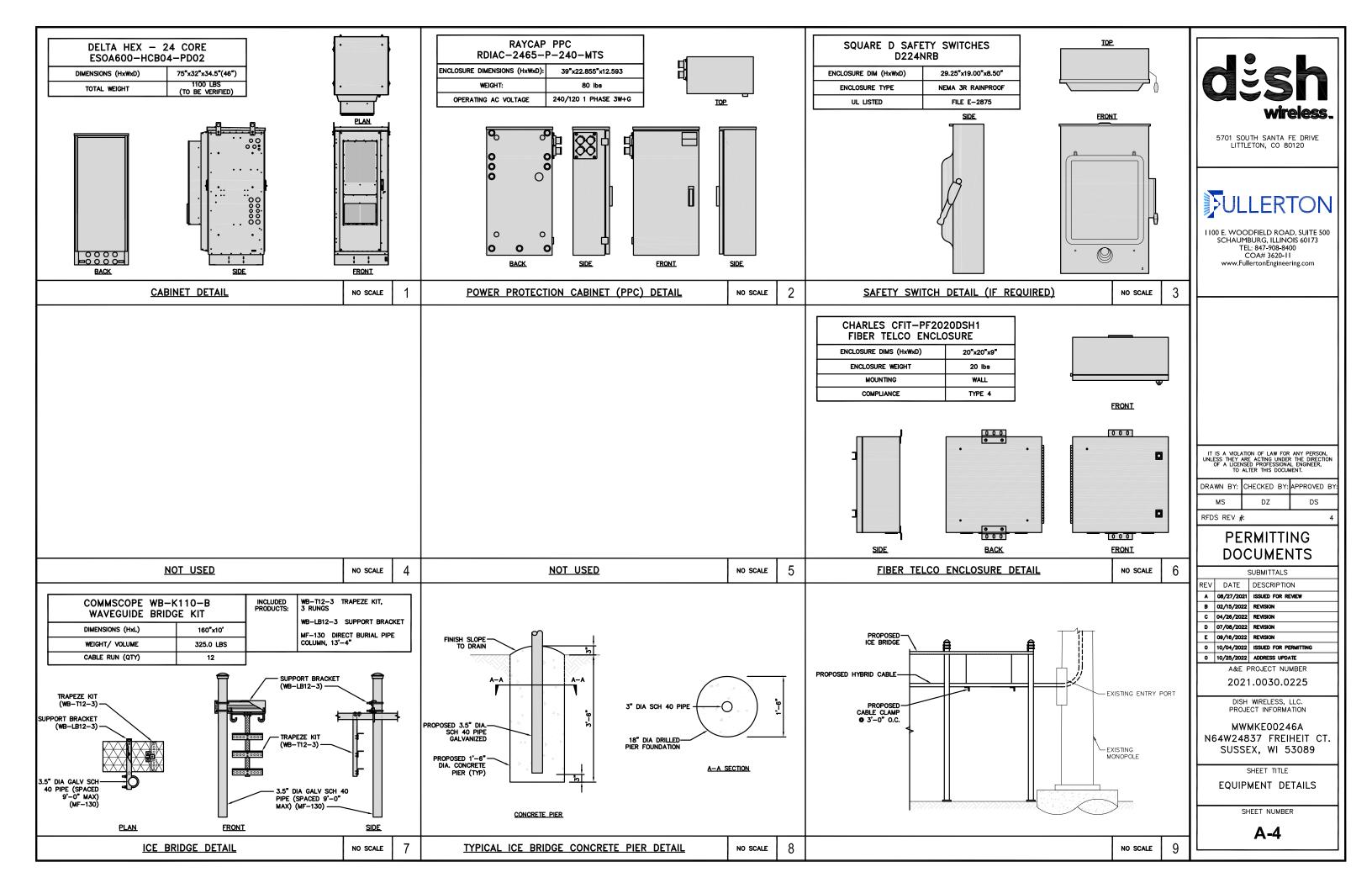
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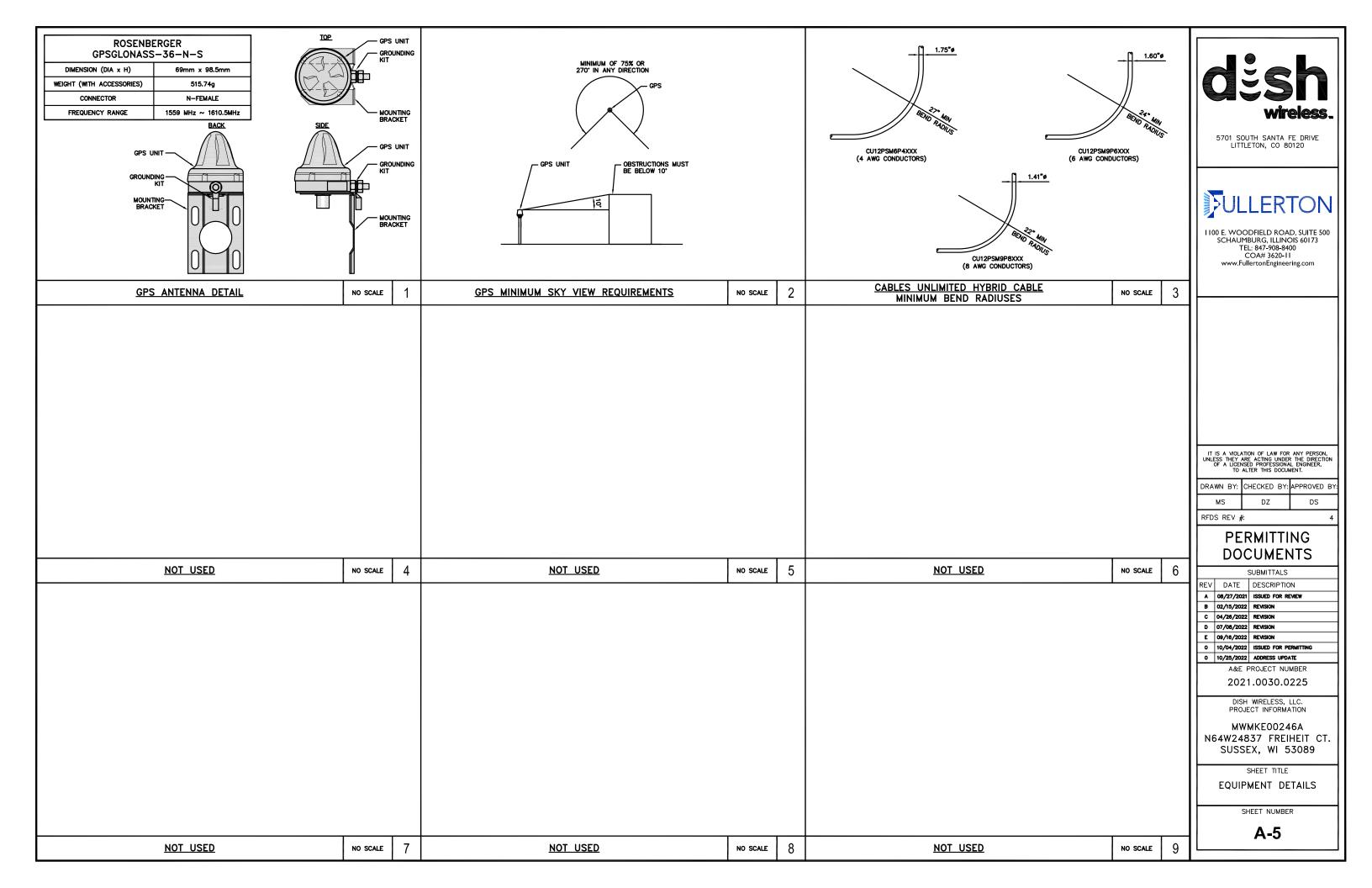
**ANTENNA LAYOUT** 

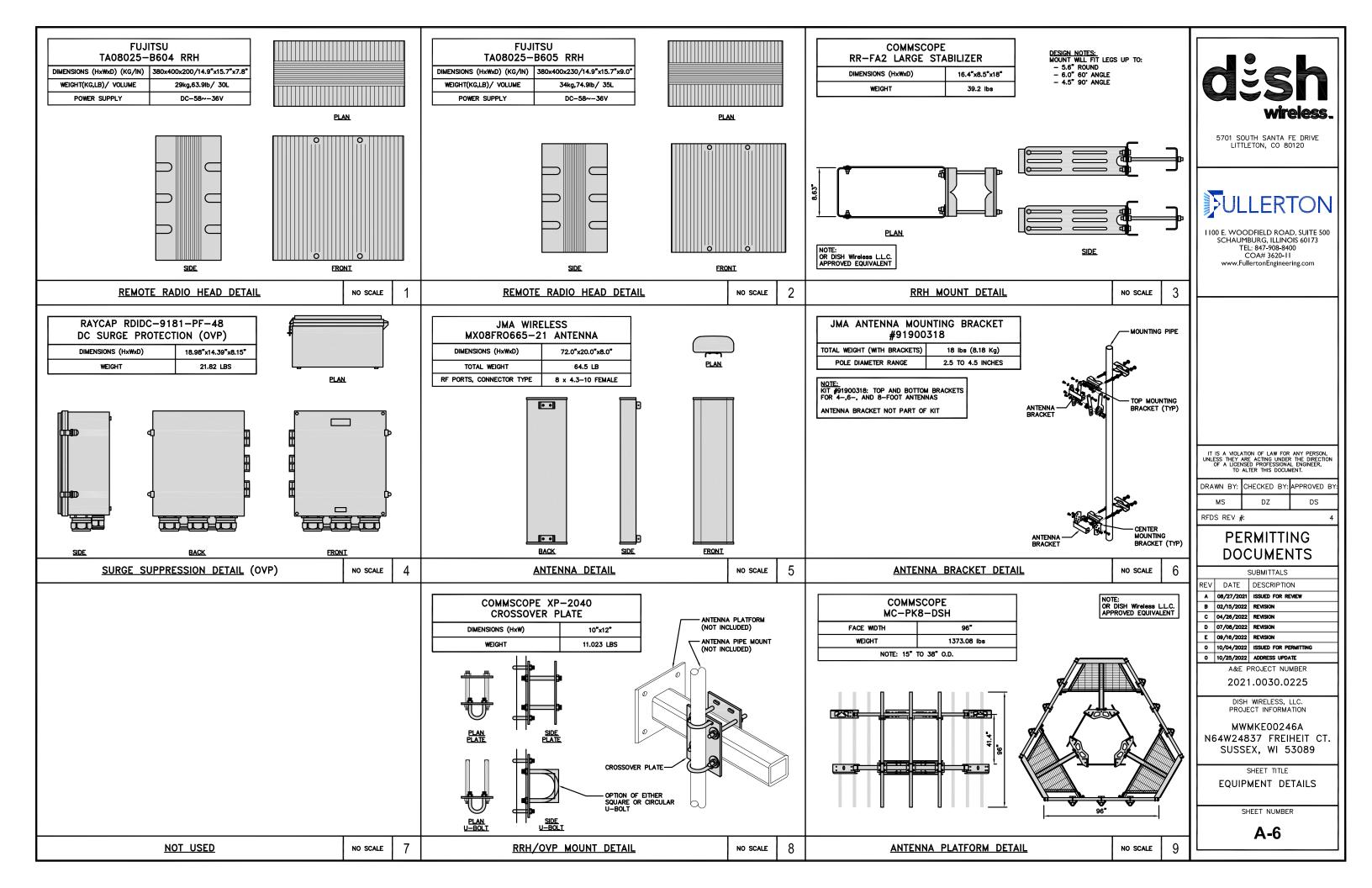
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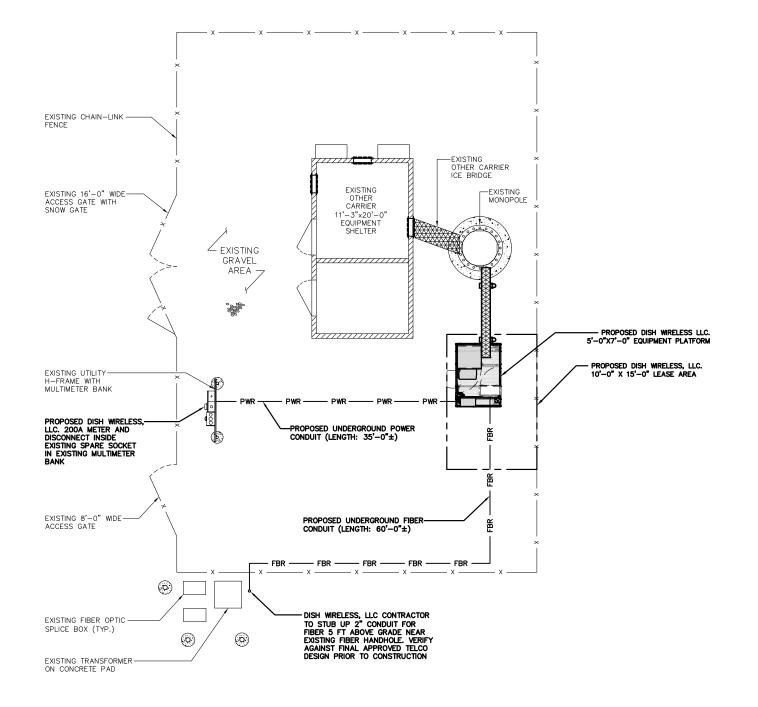
3/4"=1'-0"











DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING  $\pm 24V$  and  $\pm 48V$  conductors. RED MARKINGS SHALL IDENTIFY  $\pm 24V$  and blue markings shall identify  $\pm 48V$ .

- CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN RECARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
- ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
- 3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
- 4. CONDUIT ROUGH—IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
- 5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
- 6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
- CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
- 8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
- INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250.
  THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL
  DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
- 10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
- 11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
- 12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.

**ELECTRICAL NOTES** 

NO SCALE

dësh wireless.

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DISH WIRELESS, LLC.

PROJECT INFORMATION

MWMKE00246A N64W24837 FREIHEIT CT. SUSSEX, WI 53089

SHEET TITLE

ELECTRICAL/FIBER ROUTE
PLAN AND NOTES

SHEET NUMBER

E-1

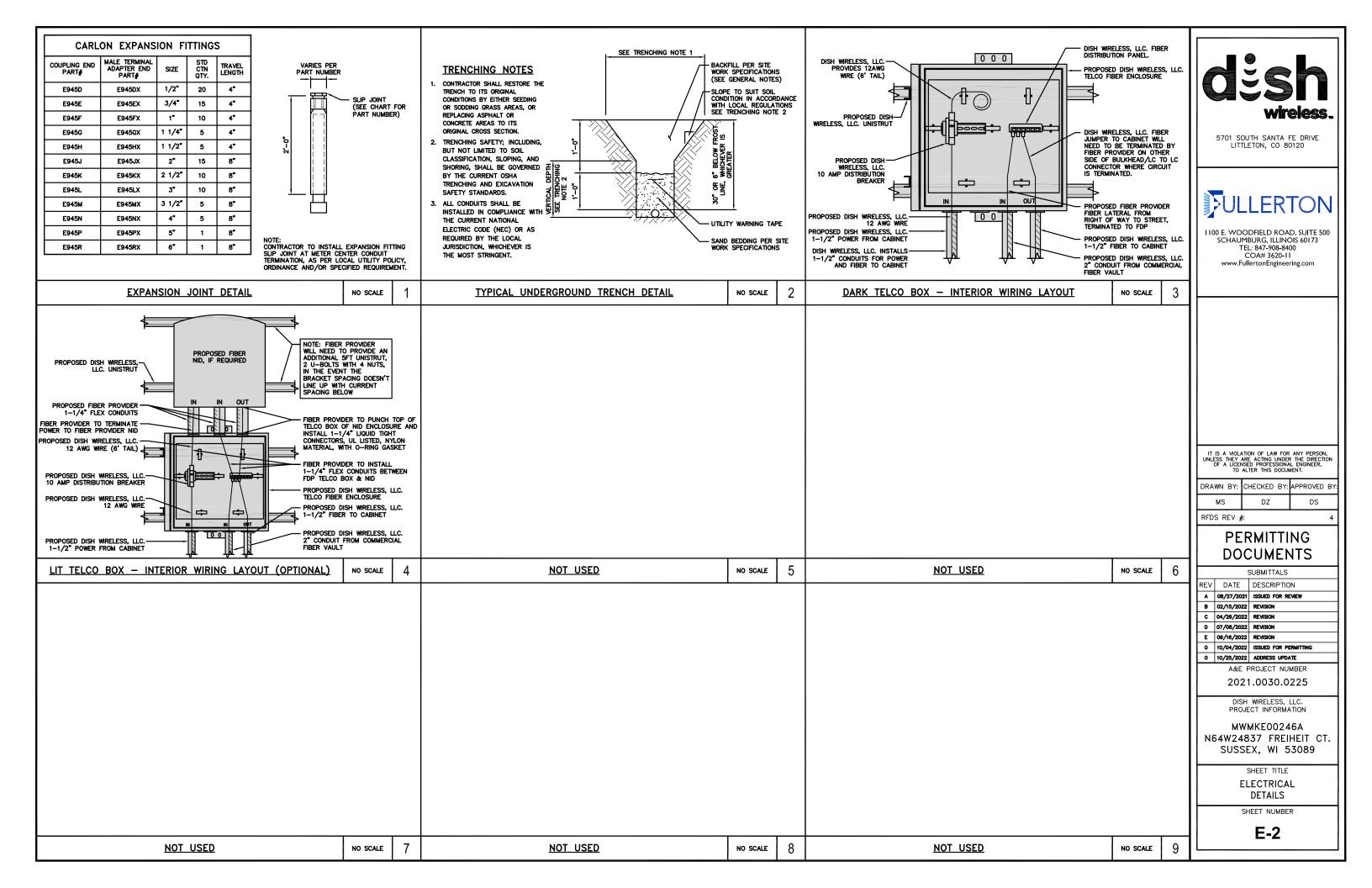
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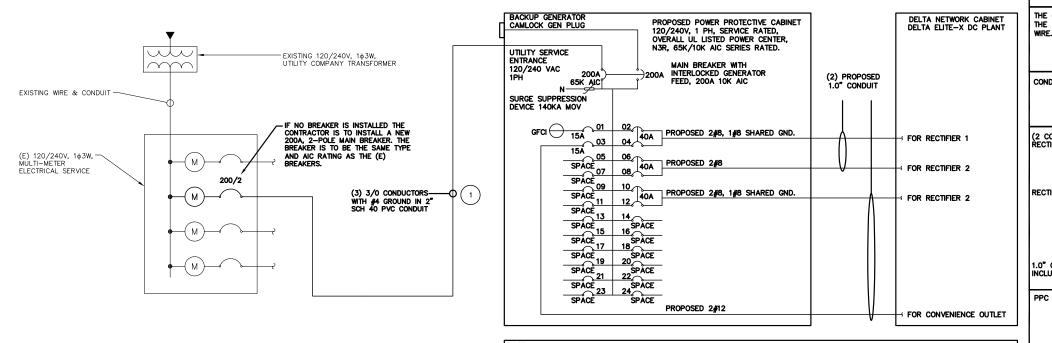
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NOTE:
BRANCH CIRCUIT WIRING SUPPLYING RECTIFIERS ARE TO BE RATED UL1015, 105°C, 600V, AND PVC INSULATED, IN THE SIZES SHOWN IN THE ONE-LINE DIAGRAM. CONTRACTOR MAY SUBSTITUTE UL1015 WIRE FOR THWN-2 FOR CONVENIENCE OUTLET BRANCH CIRCUIT.

BREAKERS REQUIRED: (OR EQUIVALENT MANUFACTURER)
(3) 40A, 2P BREAKER - SQUARE D P/N: Q0240
(2) 15A, 1P BREAKER - SQUARE D P/N: Q0115

#### **NOTES**

THE (2) CONDUITS WITH (4) CURRENT CARRYING CONDUCTORS EACH, SHALL APPLY THE ADJUSTMENT FACTOR OF 80% PER 2020 NEC TABLE 310.15(C)(1) FOR UL1015 WIRE. (ALL WIRE AND TERMINATION HARDWARE TO BE RATED 75°C)

#12 FOR 20A OCPD WIRE DERATING:  $0.8 \times 25A = 20.0A$  #8 FOR 40A OCPD WIRE DERATING:  $0.8 \times 50A = 40.0A$ 

CONDUIT SIZING: AT 40% FILL PER NEC CHAPTER 9. TABLE 4. ARTICLE 358.

1.0" CONDUIT - .3460 SQ. IN AREA 3.0" CONDUIT - 3.538 SQ. IN AREA

(2 CONDUIT): USING THWN-2, CU. RECTIFIER CONDUCTORS

#8 - 0.0366 SQ. IN X 4 = 0.1464 SQ. IN #8 - 0.0366 SQ. IN X 1 = 0.0366 SQ. IN <GROUND

TOTAL = 0.1830 SQ. IN

RECTIFIER & GFCI CONDUCTORS

#12 - 0.0133 SQ. IN X 2 = 0.0266 SQ. IN #8 - 0.0366 SQ. IN X 2 = 0.0732 SQ. IN #8 - 0.0366 SQ. IN X 1 = 0.0366 SQ. IN <GROUND

TOTAL = 0.1364 SQ. IN

1.0" CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (5) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC FEED CONDUCTORS (1 CONDUIT): USING THWN, CU.

3/0 - 0.2679 SQ. IN X 3 = 0.8037 SQ. IN #4 - 0.0824 SQ. IN X 1 = 0.0824 SQ. IN <6ROUND

2.0" CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (4) WRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

OPTIONAL ALUMINUM SERVICE CONDUCTOR:

ALL ALLUMINUM SERVICE. CONDUCTION:

4/0 AL + #2 GRD MAY BE USED INSTEAD OF 3/0 CU + #4 GRD IF THE TOTAL
LENGTH OF THE CONDUCTOR IS LESS THAN 300 FT FROM THE TRANSFORMER.

ALLUMINUM CONDUCTORS MUST BE 90°C TO CARRY THE FULL 200A LOAD REQUIRED
ALLUMINUM TO COPPER BUSS CONNECTIONS MUST MEET AND CONFORM TO ANSI
AND BE UL LISTED. USE ANTI CORROSION CONDUCTIVE LUBRICANT ON CONNECTIONS

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DISH WIRELESS, LLC. PROJECT INFORMATION

MWMKE00246A N64W24837 FREIHEIT CT. SUSSEX, WI 53089

SHEET TITLE

ELECTRICAL ONE-LINE & PANEL SCHEDULE

PPC ONE-LINE DIAGRAM

PANEL NAME LOCATION MOUNTING/ENCLOSURE: SURFACE/NEMA 3R VOLTAGE: 240/120 1Ø MAIN C/B: 200 AMPS AVAIL. FAULT CURRENT: **DELTA** EQUIPMENT PLATFORM SHORT CIRCUIT RATING: 65,000 / 10,000 SERIES RATED AMPS POLES WIRE & CONDUIT TYPE DESCRIPTION KVA Скт KVA DESCRIPTION TYPE WIRE & CONDUIT POLES 0.18 1 1.68 2 #12, 1 #12G 2 1.50 RECTIFIER SEE ONE LINE 40/2 SEE ONE LINE 6 1.50 1.50 8 1.50 SPAC SPACE 9 1.50 11 10 1.50 1.50 12 1.50 RECTIFIER SEE ONE LINE 40/2 SPAC SPACE SPACE SPACE SPACE SPACE SPACE SPACE SPACE SPACE 15 17 19 21 24 PHASED LOAD 4.7

LOAD	DESCRIPTION	CONN. LOAD		DEMAND	DESIGN LOAD	
TYPE	DESCRIPTION	KVA	AMPS	FACTOR	KVA	AMPS
L	LIGHTING	0.0	0.0	1.25	0.0	0.0
R	RECEPTACLE	0.4	1.5	NEC	0.4	1.5
M	MOTOR	0.0	0.0	NEC	0.0	0.0
Н	HEATING	0.0	0.0	1.00	0.0	0.0
AC	HVAC	0.0	0.0	1.00	0.0	0.0
EQ	EQUIPMENT	9.0	37.5	1.00	9.0	37.5
Е	EXISTING	0.0	0.0	1.25	0.0	0.0

ALL EQUIPMENT LOADS CONSIDERED CONTINUOUS LOADS

PANEL SCHEDULE

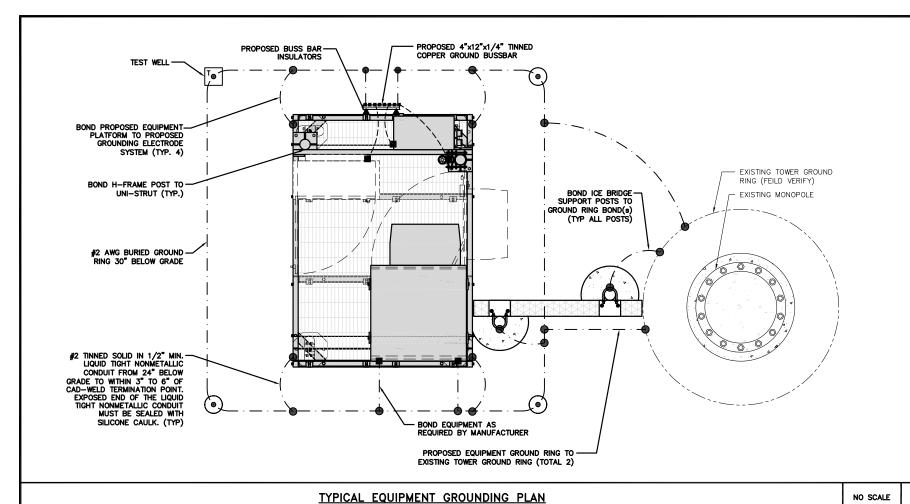
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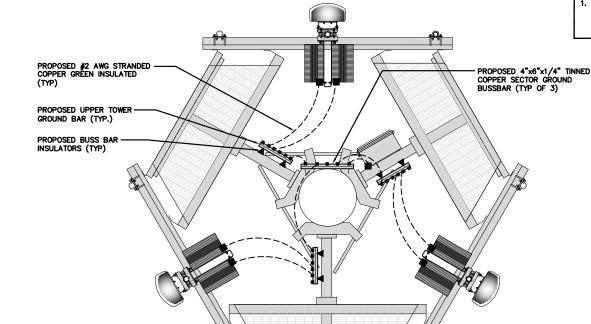
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E-3



**NOTES** 



ANTENNAS AND OVP SHOWN ARE GENERIC AND NOT REFERENCING TO A SPECIFIC MANUFACTURER. THIS LAYOUT IS FOR REFERENCE ONLY

TEST GROUND ROD WITH INSPECTION SLEEVE EXOTHERMIC CONNECTION MECHANICAL CONNECTION ---- #6 AWG STRANDED & INSULATED

GROUND BUS BAR

- - - #2 AWG SOLID COPPER TINNED

▲ BUSS BAR INSULATOR

#### **GROUNDING LEGEND**

1. GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.

GROUND ROD

- 2. CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH WIRELESS, LLC. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
- 3. ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

#### **GROUNDING KEY NOTES**

- (A) EXTERIOR GROUND RING: #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- B TOWER GROUND RING: THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- (C) Interior ground ring: #2 awg stranded green insulated copper conductor extended around the perimeter of the equipment area. All non-telecommunications related metallic objects found within a site shall be grounded to the interior ground ring with #6 awg stranded green
- BOND TO INTERIOR GROUND RING: #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.
- GROUND ROD: UL LISTED COPPER CLAD STEEL. MINIMUM  $1/2^{\prime\prime}$  DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- CELL REFERENCE GROUND BAR: POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- HATCH PLATE GROUND BAR: BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRG8 MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- EXTERIOR CABLE ENTRY PORT GROUND BARS: LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.
- TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- INTERIOR UNIT BONDS: METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- FENCE AND GATE GROUNDING: METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR
  - TOWER TOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO PROPOSED ANTENNA MOUNT COLLAR.
- $\stackrel{\textstyle {\rm P}}{}$  refer to dish wireless, i.i.c. grounding notes.

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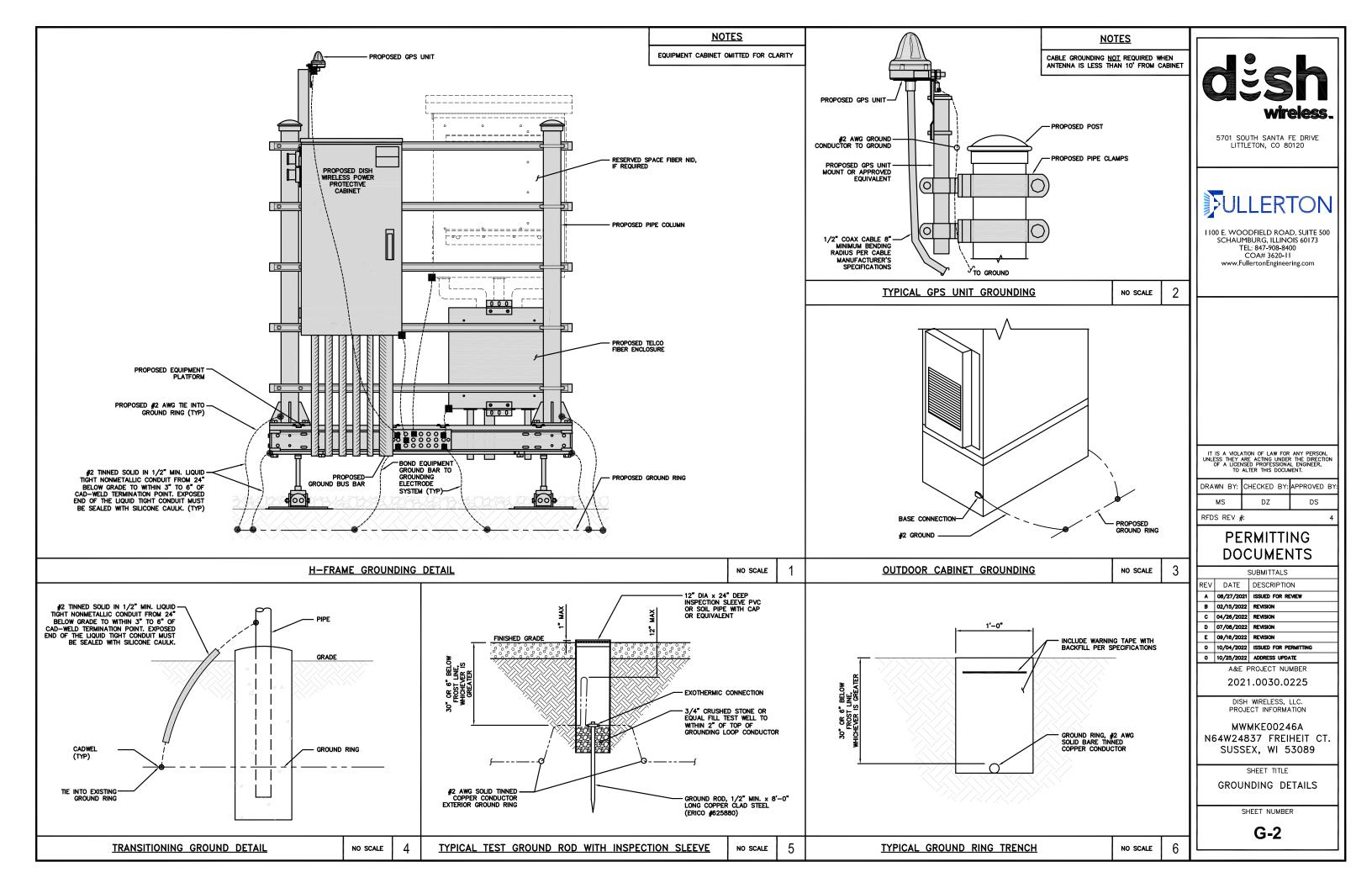
SHEET TITLE GROUNDING PLANS AND NOTES

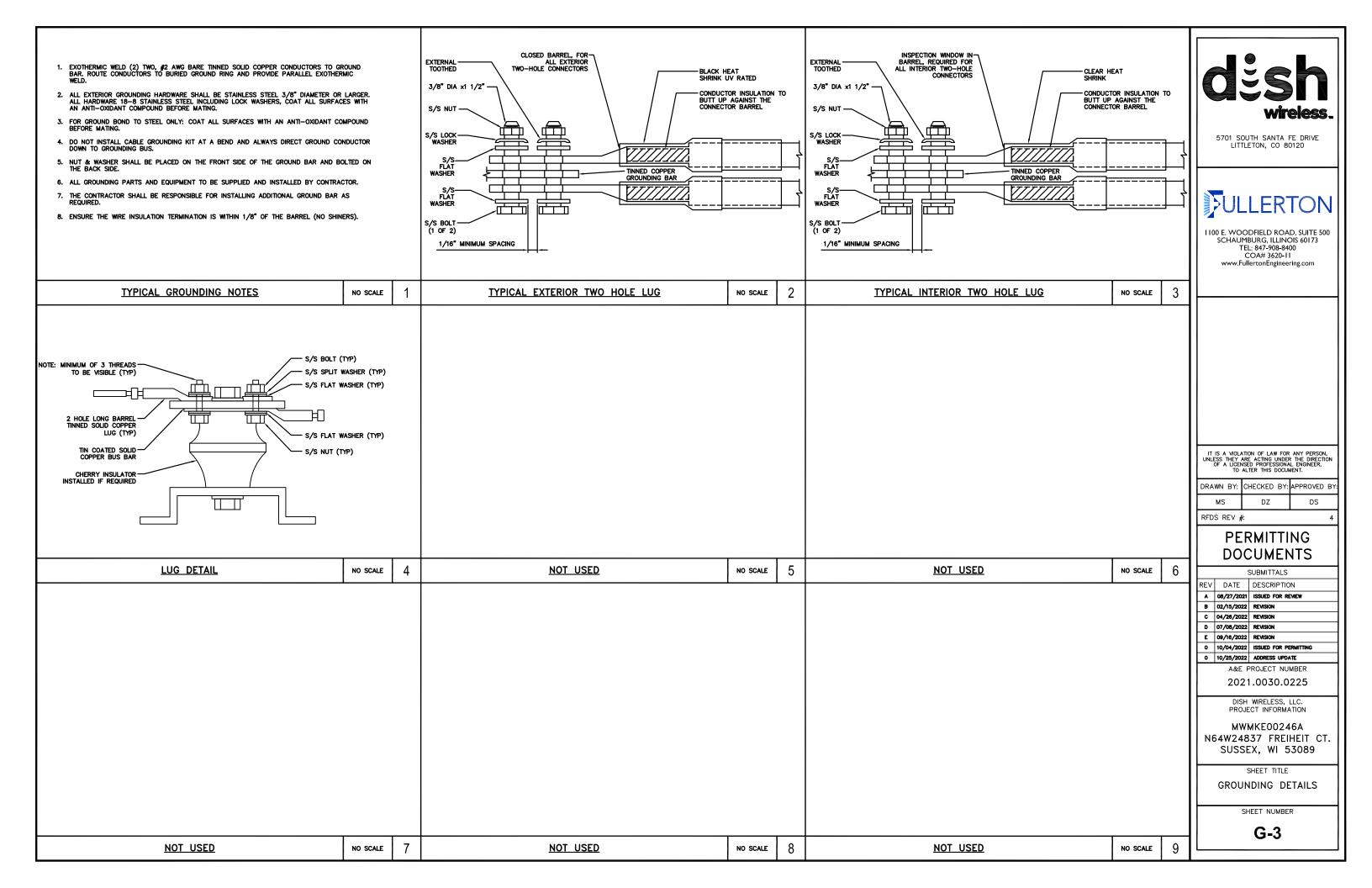
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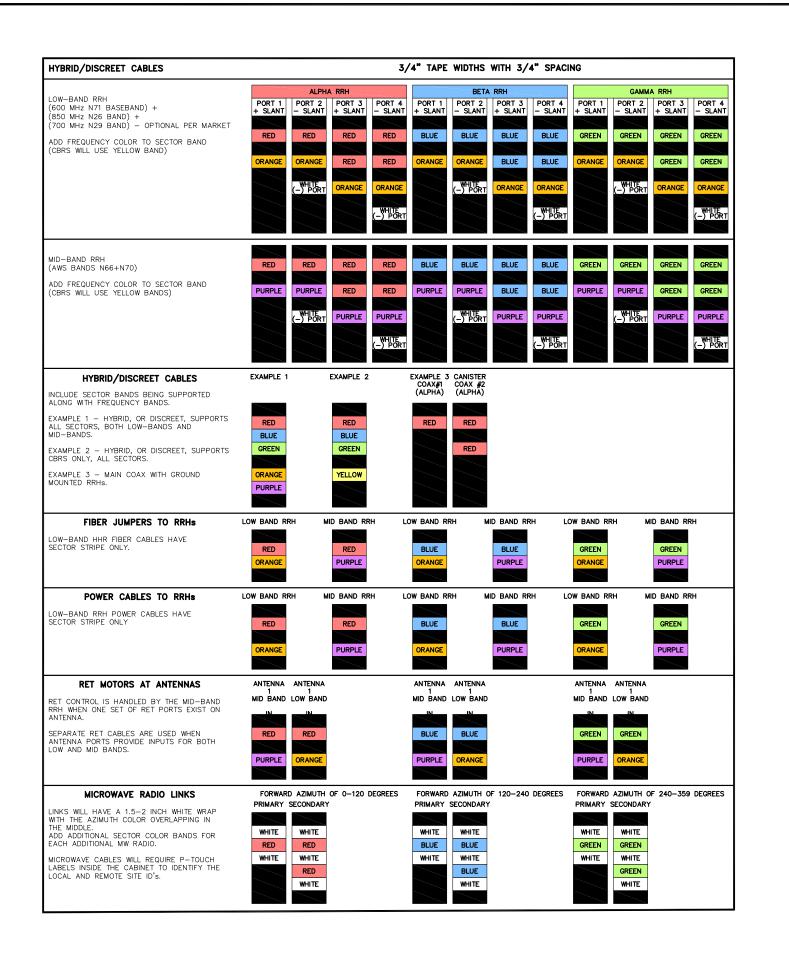
G-1

**GROUNDING KEY NOTES** 

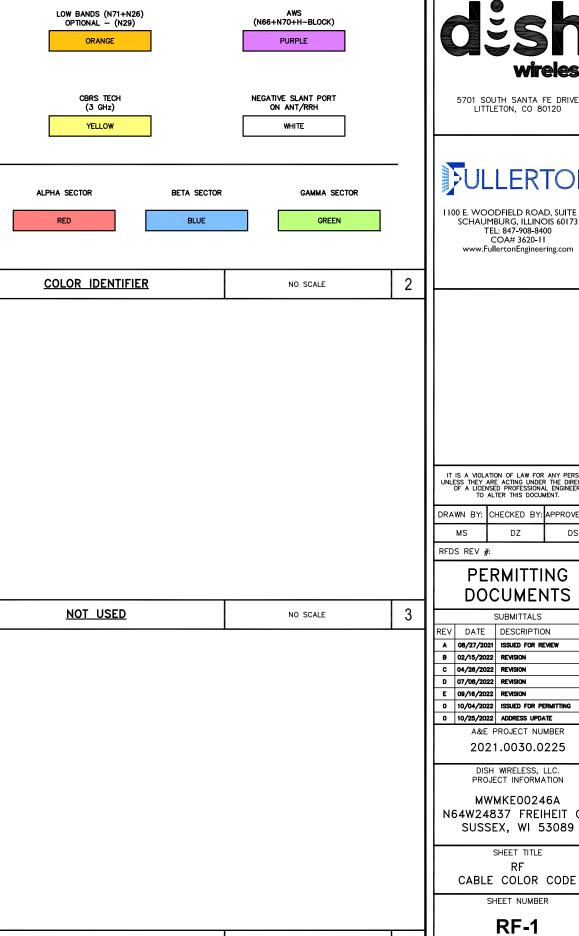
NO SCALE







RF CABLE COLOR CODES



NO SCALE

NOT USED

NO SCALE

5701 SOUTH SANTA FE DRIVE LITTLETON, CO 80120

# JULLERTON

I 100 E. WOODFIELD ROAD, SUITE 500 SCHAUMBURG, ILLINOIS 60173 TEL: 847-908-8400 COA# 3620-11 www.FullertonEngineering.com

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### PERMITTING **DOCUMENTS**

l		Ş	SUBMITTALS
l	REV	DATE	DESCRIPTION
ı	A	08/27/2021	ISSUED FOR REVIEW
ı	B 02/15/2022		REVISION
ı	С	04/26/2022	REVISION
ı	D	07/08/2022	REVISION
ı	E 09/16/2022		REVISION
ı	0	10/04/2022	ISSUED FOR PERMITTING
ı	0	10/25/2022	ADDRESS UPDATE

A&E PROJECT NUMBER

DISH WIRELESS, LLC.

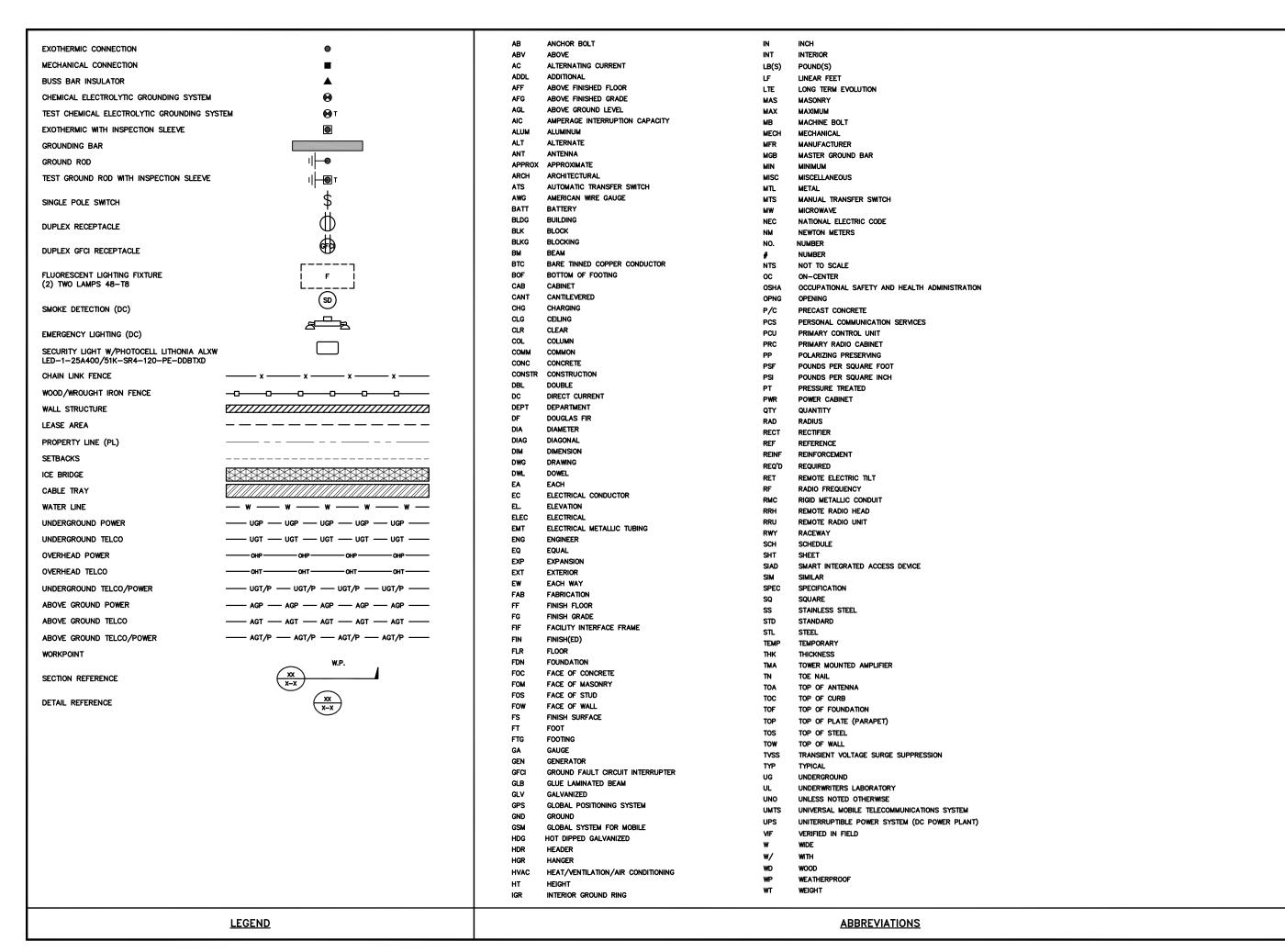
PROJECT INFORMATION

MWMKE00246A N64W24837 FREIHEIT CT. SUSSEX, WI 53089

SHEET TITLE

SHEET NUMBER

RF-1





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A&E PROJECT NUMBER 2021.0030.0225

DISH WIRELESS, LLC.

PROJECT INFORMATION

MWMKE00246A N64W24837 FREIHEIT CT. SUSSEX, WI 53089

SHEET TITLE

LEGEND AND

ABBREVIATIONS

SHEET NUMBER

	SIGN TYPES				
TYPE	COLOR	COLOR CODE PURPOSE			
INFORMATION	GREEN	"INFORMATIONAL SIGN" TO NOTIFY OTHERS OF SITE OWNERSHIP & CONTACT NUMBER AND POTENTIAL RF EXPOSURE.			
NOTICE	BLUE	"NOTICE BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b)			
CAUTION	YELLOW	"CAUTION BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b)			
WARNING	ORANGE/RED	"WARNING BEYOND THIS POINT" RF FIELDS AT THIS SITE EXCEED FCC RULES FOR HUMAN EXPOSURE. FAILURE TO OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS COLD RESULT IN SERIOUS INJURY. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON ADDIO FREQUENCY EMISSIONS 47 CFR—1.1307(b)			

- RF SIGNAGE PLACEMENT SHALL FOLLOW THE RECOMMENDATIONS OF AN EXISTING EME REPORT, CREATED BY A THIRD PARTY PREVIOUSLY AUTHORIZED BY DISH Wireless L.L.C.
- INFORMATION SIGN (GREEN) SHALL BE LOCATED ON EXISTING DISH Wireless L.L.C EQUIPMENT.

  A) IF THE INFORMATION SIGN IS A STICKER, IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C EQUIPMENT CABINET.

  B) IF THE INFORMATION SIGH IS A METAL SIGN IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C H-FRAME WITH A SECURE ATTACH METHOD.
- IF EME REPORT IS NOT AVAILABLE AT THE TIME OF CREATION OF CONSTRUCTION DOCUMENTS; PLEASE CONTACT DISH WIreless L.L.C. CONSTRUCTION MANAGER FOR FURTHER INSTRUCTION ON HOW TO PROCEED.

- 1. FOR DISH Wireless L.L.C. LOGO, SEE DISH Wireless L.L.C. DESIGN SPECIFICATIONS (PROVIDED BY DISH Wireless L.L.C.)

- 4. CABINET/SHELTER MOUNTING APPLICATION REQUIRES ANOTHER PLATE APPLIED TO THE FACE OF THE CABINET WITH WATER PROOF POLYURETHANE ADHESIVE

# INFORMATION

This is an access point to an area with transmitting antennas.

Obey all signs and barriers beyond this point. Call the DISH Wireless L.L.C. NOC at 1-866-624-6874

Site ID:



THIS SIGN IS FOR REFERENCE PURPOSES ONLY

# **A CAUTION**



Transmitting Antenna(s)

Radio frequency fields beyond this point MAY **EXCEED** the FCC Occupational exposure limit.

Obey all posted signs and site guidelines for working in radio frequency environments.

Call the DISH Wireless L.L.C. NOC at 1-866-624-6874 prior to working beyond this point.

dish

# AWARNING



Transmitting Antenna(s)

Radio frequency fields beyond this point **EXCEED** the FCC Occupational exposure limit.

Obey all posted signs and site guidelines for working in radio frequency environments.

Call the DISH Wireless L.L.C. NOC at 1-866-624-6874 prior to working beyond this point.

dish

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# ULLERTON

I 100 E. WOODFIELD ROAD, SUITE 500 SCHAUMBURG, ILLINOIS 60173 TEL: 847-908-8400 COA# 3620-11

DRAWN BY: CHECKED BY: APPROVED BY RFDS REV #:

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0	10/25/2022	ADDRESS UPDATE		

A&E PROJECT NUMBER 2021.0030.0225

MWMKE00246A N64W24837 FREIHEIT CT. SUSSEX, WI 53089

> SHEET TITLE RF SIGNAGE

SHEET NUMBER

GN-2

NOTICE



Transmitting Antenna(s)

Radio frequency fields beyond this point MAY **EXCEED** the FCC Occupational exposure limit.

Obey all posted signs and site guidelines for working in radio frequency environments.

Call the DISH Wireless L.L.C. NOC at 1-866-624-6874 prior to working beyond this point.

dish

#### SITE ACTIVITY REQUIREMENTS:

- 1. NOTICE TO PROCEED NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH WIRELESS, LLC. AND TOWER OWNER NOC & THE DISH WIRELESS, LLC. AND TOWER OWNER CONSTRUCTION MANAGER.
- 2. "LOOK UP" DISH WIRELESS, LLC. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:

THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH WIRELESS, LLC. AND DISH WIRELESS, LLC. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.

- 3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
- 4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH WIRELESS, LLC. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA—322 (LATEST EDITION).
- 5. ALL SITE WORK TO COMPLY WITH DISH WIRELESS, LLC. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH WIRELESS, LLC. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA-1019-A-2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
- 6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH WIRELESS, LLC. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
- 7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- 8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- 9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
- 10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
- 11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
- 12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
- 13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH WIRELESS, LLC. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
- 14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
- 15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER'S EQUIPMENT AND TOWER AREAS.
- 16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
- 17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
- 18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
- 19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
- 20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
- 21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
- 22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT

BE PLACED IN ANY FILL OR EMBANKMENT.

#### GENERAL NOTES:

1.FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:

CONTRACTOR: GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION

CARRIER: DISH WIRELESS, LLC.

TOWER OWNER: SEE T-1 FOR TOWER OWNER INFO

- 2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVENTY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
- 3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
- 4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
- 5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
- 6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
- 7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- 8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
- 9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- 10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
- 11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN
- 12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF DISH WIRELESS, LLC. AND TOWER OWNER
- 13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
- 14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.



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2021.0030.0225

PROJECT INFORMATION

MWMKE00246A N64W24837 FREIHEIT CT. SUSSEX, WI 53089

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

#### CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

- 1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST—IN—PLACE CONCRETE.
- 2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
- 3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi at 28 days, unless noted otherwise. No more than 90 minutes shall elapse from batch time to time of placement unless approved by the engineer of record. Temperature of concrete shall not exceed 90°f at time of placement.
- 4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
- 5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:

#4 BARS AND SMALLER 40 ksi

#5 BARS AND LARGER 60 ksi

- 6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
- CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
- . CONCRETE EXPOSED TO EARTH OR WEATHER:
- #6 BARS AND LARGER 2"
- #5 BARS AND SMALLER 1-1/2"
- . CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
- SLAB AND WALLS 3/4"
- BEAMS AND COLUMNS 1-1/2"
- 7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

#### **ELECTRICAL INSTALLATION NOTES:**

- 1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
- 2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.
- 3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
- 4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
- 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
- 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
- 5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
- 6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
- 7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
- 8. TIE WRAPS ARE NOT ALLOWED
- 9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
- 10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
- 11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
- 12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
- 13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP—STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).
- 14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
- 15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

- ELECTRICAL METALLIC TUBING (EMT) OR METAL—CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
- 17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
- 18. LIQUID—TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID—TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
- 19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION—TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
- 20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.
- 21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).
- 22. SLOTTED WRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
- 23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
- 24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY—COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
- 25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY—COATED OR NON—CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
- 26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
- 27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH WIRELESS, LLC. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
- 28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
- 29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH WIRELESS, LLC.".
- 30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.



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DRAWN BY: CHECKED BY: APPROVED BY:

MS DZ DS

RFDS REV #: 4

# PERMITTING DOCUMENTS

SUBMITTALS			
REV	DATE	DESCRIPTION	
A	08/27/2021	ISSUED FOR REVIEW	
В	02/15/2022	REVISION	
С	04/26/2022	REVISION	
D	07/08/2022	REVISION	
E	09/16/2022	REVISION	
0	10/04/2022	ISSUED FOR PERMITTING	
0	10/25/2022	ADDRESS UPDATE	
A&F PROJECT NUMBER			

2021.0030.0225

DISH WIRELESS, LLC. PROJECT INFORMATION

MWMKE00246A N64W24837 FREIHEIT CT. SUSSEX, WI 53089

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

#### **GROUNDING NOTES:**

- 1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE. BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
- 2. THE CONTRACTOR SHALL PERFORM IEEE FALL—OF—POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
- 3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
- 4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
- 5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
- 6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
- 7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
- 8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
- 9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
- 10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
- 11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
- 12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
- 13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
- 14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
- 15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
- 16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
- 17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
- 18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
- 19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
- 20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON-METALLIC, FLEXIBLE CONDUIT FROM 24" BELOW GRADE TO WITHIN 3" TO 6" OF CAD-WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
- 21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/O COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.



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# ULLERTON

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RFDS REV #:

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0	10/25/2022	ADDRESS UPDATE		
	A&E F	PROJECT NUMBER		

2021.0030.0225

DISH WIRFLESS, LLC

PROJECT INFORMATION

MWMKE00246A

N64W24837 FREIHEIT CT.

SUSSEX, WI 53089

GENERAL NOTES

SHEET TITLE

SHEET NUMBER



November 9, 2022

Village of Sussex ATTN: Gabe Gilbertson N64 W23760 Main Street Sussex, WI 53089

Re: DISH Wireless Installation - MWMKE00246A - N64W24837 Freiheit Court

Mr. Gilbertson,

Fullerton, on behalf of DISH Wireless, is requesting approvals to install (3) antennas, (6) radios, antenna mount platform, and cabling to an existing telecommunication tower site. Within the leased area on the ground they would like to install an ice bridge, a 5' x 7' metal platform, and to install on that platform (1) site support cabinet. All the proposed work would take place at the telecommunications tower site located at S93 N64W24837 Freiheit Court.

This is a narrative as to why the request is not a substantial increase according to the Wisconsin Statute under 66.0404 that regulates Mobile Tower Siting Regulations. Per the following items, this DISH Wireless Collocation project does not qualify as a substantial increase.

1. For structures with an overall height of 200 feet or less, increases the overall height of the structure by more than 20 feet.

The proposed scope of work will not cause an increase in the height of the tower. Nor will the installation of antennas will take place on the centerline of 90' cause an increase in the height of the tower.

2. For structures with an overall height of more than 200 feet, increases the overall height of the structure by 10 percent or more.

The tower is 120'. The proposed scope of work will not cause an increase in the height of the tower.

3. Measured at the level of the appurtenance added to the structure as a result of the modification, increases the width of the support structure by 20 feet or more, unless a larger area is necessary for collocation.66.0404(1)(s)4.

The proposed scope of work will not cause an increase in the width of the tower by 20 feet or more. The antenna mount platform will only extend from the tower at a width of around 3'. To reference the measurements, please see page A-2 of the Elevations, Antenna Layout and Schedule for scale.

4. Increases the square footage of an existing equipment compound to a total area of more than 2,500 square feet.

The installation of a 5'x7' steel platform and an ice bridge will not cause an increase in total area of the existing fenced in compound.

Please contact me at <u>astouder@fullertonengineering.com</u> or 574-849-8420 if you have questions. Thank you very much in advance.

Sincerely,

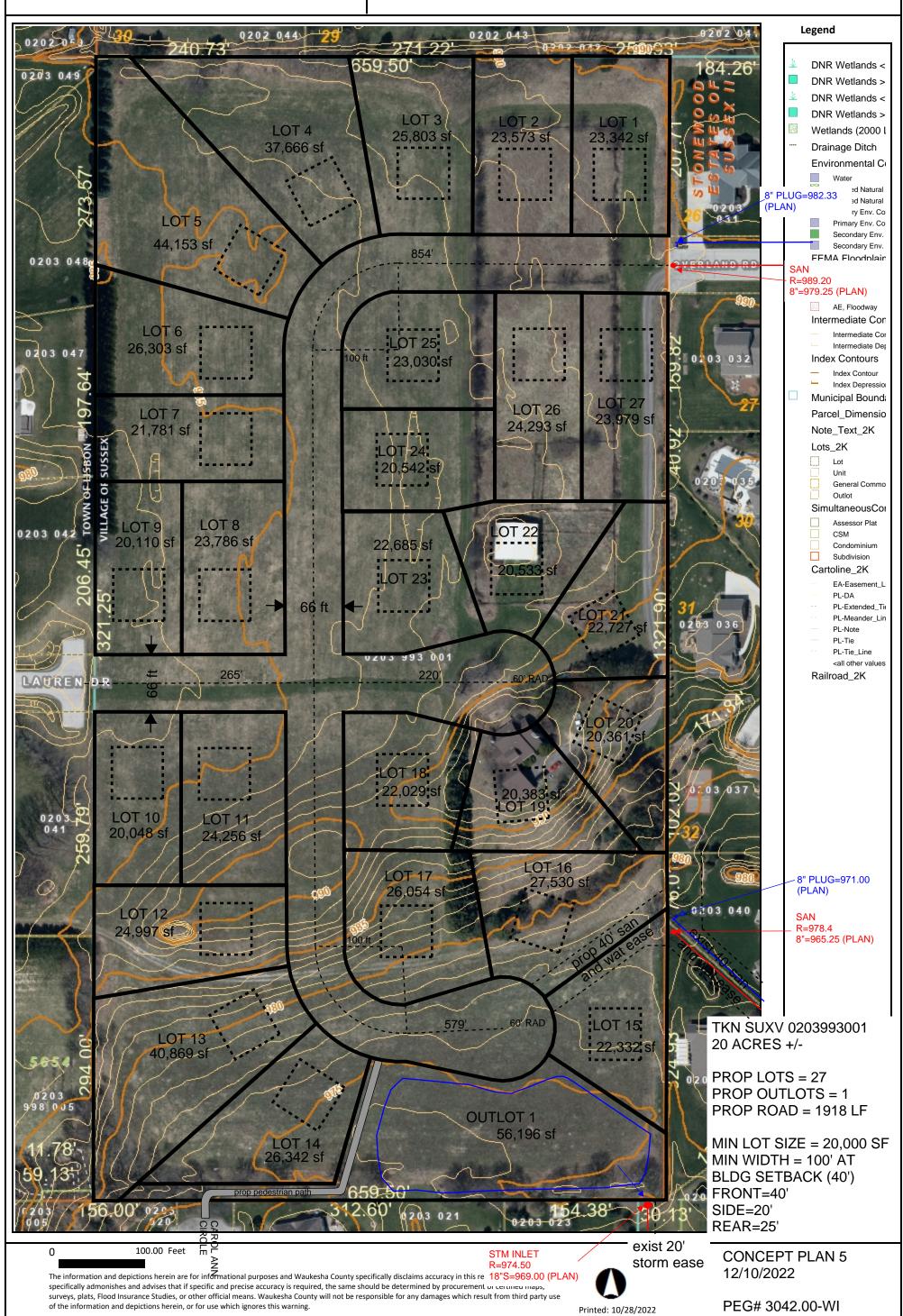
Ariel Stouder

**Ariel Stouder** 

Senior Zoning & Permitting Specialist Fullerton Engineering 574-849-8420 <a href="mailto:astouder@fullertonengineering.com">astouder@fullertonengineering.com</a>



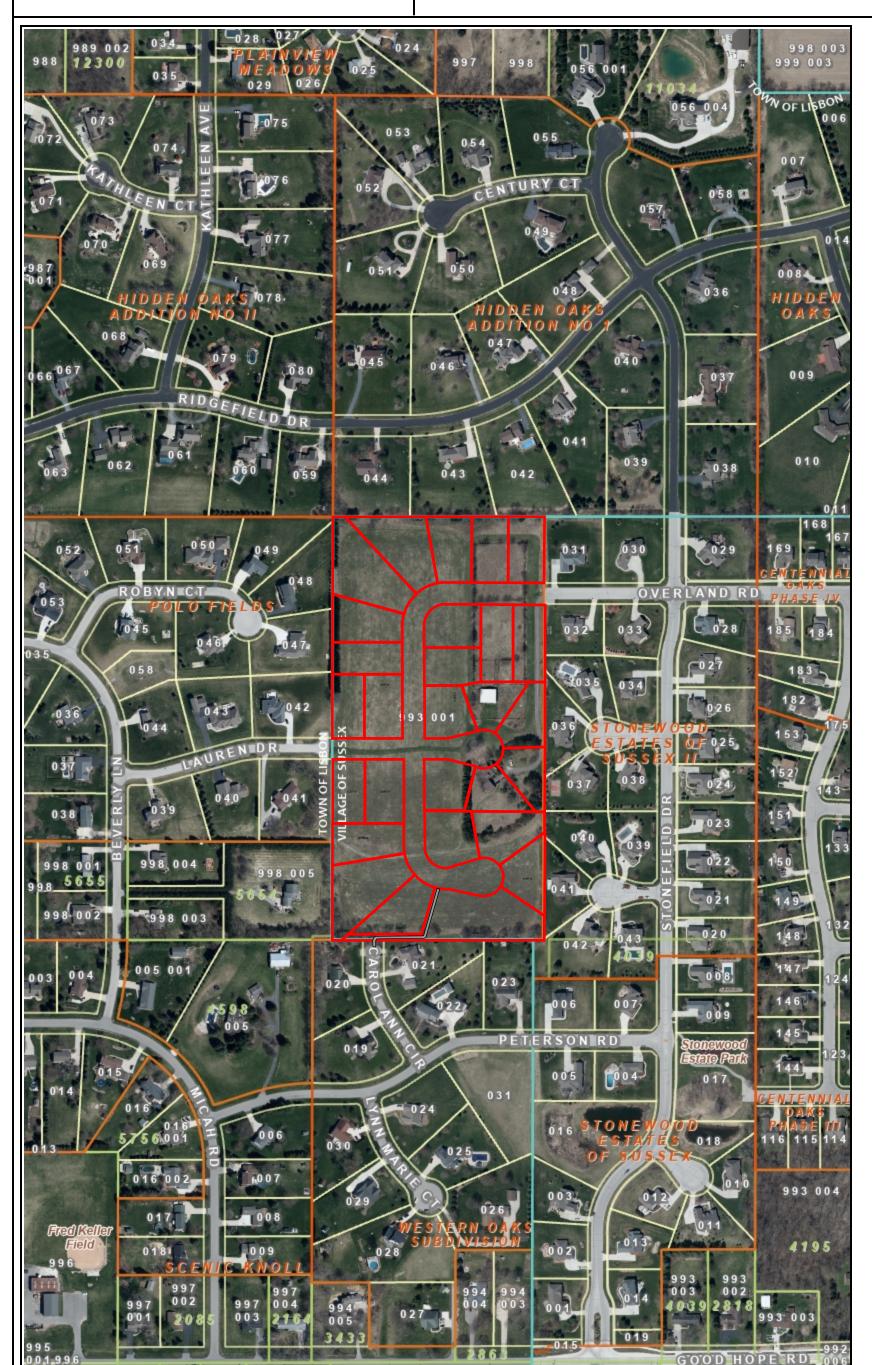
# GOLDEN FIELDS OF SUSSEX





# Waukesha County GIS Map

# **GOLDEN FIELDS OF SUSSEX**



Legend

☐ Municipal Bounda

Lots\_2K

Unit
General Commo
Outlot
SimultaneousCor

Assessor Plat
CSM
Condominium

Subdivision Cartoline\_2K

EA-Easement\_

PL-DA

PL-Extended\_Tie
PL-Meander\_Lin
PL-Note

PL-Tie
PL-Tie\_Line
<all other values

Railroad\_2K

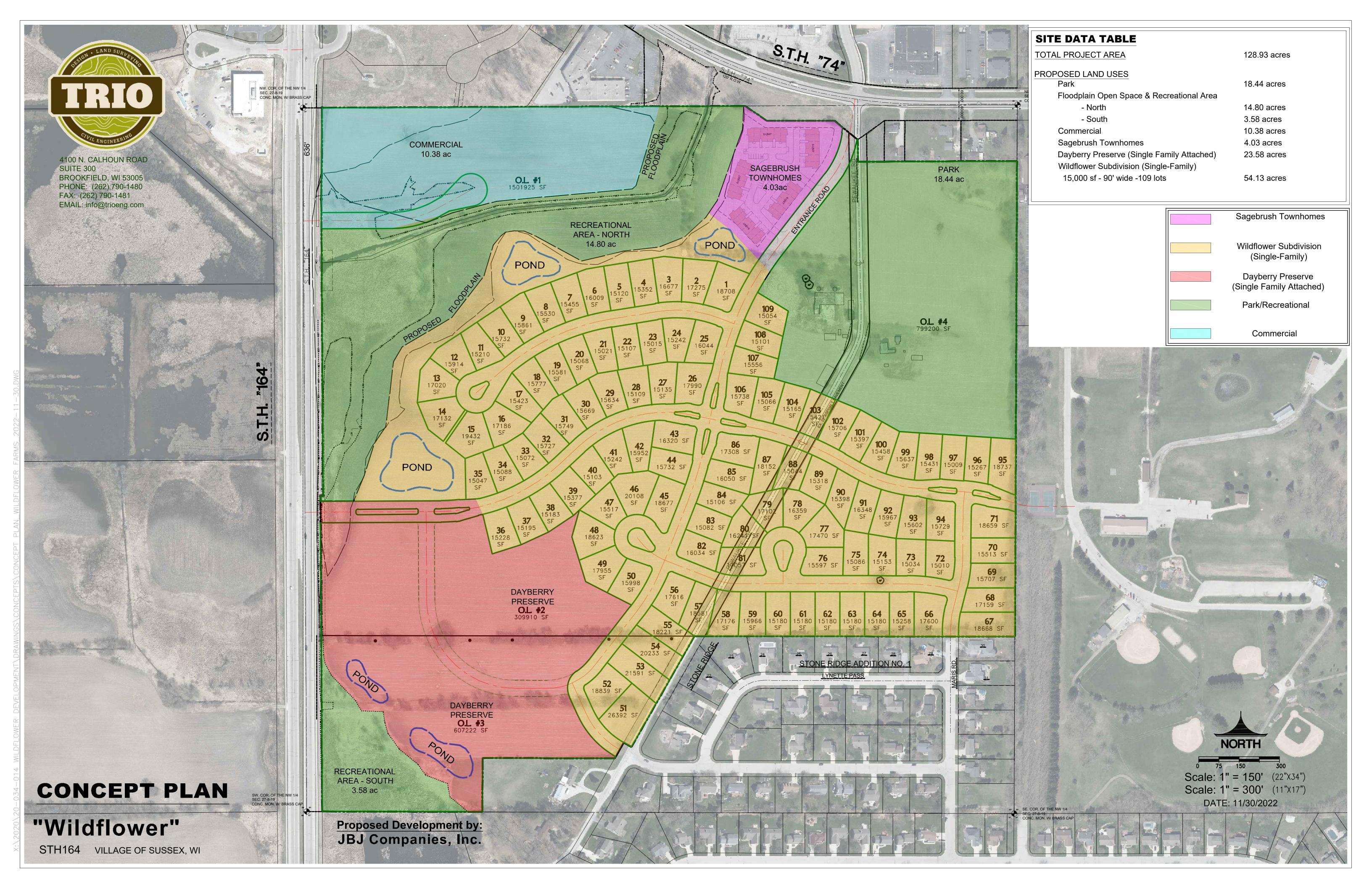
300.00 Feet

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Printed: 12/12/2022

CONCEPT PLAN 5 AREA MAP 12/10/2022



# Wildflower

JBJ Companies Inc. is excited to announce Wildflower to the Village of Sussex. Wildflower is a 128.93 commercial and residential development. The Wildflower development includes 18.44 acres of Village Fireman's Park expansion, 10.38 acres of commercial development located adjacent to STH 164, 4.02 acres of townhomes just south of Main Street, 54.13 acres of single-family lots, 23.58 acres of single-family attached use, and 18.38 acres of floodplain open space and recreational lands.

#### **Access To Wildflower**

JBJ Companies have been working closely with the Wisconsin DOT, Waukesha County Highway Department, and the Village of Sussex to satisfy the requirements of all agencies. The access breaks down as follows.

North -STH 74 and Pewaukee Road:

At the intersection of STH 74 and Pewaukee Road Waukesha County is requiring and has approved a traffic light to improve the failing level of service which exists today at the intersection.

West - STH 164 (commercial):

The Wisconsin DOT has approved a commercial public road as shown. This road will service the commercial lands only.

West - STH 164 (residential):

The Wisconsin DOT has approved a public road as shown. This road will line up with the existing median in STH 164. This east west road will also provide another park ingress/egress point at the west end of the park.

South:

Pewaukee Road will be modified to the proposed plan.

Maris Road will connect to Wildflower's Street system and provide a contiguous street system.

#### Wildflower Land Uses

This development plan took careful consideration to address the existing conditions from all directions. The result is an exciting plan we call Wildflower.

#### Village Park:

The Village Park expansion (18.44 acres) has been in planning for many years. The addition of this land will help meet the current and future needs of the Village of Sussex and will provide much needed land for the operations and continued long term success of the park.

#### **Commercial Development:**

The 10.38 acres of commercial land is located just north of the creek in the northwest corner of the development. This land will be serviced by a public cul du sac located on Hwy 164. The commercial land will be divided into lots to meet customer requirements.

#### **Sagebrush Townhomes:**

Sagebrush Townhomes is 4.03 acres and provides an alternative to single family housing. It will also provide a needed buffer between STHSTH 74 and the commercial development that exists on the north side of STHSTH 74. These units will offer two and three bedrooms, 2.5 bathrooms and a 2-car attached garage. The homes will range in size from 1,450 to 1,850 sq ft.

#### **Wildflower (Single-Family Lots):**

Wildflower Subdivision (54.13 acres) provides single-family lots which makes up the largest portion of the overall Wildflower development. 109 single-family lots are proposed down the spine of the development. The lot sizes are primally 15,000 sq. ft. with some as large as 23,000 sq. ft. The single-family lots back up to the new village park land as well as to the existing single-family homes to the south.

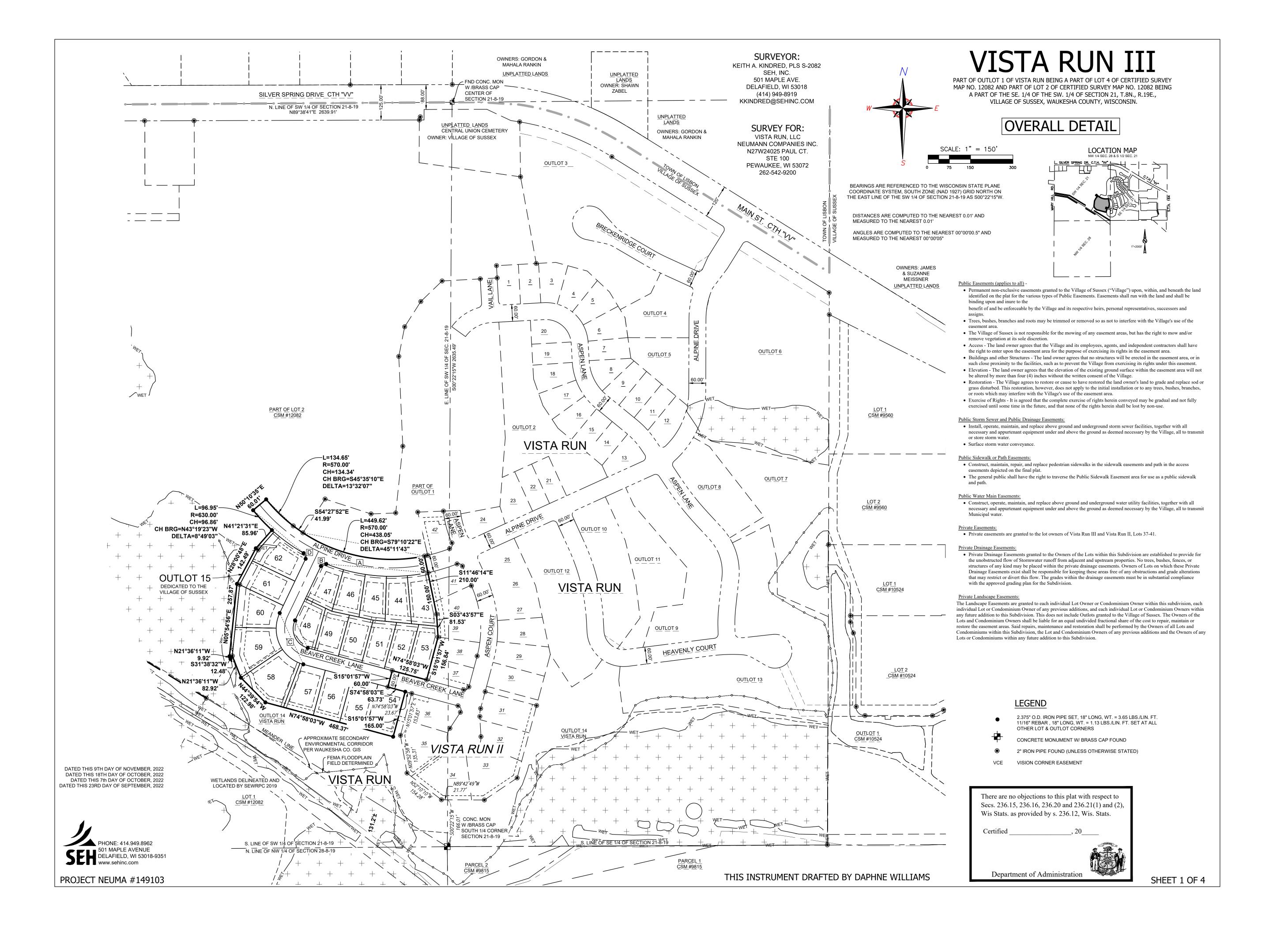
#### **Dayberry Preserve (Single-Family Attached):**

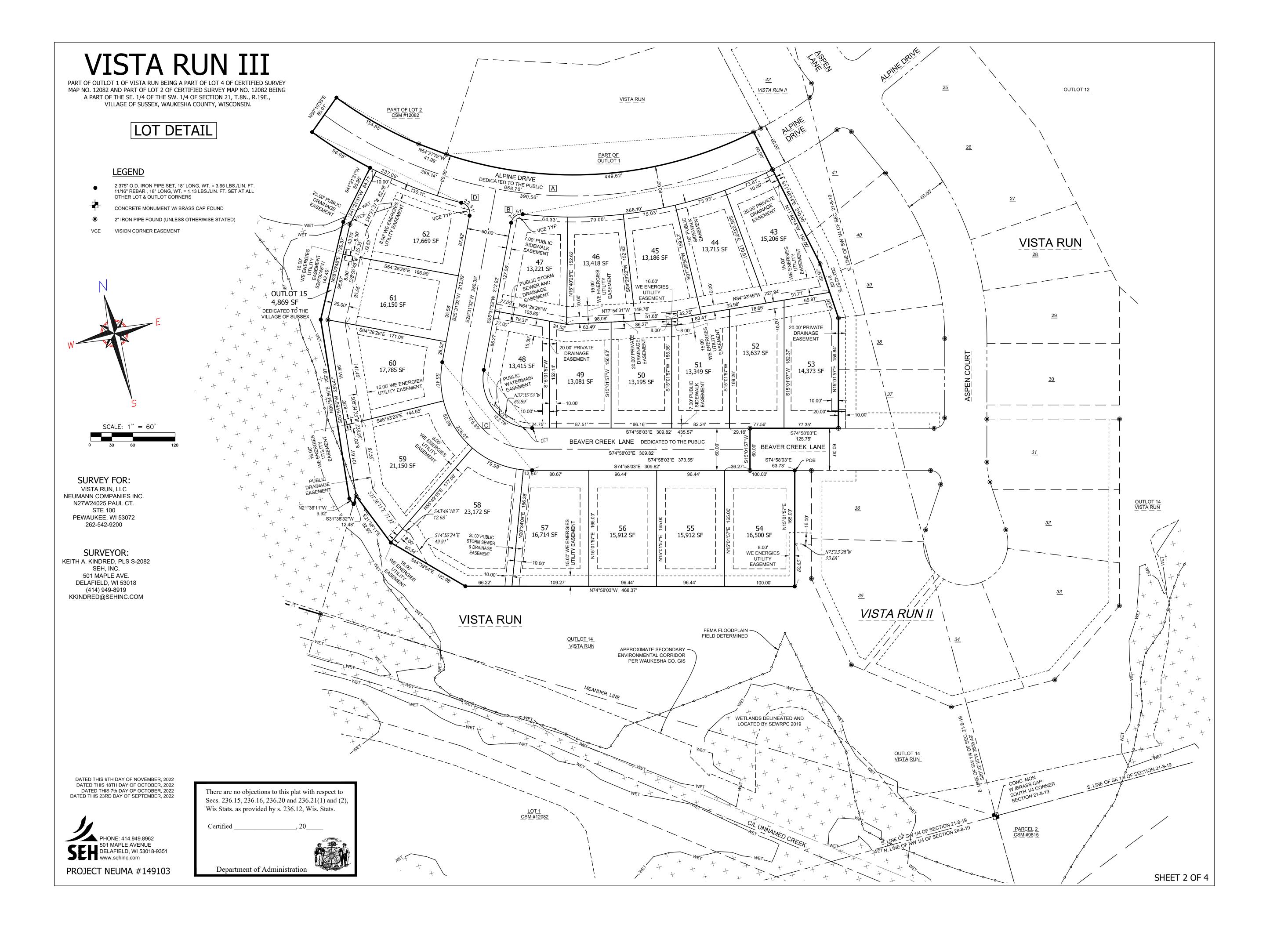
Dayberry Preserve 23.58 acres is located at the southwest end of the development. This area will provide 1-4 family home designs. Dayberry Preserve will provide another alternative to the Wildflower single-family housing. This area may contain some homes that will not have a basement due to the presence of shallow bed rock. These homes will range in size from 1,200 to 1,700 sq. ft.

#### Floodplain and Recreational Land:

Wildflower development offers over 18.38 acres of floodplain and recreational lands. These areas will be preserved as permanent open space. One of the main features included in this area is the Sussex Creek tributary which runs from Hwy 164 east through the property then north towards Hwy STH 74. The floodplain around the creek will be enhanced through a flood plain exchange which will allow for the commercial and residential development to remain outside of the flood plain.

JBJ Companies is excited to gain your support for this project.





### **GENERAL NOTES:**

1) EACH INDIVIDUAL LOT OWNER SHALL HAVE AN UNDIVIDED FRACTIONAL OWNERSHIP IN OUTLOT 4 OF VISTA RUN AND OUTLOT 15 OF VISTA RUN III. WAUKESHA COUNTY SHALL NOT BE LIABLE FOR ANY FEES OR SPECIAL ASSESSMENTS IN THE EVENT THEY BECOME THE OWNER OF ANY LOT IN THE SUBDIVISION BY REASON OF TAX DELINQUENCY. THE INDIVIDUAL HOME OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF SAID OUTLOT.

2) LOTS 43 THROUGH 62 ARE ZONED RS-2 PUD. PLANNED DEVELOPMENT BELOW-ESTATE LOT-LOTS 54-62

RESIDENTIAL LOT-LOT 43-53

3) ALL EASEMENTS ARE GRANTED TO THE VILLAGE OF SUSSEX UNLESS OTHERWISE STATED.

4) NO POLES, PADS BOXES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE. THE DISTURBANCE OF A SURVEY STAKE BY ANYONE IS A VIOLATION OF

5) THE SITE FALLS WITHIN ZONE X, AREA OF MINIMAL FLOODING PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 55133C0069G, EFFECTIVE DATE NOVEMBER 5, 2014.

6) THE OVERALL AREA OF THIS PLAT IS 397,952 S.F. OR 9.14 AC.

7) ALL ROADS WITHIN THE SUBDIVISION ARE DEDICATED TO THE PUBLIC.

8) OUTLOT 15 GRANTED TO THE VILLAGE OF SUSSEX AND RESERVED FOR CONSTRUCTION OF PATH.

### STORM WATER MANAGEMENT NOTES:

THERE ARE ONE OR MORE SEPARATE DOCUMENTS RECORDED ON THE PROPERTY TITLE THROUGH THE WAUKESHA COUNTY REGISTER OF DEEDS ENTITLED "STORM WATER MANAGEMENT PRACTICE MAINTENANCE AGREEMENT" ("MAINTENANCE AGREEMENT") THAT APPLY TO OUTLOT 2, OUTLOT 7, OUTLOT 11 AND OUTLOT 14 OF VISTA RUN. THE MAINTENANCE AGREEMENT SUBJECTS THIS SUBDIVISION PLAT, AND ALL LOT OWNERS THERÈIN, TO COVENANTS, CONDITIONS AND RESTRICTIONS NECESSARY TO ENSURE THE LONG-TERM MAINTENANCE OF THE STORM WATER MANAGEMENT PRACTICE. THE AGREEMENT ALSO OUTLINES A PROCESS BY WHICH THE VILLAGE OF SUSSEX MAY LEVY AND COLLECT SPECIAL ASSESSMENTS OR CHARGES FOR ANY SERVICES THE COMMUNITY MIGHT PROVIDE RELATING TO ENFORCEMENT OF THE MAINTENANCE AGREEMENT

IN ACCORDANCE WITH CHAPTER 14 - OF VILLAGE OF SUSSEX CODE OF ORDINANCES ("STORMWATER MANAGEMENT ORDINANCE"), THE STORM WATER PERMIT HOLDER IS RESPONSIBLE FOR CONSTRUCTING THE STORM WATER MANAGEMENT PRACTICES FOLLOWING PLANS APPROVED BY VILLAGE AND IS RESPONSIBLE FOR MAINTAINING THE STORM WATER PRACTICES UNTIL PERMIT TERMINATION BY THE VILLAGE. UPON TERMINATION OF THE STORM WATER PERMIT, THE OWNERS OF LOTS 1-30 OF VISTA RUN, THE OWNERS OF LOTS 31-42 OF VISTA RUN II AND THE OWNERS OF LOTS 43-62 OF VISTA RUN III SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE STORM WATER MANAGEMENT PRACTICES IN ACCORDANCE WITH THE MAINTENANCE AGREEMENT.

ALL SIDE AND REAR LOT LINES NOT REGULATED BY THE VILLAGE OF SUSSEX SHALL BE GRADED AND MAINTAINED IN COOPERATION WITH ABUTTING PROPERTY OWNERS SO AS TO NEITHER IMPEDE THE FLOW OF STORMWATER, NOR NEGATIVELY IMPACT ANY ABUTTING PROPERTY, WHILE ALSO ADHERING TO THE ESTABLISHED, APPROVED, AND ACCEPTED STORMWATER MANAGEMENT PLAN.

### **EASEMENTS**

ALL LANDS WITHIN AREAS LABELED "DRAINAGE EASEMENT" ARE RESERVED FOR STORM WATER COLLECTION, CONVEYANCE, TREATMENT OR INFILTRATION. NO BUILDINGS OR OTHER STRUCTURES ARE ALLOWED IN THESE AREAS. NO GRADING OR FILLING IS ALLOWED IN THESE AREAS THAT MAY INTERRUPT STORM WATER FLOWS IN ANY WAY. THE MAINTENANCE AGREEMENT MAY CONTAIN SPECIFIC MAINTENANCE REQUIREMENTS FOR THESE AREAS. THE VILLAGE OF SUSSEX, OR THEIR DESIGNEE ARE AUTHORIZED ACCESS IN THESE AREAS FOR PURPOSES OF INSPECTING THE STORM WATER MANAGEMENT PRACTICES OR ENFORCING THE TERMS OF MAINTENANCE AGREEMENT.

### WETLAND/FLOODPLAIN SECONDARY ENVIRONMENTAL CORRIDOR AREA PRESERVATION RESTRICTIONS

THOSE AREAS IDENTIFIED ON THIS SUBDIVISION PLAT AS WETLAND/FLOODPLAIN SECONDARY ENVIRONMENTAL CORRIDOR, SHALL BE SUBJECT TO THE FOLLOWING RESTRICTIONS:

1. GRADING, FILLING AND REMOVAL OF TOPSOIL OR OTHER EARTHEN MATERIALS ARE PROHIBITED, UNLESS SPECIFICALLY AUTHORIZED BY THE MUNICIPALITY IN WHICH THIS LAND IS LOCATED, THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND THE ARMY CORPS OF ENGINEERS.

2. THE REMOVAL OR DESTRUCTION OF ANY VEGETATIVE COVER, I.E., TREES, SHRUBS, GRASSES, ETC., IS PROHIBITED, WITH THE EXCEPTION THAT INVASIVE, DEAD, DISEASED, OR DYING VEGETATION MAY BE REMOVED, AT THE DISCRETION OF THE LANDOWNER AND SILVICULTURAL THINNING, UPON THE RECOMMENDATION OF A FORESTER OR NATURALIST, SHALL ALSO BE PERMITTED.

3. GRAZING BY DOMESTICATED ANIMALS, I.E., HORSES, COWS, ETC., IS PROHIBITED.

4. THE INTRODUCTION OF PLANT MATERIAL NOT INDIGENOUS TO THE EXISTING ENVIRONMENT IS PROHIBITED.

5. PONDS ARE PROHIBITED UNLESS DESIGNED TO ENHANCE THE NATURAL ENVIRONMENT. PONDS THAT MAY BE PERMITTED ARE SUBJECT TO THE APPROVAL OF THE MUNICIPALITY IN WHICH THEY ARE LOCATED, THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND THE ARMY CORPS OF ENGINEERS.

6. THE CONSTRUCTION OF BUILDINGS IS PROHIBITED.

7. THE RESOURCE BOUNDARIES AND RESTRICTIONS CONTAINED HEREIN MAY ONLY BE MODIFIED IN COMPLIANCE WITH THE VILLAGE OF SUSSEX ZONING ORDINANCE.

### **VISION CORNER RESTRICTIONS**

WITHIN THE AREA OF THE VISION CORNER EASEMENT (V.C.E.) THE HEIGHT OF ALL PLANTINGS, BERMS, FENCING, SIGNS OR ANY OTHER STRUCTURE WITHIN THE VISION CORNER EASEMENT IS LIMITED TO 24" ABOVE THE INTERSECTION ELEVATION. NO ACCESS TO ANY ROADWAY SHALL BE PERMITTED WITHIN THE VISION CORNER EASEMENT.

### **BASEMENT RESTRICTION - BEDROCK NOTE:**

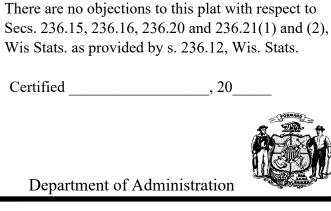
ALTHOUGH ALL LOTS IN THE SUBDIVISION HAVE BEEN REVIEWED AND APPROVED FOR DEVELOPMENT WITH SINGLE-FAMILY RESIDENTIAL USE IN ACCORDANCE WITH SECTION 236 WISCONSIN STATUTES, SOME LOTS CONTAIN SOIL CONDITIONS WHICH, DUE TO THE POSSIBLE PRESENCE OF BEDROCK NEAR THE GROUND SURFACE, MAY REQUIRE ADDITIONAL SOIL ENGINEERING AND FOUNDATION DESIGN WITH REGARD TO BASEMENT CONSTRUCTION. IT IS RECOMMENDED THAT EITHER A LICENSED PROFESSIONAL ENGINEER OR OTHER SOILS EXPERT BE CONSULTED REGARDING THE CONSTRUCTION OF BASEMENTS IN THESE AREAS WHERE BEDROCK MAY BE PRESENT NEAR THE GROUND SURFACE. SOIL CONDITIONS SHOULD BE SUBJECT TO EACH OWNER'S SPECIAL INVESTIGATION PRIOR TO CONSTRUCTION AND NO SPECIFIC REPRESENTATION IS MADE HEREIN.

### **BASEMENT RESTRICTION - GROUNDWATER:**

ALTHOUGH ALL LOTS IN THE SUBDIVISION HAVE BEEN REVIEWED AND APPROVED FOR DEVELOPMENT WITH SINGLE-FAMILY RESIDENTIAL USE IN ACCORDANCE WITH SECTION 236 WISCONSIN STATUTES, SOME LOTS CONTAIN SOIL CONDITIONS THAT, DUE TO THE POSSIBLE PRESENCE OF GROUNDWATER NEAR THE SURFACE, MAY REQUIRE ADDITIONAL SOIL ENGINEERING AND FOUNDATION DESIGN WITH REGARD TO BASEMENT CONSTRUCTION. IT IS RECOMMENDED THAT A LICENSED PROFESSIONAL ENGINEER DESIGN A BASEMENT AND FOUNDATION THAT WILL BE SUITABLE TO WITHSTAND THE VARIOUS PROBLEMS ASSOCIATED WITH SATURATED SOIL CONDITIONS ON BASEMENT WALLS OR FLOORS OR THAT OTHER SPECIAL MEASURES BE TAKEN. SOIL CONDITIONS SHOULD BE SUBJECT TO EACH OWNER'S SPECIAL INVESTIGATION PRIOR TO CONSTRUCTION AND NO SPECIFIC REPRESENTATION IS MADE HEREIN.

PER THE VILLAGE OF SUSSEX STORM WATER MANAGEMENT ORDINANCE UNDER SUBSURFACE DRAINAGE. BASEMENT FLOOR SURFACES SHALL BE BUILT A MINIMUM OF ONE (1) FOOT ABOVE THE SEASONAL HIGH WATER TABLE ELEVATION, AS DOCUMENTED IN THE SUBMITTED SOIL EVALUATIONS, AND SHALL AVOID HYDRIC SOILS AS MUCH AS POSSIBLE.

Certified PHONE: 414.949.8962 501 MAPLE AVENUE DELAFIELD, WI 53018 www.sehinc.com DELAFIELD, WI 53018-9351 PROJECT NEUMA #149103

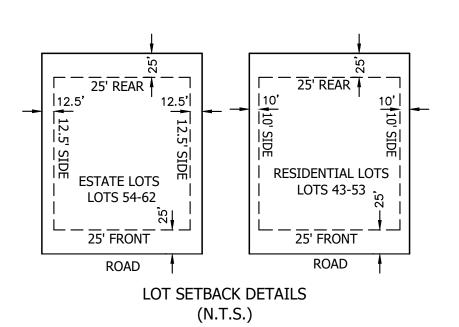


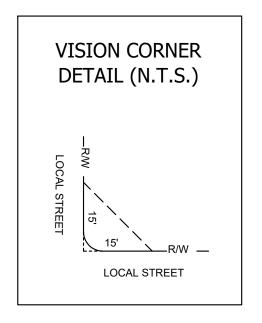
DATED THIS 9TH DAY OF NOVEMBER, 2022 DATED THIS 18TH DAY OF OCTOBER, 2022 DATED THIS 7th DAY OF OCTOBER, 2022 DATED THIS 23RD DAY OF SEPTEMBER, 2022

# VISTA RUN III

PART OF OUTLOT 1 OF VISTA RUN BEING A PART OF LOT 4 OF CERTIFIED SURVEY MAP NO. 12082 AND PART OF LOT 2 OF CERTIFIED SURVEY MAP NO. 12082 BEING A PART OF THE SE. 1/4 OF THE SW. 1/4 OF SECTION 21, T.8N., R.19E., VILLAGE OF SUSSEX, WAUKESHA COUNTY, WISCONSIN.

	CURVE TABLE							
CURVE#		RADIUS	DELTA	ARC DIST	CHORD DIST	CHORD BEARING	TAN BEARING 1	TAN BEARING 2
Α	C/L	600.00'	62°54'06"	658.70'	626.12'	S70°19'11"E	S38°52'08"E	N78°13'46"E
	C/L EAST	600.00'	37°17'45"	390.56'	383.70'	S83°07'21"E	S64°28'28"E	N78°13'46"E
	C/L WEST	600.00'	25°36'21"	268.14'	265.92'	S51°40'18"E	S38°52'08"E	S64°28'28"E
	EXT-WEST	570.00'	13°32'07"	134.65'	134.34'	S45°35'10"E	S38°49'07"E	S52°21'13"E
	EXT-EAST	570.00'	45°11'43"	449.62'	438.05'	S79°10'22"E	S56°34'31"E	N78°13'46"E
	RW SOUTH	630.00'	33°17'43"	366.10'	360.97'	N85°07'22"W	S78°13'46"W	N68°28'31"W
	LOT 43	630.00'	6°42'45"	73.81'	73.76'	S81°35'09"W	S78°13'46"W	
	LOT 44	630.00'	6°43'25"	73.93'	73.89'	S88°18'13"W		
	LOT 45	630.00'	6°49'26"	75.03'	74.99'	N84°55'21"W		
	LOT 46	630.00'	7°11'06"	79.00'	78.95'	N77°55'05"W		N74°19'32"W
	LOT 47	630.00'	5°51'01"	64.33'	64.30'	N71°24'01"W	N74°19'32"W	N68°28'31"W
	RW SOUTH	630.00'	21°33'35"	237.06'	235.66'	S49°41'39"E	S38°54'51"E	S60°28'26"E
	RW LOT 62	630.00'	11°49'58"	130.11'	129.87'	N54°33'27"W	N60°28'26"W	N48°38'29"W
	OUTLOT 15	630.00'	0°54'34"	10.00'	10.00'	N48°11'12"W	N48°38'29"W	N47°43'55"W
	EXTERIOR	630.00'	8°49'03"	96.95	96.86	S43°19'23"E	S38°54'51"E	S47°43'55"E
В	LOT 42	15.00'	85°59'58"	22.51'	20.46'	S68°31'31"W	N68°28'31"W	S25°31'32"W
С	C/L	100.00'	100°29'35"	175.39'	153.76'	S24°43'16"E	S25°31'32"W	S74°58'03"E
	LOT 48	70.00'	100°29'35"	122.78'	107.63'	S24°43'16"E	S25°31'32"W	S74°58'03"E
CE1	EASE TIE	70.00'	11°35'25"	14.16'	14.14'	S69°10'20"E	S63°22'38"E	S74°58'03"E
CE2	EASE	70.00'	51°33'32"	62.99'	60.89'	S37°35'52"E	S11°49'06"E	S63°22'38"E
	RW	130.00'	100°29'35"	228.01'	199.89'	S24°43'16"E	S25°31'32"W	S74°58'03"E
	LOT 57	130.00'	5°32'12"	12.56'	12.56'	N72°11'57"W	N74°58'03"W	
	LOT 58	130.00'	35°15'09"	79.99'	78.73'	N51°48'17"W		
	LOT 59	130.00'	35°17'20"	80.06'	78.81'	N16°32'02"W		N01°06'37"E
	LOT 60	130.00'	24°24'54"	55.40'	54.98'	N13°19'05"E	N01°06'37"E	N25°31'32"E
D	LOT 62	15.00'	85°59'58"	22.51'	20.46'	N17°28'27"W	N25°31'32"E	N60°28'26"W





SURVEYOR: KEITH A. KINDRED, PLS S-2082 SEH, INC. 501 MAPLE AVE. DELAFIELD, WI 53018 (414) 949-8919 KKINDRED@SEHINC.COM

**SURVEY FOR:** VISTA RUN, LLC NEUMANN COMPANIES INC. N27W24025 PAUL CT. STE 100 PEWAUKEE, WI 53072 262-542-9200

### SURVEYOR'S CERTIFICATE:

I, Keith A. Kindred, Professional Land Surveyor hereby certify;

That I have surveyed, divided and mapped part of Outlot 1 of Vista Run being a part of Lot 4 of Certified Survey Map No. 12082 and part of Lot 2 of Certified Survey Map No. 12082, being a part of the Southeast 1/4 of the Southwest 1/4 of Section 21, T.8N., R.19E., Village of Sussex, Waukesha County, Wisconsin bounded and described as follows:

Commencing at the South 1/4 corner of Section 21; thence North 00°22'15" East along the East line of the Southwest 1/4 of said Section 21 a distance of 166.01 feet to the Southerly line of Lot 34 of Vista Run II; thence North 89°42'49" West along said Southerly line 21.77 feet; thence North 52°10'10" West along said Southerly line and the extension thereof 154.28 feet; thence North 09°52'58" West along the Westerly line of Lot 35 of Vista Run II, a distance of 135.31 feet; thence North 15°01'57" East along said Westerly line and the extension thereof 153.83 feet to the Northerly line of Outlot 14 of Vista Run and the South line of Beaver Creek Lane; thence North 74°58'03" West along said South line 23.67 feet to the Westerly line of Outlot 14 of Vista Run and the point of beginning of the lands to be described; thence South 15°01'57" West along said Westerly line 165.00 feet to the Northerly line of said Outlot 14; thence North 74°58'03" West along said Northerly line 468.37 feet; thence North 44°39'54" West along said Northerly line 122.98 feet; thence North 21°36'11" West along said Northerly line 82.92 feet to the Easterly line of Lot 2 of Certified Survey Map No. 12082; thence South 31°38'32" West along said Easterly line 12.48 feet; thence North 21°36'11" West, 9.92 feet; thence North 05°54'56" East, 257.87 feet; thence North 28°00'48" East, 142.49 feet; thence North 41°21'31" East, 85.96 feet; thence Northwesterly 96.95 feet along the arc of a curve to the right, whose radius is 630.00 feet and whose chord bears North 43°19'23" West, 96.86 feet; thence North 50°10'35" East, 60.01 feet; thence Southeasterly 134.65 feet along the arc of a curve to the left, whose radius is 570.00 feet and whose chord bears South 45°35'10" East, 134.34 feet to the Easterly line of Lot 2 of Certified Survey Map No.12082; thence South 54°27'52" East along said Easterly line 41.99 feet; thence Southeasterly 449.62 feet along the arc of a curve to the left, whose radius is 570.00 feet and whose chord bears South 79°10'22" East, 438.05 feet to the Westerly line of Vista Run; thence South 11°46'14" East, along said Westerly line 210.00 feet; thence South 03°43'57" East along the Westerly line of Vista Run II a distance of 81.53 feet; thence South 15°01'57" West along said Westerly line 156.84 feet to the North line of Beaver Creek Lane; thence North 74°58'03" West along said North line 125.75 feet to the Westerly line of Vista Run; thence South 15°01'57" West along said Westerly line 60.00 feet to the South line of Beaver Creek Lane; thence South 74°58'03" East along said South line 63.73 feet to the point of beginning.

Said lands contain 397,952 square feet or 9.14 acres.

That I have made such survey, land division and plat by the direction of the owner(s) of said lands.

That such plat is a correct representation of all the exterior boundaries of the lands surveyed and the division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes and the subdivision regulations of the Village of Sussex and Waukesha County in surveying, dividing and mapping the same.

Dated this 23rd day of September, 2022. Revised this 7th day of October, 2022. Revised this 18th day of October, 2022. Revised this 9th day of November, 2022.

There are no objections to this plat wit Secs. 236.15, 236.16, 236.20 and 236. Wis Stats. as provided by s. 236.12, W	21(1) and (2),
Certified, 20	
Department of Administration	

Keith A Kindred, PLS 2082

### UTILITY EASEMENT PROVISIONS

An easement for electric, natural gas, and communications service is hereby granted by

VISTA RUN LLC, Grantor, to

WISCONSIN ELECTRIC AND POWER COMPANY and WISCONSIN GAS, LLC, Wisconsin corporations doing business as We Energies, Grantee SPECTRUM MID-AMERICA, LLC, Grantee

 $\hbox{WISCONSIN BELL, INC, doing business as AT\&T\ Wisconsin, a\ Wisconsin\ corporation,\ Grantee}$ 

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and

underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement Areas" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across, within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as my be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Buildings shall not be placed over Grantees' facilities or in, upon or over the be property within the lines marked "Utility Easement Areas" without prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than four inches without written consent of grantees.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

# VISTA RUN III

PART OF OUTLOT 1 OF VISTA RUN BEING A PART OF LOT 4 OF CERTIFIED SURVEY MAP NO. 12082 AND PART OF LOT 2 OF CERTIFIED SURVEY MAP NO. 12082 BEING A PART OF THE SE. 1/4 OF THE SW. 1/4 OF SECTION 21, T.8N., R.19E., VILLAGE OF SUSSEX, WAUKESHA COUNTY, WISCONSIN.

Vista Run, LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat.

Vista Run LLC, does further certify that this plat is required by S236.10 or S236.12 to be submitted to the following for approval or objection:

- 1) Department of Administration
- Village of Sussex
- 3) Waukesha County Department of Parks and Land Use

IN WITNESS WHEREOF, said Vista Run LLC, has caused these presents to be signed by Steve DeCleene, President of Neumann Developments, its sole member, at \_\_\_\_\_\_, Wisconsin, and its corporate seal to be hereunto affixed on this \_\_\_\_\_ day of \_\_\_\_\_.

In Presence of:

\_\_\_\_\_\_
Steve DeCleene, President

LIMITED LIABILITY OWNER'S CERTIFICATE OF DEDICATION:

STATE OF WISCONSIN)

COUNTY) SS

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above named Steve DeCleene, President of Neumann Developments, its sole member of the above named corporation, to me known to be such member of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

Notary Public

County, Wisconsin

My Commission Expires

IN WITNESS WHEREOF, Midland States Bank has caused these presents to be signed by

## CONSENT OF CORPORATE MORTGAGEE:

My commission expires\_\_\_\_\_

Midland States Bank a Illinois corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication as presented on this subdivison and further consents to the above certified owners.

, Notary Public, \_\_\_\_\_

SURVEYOR:
KEITH A. KINDRED, PLS S-2082
SEH, INC.
501 MAPLE AVE.
DELAFIELD, WI 53018
(414) 949-8919
KKINDRED@SEHINC.COM

SURVEY FOR:
VISTA RUN, LLC
NEUMANN COMPANIES INC.
N27W24025 PAUL CT.
STE 100
PEWAUKEE, WI 53072
262-542-9200

# VILLAGE BOARD APPROVAL CERTIFICATE:

Approved that the Plat of VISTA RUN III, in the Village of Sussex,

## PLAN COMMISSION APPROVAL CERTIFICATE:

APPROVED, that the Plat of VISTA RUN III, in the Village of Sussex, is hereby approved by the Plan Commission.

Approved as of the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_.

Date:\_\_\_\_\_ Signed\_\_\_\_\_\_ Anthony J. LeDonne, Chairperson

Date:\_\_\_\_\_ Signed\_\_\_\_\_ Jennifer Moore, Village Clerk

### CERTIFICATE OF VILLAGE TREASURER:

STATE OF WISCONSIN)
WAUKESHA COUNTY) SS

I, Jennifer Moore, being duly elected, qualified and acting Treasurer of the Village of Sussex, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of \_\_\_\_\_\_ affecting the lands included in the plat of Vista Run III.

Date \_\_\_\_\_ \_\_\_

Treasurer-Jennifer Moore

### CERTIFICATE OF COUNTY TREASURER:

STATE OF WISCONSIN)
WAUKESHA COUNTY) SS

I, Pamela Reeves, being duly elected, qualified and acting Treasurer of WAUKESHA County, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of \_\_\_\_\_\_ affecting the lands included in the plat of Vista Run III.

Waukehsa County Treasurer - Pamela Reeves

PHONE: 414.949.8962
501 MAPLE AVENUE
DELAFIELD, WI 53018-9351
www.sehinc.com

#### Exhibit "A"

#### Village of Sussex Plan Commission

# Standard Conditions of Approval Plan of Operation and Site Plan

The Plan Commission for the Village of Sussex authorizes the Building Inspector to issue a building permit to the Petitioner and approves the general layout, architectural plans, ingress and egress, parking, loading and unloading, landscaping, open space utilization, site plan and plan of operation subject to the following conditions:

- 1. Presentation compliance. Subject to Petitioner operating the premises at all times in substantial conformity with the presentation made to the Village Plan Commission, as modified or further restricted by the comments or concerns of the Village Plan Commission.
- 2. Inspection compliance. Subject to the Petitioner submitting to and receiving the approval from the Village Administrator, written proof that the Village Building Inspector and Fire Chief have inspected the subject property and have found that the subject property is in substantial compliance with applicable federal, State, and local laws, statutes, codes, ordinances, policies, guidelines and best management practices, prior to this approval being effective.
- 3. Regulatory compliance. Subject to the Petitioner and Owner fully complying with all Village, County of Waukesha, State of Wisconsin and federal government codes, ordinances, statutes, rules, regulations and orders regarding the premises, including but not limited to compliance with Section 17.1000 of the Village of Sussex Zoning Code entitled "Site Plan Review and Architectural Control," as determined by Village Staff.
- 4. Satisfaction of Engineer. Subject to the Developer satisfying all comments, conditions, and concerns of the Village Engineer regarding the Petitioner's application prior to this approval being effective.
- 5. Required plans. Subject to the Developer submitting to and receiving written approval from the Village Administrator of all of the following plans as deemed necessary by the Village Administrator:
  - A. Landscaping plan
  - B. Parking plan
  - C. Lighting plan
  - D. Signage plan
  - E. Traffic plan
  - F. Grading plan

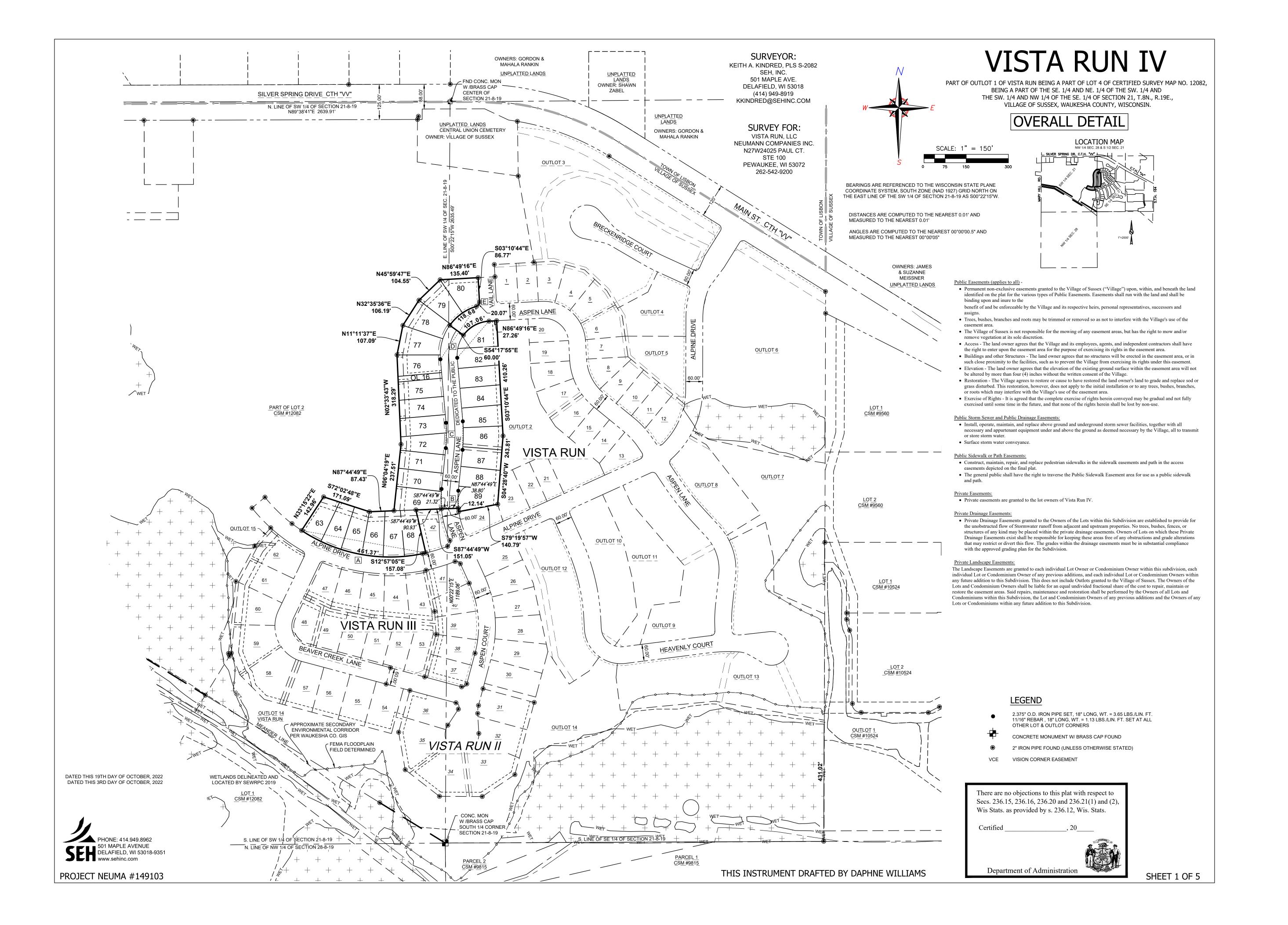
G.	Tree preservation plan
H.	Open space plan
I.	Water plan
J.	Surface and stormwater management plan
K.	Sewer plan
L.	Erosion control plan
M.	
N.	
O.	
P.	

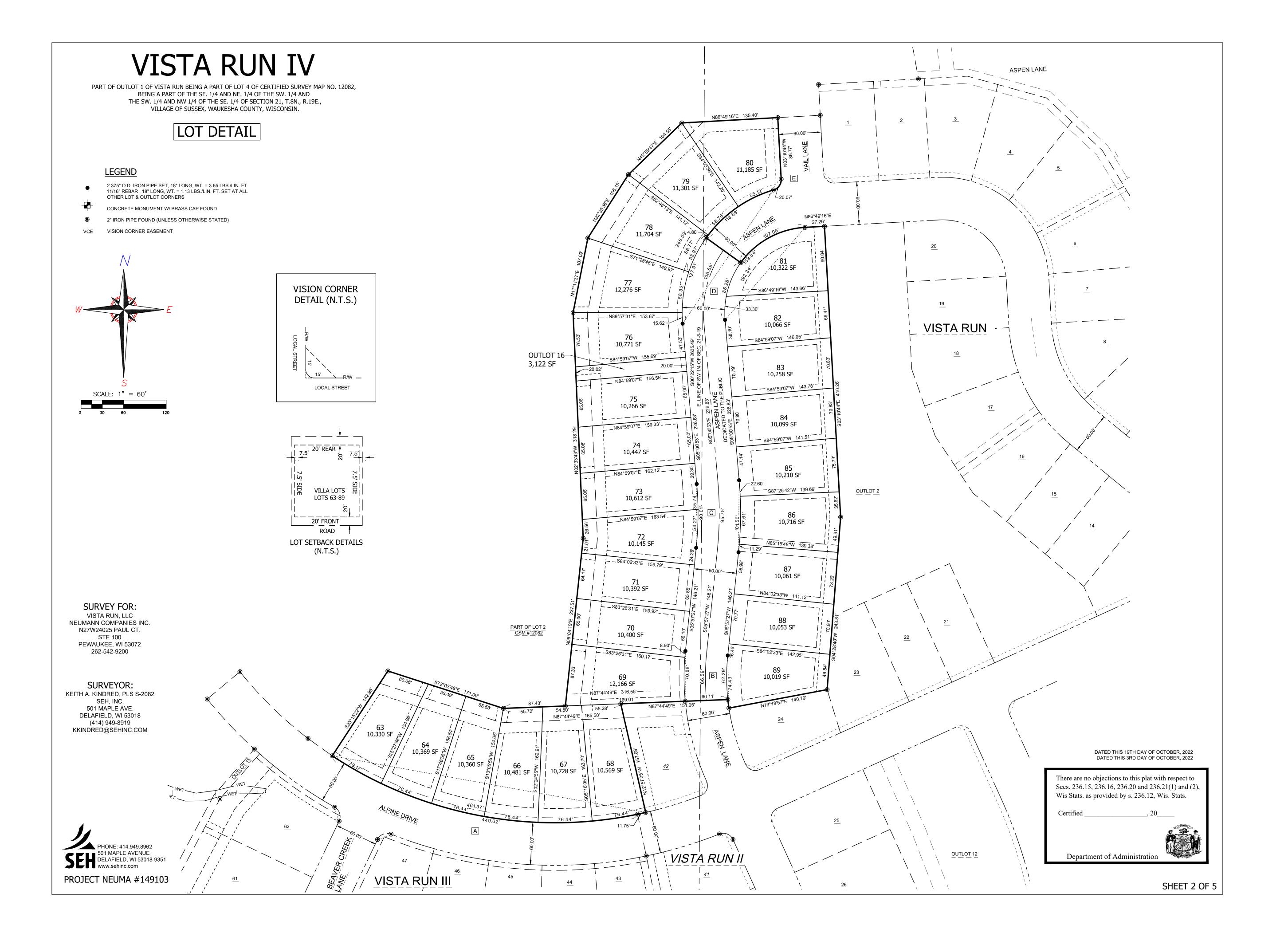
- 6. Screening of All Dumpsters. Subject to the Petitioner and Owner screening all dumpsters as required by the ordinance to the satisfaction of the Village Administrator.
- 7. Payment and reimbursement of fees and expenses. Subject to the Petitioner and Owner paying all costs, assessments and charges due and owing to the Village of Sussex either by the Petitioner or imposed on the subject property, including, but not limited to, real estate taxes, personal property taxes, utility bills, special assessments, permit fees, license fees and professional fees which shall include all costs and expenses of any type that the Village incurs in connection with Petitioner's application, including the cost of professional services incurred by the Village (including engineering, legal and other consulting fees) for the review of and preparation of the conditions of approval, attendance at meetings or other related professional services for this application, as well as for any actions the Village is required to take to enforce any of the conditions of this approval due to a violation of these conditions by the Petitioner or the Owner, as authorized by law.
- 8. Condition if the Property is in the B-4 Central Business District. If the property is in the B-4 Central Business District, the Petitioner shall comply with the standards and conditions found within the Village of Sussex Downtown Design and Development Plan and other plans as may be approved from time to time by the Community Development Authority in its role as a Redevelopment Authority to guide development within the Village's Downtown.
- 9. Subject to acceptance. The Owner by requesting a permit either directly or through an agent, and accepting the same is acknowledging that they have received a copy of this conditional approval, that they understand and accept the same, and that upon failure to satisfy these conditions this approval is void, and the same is deemed to not have been approved, and the Petitioner will therefore need to re-commence the application process.
- 10. Any official named in this document can appoint a designee to perform his or her duties.

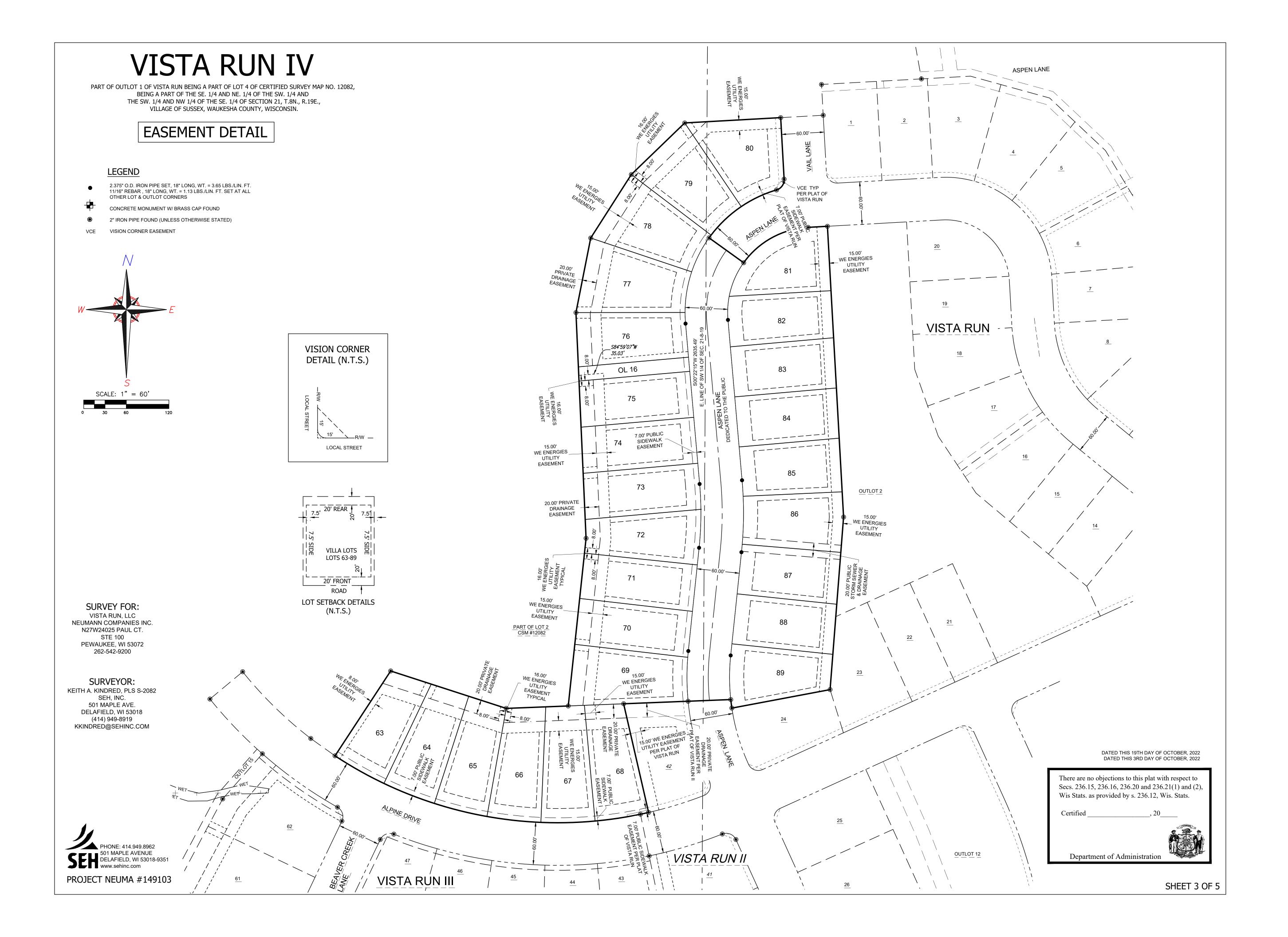
#### Model Standard Conditions of Approval for Plats.

- Subject to the developer satisfying all comments, conditions, and concerns of the Village Engineer, the Village Staff, and all reviewing, objecting, and approving bodies, including, but not limited to the State of Wisconsin Laws; and Waukesha County; in regard to the preliminary plat and final plat, prior to commencing construction of any improvement, whether public or private, or site development or approval of the final plat, whichever is earlier.
- 2. Subject to the Developer submitting to the Village Clerk and receiving approval as to form from the Village Attorney and as to the amount from the Village engineer, a letter of credit or cash or other means of security as allowed by law and subject to the Developer submitting to and receiving from the Village Attorney and Village Engineer, approval of a Developer's Agreement for the improvements (including all public, private, and site development improvements), prior to commencing construction of any improvement, whether public or private, or site development or approval of the final plat, whichever is earlier.
- 3. Subject to the Developer submitting to and receiving from the Village Attorney and Village Administrator, approval of the final draft of the deed restrictions, prior to commencing construction of any improvement, whether public or private, or site development, whichever is earlier.
- 4. Subject to the Developer applying for and receiving from the Plan Commission for the Village of Sussex, and the Sussex Village Board, (Waukesha County, if necessary), all necessary variances (if any) to the Village of Sussex Zoning Code (or Waukesha County Zoning Code if necessary), the Village of Sussex Shoreland and Floodland Protection Ordinance (Waukesha County, if necessary), and the Village of Sussex Land Division and Development Ordinance, prior to commencing construction of any improvement, whether public or private, or site development, whichever is earlier.
- 5. Subject to and prior to the Village signing the final plat, all other required signatures must be inscribed on the final plat.
- 6. Subject to the Developer and Owner satisfying all comments, conditions, and concerns of all rezoning ordinances, which have been approved in regard to the subject property, prior to commencing construction of any improvement, whether public or private, or site development, whichever is earlier.
- 7. Subject to the Developer submitting to and receiving approval from the Village Plan Commission of the Village of Sussex and the Sussex Village Board as necessary of landscaping, signage, phasing, street name, and entrance plan prior to commencing construction of any improvements, whether public or private, or site development, whichever is earlier.
- 8. Subject to the Developer submitting to and receiving approval from the Village Engineer, and Village Staff of all necessary plans including, but not limited to utility,

- roadway, landscaping, sidewalk, street lighting, storm water management, grading, erosion control, private utility, easements and phasing plans.
- 9. Subject to the Developer submitting the preliminary plat and final plat to and receiving approval from the Fire, Police, and Development Department of the same, including, but not limited to, approval of any and all issues regarding street names, and the uniform address system, prior to commencing construction of any improvements, whether public or private, or site development, whichever is earlier.
- 10. Professional Fees. Petitioner shall, on demand, reimburse the Village for all costs and expenses of any type that the Village incurs in connection with this rezoning petition, including the cost of professional services incurred by the Village (including engineering, legal, planning and other consulting fees) for the review and preparation of required documents or attendance at meetings or other related professional services for this application, as well as to enforce the conditions in any conditional rezoning ordinance due to a violation of these conditions.
- 11. Payment of Charges. Any unpaid bills owed to the Village by the owner of subject lands or his or her tenants, operators or occupants, for reimbursement of professional fees (as described above); or for personal property taxes; or for real property taxes; or for licenses, permit fees or any other fees owed to the Village: shall be placed upon the tax roll for the subject property if not paid within thirty (30) days of billing by the Village, pursuant to Section 66.0627. Wisconsin Statutes. Such unpaid bills also constitute a breach of the requirements of any conditional rezoning ordinance that is subject to all remedies available to the Village, including possible cause for termination of the conditional rezoning ordinance.
- 12. Subject to the Developer satisfying and establishing all of the infrastructure improvements prior to the Developer presenting a Final plat to the Village except as authorized in the Developers Agreement.
- 13. Subject to the Developer satisfying all of the aforementioned conditions within one (1) year of the Village Board granting conditional final plat approval.







# VISTA RUN IV

PART OF OUTLOT 1 OF VISTA RUN BEING A PART OF LOT 4 OF CERTIFIED SURVEY MAP NO. 12082, BEING A PART OF THE SE. 1/4 AND NE. 1/4 OF THE SW. 1/4 AND THE SW. 1/4 AND NW 1/4 OF THE SE. 1/4 OF SECTION 21, T.8N., R.19E., VILLAGE OF SUSSEX, WAUKESHA COUNTY, WISCONSIN.

**CURVE TABLE** 

RADIUS | DELTA | ARC DIST | CHORD DIST | CHORD BEARING | TAN BEARING 1 | TAN BEARING 2

N79°45'48"W

S79°10'22"E

N77°38'21"E

S60°33'18"E

S68°22'34"E

S76°03'35"E

S83°44'35"E

N88°34'25"E

N80°53'25"E

S00°05'18"W

S00°14'15"W

N00°28'51"W

N05°14'21"E

S01°16'13"E

S00°05'29"E

N07°19'09"W

N00°28'17"E

N00°28'17"E

N02°38'59"E

N02°50'11"W

S00°28'17"W

S03°47'36"E

S01°04'57"W

S05°20'50"W

S15°20'36"W

S34°13'55"W

S15°20'36"W

S54°35'24"W

N02°31'41"W

N09°14'22"E

S27°52'31"W

N27°06'39"E

N36°27'56"E

N46°34'55"E

N64°42'23"E

S40°54'11"W

S61°15'40"W

S15°20'36"W

S48°51'07"W

S02°56'02"W

S35°08'59"W

S56°34'31"E

S56°34'31"E

N78°13'46"E

S56°34'31"E

S64°32'04"E

S72°13'04"E

S79°54'05"E

S87°35'05"E

N84°43'55"E

S05°57'27"W

N05°28'58"W

N04°31'15"E

S05°57'27"W

S05°57'27"W

S06°08'26"E

N05°57'27"E

N05°57'27"E

N05°57'27"E

N00°39'29"W

S05°00'53"E

S05°00'53"E

S04°44'12"W

S35°42'05"W

S73°28'43"W

S35°42'05"W

S73°28'43"W

N05°00'53"W

N00°02'29"W

S37°13'47"W

N18°31'14"E

N35°42'05"E

N37°13'47"E

N55°56'02"E

S86°49'16"W

S86°49'16"W

S35°42'05"W

S10°52'57"W

N73°28'43"E

N77°02'55"E

N78°13'46"E

N77°02'55"E

S64°32'04"E

S72°13'04"E

S79°54'05"E

S87°35'05"E

N84°43'55"E

N77°02'55"E

S05°46'52"E

S05°28'58"E

N04°31'15"E

N05°57'27"E

S08°29'53"E

S06°08'26"E

S08°29'53"E

N05°00'53"W

N05°00'53"W

N00°39'29"W

N05°00'53"W

S05°57'27"W

S02°34'18"E

S04°44'12"W

S05°57'27"W

S05°00'53"E

S05°00'53"E

S05°00'53"E

N00°02'29"W

N18°31'14"E

S18°31'14"W

N35°42'05"E

N37°13'47"E

N55°56'02"E

N73°28'43"E

S05°00'53"E

S35°42'05"W

S05°00'53"E

S10°52'57"W

S05°00'53"E

N03°10'44"W

CURVE#

R/W VISTA RUN

R/W VISTA RUN

C/L

LOT 76

R/W VISTA RUN

VISTA RUN IV

R/W VISTA RUN

VISTA RUN

LOT 66

EXTERIOR 570.00' 46°22'34" 461.37' 448.88'

7°41'00"

325.00' | 11°44'20" | 66.59'

295.00' | 2°21'27" | 12.14'

500.00' 10°58'21" 95.75'

1°10'52" 11.75'

7°41'00" | 76.44'

76.44'

8.90'

74.23'

11.29'

54.90'

172.40'

103.55'

R/W VISTA RUN IV | 570.00' | 45°11'42" | 449.62' | 438.05'

LOT 63 | 570.00' | 7°57'34" | 79.17'

LOT 65 | 570.00' | 7°41'00" | 76.44'

LOT 67 | 570.00' | 7°41'00" | 76.44'

R/W WEST | 355.00' | 11°26'25" | 70.88'

LOT 69 | 355.00' | 10°00'13" | 61.98'

LOT 70 | 355.00' | 1°26'12" | 8.90'

R/W EAST | 295.00' | 14°27'20" | 74.43'

LOT 85 | 295.00' | 12°05'53" | 62.29'

R/W WEST | 470.00' | 10°58'20" | 90.01'

LOT 72 | 470.00' | 6°36'56" | 54.27'

LOT 73 | 470.00' | 4°21'24" | 35.74'

R/W EAST | 530.00' | 10°58'21" | 101.50'

LOT 85 | 530.00' | 2°26'35" | 22.60'

LOT 86 | 530.00' | 7°18'31" | 67.61'

LOT 87 | 530.00' | 1°13'15" | 11.29'

LOT 77 | 180.00' | 18°33'43" | 58.32'

LOT 78 | 180.00' | 18°42'33" | 58.77'

LOT 79 | 180.00' | 18°42'15" | 58.76'

LOT 80 | 180.00' | 17°32'41" | 55.12'

R/W EAST | 120.00' | 91°50'09" | 192.34'

LOT 81 | 120.00' | 75°56'18" | 159.04'

LOT 82 | 120.00' | 15°53'51" | 33.30'

LOT 80 | 15.00' | 76°39'27" | 20.07'

R/W VISTA RUN IV | 120.00' | 40°42'58" | 85.28'

R/W VISTA RUN IV | 180.00' | 40°42'58" | 127.91'

| 150.00' | 40°42'58" | 106.59' | 104.37'

180.00' 78°29'36" 246.59' 227.76'

180.00' 37°46'38" 118.68'

180.00' 4°58'24" 15.62'

180.00' | 17°10'50" | 53.97'

180.00' 1°31'43" 4.80'

120.00' | 51°07'11" | 107.06'

570.00'

### **GENERAL NOTES:**

1) EACH INDIVIDUAL LOT OWNER SHALL HAVE AN UNDIVIDED FRACTIONAL OWNERSHIP IN OUTLOT 4 OF VISTA RUN. WAUKESHA COUNTY SHALL NOT BE LIABLE FOR ANY FEES OR SPECIAL ASSESSMENTS IN THE EVENT THEY BECOME THE OWNER OF ANY LOT IN THE SUBDIVISION BY REASON OF TAX DELINQUENCY. THE INDIVIDUAL HOME OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF SAID OUTLOT.

4) ALL EASEMENTS ARE GRANTED TO THE VILLAGE OF SUSSEX UNLESS OTHERWISE STATED.

6) NO POLES, PADS BOXES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE. THE DISTURBANCE OF A SURVEY STAKE BY ANYONE IS A VIOLATION OF

8) THE OVERALL AREA OF THIS PLAT IS 327,947 S.F. OR 7.53 AC.

THERE ARE ONE OR MORE SEPARATE DOCUMENTS RECORDED ON THE PROPERTY TITLE THROUGH THE WAUKESHA COUNTY REGISTER OF DEEDS ENTITLED "STORM WATER MANAGEMENT PRACTICE MAINTENANCE AGREEMENT" ("MAINTENANCE AGREEMENT") THAT APPLY TO OUTLOT 2, OUTLOT 7, OUTLOT 11 AND OUTLOT 14 OF VISTA RUN. THE MAINTENANCE AGREEMENT SUBJECTS THIS SUBDIVISION PLAT AND ALL LOT OWNERS THEREIN, TO COVENANTS, CONDITIONS AND RESTRICTIONS NECESSARY TO ENSURE THE LONG-TERM MAINTENANCE OF THE STORM WATER MANAGEMENT PRACTICE. THE AGREEMENT ALSO OUTLINES A PROCESS BY WHICH THE VILLAGE OF SUSSEX MAY LEVY AND COLLECT SPECIAL ASSESSMENTS OR CHARGES FOR ANY SERVICES THE COMMUNITY MIGHT PROVIDE RELATING TO ENFORCEMENT OF THE MAINTENANCE AGREEMENT.

IN ACCORDANCE WITH CHAPTER 14 - OF VILLAGE OF SUSSEX CODE OF ORDINANCES ("STORMWATER MANAGEMENT ORDINANCE"), THE STORM WATER PERMIT HOLDER IS RESPONSIBLE FOR CONSTRUCTING THE STORM WATER MANAGEMENT PRACTICES FOLLOWING PLANS APPROVED BY VILLAGE AND IS RESPONSIBLE FOR MAINTAINING THE STORM WATER PRACTICES UNTIL PERMIT TERMINATION BY THE VILLAGE. UPON TERMINATION OF THE STORM WATER PERMIT, THE OWNERS OF LOTS 1-30 OF VISTA RUN, THE OWNERS OF LOTS 31-42 OF VISTA RUN II, THE OWNERS OF LOTS 43-62 OF VISTA RUN III AND THE OWNERS OF LOTS 68-69 OF VISTA RUN IV SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE STORM WATER MANAGEMENT PRACTICES IN ACCORDANCE WITH THE MAINTENANCE AGREEMENT.

ALL SIDE AND REAR LOT LINES NOT REGULATED BY THE VILLAGE OF SUSSEX SHALL BE GRADED AND MAINTAINED IN COOPERATION WITH ABUTTING PROPERTY OWNERS SO AS TO NEITHER IMPEDE THE FLOW

#### **EASEMENTS**

ALL LANDS WITHIN AREAS LABELED "DRAINAGE EASEMENT" ARE RESERVED FOR STORM WATER COLLECTION, CONVEYANCE, TREATMENT OR INFILTRATION. NO BUILDINGS OR OTHER STRUCTURES ARE ALLOWED IN THESE AREAS. NO GRADING OR FILLING IS ALLOWED IN THESE AREAS THAT MAY INTERRUPT STORM WATER FLOWS IN ANY WAY. THE MAINTENANCE AGREEMENT MAY CONTAIN SPECIFIC MAINTENANCE REQUIREMENTS FOR THESE AREAS. THE VILLAGE OF SUSSEX, OR THEIR DESIGNEE ARE AUTHORIZED ACCESS IN THESE AREAS FOR PURPOSES OF INSPECTING THE STORM WATER MANAGEMENT PRACTICES OR ENFORCING THE TERMS OF MAINTENANCE AGREEMENT.

### VISION CORNER RESTRICTIONS

WITHIN THE AREA OF THE VISION CORNER EASEMENT (V.C.E.) THE HEIGHT OF ALL PLANTINGS, BERMS, FENCING, SIGNS OR ANY OTHER STRUCTURE WITHIN THE VISION CORNER EASEMENT IS LIMITED TO 24" ABOVE THE INTERSECTION ELEVATION. NO ACCESS TO ANY ROADWAY SHALL BE PERMITTED WITHIN THE VISION CORNER EASEMENT.

### BASEMENT RESTRICTION - BEDROCK NOTE:

ALTHOUGH ALL LOTS IN THE SUBDIVISION HAVE BEEN REVIEWED AND APPROVED FOR DEVELOPMENT WITH SINGLE-FAMILY RESIDENTIAL USE IN ACCORDANCE WITH SECTION 236 WISCONSIN STATUTES, SOME LOTS CONTAIN SOIL CONDITIONS WHICH, DUE TO THE POSSIBLE PRESENCE OF BEDROCK NEAR THE GROUND SURFACE, MAY REQUIRE ADDITIONAL SOIL ENGINEERING AND FOUNDATION DESIGN WITH REGARD TO BASEMENT CONSTRUCTION. IT IS RECOMMENDED THAT EITHER A LICENSED PROFESSIONAL ENGINEER OR OTHER SOILS EXPERT BE CONSULTED REGARDING THE CONSTRUCTION OF BASEMENTS IN THESE AREAS WHERE BEDROCK MAY BE PRESENT NEAR THE GROUND SURFACE. SOIL CONDITIONS SHOULD BE SUBJECT TO EACH OWNER'S SPECIAL INVESTIGATION PRIOR TO CONSTRUCTION AND NO SPECIFIC REPRESENTATION IS MADE HEREIN.

PER THE VILLAGE OF SUSSEX STORM WATER MANAGEMENT ORDINANCE UNDER SUBSURFACE DRAINAGE. BASEMENT FLOOR SURFACES SHALL BE BUILT A MINIMUM OF ONE (1) FOOT ABOVE THE SEASONAL HIGH WATER TABLE ELEVATION, AS DOCUMENTED IN THE SUBMITTED SOIL EVALUATIONS, AND SHALL AVOID HYDRIC SOILS AS MUCH AS POSSIBLE.

> There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats. Certified

SURVEYOR: KEITH A. KINDRED, PLS S-2082 SEH, INC. 501 MAPLE AVE. DELAFIELD, WI 53018 (414) 949-8919

KKINDRED@SEHINC.COM

SURVEY FOR: VISTA RUN, LLC NEUMANN COMPANIES INC. N27W24025 PAUL CT. STE 100 PEWAUKEE, WI 53072 262-542-9200

2) OUTLOT 16 RESERVED FOR ACCESS TO FUTURE PARK. 3) LOTS 68 THROUGH 89 ARE ZONED RS-2 PUD. PLANNED DEVELOPMENT BELOW-VILLA LOT-LOTS 68-89

5) ALL ROADS WITHIN THE SUBDIVISON ARE DEDICATED TO THE PUBLIC.

7) THE SITE FALLS WITHIN ZONE X, AREA OF MINIMAL FLOODING PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 55133C0069G, EFFECTIVE DATE NOVEMBER 5, 2014.

### STORM WATER MANAGEMENT NOTES:

OF STORMWATER, NOR NEGATIVELY IMPACT ANY ABUTTING PROPERTY, WHILE ALSO ADHERING TO THE ESTABLISHED, APPROVED, AND ACCEPTED STORMWATER MANAGEMENT PLAN.

## **BASEMENT RESTRICTION - GROUNDWATER:**

ALTHOUGH ALL LOTS IN THE SUBDIVISION HAVE BEEN REVIEWED AND APPROVED FOR DEVELOPMENT WITH SINGLE-FAMILY RESIDENTIAL USE IN ACCORDANCE WITH SECTION 236 WISCONSIN STATUTES, SOME LOTS CONTAIN SOIL CONDITIONS THAT, DUE TO THE POSSIBLE PRESENCE OF GROUNDWATER NEAR THE SURFACE, MAY REQUIRE ADDITIONAL SOIL ENGINEERING AND FOUNDATION DESIGN WITH REGARD TO BASEMENT CONSTRUCTION. IT IS RECOMMENDED THAT A LICENSED PROFESSIONAL ENGINEER DESIGN A BASEMENT AND FOUNDATION THAT WILL BE SUITABLE TO WITHSTAND THE VARIOUS PROBLEMS ASSOCIATED WITH SATURATED SOIL CONDITIONS ON BASEMENT WALLS OR FLOORS OR THAT OTHER SPECIAL MEASURES BE TAKEN. SOIL CONDITIONS SHOULD BE SUBJECT TO EACH OWNER'S SPECIAL INVESTIGATION PRIOR TO CONSTRUCTION AND NO SPECIFIC REPRESENTATION IS MADE HEREIN.

PHONE: 414.949.8962

## SURVEYOR'S CERTIFICATE:

I, Keith A. Kindred, Professional Land Surveyor hereby certify;

That I have surveyed, divided and mapped part of Outlot 1 of Vista Run, being part of Lot 4 of Certified Survey Map No. 12082, being a part of the Southeast 1/4 and Northeast 1/4 of the Southeast 1/4 and the Southwest 1/4 and Northwest 1/4 of the Southeast 1/4 of Section 21, T.8N., R.19E., Village of Sussex, Waukesha County, Wisconsin bounded and described as follows:

Commencing at the South 1/4 corner of Section 21; thence North 00°22'15" East along the East line of the Southwest 1/4 of said Section 21 a distance of 1189.06 feet; thence South 87°44'49" West, 21.32 feet to the Northeast corner of Lot 42 of Vista Run II and the point of beginning of the lands to be described; thence South 87°44'49" West along the North line of said Lot 42 a distance of 90.93 feet to the West line of said Lot 42; thence South 12°57'05" East along said West line 157.08 feet to the North line of Alpine Drive; thence Westerly 461.37 feet along said North line and the arc of a curve to the right, whose radius is 570.00 feet and whose chord bears North 79°45"48" West, 448.88 feet to the Easterly line of Lot 2 of Certified Survey Map No. 12082; thence North 33°15'22" East along said Easterly line 142.96 feet to the Southerly line of said Lot 2; thence South 72°02'48" East along said Southerly line 171.09 feet; thence North 87°44'49" East along said Southerly line 87.43 feet to the Easterly line of said Lot 2; thence North 06°04'19" East along said Easterly line 237.51 feet; thence North 02°33'43" West along said Easterly line 318.29 feet; thence North 11°11'37" East along said Easterly line 107.09 feet; thence North 32°35'36" East, 106.19 feet; thence North 45°59'47" East along said Easterly 104.55 feet; thence North 86°49'16" East along said Easterly line 135.40 feet to the West line of Vail Lane; thence South 03°10'44" East along said East line 86.77 feet; thence Southwesterly 20.07 feet along said West line and the arc of a curve to the right, whose radius is 15.00 feet and whose chord bears South 35°08'59" West, 18.61 feet to the Northwesterly line of Aspen Lane; thence Southwesterly 118.68 feet along said Northwesterly line and the arc of a curve to the left, whose radius is 180.00 feet and whose chord bears South 54°35'24" West, 116.54 feet; thence South 54°17'55" East, 60.00 feet to the Southeasterly line of Aspen Lane; thence Northeasterly 107.06 feet along said Southeasterly line and the arc of a curve to the right, whose radius is 120.00 feet and whose chord bears North 61°15'40" East, 103.55 feet; thence North 86°49'16" East along said Southeasterly line 27.26 feet to the West line of Outlot 2 of Vista Run; thence South 03°10'44" East along said West line 410.26 feet; thence South 04°28'40" West along said West line 243.81 feet to the Northerly line of Lot 24 of Vista Run; thence South 79°19'57" West along said North line, 140.79 feet to the East line of Aspen Lane; thence Northeasterly 12.14 feet along said East line and the arc of a curve to the right, whose radius is 295.00 feet and whose chord bears North 07°19'09" West, 12.14 feet; thence South 87°44'49" West, 38.80 feet to the point of beginning.

Said lands contain 327,947 square feet or 7.53 acres

That I have made such survey, land division and plat by the direction of the owner(s) of said lands.

That such plat is a correct representation of all the exterior boundaries of the lands surveyed and the division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes and the subdivision regulations of the Village of Sussex in surveying, dividing and mapping the same.

Dated this 3rd day of October, 2022. Revised this 19th day of October, 2022.

Keith A Kindred, PLS 2082

### UTILITY EASEMENT PROVISIONS

An easement for electric, natural gas, and communications service is hereby granted by

VISTA RUN LLC, Grantor, to

WISCONSIN ELECTRIC AND POWER COMPANY and WISCONSIN GAS, LLC, Wisconsin corporations doing business as We Energies, Grantee

SPECTRUM MID-AMERICA, LLC, Grantee

WISCONSIN BELL, INC, doing business as AT&T Wisconsin, a Wisconsin corporation, Grantee

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and

underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement Areas" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across, within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as my be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Buildings shall not be placed over Grantees' facilities or in, upon or over the be property within the lines marked "Utility Easement Areas" without prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than four inches without written consent of grantees.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

# VISTA RUN IV

PART OF OUTLOT 1 OF VISTA RUN BEING A PART OF LOT 4 OF CERTIFIED SURVEY MAP NO. 12082, BEING A PART OF THE SE. 1/4 AND NE. 1/4 OF THE SW. 1/4 AND THE SW. 1/4 AND NW 1/4 OF THE SE. 1/4 OF SECTION 21, T.8N., R.19E., VILLAGE OF SUSSEX, WAUKESHA COUNTY, WISCONSIN.

VILLAGE BOARD APPROVAL CERTIFICATE:

Approved that the Plat of VISTA RUN IV, in the Village of Sussex,

All conditions have been met as of the \_\_\_\_\_ day of \_\_\_\_\_

is hereby approved by the Village Board.

#### LIMITED LIABILITY OWNER'S CERTIFICATE OF DEDICATION:

Vista Run, LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat.

Vista Run LLC, does further certify that this plat is required by S236.10 or S236.12 to be submitted to the following for approval or objection:

- 1) Department of Administration
- Village of Sussex
- 3) Waukesha County Department of Parks and Land Use

IN WITNESS WHEREOF, said Vista Run LLC, has caused these presents to be signed by Steve DeCleene, President of Neumann Developments, its sole member, at \_\_\_\_\_\_\_, Wisconsin, and its corporate seal to be hereunto affixed on this \_\_\_\_\_\_ day of \_\_\_\_\_\_.

In Presence of:

Steve DeCleene President

STATE OF WISCONSIN)
\_\_\_\_\_COUNTY) SS

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, the above named Steve DeCleene, President of Neumann Developments, its sole member of the above named corporation, to me known to be such member of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

Notary Public

County, Wisconsin

My Commission Expires

# CONSENT OF CORPORATE MORTGAGEE:

Midland States Bank a Illinois corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication as presented on this subdivison and further consents to the above certified owners.

IN WITNESS WHEREOF, Midland States Bank has caused these presents to be signed by \_\_\_\_\_\_\_\_\_, its \_\_\_\_\_\_\_\_, and its corporate seal to be hereunto affixed this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_.

STATE OF ILLINOIS)

COUNTY) SS)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_, 20 \_\_\_\_\_\_\_, to me known to be the person who executed the foregoing instrument as such, by its authority.

\_\_, Notary Public, \_\_\_

My commission expires\_\_\_\_\_\_.

# APPROVED, that the Plat of VISTA RUN IV, in the Village of Sussex,

PLAN COMMISSION APPROVAL CERTIFICATE:

Anthony J. LeDonne, Village President

Jennifer Moore, Village Clerk

Anthony J. LeDonne, Chairperson

is hereby approved by the Plan Commission.

Approved as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

Date:\_\_\_\_ Signed\_\_\_\_\_

ate:\_\_\_\_\_ Signed\_\_\_\_\_ Jennifer Moore, Village Clerk

## CERTIFICATE OF VILLAGE TREASURER:

STATE OF WISCONSIN)
WAUKESHA COUNTY) SS

I, Jennifer Moore, being duly elected, qualified and acting Treasurer of the Village of Sussex, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of \_\_\_\_\_\_ affecting the lands included in the plat of Vista Run IV.

Treasurer-Jennifer Moore

### CERTIFICATE OF COUNTY TREASURER:

STATE OF WISCONSIN)
WAUKESHA COUNTY) SS

I, Pamela Reeves, being duly elected, qualified and acting Treasurer of WAUKESHA County, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of \_\_\_\_\_\_ affecting the lands included in the plat of Vista Run IV.

Date \_\_\_\_\_

Waukehsa County Treasurer - Pamela Reeves

SURVEYOR:
KEITH A. KINDRED, PLS S-2082
SEH, INC.
501 MAPLE AVE.
DELAFIELD, WI 53018
(414) 949-8919
KKINDRED@SEHINC.COM

SURVEY FOR:
VISTA RUN, LLC
NEUMANN COMPANIES INC.
N27W24025 PAUL CT.
STE 100
PEWAUKEE, WI 53072
262-542-9200





N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222

Email: <u>info@villagesussex.org</u> Website: www.villagesussex.org

#### MEMORANDUM

To: Gabe Gilbertson, Community Development Director

From: Judith A. Neu, Village Engineer

Date: December 6, 2022

**Re:** Vista Run IV Final Plat

Following are comments and concerns of Engineering Division personnel regarding the Vista Run IV Final Plat dated October 19, 2022, that was submitted by S.E.H., Inc. on behalf of Neumann Development and was received in this office on December 5, 2022.

- 1. I'm confused by the We Energies easements on sheet 3 of 5. The We Energies plans that I've seen show all of the pedestals and transformers within the 15-foot easement, but your plat implies that those pedestals and transformers will instead be located within the private drainage easements shown along lots 63-80. It's probably not a good idea to have these pedestals and transformers installed where a ditch is supposed to be located.
- 2. Please verify with your engineering team to see if the 20-foot private drainage easement is necessary south of Outlot 16. The grading plan does not show a swale in this area.
- 3. Private Drainage Easements note on sheet 1 of 5 based on the grading plan, these easements should be granted to the owners in the previous subdivisions as well.
- 4. Please label the Point of Beginning of your legal description on one of the sheets.
- 5. Per 236(4)(b) please add a note on one of the maps that Outlot 16 is being Dedicated to the Public. Please add to General Note 2 on sheet 4 of 5 saying the same.
- 6. In General Note 3 on sheet 4 of 5, what does the phrase "Planned Development Below" mean? Should it read "overlay" instead of "below"?
- 7. I found two discrepancies in distances shown on this plat. Could you please verify the distances and correct the plat as necessary, including adding recorded as distances if appropriate.
  - a. On the north line of Lot 24 of Vista Run, I believe the recorded as distance is 140.74, but it's listed as 140.79 on the face of the Vista Run IV plat and in the Surveyor's Certificate.
  - b. The distance across Aspen Road between lots 69 and 89 was recorded as 60.11 feet in the Vista Run plat but add up to 60.12 feet on the Vista Run IV plat and in the Surveyor's Certificate.

If you have any questions or comments, please respond in writing.

#### Exhibit "A"

#### Village of Sussex Plan Commission

# Standard Conditions of Approval Plan of Operation and Site Plan

The Plan Commission for the Village of Sussex authorizes the Building Inspector to issue a building permit to the Petitioner and approves the general layout, architectural plans, ingress and egress, parking, loading and unloading, landscaping, open space utilization, site plan and plan of operation subject to the following conditions:

- 1. Presentation compliance. Subject to Petitioner operating the premises at all times in substantial conformity with the presentation made to the Village Plan Commission, as modified or further restricted by the comments or concerns of the Village Plan Commission.
- 2. Inspection compliance. Subject to the Petitioner submitting to and receiving the approval from the Village Administrator, written proof that the Village Building Inspector and Fire Chief have inspected the subject property and have found that the subject property is in substantial compliance with applicable federal, State, and local laws, statutes, codes, ordinances, policies, guidelines and best management practices, prior to this approval being effective.
- 3. Regulatory compliance. Subject to the Petitioner and Owner fully complying with all Village, County of Waukesha, State of Wisconsin and federal government codes, ordinances, statutes, rules, regulations and orders regarding the premises, including but not limited to compliance with Section 17.1000 of the Village of Sussex Zoning Code entitled "Site Plan Review and Architectural Control," as determined by Village Staff.
- 4. Satisfaction of Engineer. Subject to the Developer satisfying all comments, conditions, and concerns of the Village Engineer regarding the Petitioner's application prior to this approval being effective.
- 5. Required plans. Subject to the Developer submitting to and receiving written approval from the Village Administrator of all of the following plans as deemed necessary by the Village Administrator:
  - A. Landscaping plan
  - B. Parking plan
  - C. Lighting plan
  - D. Signage plan
  - E. Traffic plan
  - F. Grading plan

G.	Tree preservation plan
H.	Open space plan
I.	Water plan
J.	Surface and stormwater management plan
K.	Sewer plan
L.	Erosion control plan
M.	
N.	
O.	
P.	

- 6. Screening of All Dumpsters. Subject to the Petitioner and Owner screening all dumpsters as required by the ordinance to the satisfaction of the Village Administrator.
- 7. Payment and reimbursement of fees and expenses. Subject to the Petitioner and Owner paying all costs, assessments and charges due and owing to the Village of Sussex either by the Petitioner or imposed on the subject property, including, but not limited to, real estate taxes, personal property taxes, utility bills, special assessments, permit fees, license fees and professional fees which shall include all costs and expenses of any type that the Village incurs in connection with Petitioner's application, including the cost of professional services incurred by the Village (including engineering, legal and other consulting fees) for the review of and preparation of the conditions of approval, attendance at meetings or other related professional services for this application, as well as for any actions the Village is required to take to enforce any of the conditions of this approval due to a violation of these conditions by the Petitioner or the Owner, as authorized by law.
- 8. Condition if the Property is in the B-4 Central Business District. If the property is in the B-4 Central Business District, the Petitioner shall comply with the standards and conditions found within the Village of Sussex Downtown Design and Development Plan and other plans as may be approved from time to time by the Community Development Authority in its role as a Redevelopment Authority to guide development within the Village's Downtown.
- 9. Subject to acceptance. The Owner by requesting a permit either directly or through an agent, and accepting the same is acknowledging that they have received a copy of this conditional approval, that they understand and accept the same, and that upon failure to satisfy these conditions this approval is void, and the same is deemed to not have been approved, and the Petitioner will therefore need to re-commence the application process.
- 10. Any official named in this document can appoint a designee to perform his or her duties.

#### Model Standard Conditions of Approval for Plats.

- Subject to the developer satisfying all comments, conditions, and concerns of the Village Engineer, the Village Staff, and all reviewing, objecting, and approving bodies, including, but not limited to the State of Wisconsin Laws; and Waukesha County; in regard to the preliminary plat and final plat, prior to commencing construction of any improvement, whether public or private, or site development or approval of the final plat, whichever is earlier.
- 2. Subject to the Developer submitting to the Village Clerk and receiving approval as to form from the Village Attorney and as to the amount from the Village engineer, a letter of credit or cash or other means of security as allowed by law and subject to the Developer submitting to and receiving from the Village Attorney and Village Engineer, approval of a Developer's Agreement for the improvements (including all public, private, and site development improvements), prior to commencing construction of any improvement, whether public or private, or site development or approval of the final plat, whichever is earlier.
- 3. Subject to the Developer submitting to and receiving from the Village Attorney and Village Administrator, approval of the final draft of the deed restrictions, prior to commencing construction of any improvement, whether public or private, or site development, whichever is earlier.
- 4. Subject to the Developer applying for and receiving from the Plan Commission for the Village of Sussex, and the Sussex Village Board, (Waukesha County, if necessary), all necessary variances (if any) to the Village of Sussex Zoning Code (or Waukesha County Zoning Code if necessary), the Village of Sussex Shoreland and Floodland Protection Ordinance (Waukesha County, if necessary), and the Village of Sussex Land Division and Development Ordinance, prior to commencing construction of any improvement, whether public or private, or site development, whichever is earlier.
- 5. Subject to and prior to the Village signing the final plat, all other required signatures must be inscribed on the final plat.
- 6. Subject to the Developer and Owner satisfying all comments, conditions, and concerns of all rezoning ordinances, which have been approved in regard to the subject property, prior to commencing construction of any improvement, whether public or private, or site development, whichever is earlier.
- 7. Subject to the Developer submitting to and receiving approval from the Village Plan Commission of the Village of Sussex and the Sussex Village Board as necessary of landscaping, signage, phasing, street name, and entrance plan prior to commencing construction of any improvements, whether public or private, or site development, whichever is earlier.
- 8. Subject to the Developer submitting to and receiving approval from the Village Engineer, and Village Staff of all necessary plans including, but not limited to utility,

- roadway, landscaping, sidewalk, street lighting, storm water management, grading, erosion control, private utility, easements and phasing plans.
- 9. Subject to the Developer submitting the preliminary plat and final plat to and receiving approval from the Fire, Police, and Development Department of the same, including, but not limited to, approval of any and all issues regarding street names, and the uniform address system, prior to commencing construction of any improvements, whether public or private, or site development, whichever is earlier.
- 10. Professional Fees. Petitioner shall, on demand, reimburse the Village for all costs and expenses of any type that the Village incurs in connection with this rezoning petition, including the cost of professional services incurred by the Village (including engineering, legal, planning and other consulting fees) for the review and preparation of required documents or attendance at meetings or other related professional services for this application, as well as to enforce the conditions in any conditional rezoning ordinance due to a violation of these conditions.
- 11. Payment of Charges. Any unpaid bills owed to the Village by the owner of subject lands or his or her tenants, operators or occupants, for reimbursement of professional fees (as described above); or for personal property taxes; or for real property taxes; or for licenses, permit fees or any other fees owed to the Village: shall be placed upon the tax roll for the subject property if not paid within thirty (30) days of billing by the Village, pursuant to Section 66.0627. Wisconsin Statutes. Such unpaid bills also constitute a breach of the requirements of any conditional rezoning ordinance that is subject to all remedies available to the Village, including possible cause for termination of the conditional rezoning ordinance.
- 12. Subject to the Developer satisfying and establishing all of the infrastructure improvements prior to the Developer presenting a Final plat to the Village except as authorized in the Developers Agreement.
- 13. Subject to the Developer satisfying all of the aforementioned conditions within one (1) year of the Village Board granting conditional final plat approval.