

N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 Email: info@sussexwi.gov

Website: www.sussexwi.gov

# VILLAGE BOARD AGENDA VILLAGE OF SUSSEX 6:00 PM TUESDAY, FEBRUARY 27, 2024 SUSSEX CIVIC CENTER – BOARD ROOM 2<sup>nd</sup> FLOOR N64W23760 MAIN STREET

- 1. Roll call.
- 2. Pledge of Allegiance.
- 3. Consideration and possible action on minutes of the Village Board meetings held on January 23, 2024.
- 4. Communications and Public Hearings
  - Village President Report. Report on meetings, communications, and recognitions.
    - 2023- Sussex Park and Recreation Volunteer of the Year, Harriet Belke
- 5. Committee Reports
  - A. Board of Fire Commissioners Report on discussion and action taken at the previous meeting, future agenda items and upcoming meetings.
  - B. Community Development Authority Report on discussion and action taken at the previous meeting, future agenda items and upcoming meetings.
  - C. Finance and Personnel Committee. Report on discussion and action taken at the previous meeting, future agenda items and upcoming scheduled meetings.
    - 1. Recommendation and possible action on January check register and p-card.
    - 2. Recommendation and possible action on Ace Hardware purchases.
    - 3. Recommendation and possible action on Resolution 24-04 Annual Designation of Public Depositories and Approving Other Financial Institutions for Investment.
    - 4. Recommendation and possible action on 2023 4th Quarter Investment Report.
    - 5. Recommendation and possible action on 2023 Annual Identify Theft Prevention Program Report.
    - 6. Recommendation and possible action on Alcohol Beverage License Agent Change for The Kitchen (N64W23316 Main St) to Gabriel J. Kolesari.
    - 7. Recommendation and possible action on a License Agreement at Well 5 Water Tower with Verizon Wireless.
  - D. Park & Recreation Board Report on discussion and action taken at the previous meeting, future agenda items and upcoming meetings.
    - 1. Recommendation and Possible Action on Vista Run Park Grading and Path Bids
    - 2. Recommendation and Possible Action on Vista Run Park Playground Contract
    - 3. Recommendation and possible action on Utility Vehicle (Gator) purchase.
    - 4. Recommendation and possible action on Parks Pick Up Truck purchase.

- 5. Recommendation and possible action on Aera-Vator Replacement.
- 6. Recommendation and Possible Action on Concession Stand Agreement 2024.
- 7. Recommendation and Possible Action on 4<sup>th</sup> of July Fireworks Contract.
- 8. <u>Recommendation</u> and possible action on removal of the digital sign in Village Park
- E. Pauline Haass Library Board Report on discussion and action taken at the previous meeting, future agenda items and upcoming meetings.
- F. Plan Commission Report on discussion and action taken at the previous meeting, future agenda items and upcoming scheduled meetings.
- G. Public Safety and Welfare Report on discussion and action taken at the previous meeting, future agenda items and upcoming meetings.
- H. Public Works Committee. Report on discussion and action taken at the previous meeting, future agenda items and upcoming scheduled meetings.
  - 1. Recommendation and possible action on Public Works bills for payment.
  - 2. <u>Recommendation</u> and possible action on contract with Ruekert and Mielke for Well Siting Design, a Joint Project with Lannon.
  - 3. Recommendation and possible action on <u>2025 Road Program</u> Design contract and Videotaping contract.
  - 4. Recommendation and possible action on <u>Resolution 24-03</u> Authorizing Various Road Closings for Parades and Special Events.
  - 5. Recommendation and possible action on <u>Emergency Generator</u> Design contract award.
  - 6. <u>Recommendation</u> and possible action on Public Safety Building <u>Roof</u> Replacement contract award.
  - 7. Recommendation and possible action on Chipper purchase.
  - 8. Recommendation and possible action on Vista Run Trail Easement.
- 6. Staff Reports on upcoming events, projects, future agendas and scheduled meetings
- 7. Comments from citizens present.
- 8. Old Business.
- 9. New Business.
  - A. <u>Lake Country</u> Municipal Court Successor <u>Agreement</u> and <u>Ordinance 893</u>, An Ordinance to add the City of Delafield to the court.
  - B. Resolution 24-02 Combining Wards for the 2024 elections.
- 10. Consideration and possible action on resignations and appointments.
- 11. Adjournment

| Anthony LeDonne   |  |
|-------------------|--|
| Village President |  |
|                   |  |
|                   |  |
| Jeremy Smith      |  |

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Jeremy Smith at 246-5200.

# DISCLAIMER – THE FOLLOWING ARE DRAFT MINUTES FROM THE VILLAGE BOARD AND ARE SUBJECT TO CHANGE UPON APPROVAL OF THE VILLAGE BOARD

# VILLAGE OF SUSSEX SUSSEX, WISCONSIN

### Minutes of the Village Board Meeting of January 23, 2024

#### 1. Roll Call

The meeting was called to order by President LeDonne at 6:00 pm.

Members present: Stacy Riedel, Greg Zoellick, Lee Uecker, Scott Adkins, Ron Wells, and President Anthony LeDonne

Members excused: Benjamin Jarvis

Also present: Assistant Village Administrator Kelsey McElroy-Anderson, Village Attorney John Macy, Clerk Jennifer

Moore, and members of the Public.

#### 2. Pledge of Allegiance

President LeDonne led the pledge of allegiance.

#### 3. Meeting Minutes

A motion by Wells, seconded by Zoellick to approve the December 12, 2023 Village Board meeting minutes.

Motion carried 6-0.

#### 4. Communications and Public Hearings

#### A. Village President Report

The Village President listed several upcoming meetings and events in the Village of Sussex including:

01/30 - Sex Offender Residency Board meeting

02/06 – Public Works and Finance and Personnel meetings

02/07 - Architectural Review Board meeting

02/20 - Public Safety Committee, Plan Commission, Park & Recreation Board meetings

02/21 – Library Board meeting

#### 5. Committee Reports

#### A. Board of Fire Commissioners Report

No report.

#### **B. Community Development Authority**

No report.

#### C. Finance and Personnel Committee Report

- 1. Motion by Adkins, seconded by Wells to approve the December Check Register and P-card Statement in the amount of \$1,125,710.90 Motion carried 6-0
- 2. Motion by Adkins, seconded by Riedel to approve the December Ace Hardware purchases in the amount of \$381.83. (LeDonne Abstained) Motion carried 5-0
- 3. Motion by Adkins, seconded by Uecker to approve Resolution 24-01 a Resolution to amend the 2023 General Fund Budget.

  Motion carried 6-0

4. Motion by Adkins, seconded by Zoellick to approve six Amusement Device Permits through June 30, 2024 for WI Ludwig LLC / Big Boy WI, N63W23675 Main Street, 102R, Sussex WI 53089. Motion carried 6-0

#### D. Park & Recreation Board Report

No report

#### E. Pauline Haass Library Board Report

Trustee Zoellick presented items from the recent Library Board meeting to the Village Board.

#### F. Plan Commission Report

No report.

#### G. Public Safety and Welfare Report

No report.

#### **H. Public Works Committee Report**

1. Motion by Adkins, seconded by Zoellick to approve the December invoices in the amount of \$48,237.61.

Motion carried 6-0

#### 6. Staff Reports Semiannual Strategic Plan Progress Report

**Ms. McElroy-Anderson:** Assistant Public Works Director Dennis Wolf announced his retirement after 37 years with the Village. Jon Bauman, Public Works Foreman Jon Baumann will be promoted and the Village will start interviewing candidates for the Foreman position. A shout out to the snow removal crews for their hard work. The Village has two new plow drivers this season and everyone continues to do a great job.

**Mr. Macy:** There are seven recent significant cases. If any of them are of importance to the Village we will receive written information via email.

**Ms. Moore**: Badger Books have arrived and we plan on using them for the April 2 spring election. Expect to see posts on social media and invitations to training and an open house. We are continuing to collect property taxes daily. January 31 is the first installment or pay in full due date.

#### 7. Comments from Citizens Present

None

#### 8. Old Business

Motion by LeDonne, seconded by Wells to approve the above grade permit for WE Energies to install one pole between the curb and sidewalk along Maple Avenue about 390 feet south of Good Hope Road.

Motion carried 6-0

#### 9. New Business

None

#### 10. Consideration on resignation and appointments

None

#### 11. Adjournment

A motion by LeDonne, seconded by Zoellick to adjourn at 6:19PM.

Motion carried 6-0

Respectfully submitted, Jennifer Moore Village Clerk



N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5211

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#### MEMORANDUM

To: Village Board

From: Jennifer Moore, Clerk/Treasurer

Re: Village Board Meeting- February 27, 2024

Date: February 22, 2024

- 4.A. Village President Report- report on meetings, communications, and recognitions.
- 4.A.1. Award to the 2023 Sussex Park and Recreation Volunteer of the Year, Harriet Belke.
- 5.C.1. The Finance and Personnel Committee recommends approval of the January Check Register and P-card Statement in the amount of \$8,327,739.45. Please see the disbursement summary and registers for additional information.
- 5.C.2. The Finance and Personnel Committee recommends approval of the January Ace Hardware purchases in the amount of \$3,558.38. Please see the disbursement summary for additional information.
- 5.C.3. The Finance and Personnel Committee recommends approval of Resolution 24-04, A Resolution Designating Public Depositories and Approving Other Financial Institutions for Investment. Village policy requires that the Village Board designate one or more public depositories organized and doing business under the laws of this State or Federal Law and located in this State, in which the Village Treasurer shall deposit. The Village annually updates this resolution. Please see the attached resolution for additional details and information.
- 5.C.4. The Finance and Personnel Committee recommends approval of the 2023 4<sup>th</sup> Quarter Investment Report. Please see the report for more information.
- 5.C.5. The Finance and Personnel Committee recommends approval of the Red Flag Rules 2023 Annual Report. Since 2010 the Village has followed the Federal Trade Commission's Red Flag Rules. One of the requirements of the program is to provide the Board with an annual update of its effectiveness and any identity theft incidents. Since the last report covering 2022, no instances of identity theft have been reported. Please see the attached memo from Finance Director Taylor Walls for additional information.
- 5.C.6. The Finance and Personnel Committee recommends approval of an Alcohol Beverage License Agent Change for The Kitchen (N64W23316 Main Street) to Gabriel J. Kolesari. The prior Agent was Gabriel P. Kolesari who is no longer with the company.
- 5.C.7. The Finance and Personnel Committee recommends approval of the license agreement with Verizon Wireless for a new wireless communications facility at the Well 5 Water Tower. The license agreement follows the language used by all our licensed cell operators in keeping with Federal Law. Please see the license agreement and memo from Community Development Director Gabe Gilbertson for more information.

- 5.D.1. The Parks and Recreation Board recommends that the contract for grading and path construction at Vista Run Park be awarded to Musson Bros, Inc. per their bid of \$174,762.40 plus a 10% contingency be established for a total project allocation of \$192,238.64. Musson Bros was the lowest bidder and has done previous work for the Village of Sussex. Please see the memo from Village Engineer Judy Neu for more information.
- 5.D.2. The Parks and Recreation Board recommends approving a contract with GRG Playscapes, LLC for the Vista Run Park Playground. This will be a dispersed playground with natural components. For more information, please see the memo from Parks and Recreation Director Halie Dobbeck.
- 5.D.3. The Parks and Recreation Board recommends approval of the purchase of a John Deere Gator xuv590m from Proven Power for a cost of \$17,087.79. There is \$21,408.63 in the depreciation fund for this purchase. For more information, please see the memo from Parks and Recreation Director Halie Dobbeck.
- 5.D.4. The Parks and Recreation Board recommends approval of the purchase of a 2024 Ford F150xl from Ewald Ford for a cost of \$35,853.00. This is a direct replacement for a vehicle used year-round by park staff. There is currently \$40,783.00 available in the depreciation fund for this purchase. For more information, please see the memo from Parks and Recreation Director Halie Dobbeck.
- 5.D.5. The Parks and Recreation Board recommends approval of the purchase of a Model UA60 Aera-Vator with seed box from Burris Equipment for a cost of \$15,271.00. This is a direct replacement for equipment used year-round by park staff and that is no longer repairable. There is currently \$20,071.00 available in the depreciation fund for this purchase. For more information, please see the memo from Parks and Recreation Director Halie Dobbeck.
- 5.D.6. The Parks and Recreation Board recommends approval of the 2024 Concession Stand License with SBA Operations, LLC owned by Samantha May for a one-year term commencing April 29, 2024, and ending October 11, 2024. SBA Operations 2021 contract has expired, and the contract terms are the same as the prior contract.
- 5.D.7. The Parks and Recreation Board recommends approval of the contract with Wolverine Fireworks Display, Inc. for \$21,000.00 for the July 4, 2024, fireworks display. The Village of Lisbon will again contribute \$10,000 toward the total cost of this year's fireworks display. Please see the contract for more information.
- 5.D.8. The Parks and Recreation Board recommends approval of the removal of the Village Park electronic sign when it fails. The electronic sign is past its useful life cycle and has begun to experience problems. The Sussex Lions Club, who donated the electronic sign in 2009, has agreed the sign should come down. The rest of the Sign will remain. The Parks Department will remove the sign at little or no cost to the Village. Please see the memo from Assistant Village Administrator Kelsey McElroy-Anderson for more information.
- 5.H.1 The Public Works Committee recommends approval of the January invoices in the amount of \$1,290.22. Please see the bills list for more information.

- 5.H.2. The Public Works Committee recommends approval of a contract with Ruekert Mielke, Inc. to complete the well siting report and test well contract, including a 10% contingency for a total allocation not to exceed \$41,635.00. This is to investigate a potential well site in the farm field at the Yard Waste Site.
- 5.H.3. The Public Works Committee recommends approval of a contract with The Sigma Group, Inc. for \$56,820.00 to complete design services for the 2025 road program and parking lots rehabilitation, plus a contract with Green Bay Pipe & TV, LLC for \$103,023.40 to complete the cleaning and television services for these projects, plus a 10% contingency for a total allocation of \$175,827.74. The Village Board authorized \$255,000.00 as part of the 2024 budget for the design services for these projects. Please see the memo from Village Engineer/Public Works Director Judy Neu for more information.
- 5.H.4. The Public Works Committee recommends approval of Resolution 24-03, approving the Main Street Road closures for 2024 special events. Please see the resolution for more information.
- 5.H.5. The Public Works Committee recommends approval of a contract with Powrtek Engineering, Inc. to complete the design and bid services for three new emergency generators in the village for a contract amount of \$36,250.00 plus a 10% contingency for a total allocation of \$39,875.00. As part of the 2024 budget, the Village Board authorized \$874,000.00 for the construction and design of these generators. This contract is part of the overall project. Please see the memo from Village Engineer/Public Works Director Judy Neu for more information.
- 5.H.6. The Public Works Committee recommends approval of a contract with Carlson Racine Roofing & Sheet Metal at the unit prices specified in their bid for work plus a 10% contingency for a total allocation of \$200,661.00 for the 2024 Public Safety Building Roof Project. Please see the memo from Village Engineer/Public Works Director Judy Neu for more information.
- 5.H.7. The Public Works Committee recommends approval of the purchase of a Morbark chipper from LF George for \$42,718.00. The current 1991 brush chipper will be put up for auction and sold. Please see the memo from Public Works Foreman Scott Ascher for more information.
- 5.H.8. The Public Works Committee recommends approval of the Kohl's and Froedtert Health easements for the Prospect Circle to Vista Run Subdivision path. Please see the memo from Village Engineer and Public Works Director Judy Neu for more information.
- 9.A. Staff recommends approval of Ordinance #893, and the Successor Agreement with the Lake Country Municipal Court, both adding the City of Delafield to the court. All communities must pass identical ordinances per Wisconsin law. Please see the memo from Chair of the Administrative Committee Donald Wiemer for more information.
- 9.B. Staff recommend approval of Resolution 24-02 combining wards for the 2024 elections. This allows the Village to operate with one polling place and run a more efficient election. With the Village now using Badger books we can further consolidate election operations with almost all wards being able to vote together in the same lines. Please see

the Resolution for more information

# Village of Sussex Village Board Payment Approvals Jan-2024

**Grand Total** 

| First Pay Period - Regular<br>Second Pay Period - Regular | \$<br>\$ | 137,544.80<br>153,566.75 |                                 |
|---|----------|--------------------------|---------------------------------|
| Total Payroll   | \$       | 291,111.55               |                                 |
| P-Card Purchases  | \$       | 101,390.61               | (Including library and village) |
| Check Register (01/01/24 - 01/31/24)                      | \$       | 7,935,237.29             | (less Ace Hardware)             |
|   |          |                          |                                 |

8,327,739.45

#### CHECK REGISTER - WITHOUT ACE HARDWARE Check Issue Dates: 1/1/2024 - 1/31/2024

Feb 02, 2024 02:06PM

Page: 1

Report Criteria:

Report type: GL detail

Vendor.Vendor number = {<>} 2 Check.Type = {<>} "Adjustment"

| Check Issue Date | Check Number | Merchant Name                         | Description                               | Amount    | Invoice GL Account | Invoice GL Account Title       |
|------------------|--------------|---------------------------------------|---|-----------|--------------------|--------------------------------|
| 01/05/2024       | 20628        | ASSOCIATED APPRAISAL CONSULT - ACH    | JAN 2024 ASSESSOR FEES                    | 4,592.40  | 100-51530-000-218  | AssessorFees                   |
| 01/05/2024       | 20629        | DISPLAY SALES CO ACH                  | BANNERS - 100 YEAR CELEBRATION 2024       | 2,358.00  | 100-55202-000-403  | Special Events                 |
| 01/05/2024       | 20630        | DOBBECK, HALIE - ACH                  | REIMBURSEMENT - MILEAGE - 9/29-12/28/2023 | 100.74    | 100-55300-000-390  | Expenses                       |
| 01/05/2024       | 20631        | E.H. WOLF & SONS INC-SLINGER          | DIESEL FUEL                               | 218.52    | 100-16120          | Diesel Inventory               |
| 01/05/2024       | 20631        | E.H. WOLF & SONS INC-SLINGER          | NO LEAD GASOLINE                          | 268.69    | 100-16110          | Inventory                      |
| 01/05/2024       | 20631        | E.H. WOLF & SONS INC-SLINGER          | NO LEAD GASOLINE                          | 278.99    | 100-16110          | Inventory                      |
| 01/05/2024       | 20632        | GANNETT WISCONSIN LOCALIQ             | AD 2024 PSB ROOF PROJECT                  | 369.42    | 100-57140-000-820  | Improvements                   |
| 01/05/2024       | 20633        | GRAINGER - ACH                        | QUICK EXHAUST VALVE                       | 145.80    | 610-53700-000-955  | Pumping-Maint of Equipment     |
| 01/05/2024       | 20634        | LAFORCE LLC - ACH                     | LOCKSET                                   | 470.29    | 620-53610-100-249  | MaintGeneral Plant             |
| 01/05/2024       | 20635        | GRGIC, MARKO - ACH                    | PICKLEBALL - BEGINNERS - 12/4-15/2023     | 720.00    | 100-55350-000-140  | Program Instructors            |
| 01/05/2024       | 20636        | NORTH SHORE BANK FSB - ACH            | DEFERRED COMPENSATION                     | 1,773.23  | 100-21520          | North Shore Withheld           |
| 01/05/2024       | 20637        | PROFESSIONAL FIRE FIGHTERS            | UNION DUES - JANUARY 2024                 | 699.72    | 100-21550          | Union Dues Withheld            |
| 01/05/2024       | 20638        | REINDERS - ACH                        | FILTER, SKID BUMPER, NUT FLANGE           | 254.56    | 100-55200-000-240  | MaintEquipment                 |
| 01/05/2024       | 20639        | RIVER RUN COMPUTERS INC - ACH         | ICLOUD SERVICES - JAN 2024                | 1,924.42  | 100-51430-000-397  | Licensing Costs                |
| 01/05/2024       | 20639        | RIVER RUN COMPUTERS INC - ACH         | ICLOUD SERVICES - JAN 2024                | 558.40    | 610-53700-000-923  | Outside Services Employed      |
| 01/05/2024       | 20639        | RIVER RUN COMPUTERS INC - ACH         | ICLOUD SERVICES - JAN 2024                | 536.31    | 620-53610-100-212  | Outside Services               |
| 01/05/2024       | 20639        | RIVER RUN COMPUTERS INC - ACH         | ICLOUD SERVICES - JAN 2024                | 135.66    | 640-53650-000-340  | Data Processing Services       |
| 01/11/2024       | 20640        | A. B. DATA LTD                        | TAX BILLS                                 | 1,502.83  | 100-51490-000-327  | Real Estate Tax Expense        |
| 01/11/2024       | 20641        | GANNETT WISCONSIN LOCALIQ             | LIQUOR LICENSES POSTING                   | 22.96     | 100-51490-000-326  | Printing & Publishing          |
| 01/11/2024       | 20642        | INFOSEND INC - ACH                    | UB PROCESSING - NOV 2023                  | 620.55    | 620-53610-100-215  | Accountant                     |
| 01/11/2024       | 20642        | INFOSEND INC - ACH                    | UB PROCESSING - NOV 2023                  | 620.73    | 610-53700-000-903  | Accounting Supplies & Expenses |
| 01/11/2024       | 20642        | INFOSEND INC - ACH                    | UB PROCESSING - NOV 2023                  | 620.55    | 640-53650-000-310  | Office Supplies                |
| 01/11/2024       | 20643        | POMP'S TIRE SERVICE INC - ACH         | LOOSE TIRES                               | 235.00    | 100-53311-000-240  | MaintEquipment                 |
| 01/11/2024       | 20644        | PULVERMACHER, ANNE - ACH              | REIMBURSEMENT - MILEAGE - DECEMBER 23 M   | 73.36     | 610-53700-000-930  | Misc General Expenses          |
| 01/19/2024       | 20645        | E.H. WOLF & SONS INC-SLINGER          | NO LEAD GASOLINE                          | 600.82    | 100-16110          | Inventory                      |
| 01/19/2024       | 20645        | E.H. WOLF & SONS INC-SLINGER          | DIESEL FUEL                               | 2,399.43  | 100-16120          | Diesel Inventory               |
| 01/19/2024       | 20645        | E.H. WOLF & SONS INC-SLINGER          | DIESEL FUEL                               | 762.29    | 100-16120          | Diesel Inventory               |
| 01/19/2024       | 20645        | E.H. WOLF & SONS INC-SLINGER          | FUEL OIL - LYONS                          | 767.81    | 100-55200-000-222  | UtilitiesHeat                  |
| 01/19/2024       | 20646        | HAWKINS INC - ACH                     | AQUA HAWK - WWTP                          | 17,634.20 | 620-53610-300-411  | Phosphorus Removal Chemical    |
| 01/19/2024       | 20647        | NORTH SHORE BANK FSB - ACH            | DEFERRED COMPENSATION                     | 1,773.23  | 100-21520          | North Shore Withheld           |
| 01/19/2024       | 20648        | PARAGON DEVELOPMENT SYSTEMS INC - ACH | ELECTRONIC POLL BOOKS                     | 18,504.00 | 100-57190-000-810  | Equipment                      |
| 01/19/2024       | 20648        | PARAGON DEVELOPMENT SYSTEMS INC - ACH | ELECTRONIC POLL BOOK                      | 2,372.95  | 100-57190-000-810  | Equipment                      |
| 01/19/2024       | 20649        | PICCIOLO, KATHRYN - ACH               | OPTIMIZATION REBATE                       | 75.00     | 620-53610-300-246  | MaintTrmt Equip Optimization   |
| 01/24/2024       | 20650        | DAN PLAUTZ CLEANING SERVICE - ACH     | JAN 2024 CLEANING SERVICE                 | 947.00    | 100-52100-000-242  | MaintBldg & Facilities         |
| 01/24/2024       | 20651        | E.H. WOLF & SONS INC-SLINGER          | NO LEAD GASOLINE                          | 503.43    |                    | Inventory                      |

Check Issue Dates: 1/1/2024 - 1/31/2024

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| Check Issue Date | Check Number | Merchant Name                 | Description                                | Amount    | Invoice GL Account | Invoice GL Account Title  |
|------------------|--------------|-------------------------------|--|-----------|--------------------|---------------------------|
| 01/24/2024       | 20651        | E.H. WOLF & SONS INC-SLINGER  | DIESEL FUEL                                | 2,959.71  | 100-16120          | Diesel Inventory          |
| 01/24/2024       | 20652        | FAMILY STRONG SUSSEX - ACH    | SKILLZ MARTIAL ARTS 1/9-23/2024            | 748.23    | 100-55350-000-140  | Program Instructors       |
| 01/24/2024       | 20653        | HAWKINS INC - ACH             | AZONE, MANGANESE SULFATE, SODIUM SILICA    | 9,773.86  | 610-53700-000-631  | Treatment-Chemicals       |
| 01/24/2024       | 20654        | HOOPER HANDS - ACH            | PRINCIPLES OF DRIB 1 - 1/6-27/2024         | 2,436.00  | 100-55350-000-140  | Program Instructors       |
| 01/24/2024       | 20655        | POMP'S TIRE SERVICE INC - ACH | REPAIRS-CASE LOADER                        | 538.84    | 100-53311-000-240  | MaintEquipment            |
| 01/24/2024       | 20656        | RUEKERT & MIELKE - ACH        | 2023 GIS SERVICES-REDFORD HILLS            | 1,510.50  | 100-51491-000-216  | Engineering               |
| 01/24/2024       | 20656        | RUEKERT & MIELKE - ACH        | 2023 GIS SERVICES-PARKS                    | 556.50    | 100-55200-000-390  | Expenses                  |
| 01/24/2024       | 20656        | RUEKERT & MIELKE - ACH        | 2023 GIS SERVICES-ENGINEERING              | 380.70    | 100-51491-000-216  | Engineering               |
| 01/24/2024       | 20656        | RUEKERT & MIELKE - ACH        | HIGHLANDS PHASE 2B - PROF SERV 10/7-11/3/2 | 309.00    | 470-57331-000-216  | Engineering               |
| 01/24/2024       | 20656        | RUEKERT & MIELKE - ACH        | REDFORD HILLS - PROF. SERV. 10/7-11/3/2023 | 257.50    | 100-51491-000-216  | Engineering               |
| 01/24/2024       | 20656        | RUEKERT & MIELKE - ACH        | 2024 GIS SERVICES                          | 6,194.00  | 100-51430-000-397  | Licensing Costs           |
| 01/24/2024       | 20656        | RUEKERT & MIELKE - ACH        | 2024 GIS SERVICES                          | 6,194.00  | 610-53700-000-923  | Outside Services Employed |
| 01/24/2024       | 20656        | RUEKERT & MIELKE - ACH        | 2024 GIS SERVICES                          | 6,194.00  | 620-53610-100-212  | Outside Services          |
| 01/24/2024       | 20656        | RUEKERT & MIELKE - ACH        | 2024 GIS SERVICES                          | 6,194.00  | 640-53650-000-216  | Engineering               |
| 01/31/2024       | 20657        | AMERIGRAPHICS - ACH           | PARKING CITATION ENVELOPES                 | 348.00    | 100-52100-000-390  | Expenses                  |
| 01/31/2024       | 20658        | E.H. WOLF & SONS INC-SLINGER  | NO LEAD GASOLINE                           | 546.95    | 100-16110          | Inventory                 |
| 01/31/2024       | 20658        | E.H. WOLF & SONS INC-SLINGER  | DIESEL FUEL                                | 2,510.14  | 100-16120          | Diesel Inventory          |
| 01/31/2024       | 20658        | E.H. WOLF & SONS INC-SLINGER  | DIESEL EXHAUST FLUID                       | 477.50    | 100-53311-000-239  | Gasoline & Diesel         |
| 01/31/2024       | 20659        | IDEAL MECHANICAL - ACH        | DUCTLESS SPLIT NOT WORKING                 | 825.00    | 100-51600-000-242  | MaintBldg & Facilities    |
| 01/31/2024       | 20660        | GRGIC, MARKO - ACH            | PICKLEBALL INSTRUCTION - 1/8-29/2024       | 720.00    | 100-55350-000-140  | Program Instructors       |
| 01/31/2024       | 20661        | NASSCO INC ACH                | TOWELS                                     | 195.77    | 620-53610-100-249  | MaintGeneral Plant        |
| 01/31/2024       | 20661        | NASSCO INC ACH                | WIPERS, TISSUE                             | 116.25    | 620-53610-100-249  | MaintGeneral Plant        |
| 01/31/2024       | 20662        | POMP'S TIRE SERVICE INC - ACH | TIRES - 1 T DUMP TRK                       | 960.00    | 100-53311-000-244  | MaintVehicle              |
| 01/31/2024       | 20662        | POMP'S TIRE SERVICE INC - ACH | TIRES - F450 #5215                         | 354.38    | 100-53311-000-244  | MaintVehicle              |
| 01/31/2024       | 20663        | PULVERMACHER, ANNE - ACH      | REIMBURSEMENT - MILEAGE - METER READIN     | 72.36     | 610-53700-000-930  | Misc General Expenses     |
| 01/31/2024       |              | PULVERMACHER, ANNE - ACH      | REIMBURSEMENT - MILEAGE - COMPETITOR A     | 12.06     | 100-51100-000-390  | Expenses                  |
| 01/04/2024       | 67574        | A TIME FOR ME                 | MUSIC MAKERS & MORE                        | 546.00    | 100-55350-000-140  | Program Instructors       |
| 01/04/2024       | 67575        | ALL-WAYS CONTRACTORS          | SCREENED MATERIAL                          | 50.00     | 100-55200-000-399  | Horticulture              |
| 01/04/2024       | 67576        | ASPEN HOMES INC.              | OCC BD REF:W254N5491 CRESCENT HILL DR, S   | 100.00    | 100-23230          | Occupancy Deposits        |
| 01/04/2024       | 67577        | BLAZE LANDSCAPE CONTRACTING   | REMOVE & REPLACE STREET TREES              | 18,600.00 | 100-57620-000-820  | Improvements              |
| 01/04/2024       | 67578        | BMO HARRIS BANK NA - PAYMENTS | BOND POLICY - AP                           | 25.00     | 100-52400-000-390  | Expenses                  |
| 01/04/2024       | 67578        | BMO HARRIS BANK NA - PAYMENTS | BOND POLICY - AP                           | 12.50     | 610-53700-000-930  | Misc General Expenses     |
| 01/04/2024       | 67578        | BMO HARRIS BANK NA - PAYMENTS | BOND POLICY - AP                           | 12.50     | 620-53610-100-345  | Supplies                  |
| 01/04/2024       | 67579        | BROOKFIELD PARTY RENTAL       | TOUCH A TRUCK 2024 DEPOSIT - TENT          | 280.00    | 100-55202-000-403  | Special Events            |
| 01/04/2024       |              |                               | REFUND - CANCELLED CLASS                   | 7.00      | 100-000-46710      | Registration Fees         |
| 01/04/2024       | 67581        | CHRIS GROSS                   | CREDIT FOR MLK DAY                         | 2.50      | 100-250-46711      | Admission Fees            |
| 01/04/2024       |              | CIVIC PLUS, LLC               | CIVIC REC ANNUAL FEE                       | 6,450.29  | 100-55300-000-340  | Data Processing Services  |
| 01/04/2024       |              | FALLS AUTO PARTS & SUPPLIES   | BRAKE CLEANER, INSANE SHINE                | 21.97     | 620-53610-100-249  | MaintGeneral Plant        |
| 01/04/2024       | 67583        | FALLS AUTO PARTS & SUPPLIES   | FILTERS                                    | 696.11    | 100-53311-000-244  | Maint-Vehicle             |
| 01/04/2024       |              | FALLS AUTO PARTS & SUPPLIES   | SPARK PLUG                                 | 2.33      |                    | MaintVehicle              |

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| Check Issue Date | Check Number | Merchant Name  | Description                             | Amount    | Invoice GL Account | Invoice GL Account Title |
|------------------|--------------|--|---|-----------|--------------------|--------------------------|
| 01/04/2024       | 67583        | FALLS AUTO PARTS & SUPPLIES                            | FILTERS                                 | 474.53    | 100-53311-000-244  | MaintVehicle             |
| 01/04/2024       | 67584        | HUMANE ANIMAL WELFARE SOCIETY                          | 2024 SERVICE AGREEMENT                  | 3,630.00  | 100-54100-000-290  | Contractual Fees         |
| 01/04/2024       | 67585        | L-R METER TESTING & REPAIR INC                         | 6 METERS TESTED                         | 1,414.50  | 610-53700-000-653  | Maint of Meters          |
| 01/04/2024       | 67586        | M & M OFFICE INTERIORS                                 | BALANCE DUE - CUBICLES                  | 4,852.30  | 100-57140-000-810  | Equipment                |
| 01/04/2024       | 67587        | MISSION SQUARE   | DEFERRED COMPENSATION #302052 PHPL      | 85.34     | 100-14500          | Due from Haass Library   |
| 01/04/2024       | 67587        | MISSION SQUARE   | DEF COMP #302052 VILLAGE OF SUSSEX      | 2,419.43  | 100-21521          | ICMA Withheld            |
| 01/04/2024       | 67588        | MULCAHY SHAW WATER                                     | PUMP ASSEMBLY                           | 875.74    | 620-53610-300-249  | MaintGeneral Plant       |
| 01/04/2024       | 67589        | NEXT ELECTRIC - ACH                                    | LOWER BAR SCREEN LIGHT UPGRADE          | 24,780.00 | 620-53610-100-249  | MaintGeneral Plant       |
| 01/04/2024       | 67590        | PSA LABORATORY FURNITURE LLC                           | CHEMICAL FUME HOOD CERTIFICATION        | 325.00    | 620-53610-300-212  | Outside Services         |
| 01/04/2024       | 67591        | MIRACLE, SHERRY  | REFUND - CANCELLED CLASS                | 7.00      | 100-000-46710      | Registration Fees        |
| 01/04/2024       | 67592        | TITAN PUBLIC SAFETY SOLUTIONS                          | TIPSS PARKING - ANNUAL SUPPORT 2024     | 1,827.00  | 100-52100-000-390  | Expenses                 |
| 01/04/2024       | 67593        | TRILOGY CONSULTING LLC                                 | SEWER RATE UPDATE - 2023                | 270.00    | 620-53610-100-212  | Outside Services         |
| 01/04/2024       | 67594        | VISU-SEWER INC.  | CHEMICAL GROUT LEAK SEALING-MANHOLE     | 3,355.00  | 620-53610-200-241  | MaintCollection System   |
| 01/04/2024       | 67595        | WCMA   | 2024 RENEWAL - JS                       | 131.25    | 100-51410-000-390  | Expenses                 |
| 01/04/2024       | 67595        | WCMA   | 2024 RENEWAL - JS                       | 65.63     | 610-53700-000-930  | Misc General Expenses    |
| 01/04/2024       | 67595        | WCMA   | 2024 RENEWAL - JS                       | 65.62     | 620-53610-100-345  | Supplies                 |
| 01/04/2024       | 67595        | WCMA   | 2024 RENEWAL - KMA                      | 25.00     | 100-51410-000-390  | Expenses                 |
| 01/04/2024       | 67595        | WCMA   | 2024 RENEWAL - KMA                      |           | 610-53700-000-930  | Misc General Expenses    |
| 01/04/2024       | 67595        | WCMA   | 2024 RENEWAL - KMA                      | 12.50     | 620-53610-100-345  | Supplies                 |
| 01/04/2024       | 67596        | WILLIAM RYAN HOMES-MADISON22                           | OCC BD REF:W242N5622 PEPPERTREE DR S, S | 100.00    | 100-23230          | Occupancy Deposits       |
| 01/04/2024       | 67596        | WILLIAM RYAN HOMES-MADISON22                           | OCC BD REF:W242N5624 PEPPERTREE DR S. S | 100.00    | 100-23230          | Occupancy Deposits       |
| 01/04/2024       | 67597        | WRWA   | MEMBERSHIP RENEWAL - 2024               | 615.00    | 610-53700-000-930  | Misc General Expenses    |
| 01/11/2024       | 67599        | ADVENTURE ROCK   | ROCK WALL - NNO - DONATION              | 500.00    | 100-55202-000-403  | Special Events           |
| 01/11/2024       | 67600        | STRUNK, ALEXANDER & CARA                               | REFUND TAX OVERAGE                      | 409.53    | 100-21910          | Tax Check Change         |
| 01/11/2024       | 67601        | ARTHUR, BENJAMIN                                       | REFUND TAX OVERAGE                      | 151.39    | 100-21910          | Tax Check Change         |
| 01/11/2024       | 67602        | · · · · · · · · · · · · · · · · · · ·                  | SAFETY MIRRON - MENS RR - CC            | 1,070.00  | 100-51600-000-242  | MaintBldg & Facilities   |
| 01/11/2024       | 67603        | SAUER, DOUGLAS M                                       | REFUND TAX OVERAGE                      | 482.34    | 100-21910          | Tax Check Change         |
| 01/11/2024       | 67604        | ,  | REFUND TAX OVERAGE                      | 1,029.13  | 100-21910          | Tax Check Change         |
| 01/11/2024       |              | FIVE STAR TELECOM INC                                  | SURVEILLANCE CAMERAS - PSB - BALANCE DU | 9,000.79  | 100-57190-000-810  | Equipment                |
| 01/11/2024       |              |  | OCC BD REF:W227N7652 WOODLAND CT, SUSS  | 100.00    | 100-23230          | Occupancy Deposits       |
| 01/11/2024       | 67607        | HOLTZMAN, EVAN   | REFUND TAX OVERAGE                      |           | 100-21910          | Tax Check Change         |
| 01/11/2024       | 67608        | JEZO, DAVID G  | REFUND TAX OVERAGE                      |           | 100-21910          | Tax Check Change         |
| 01/11/2024       | 67609        | JOHNSON, BRIAN   | REFUND TAX OVERAGE                      | 283.66    | 100-21910          | Tax Check Change         |
| 01/11/2024       | 67610        | JX ENTERPRISES, INC.                                   | STARTER                                 | 670.21    | 100-53311-000-244  | MaintVehicle             |
| 01/11/2024       | 67611        | , , , , , , , , , , , , , , , , , , ,                  | REFUND TAX OVERAGE                      | 203.86    | 100-21910          | Tax Check Change         |
| 01/11/2024       |              | LANGE ENTERPRISES                                      | SIGNS                                   |           | 100-53311-000-370  | Street Signs             |
| 01/11/2024       |              | ZANGL, MARK & DEBRA                                    | REFUND TAX OVERAGE                      | 217.27    | 100-21910          | Tax Check Change         |
| 01/11/2024       |              | KLUTH, MARY  | REFUND - DEPOSIT                        | 150.00    | 100-23410          | Rent Deposits            |
| 01/11/2024       |              | MUNICIPAL LAW & LITIGATION                             | ATTORNEY FEES                           | 7.731.40  | 100-23410          | Legal FeesOpinions       |
| 01/11/2024       | 67615        | MUNICIPAL LAW & LITIGATION  MUNICIPAL LAW & LITIGATION | ATTORNEY FEES ATTORNEY FEES             | 2.315.00  | 100-51300-000-211  | Legal FeesOpinions       |

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| Check Issue Date | Check Number | Merchant Name                | Description                             | Amount     | Invoice GL Account | Invoice GL Account Title         |
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| 01/11/2024       | 67616        | SPROSTY, NICHOLAS            | REFUND TAX OVERAGE                      | 183.86     | 100-21910          | Tax Check Change                 |
| 01/11/2024       | 67617        | CURTISS, PAUL                | REFUND - DEPOSIT                        | 150.00     | 100-23410          | Rent Deposits                    |
| 01/11/2024       | 67618        | PFEIFER, KURT J              | REFUND TAX OVERAGE                      | 193.96     | 100-21910          | Tax Check Change                 |
| 01/11/2024       | 67619        | THIEL, ROBERT                | REFUND TAX OVERAGE                      | 221.01     | 100-21910          | Tax Check Change                 |
| 01/11/2024       | 67620        | EVANS, STEPHEN E             | REFUND TAX OVERAGE                      | 164.03     | 100-21910          | Tax Check Change                 |
| 01/11/2024       | 67621        | SUSSEX MALL INC              | REFUND TAX OVERAGE                      | 3,743.72   | 100-21910          | Tax Check Change                 |
| 01/11/2024       | 67622        | TATREAU, AMANDA              | REFUND TAX OVERAGE                      | 220.57     | 100-21910          | Tax Check Change                 |
| 01/11/2024       | 67623        | MATENAER, TERRI              | REFUND TAX OVERAGE                      | 209.39     | 100-21910          | Tax Check Change                 |
| 01/11/2024       | 67624        | UNEMPLOYMENT INSURANCE       | UNEMPLOYMENT COUPON #12941565           | 708.00     | 100-55200-000-155  | <b>Unemployment Compensation</b> |
| 01/11/2024       | 67625        | VERIZON WIRELESS             | HOT SPOT - ARMORY PK                    | 40.01      | 100-55200-000-220  | UtilitiesTelephone               |
| 01/11/2024       | 67625        | VERIZON WIRELESS             | HOT SPOT - MADELINE PK                  | 40.01      | 100-55200-000-220  | UtilitiesTelephone               |
| 01/11/2024       | 67625        | VERIZON WIRELESS             | HOT SPOT - PK GARAGE                    | 40.01      | 100-55200-000-220  | UtilitiesTelephone               |
| 01/11/2024       | 67626        | WAUKESHA CTY TREAS-RM148     | NOV 2023 TRUNKED RADIO SERVICES         | 38.96      | 100-53311-000-240  | MaintEquipment                   |
| 01/11/2024       | 67627        | WI DEPT OF JUSTICE - 93970   | BACKGROUND CHECKS                       | 28.00      | 100-000-44120      | Operator s Licenses              |
| 01/11/2024       | 67627        | WI DEPT OF JUSTICE - 93970   | BACKGROUND CHECKS                       | 77.00      | 100-000-44124      | Peddler s Licenses               |
| 01/11/2024       | 67628        | WI EMERGENCY MANAGEMENT988   | TIER II FEE                             | 205.00     | 620-53610-300-349  | Other Operating Supplies         |
| 01/18/2024       | 67629        | AIR ONE EQUIPMENT, INC.      | FILTERS - ANNUAL COMPRESSOR MAINT.      | 595.41     | 100-52200-000-240  | MaintEquipment                   |
| 01/18/2024       | 67630        | DIGGERS HOTLINE INC.         | 1ST PREPAYMENT - 2024                   | 864.80     | 610-53700-000-641  | Operation Supplies & Expenses    |
| 01/18/2024       | 67630        | DIGGERS HOTLINE INC.         | 1ST PREPAYMENT - 2024                   | 864.80     | 620-53610-100-212  | Outside Services                 |
| 01/18/2024       | 67631        | EHLERS - WAUKESHA            | 2024 PUBLIC FINANCE SEMINAR             | 100.00     | 100-51410-000-390  | Expenses                         |
| 01/18/2024       | 67631        | EHLERS - WAUKESHA            | 2024 PUBLIC FINANCE SEMINAR             | 50.00      | 610-53700-000-930  | Misc General Expenses            |
| 01/18/2024       | 67631        | EHLERS - WAUKESHA            | 2024 PUBLIC FINANCE SEMINAR             | 50.00      | 620-53610-100-345  | Supplies                         |
| 01/18/2024       | 67632        | FERGUSON WATERWORKS #1476    | CURB BOX                                | 65.73      | 610-53700-000-651  | Maint of Mains                   |
| 01/18/2024       | 67633        | HARBOR HOMES                 | OCC BD REF:W228N7915 TIMBERLAND DR, SUS | 100.00     | 100-23230          | Occupancy Deposits               |
| 01/18/2024       | 67633        | HARBOR HOMES                 | OCC BD REF:N66W25590 ALPINE DR, SUSSEX  | 100.00     | 100-23230          | Occupancy Deposits               |
| 01/18/2024       | 67634        | IMRIE, JANE E                | BASKET STUDIO OCT 23                    | 330.00     | 100-55350-000-140  | Program Instructors              |
| 01/18/2024       | 67634        | IMRIE, JANE E                | BASKET STUDIO - NOV 23                  | 230.00     | 100-55350-000-140  | Program Instructors              |
| 01/18/2024       | 67634        | IMRIE, JANE E                | BASKET STUDIO - DEC 2023                | 170.00     | 100-55350-000-140  | Program Instructors              |
| 01/18/2024       | 67635        | JOHN FABICK TRACTOR CO       | GENERATOR #2 REPAIRS                    | 2,033.41   | 620-53610-100-249  | MaintGeneral Plant               |
| 01/18/2024       | 67636        | DIETRICH, LUANN              | WATER SOFTNER REPLACEMENT               | 200.00     | 620-53610-300-247  | Maint Softener Replacement       |
| 01/18/2024       | 67637        | MIDWEST METER INC            | METERS                                  | 129,440.00 | 610-19346          | MetersWater                      |
| 01/18/2024       | 67638        | MISSION SQUARE               | DEF COMP #302052 VILLAGE OF SUSSEX      | 2,419.43   | 100-21521          | ICMA Withheld                    |
| 01/18/2024       | 67638        | MISSION SQUARE               | DEF COMP #302052 VILLAGE OF SUSSEX      | 85.34      | 100-14500          | Due from Haass Library           |
| 01/18/2024       | 67639        | LE DUC, PAUL                 | WATER SOFTNER REPLACEMENT REBATE        | 200.00     | 620-53610-300-247  | Maint Softener Replacement       |
| 01/18/2024       | 67640        | PAUL'S CERTIFIED AUTO REPAIR | DISMOUNT & MOUNT 4 TRAILER TIRES        | 135.20     | 100-53311-000-240  | MaintEquipment                   |
| 01/18/2024       | 67641        | RENEWAL BY ANDERSEN          | REFUND - OVERPAYMENT PEDDLERS PERMIT    | 28.00      | 100-21100          | Vouchers Payable                 |
| 01/18/2024       | 67642        | RITTER TECHNOLOGY LLC        | CRIMP HOSE ASSEMBLIES                   | 91.71      | 100-53311-000-244  | MaintVehicle                     |
| 01/18/2024       | 67642        | RITTER TECHNOLOGY LLC        | CRIMP HOSE ASSEMBLIES                   | 316.45     | 100-53311-000-244  | MaintVehicle                     |
| 01/18/2024       | 67643        | MIRACLE, SHERRY              | REFUND - CREDIT CONVERSION              | 56.00      | 100-26110          | Unearned Revenue                 |
| 01/18/2024       | 67644        | STATE FARM                   | SURETY BOND - AP                        | 25.00      | 100-51420-000-390  | Expenses                         |

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| 01/18/2024       | 67644        | STATE FARM                      | SURETY BOND - AP                          | 12.50      | 610-53700-000-930  | Misc General Expenses          |
| 01/18/2024       | 67644        | STATE FARM                      | SURETY BOND - AP                          | 12.50      | 620-53610-100-345  | Supplies                       |
| 01/18/2024       | 67645        | UTILITY SERVICE COMPANY - NEW   | PEDISPHERE PLANT TANK                     | 1,440.50   | 610-53700-000-650  | Maint of Distribution System   |
| 01/18/2024       | 67645        | UTILITY SERVICE COMPANY - NEW   | PEDISPHERE WOODSIDE TANK                  | 834.25     | 610-53700-000-650  | Maint of Distribution System   |
| 01/18/2024       | 67645        | UTILITY SERVICE COMPANY - NEW   | STANDPIPE                                 | 90,664.50  | 610-53700-000-650  | Maint of Distribution System   |
| 01/18/2024       | 67645        | UTILITY SERVICE COMPANY - NEW   | TRANSFER                                  | 90,664.50  | 610-11300          | General Investments            |
| 01/18/2024       | 67645        | UTILITY SERVICE COMPANY - NEW   | TRANSFER                                  | 90,664.50- | 610-11515          | Investments-Future Tower Paint |
| 01/18/2024       | 67646        | WAUKESHA CTY TREAS-RM148        | REPLACED STARTER UT #47                   | 930.47     | 100-53311-000-244  | MaintVehicle                   |
| 01/24/2024       | 67647        | WILKE, ANNA                     | REFUND TAX OVERAGE                        | 220.01     | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67648        | JEST, ANNINA                    | REIMBURSEMENT - DANCE RECITAL MUSIC       | 7.79       | 100-55350-000-390  | Expenses                       |
| 01/24/2024       | 67649        | BUTEYN-PETERSON                 | REFUND HYDRANT WATER DEPOSIT BALANCE      | 1,264.31   | 610-23250          | Special Deposits               |
| 01/24/2024       | 67650        | ARTHUR, CARL                    | REFUND TAX OVERAGE                        | 107.65     | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67651        | CEDAR CORPORATION               | GOLDEN FIELDS - PROF SERV THRU 11/18/2023 | 5,914.00   | 100-51491-000-216  | Engineering                    |
| 01/24/2024       | 67651        | CEDAR CORPORATION               | GOLDEN FIELDS - PROF SERV THRU 12/16/2023 | 315.00     | 100-51491-000-216  | Engineering                    |
| 01/24/2024       | 67651        | CEDAR CORPORATION               | VILLAGE PARK SURVEY - PROF SERV THRU 12/  | 1,898.80   | 100-57620-000-820  | Improvements                   |
| 01/24/2024       | 67652        | BOLDA, CHRISTOPHER              | REFUND TAX OVERAGE                        | 183.03     | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67653        | CIVIC SYSTEMS LLC               | FINANCE & UT MODULE TRAINING EXP          | 1,754.83   | 100-57190-000-810  | Equipment                      |
| 01/24/2024       | 67653        | CIVIC SYSTEMS LLC               | FINANCE & UT MODULE TRAINING EXP          | 584.94     | 610-53700-000-921  | Office Supplies & Expenses     |
| 01/24/2024       | 67653        | CIVIC SYSTEMS LLC               | FINANCE & UT MODULE TRAINING EXP          | 584.94     | 620-53610-100-310  | Office Supplies                |
| 01/24/2024       | 67654        | CORE LOGIC INC.                 | REFUND TAX OVERAGE-0197259-FERSCHL        | 231.55     | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67654        | CORE LOGIC INC.                 | REFUND TAX OVERAGE-0246185-CHAPMAN        | 5,029.13   | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67654        | CORE LOGIC INC.                 | REFUND TAX OVERAGE-0282097-KOTTAPALLI     | 231.55     | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67654        | CORE LOGIC INC.                 | REFUND TAX OVERAGE-0198048-SCHMITZ        | 11,556.84  | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67654        | CORE LOGIC INC.                 | REFUND TAX OVERAGE-0200168-DYBDAHL        | 6,362.84   | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67655        | D.F. TOMASINI INC.              | REFUND HYDRANT METER DEPOSIT BALANCE      | 1,433.57   | 610-23250          | Special Deposits               |
| 01/24/2024       | 67656        | STOLL, KEVIN & PATRICIA         | REFUND TAX OVERAGE                        | 250.71     | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67657        | KWIK TRIP INC.                  | REFUND HYDRANT METER DEPOSIT BALANCE      | 1,467.01   | 610-23250          | Special Deposits               |
| 01/24/2024       | 67658        | BACON, KYLE & KATELYN           | REFUND TAX OVERAGE                        | 146.35     | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67659        | L&R LAWN EQUIPMENT & REPAIR INC | TORO SNOWBLOWER                           | 2,479.20   | 620-53610-100-249  | MaintGeneral Plant             |
| 01/24/2024       | 67660        | MILLER, REBECCA                 | REFUND TAX OVERAGE                        | 126.35     | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67661        | KARHOFF, ROBERT & MARISSA       | REFUND TAX OVERAGE                        | 493.96     | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67662        | LANDGRAF, ROBERT                | REFUND - TAX OVERAGE                      | 108.70     | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67663        | SHORT ELLIOTT HENDRICKSON INC.  | VISTA RUN PARK GRADING PLAN               | 845.00     | 100-57620-000-820  | Improvements                   |
| 01/24/2024       | 67663        | SHORT ELLIOTT HENDRICKSON INC.  | VISTA RUN PARK GRADING PLAN               | 2.080.00   | 100-57620-000-820  | Improvements                   |
| 01/24/2024       | 67664        | BREITENBACH, STEPHEN            | REFUND TAX OVERAGE                        | 231.55     | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67665        | MCMAHON, STEVEN                 | REFUND TAX OVERAGE                        | 227.96     | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67666        | TOWN OF LISBON                  | WASTE HAULERS - 4TH QTR 2023              | 597.39     | 620-125-46414      | Other Sewer Services (Hauling) |
| 01/24/2024       | 67667        | WATERSTONE BANK SSB             | REFUND TAX OVERAGE                        | 8,092.64   | 100-21910          | Tax Check Change               |
| 01/24/2024       | 67668        | WAUKESHA CTY TREAS-RM148        | JANUARY 2024 POLICE SERVICES              | 176.399.85 | 100-52100-000-290  | Contractual Fees               |
| 01/24/2024       | 67668        | WAUKESHA CTY TREAS-RM148        | FEBRUARY 2024 POLICE SERVICES             | 176,399.85 | 100-52100-000-290  | Contractual Fees               |

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| Check Issue Date | Check Number | Merchant Name                      | Description                                | Amount   | Invoice GL Account | Invoice GL Account Title   |
|------------------|--------------|------------------------------------|--|----------|--------------------|----------------------------|
| 01/24/2024       | 67669        | WI DEPT OF JUSTICE - TIME          | 1ST QTR 2024 TIME                          | 180.00   | 100-52100-000-390  | Expenses                   |
| 01/24/2024       | 67670        | WI DNR - EA/7                      | BIOLOGICAL SOLIDS/SLUDGE EXAM - EH         | 25.00    | 620-53610-100-345  | Supplies                   |
| 01/24/2024       | 67670        | WI DNR - EA/7                      | SAN SEWER COLL SYS EXAM - EH               | 25.00    | 620-53610-100-345  | Supplies                   |
| 01/24/2024       | 67670        | WI DNR - EA/7                      | NUTRIENT REM TOTAL PHOS EXAM - EH          | 25.00    | 620-53610-100-345  | Supplies                   |
| 01/24/2024       | 67671        | WRWA                               | WW TRNG - WELL & PUMPS - BH                | 110.00   | 610-53700-000-930  | Misc General Expenses      |
| 01/24/2024       | 67671        | WRWA                               | WW TRNG - CROSS CONN - BH                  | 110.00   | 610-53700-000-930  | Misc General Expenses      |
| 01/24/2024       | 67671        | WRWA                               | WW TRNG - DRINKING WTR TRMT - BH           | 110.00   | 610-53700-000-930  | Misc General Expenses      |
| 01/24/2024       | 67671        | WRWA                               | WW TRNG - MATH BASICS - BH                 | 110.00   | 610-53700-000-930  | Misc General Expenses      |
| 01/24/2024       | 67671        | WRWA                               | WW TRNG - GROUNDWATER & DIST EXAM REV      | 110.00   | 610-53700-000-930  | Misc General Expenses      |
| 01/31/2024       | 67672        | AJ'S SMALL ENGINE                  | SHEAR PINS                                 | 68.65    | 100-53311-000-240  | MaintEquipment             |
| 01/31/2024       | 67673        | BAGANZ, MICAH & KATHRYN            | REFUND TAX OVERAGE                         | 121.78   | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67674        | CORE LOGIC INC.                    | REFUND TAX OVERAGE-FLAGG LIVING TRUST      | 5,499.93 | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67675        | DOLL, NICHOLAS                     | REFUND TAX OVERAGE                         | 216.47   | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67676        | ETZEL, TODD                        | REFUND TAX OVERAGE                         | 833.87   | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67677        | EVERT HOLDINGS LOCUST LLC          | REFUND TAX OVERAGE                         | 1,433.47 | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67678        | FALK II, THOMAS NATHAN             | REFUND TAX OVERAGE                         | 227.40   | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67679        | GEOFFREY JEMIL GEORGE STEPHEN JEBY | REFUND TAX OVERAGE                         | 231.55   | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67680        | GREENFEATHER SEVEN LLC             | REFUND TAX OVERAGE                         | 8,223.84 | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67681        | HARBOR HOMES                       | OCC BD REF:W227N7602 WOODLAND CT, SUSS     | 100.00   | 100-23230          | Occupancy Deposits         |
| 01/31/2024       | 67681        | HARBOR HOMES                       | OCC BD REF:W227N7738 WOODLAND CT, SUSS     | 100.00   | 100-23230          | Occupancy Deposits         |
| 01/31/2024       | 67681        | HARBOR HOMES                       | OCC BD REF:W255N6665 ASPEN LN, SUSSEX      | 100.00   | 100-23230          | Occupancy Deposits         |
| 01/31/2024       | 67682        | HELM SERVICE                       | HEATER NOT WORKING - FIRE DEPT             | 557.50   | 100-52200-000-242  | MaintBldg & Facilities     |
| 01/31/2024       | 67682        | HELM SERVICE                       | AIR HANDLING UNIT FREEZE STAT - CIVIC CENT | 487.00   | 100-51600-000-242  | MaintBldg & Facilities     |
| 01/31/2024       | 67682        | HELM SERVICE                       | WATER HEATER & BOILER - ALARMS - CIVIC CE  | 205.00   | 100-51600-000-242  | MaintBldg & Facilities     |
| 01/31/2024       | 67683        | INDELCO PLASTICS CORPORATION       | POLY GRIPPER                               | 89.39    | 610-53700-000-635  | Trtmt-Maint of Equipment   |
| 01/31/2024       | 67684        | DORSEY, JAMES OR CAROLYN           | WATER SOFTENER REPLACEMENT REBATE          | 200.00   | 620-53610-300-247  | Maint Softener Replacement |
| 01/31/2024       | 67685        | MAMMOTH LOFTS LLC                  | REFUND TAX OVERAGE                         | 3,694.73 | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67686        | NEU, KEITH & ERICA                 | REFUND TAX OVERAGE                         | 176.12   | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67687        | NJT DEVELOPMENT OF PEWAUKEE LLC    | REFUND TAX OVERAGE 0242997020              | 140.34   | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67687        | NJT DEVELOPMENT OF PEWAUKEE LLC    | REFUND TAX OVERAGE 0242997019              | 210.29   | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67688        | OLSSON, ERIC                       | REFUND TAX OVERAGE                         | 4,772.08 | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67689        | PAULIK, CHRISTOPHER & MELISSA      | REFUND TAX OVERAGE                         | 218.77   | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67690        | REICH, BRETT                       | REFUND TAX OVERAGE                         | 247.26   | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67691        | RINDERLE DOOR COMPANY              | TROLLEY OPERATOR FOR DOORS                 | 3,268.78 | 100-53311-000-242  | MaintBldg & Facilities     |
| 01/31/2024       | 67692        | ROWE, JACQUES                      | REFUND TAX OVERAGE                         | 412.36   | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67693        | RYUN, JOHN                         | REFUND TAX OVERAGE                         | 396.63   | 100-21910          | Tax Check Change           |
| 01/31/2024       | 67694        | TALENT ASSOCIATES, INC.            | DEPOSIT - ENTERTAINER - SUSSEX 100 YR CE   | 4,000.00 | 100-55202-000-403  | Special Events             |
| 01/31/2024       | 67695        | TIM O'BRIEN HOMES                  | OCC BD REF:N66W25535 ALPINE DR, SUSSEX     | 100.00   | 100-23230          | Occupancy Deposits         |
| 01/31/2024       | 67696        | U. S. LEGAL SUPPORT INC.           | TRANSCRIPTION SERIVCE - HEARING            | 1,659.50 | 100-51300-000-211  | Legal FeesOpinions         |
| 01/31/2024       | 67697        | VILLAGE OF RICHFIELD               | JANUARY 2024 BUILDING INSPECTION CONTRA    | 9,835.14 | 100-52400-000-290  | Contractual Fees           |

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| Check Issue Date | Check Number | Merchant Name                     | Description                              | Amount    | Invoice GL Account | Invoice GL Account Title      |
|------------------|--------------|-----------------------------------|--|-----------|--------------------|-------------------------------|
| 01/31/2024       | 67698        | WAUKESHA COUNTY PW ASSOC          | MEMBERSHIP RENEWAL - SA                  | 20.00     | 100-53311-000-390  | Expenses                      |
| 01/31/2024       | 67698        | WAUKESHA COUNTY PW ASSOC          | MEMBERSHIP RENEWAL - SA                  | 20.00     | 610-53700-000-930  | Misc General Expenses         |
| 01/31/2024       | 67698        | WAUKESHA COUNTY PW ASSOC          | MEMBERSHIP RENEWAL - SA                  | 20.00     | 620-53610-100-345  | Supplies                      |
| 01/31/2024       | 67698        | WAUKESHA COUNTY PW ASSOC          | MEMBERSHIP RENEWAL - SA                  | 20.00     | 640-53650-000-324  | Schooling & Dues              |
| 01/31/2024       | 67698        | WAUKESHA COUNTY PW ASSOC          | MEMBERSHIP - DW/JB                       | 20.00     | 100-53311-000-390  | Expenses                      |
| 01/31/2024       | 67698        | WAUKESHA COUNTY PW ASSOC          | MEMBERSHIP - DW/JB                       | 20.00     | 610-53700-000-930  | Misc General Expenses         |
| 01/31/2024       | 67698        | WAUKESHA COUNTY PW ASSOC          | MEMBERSHIP - DW/JB                       | 20.00     | 620-53610-100-345  | Supplies                      |
| 01/31/2024       | 67698        | WAUKESHA COUNTY PW ASSOC          | MEMBERSHIP - DW/JB                       | 20.00     | 640-53650-000-324  | Schooling & Dues              |
| 01/31/2024       | 67699        | WILHELMS, ANDREW                  | REFUND TAX OVERAGE                       | 234.09    | 100-21910          | Tax Check Change              |
| 01/31/2024       | 67700        | WILLIAM RYAN HOMES-MADISON22      | OCC BD REF:N56W24171 SABRINK CT, SUSSEX  | 100.00    | 100-23230          | Occupancy Deposits            |
| 01/31/2024       | 67701        | WINDREB, JOHN                     | REFUND TAX OVERAGE                       | 501.88    | 100-21910          | Tax Check Change              |
| 01/31/2024       | 67702        | WISCONSIN APPRAISAL SERVICES INC. | RETAINER - VILLAGE PARK - W245N6250 PEWA | 1,000.00  | 100-57620-000-820  | Improvements                  |
| 01/31/2024       | 67703        | WRWA                              | CONSOLIDATED SAFETY TRAINING - PARKS - C | 109.42    | 100-55200-000-390  | Expenses                      |
| 01/31/2024       | 800114       | AFLAC                             | EMPLOYEE INSURANCE                       | 87.24     | 100-21595          | AFLAC INS                     |
| 01/31/2024       | 800114       | AFLAC                             | EMPLOYEE INSURANCE                       | 115.80    | 100-21595          | AFLAC INS                     |
| 01/31/2024       | 800115       | ARROWHEAD UNION HIGH SCHOOL       | January Tax Settlement                   | 25,236.91 | 810-24612          | Taxes due to Arrowhead School |
| 01/31/2024       | 800116       | BMO HARRIS BANK NA - PAYMENTS     | New hire lunch                           | 107.45    | 100-51410-000-180  | Human Resources Expense       |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 23.47-    | 100-14500          | Due from Haass Library        |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 5.45      | 280-54910-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 5.92      | 100-14500          | Due from Haass Library        |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 13.36     | 100-52400-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 14.68     | 100-51410-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 19.52     | 100-51430-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 26.88     | 100-53635-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 29.94     | 100-51491-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 34.46     | 100-54600-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 36.71     | 100-13800          | Other Receivables             |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 43.60     | 100-51510-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 54.50     | 100-51420-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 72.12     | 100-55300-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 85.48     | 100-51600-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 92.90     | 100-56700-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 102.85    | 100-55202-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 117.15    | 640-53650-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 120.24    | 100-55350-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 127.27    | 100-55200-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 155.07    | 100-53311-000-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 232.88    | 100-21596          | Vision Insurance              |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 342.98    | 620-53610-100-135  | Employee Insurance            |
| 01/31/2024       | 800117       | DELTA DENTAL                      | DENTAL INSURANCE                         | 375.15    | 610-53700-000-926  | Employee Pension & Benefits   |

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| Check Issue Date | Check Number | Merchant Name                 | Description             | Amount       | Invoice GL Account | Invoice GL Account Title       |
|------------------|--------------|-------------------------------|-------------------------|--------------|--------------------|--------------------------------|
| 01/31/2024       | 800117       | DELTA DENTAL                  | DENTAL INSURANCE        | 584.35       | 100-52200-000-135  | Employee Insurance             |
| 01/31/2024       | 800118       | EFTPS                         | Federal Taxes           | 31,648.16    | 100-21512          | Federal Taxes Withheld         |
| 01/31/2024       | 800118       | EFTPS                         | Federal Taxes           | 36,542.39    | 100-21512          | Federal Taxes Withheld         |
| 01/31/2024       | 800119       | EMPLOYEE TRUST FUNDS          | WI Retirement           | 44,631.75    | 100-21511          | WI Retirement Payable          |
| 01/31/2024       | 800120       | HAMILTON SCHOOL-TAXES         | January Tax Settlement  | 5,392,814.20 | 810-24610          | Taxes due to Hamilton School   |
| 01/31/2024       | 800121       | PAYMENT SERVICE NETWORK       | Utility Billing Invoice | 366.81       | 610-53700-000-903  | Accounting Supplies & Expenses |
| 01/31/2024       | 800121       | PAYMENT SERVICE NETWORK       | Utility Billing Invoice | 366.82       | 620-53610-100-310  | Office Supplies                |
| 01/31/2024       | 800121       | PAYMENT SERVICE NETWORK       | Utility Billing Invoice | 366.82       | 640-53650-000-340  | Data Processing Services       |
| 01/31/2024       | 800121       | PAYMENT SERVICE NETWORK       | Tax billing invoice     | 74.80        | 100-51490-000-327  | Real Estate Tax Expense        |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 1.12         | 280-54910-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 2.32         | 100-51430-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 2.44         | 100-54600-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 3.73         | 100-52400-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 5.13         | 100-52100-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 5.53         | 100-53635-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 6.08         | 100-51491-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 7.32         | 100-55300-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 8.71         | 100-55350-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 10.89        | 100-51510-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 11.15        | 100-51420-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 12.86        | 100-51410-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 13.55        | 100-56700-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 15.00        | 100-55202-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 15.09        | 100-51600-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 25.18        | 640-53650-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 33.14        | 100-53311-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 34.07        | 100-55200-000-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 72.59        | 100-14500          | Due from Haass Library         |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 75.20        | 610-53700-000-926  | Employee Pension & Benefits    |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 80.54        | 620-53610-100-135  | Employee Insurance             |
| 01/31/2024       | 800122       | RELIANCE STANDARD LIFE INS CO | LIFE INSURANCE          | 114.85       | 100-52200-000-135  | Employee Insurance             |
| 01/31/2024       | 800123       | RHYME BUSINESS PRODUCTS       | Finance Copier          | 53.21        | 100-51420-000-240  | MaintEquipment                 |
| 01/31/2024       | 800123       | RHYME BUSINESS PRODUCTS       | Finance Copier          | 38.01        | 610-53700-000-921  | Office Supplies & Expenses     |
| 01/31/2024       | 800123       | RHYME BUSINESS PRODUCTS       | Finance Copier          | 38.01        | 620-53610-100-310  | Office Supplies                |
| 01/31/2024       | 800123       | RHYME BUSINESS PRODUCTS       | Finance Copier          | 22.80        | 640-53650-000-310  | Office Supplies                |
| 01/31/2024       | 800123       | RHYME BUSINESS PRODUCTS       | PSB/Police copier       | 260.21       | 100-52100-000-390  | Expenses                       |
| 01/31/2024       | 800123       | RHYME BUSINESS PRODUCTS       | One Stop Copier         | 217.53       | 100-51420-000-240  | MaintEquipment                 |
| 01/31/2024       | 800123       | RHYME BUSINESS PRODUCTS       | One Stop Copier         | 187.35       | 100-55300-000-310  | Office Supplies                |
| 01/31/2024       | 800123       | RHYME BUSINESS PRODUCTS       | PSB/Fire copier         | 104.08       | 100-52200-000-345  | Supplies                       |
| 01/31/2024       | 800123       | RHYME BUSINESS PRODUCTS       | 3rd Floor copier        | 30.18        | 100-53311-000-240  | MaintEquipment                 |

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| Check Issue Date | Check Number | Merchant Name             | Description               | Amount       | Invoice GL Account | Invoice GL Account Title            |
|------------------|--------------|---------------------------|---------------------------|--------------|--------------------|-------------------------------------|
| 01/31/2024       | 800123       | RHYME BUSINESS PRODUCTS   | 3rd Floor copier          | 90.55        | 100-52400-000-390  | Expenses                            |
| 01/31/2024       | 800123       | RHYME BUSINESS PRODUCTS   | 3rd Floor copier          | 150.92       | 100-51491-000-390  | Expenses                            |
| 01/31/2024       | 800124       | RICHMOND SCHOOL DISTRICT  | January Tax Settlement    | 51,001.82    | 810-24611          | Taxes due to Richmond School        |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 133.01       | 280-54910-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 257.44       | 100-52400-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 429.07       | 100-54600-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 486.57       | 100-51430-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 579.25       | 100-53635-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 703.68       | 100-51491-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 858.14       | 100-13800          | Other Receivables                   |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 1,064.10     | 100-51510-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 1,330.11     | 100-51420-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 1,527.49     | 100-55300-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 1,724.86     | 100-56700-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 2,316.98     | 100-55350-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 2,490.33     | 640-53650-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 2,504.05     | 100-55202-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 2,711.72     | 100-55200-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 2,879.06     | 100-51600-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 3,072.14     | 100-53311-000-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 3,652.52     | 100-14500          | Due from Haass Library              |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 6.575.94     | 610-53700-000-926  | Employee Pension & Benefits         |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 6,629.14     | 620-53610-100-135  | Employee Insurance                  |
| 01/31/2024       | 800125       | UNITED HEALTHCARE         | HEALTH INSURANCE          | 12.872.10    | 100-52200-000-135  | Employee Insurance                  |
| 01/31/2024       |              | WAUKESHA COUNTY TREAS-TAX | January Tax Settlement    | 1,104,100.05 | 810-24310          | Taxes due to Waukesha County        |
| 01/31/2024       |              | WCTC - TAXES              | January Tax Settlement    | 198,892.94   |                    | Taxes due to WCTC                   |
| 01/31/2024       |              | WE ENERGIES               | Sewer other govt electric | 34.73        |                    | SewerOther Governments              |
| 01/31/2024       |              | WE ENERGIES               | Civic Center heat         | 1,927.24     | 100-51600-000-222  | UtilitiesHeat                       |
| 01/31/2024       |              | WE ENERGIES               | Civic Center electric     | 3.303.03     | 100-51600-000-224  | UtilitiesElectric                   |
| 01/31/2024       |              | WE ENERGIES               | PSB gas                   | 439.75       | 100-52100-000-222  | UtilitiesHeat                       |
| 01/31/2024       |              | WE ENERGIES               | Police electric           | 700.62       |                    | UtilitiesElectric                   |
| 01/31/2024       |              | WE ENERGIES               | PSB gas                   | 439.76       | 100-52200-000-222  | UtilitiesHeat                       |
| 01/31/2024       |              | WE ENERGIES               | Fire electric             | 977.91       | 100-52200-000-224  | UtilitiesElectric                   |
| 01/31/2024       |              | WE ENERGIES               | Emergency Govt electric   | 75.72        |                    | Emergency Government                |
| 01/31/2024       |              | WE ENERGIES               | Garage gas                | 471.41       | 100-53311-000-222  | UtilitiesHeat                       |
| 01/31/2024       |              | WE ENERGIES               | Garage electric           | 301.19       | 100-53311-000-224  | UtilitiesElectric                   |
| 01/31/2024       |              | WE ENERGIES               | Traffic signal electric   | 216.14       |                    | UtilitiesElectric                   |
| 01/31/2024       |              | WE ENERGIES WE ENERGIES   | Street Lighting Electric  | 4,529.38     | 100-53420-000-224  | UtilitiesElectric                   |
| 01/31/2024       |              | WE ENERGIES WE ENERGIES   | 5 5                       | •            | 100-53420-000-224  | UtilitiesElectric                   |
| 01/31/2024       |              | WE ENERGIES WE ENERGIES   | Street Lighting Electric  | 9,135.16     | 100-53420-000-224  | UtilitiesElectric UtilitiesElectric |
| 01/31/2024       | 800128       | WE ENERGIES               | Street Lighting Electric  | 13,571.94    | 100-03420-000-224  | OuntiesElectric                     |

Check Issue Dates: 1/1/2024 - 1/31/2024

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| Check Issue Date | Check Number | Merchant Name            | Description                  | Amount    | Invoice GL Account | Invoice GL Account Title      |
|------------------|--------------|--------------------------|------------------------------|-----------|--------------------|-------------------------------|
| 01/31/2024       | 800128       | WE ENERGIES              | The Grove gas                | 648.74    | 100-55200-000-222  | UtilitiesHeat                 |
| 01/31/2024       | 800128       | WE ENERGIES              | Parks gas                    | 172.64    | 100-55200-000-222  | UtilitiesHeat                 |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage gas                   | 231.07    | 100-55200-000-222  | UtilitiesHeat                 |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage                       | 147.64    | 100-55200-000-224  | UtilitiesElectric             |
| 01/31/2024       | 800128       | WE ENERGIES              | The Grove electric           | 1,235.72  | 100-55200-000-224  | UtilitiesElectric             |
| 01/31/2024       | 800128       | WE ENERGIES              | Parks electric               | 1,687.44  | 100-55200-000-224  | UtilitiesElectric             |
| 01/31/2024       | 800128       | WE ENERGIES              | LIONS club meter             | 15.75     | 100-55200-000-224  | UtilitiesElectric             |
| 01/31/2024       | 800128       | WE ENERGIES              | Water - electric             | 150.23    | 610-53700-000-641  | Operation Supplies & Expenses |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage electric              | 47.24     | 610-53700-000-921  | Office Supplies & Expenses    |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage gas                   | 91.03     | 610-53700-000-921  | Office Supplies & Expenses    |
| 01/31/2024       | 800128       | WE ENERGIES              | Water - electric for pumping | 8,839.51  | 610-53700-000-952  | Pumping-Power Purchases       |
| 01/31/2024       | 800128       | WE ENERGIES              | Water - Gas                  | 249.09    | 610-53700-000-953  | Pumping-Supplies & Expenses   |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage gas                   | 73.94     | 610-53700-000-921  | Office Supplies & Expenses    |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage gas                   | 73.94     | 620-53610-100-222  | UtilitiesHeat                 |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage electric              | 47.24     | 620-53610-100-224  | UtilitiesElectric             |
| 01/31/2024       | 800128       | WE ENERGIES              | San meter station electric   | 34.73     | 620-110-46412      | SewerOther Governments        |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage gas                   | 73.94     | 640-53650-000-222  | UtilitiesHeat                 |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage electric              | 47.24     | 640-53650-000-224  | UtilitiesElectric             |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage electric              | 67.99     | 610-53700-000-921  | Office Supplies & Expenses    |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage electric              | 67.99     | 620-53610-100-224  | UtilitiesElectric             |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage electric              | 67.99     | 640-53650-000-224  | UtilitiesElectric             |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage gas                   | 102.11    | 610-53700-000-921  | Office Supplies & Expenses    |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage gas                   | 102.11    | 620-53610-100-222  | UtilitiesHeat                 |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage gas                   | 102.11    | 640-53650-000-222  | UtilitiesHeat                 |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage gas                   | 125.70    | 610-53700-000-921  | Office Supplies & Expenses    |
| 01/31/2024       | 800128       | WE ENERGIES              | Water - electric             | 207.47    | 610-53700-000-641  | Operation Supplies & Expenses |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage                       | 212.45    | 100-55200-000-224  | UtilitiesElectric             |
| 01/31/2024       | 800128       | WE ENERGIES              | Civic Center heat            | 214.14    | 100-51600-000-222  | UtilitiesHeat                 |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage gas                   | 319.10    | 100-55200-000-222  | UtilitiesHeat                 |
| 01/31/2024       | 800128       | WE ENERGIES              | Water - Gas                  | 343.99    | 610-53700-000-953  | Pumping-Supplies & Expenses   |
| 01/31/2024       | 800128       | WE ENERGIES              | Civic Center electric        | 367.00    | 100-51600-000-224  | UtilitiesElectric             |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage electric              | 433.41    | 100-53311-000-224  | UtilitiesElectric             |
| 01/31/2024       | 800128       | WE ENERGIES              | Police electric              | 573.23    | 100-52100-000-224  | UtilitiesElectric             |
| 01/31/2024       | 800128       | WE ENERGIES              | Garage gas                   | 650.98    | 100-53311-000-222  | UtilitiesHeat                 |
| 01/31/2024       | 800128       | WE ENERGIES              | Water - electric for pumping | 12,480.89 | 610-53700-000-952  | Pumping-Power Purchases       |
| 01/31/2024       | 800129       |                          | State Taxes                  | 5,223.80  | 100-21513          | State Taxes Withheld          |
| 01/31/2024       |              | WI DEPARTMENT OF REVENUE | State Taxes                  | 6.170.98  | 100-21513          | State Taxes Withheld          |
| 01/31/2024       | 800129       |                          | Q4 2023 Sales Tax            | 59.31     | 100-51490-000-390  | Expenses                      |
| 01/31/2024       | 800129       |                          | Q4 2023 Sales Tax            | 112.09    | 100-55300-000-390  | Expenses                      |
| 01/31/2024       | 800129       | WI DEPARTMENT OF REVENUE | Q4 2023 Sales Tax            | 3.54      | 100-54600-000-899  | Sales Tax Remitted            |

VILLAGE OF SUSSEX

# CHECK REGISTER - WITHOUT ACE HARDWARE

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| neck Issue Date | Check Number | Merchant Name             | Description       | Amount       | Invoice GL Account | Invoice GL Account Title |
|-----------------|--------------|---------------------------|-------------------|--------------|--------------------|--------------------------|
| 01/31/2024      | 800129       | WI DEPARTMENT OF REVENUE  | Q4 2023 Sales Tax | 128.02       | 100-55202-000-403  | Special Events           |
| 01/31/2024      | 800129       | WI DEPARTMENT OF REVENUE  | Q4 2023 Sales Tax | 43.41        | 100-55350-000-899  | Sales Tax Remitted       |
| 01/31/2024      | 800129       | WI DEPARTMENT OF REVENUE  | Q4 2023 Sales Tax | 307.05       | 100-21101          | Sales Tax Payable        |
| 01/31/2024      | 800130       | WI DEPT. OF TRANSP. TV&RP | Suspensions       | 3.00         | 100-000-45110      | Fines & Tickets          |
| 01/31/2024      | 800130       | WI DEPT. OF TRANSP. TV&RP | Suspensions       | 9.00         | 100-000-45110      | Fines & Tickets          |
| Grand Totals:   |              |                           |                   | 7,935,237.29 |                    |                          |

Report Criteria: Invoice.Batch = "Jan24PCard"

| Merchant Name             | Invoice Number  | Invoice Date | Description                              | GL Account        | Total Cost |
|---------------------------|-----------------|--------------|--|-------------------|------------|
| U. S. BANK (115497)       |                 |              |  |                   |            |
| ERA - A WATERS COMPANY    | 00153394-202    | 12/13/2023   | ERA LAB SUPPLIES - SIMPLE NUTRIENTS      | 620-53610-300-212 | 166.3      |
| SPECTRUM                  | 0015582 1 OF    | 12/22/2023   | DIGITAL ADAPTERS                         | 100-53311-000-220 | 6.0        |
| SPECTRUM                  | 0015582 1 OF    | 12/22/2023   | DIGITAL ADAPTERS                         | 100-55200-000-220 | 6.0        |
| SPECTRUM                  | 0017661 1 OF1   | 01/05/2024   | BASIC TV CIVIC CENTER                    | 100-51600-000-220 | 97.7       |
| SPECTRUM                  | 0044129 1 OF    | 12/22/2023   | DIGITAL ADAPTERS                         | 100-52100-000-220 | 43.5       |
| SPECTRUM                  | 0044129 1 OF    | 12/22/2023   | DIGITAL ADAPTERS                         | 100-52200-000-220 | 196.8      |
| SPECTRUM                  | 0053302 1 OF    | 12/22/2023   | ROADRUNNER                               | 100-53311-000-220 | 64.9       |
| SPECTRUM                  | 0053302 1 OF    | 12/22/2023   | ROADRUNNER                               | 100-55200-000-220 | 65.0       |
| SPECTRUM                  | 0068938 1 OF    | 12/22/2023   | ROADRUNNER                               | 100-52100-000-220 | 75.0       |
| SPECTRUM                  | 0068938 1 OF    | 12/22/2023   | ROADRUNNER                               | 100-52200-000-220 | 74.9       |
| SPECTRUM                  | 0070496 1 OF1   | 01/05/2024   | ROADRUNNER                               | 620-53610-100-310 | 149.9      |
| PROVEN POWER- WAUKESHA    | 01-447294-202   | 01/08/2024   | FILTERS                                  | 100-55200-000-240 | 89.8       |
| SAMSCLUB                  | 0502576-2023    | 12/20/2023   | EMPLOYEE APPRECIATION LUNCHEON SUPPLIES  | 100-51100-000-390 | 46.2       |
| SPECTRUM                  | 064740701120    | 12/13/2023   | PRI & INTERNET                           | 100-14500         | 49.3       |
| SPECTRUM                  | 064740701120    | 12/13/2023   | PRI & INTERNET                           | 100-51600-000-220 | 1,302.0    |
| SPECTRUM                  | 064740701120    | 12/13/2023   | PRI & INTERNET                           | 100-52100-000-220 | 42.2       |
| SPECTRUM                  | 064740701120    | 12/13/2023   | PRI & INTERNET                           | 100-52200-000-220 | 42.2       |
| TYCOINTEGRATEDSECURITY    | 07169799 2 OF   | 01/03/2024   | SECURITY ALARM - WOODSIDE TOWER          | 610-53700-000-650 | 78.5       |
| TYCOINTEGRATEDSECURITY    | 07169800 2 OF   | 01/03/2024   | SECURITY ALARM - WELL 5                  | 610-53700-000-650 | 83.7       |
| TYCOINTEGRATEDSECURITY    | 07169800 2 OF   | 01/03/2024   | SECURITY ALARM - WELL 5                  | 610-53700-000-955 | 83.7       |
| TYCOINTEGRATEDSECURITY    | 07169801 2 OF   | 01/03/2024   | SECURITY ALARM - WELL 4                  | 610-53700-000-955 | 98.8       |
| TYCOINTEGRATEDSECURITY    | 07169807 2 OF   | 01/03/2024   | SECURITY ALARM - WELL 6 & 7              | 610-53700-000-955 | 136.9      |
| WEISSMANS THEATRICAL SU   | 1/10/2024 12:0  | 01/10/2024   | dance costumes                           | 100-55350-000-390 | 180.3      |
| WEISSMANS THEATRICAL SU   | 1/10/2024 12:0  | 01/10/2024   | dance costumes                           | 100-55350-000-390 | 93.8       |
| AMZN MKTP US              | 1/10/2024 12:0  | 01/10/2024   | pickleball supplies                      | 100-55350-000-390 | 8.8        |
| AMZN MKTP US              | 1/10/2024 12:0  | 01/10/2024   | rec program supplies                     | 100-55350-000-390 | 15.9       |
| AMZN MKTP US              | 1/10/2024 12:0  | 01/10/2024   | Ankle weights for Scuba diving FD        | 100-57220-000-810 | 199.8      |
| NORTH AMERICAN RESCU LL   | 1/10/2024 12:0  | 01/10/2024   | Medical Supplies                         | 100-52200-000-342 | 571.4      |
| ODP BUS SOL LLC           | 1/10/2024 12:0  | 01/10/2024   | Copy paper upstairs 2024                 | 100-51410-000-310 | 5.4        |
| ODP BUS SOL LLC           | 1/10/2024 12:0  | 01/10/2024   | Copy paper upstairs 2024                 | 100-51420-000-310 | 31.1       |
| ODP BUS SOL LLC           | 1/10/2024 12:0  | 01/10/2024   | Copy paper upstairs 2024                 | 100-51491-000-310 | 11.7       |
| ODP BUS SOL LLC           | 1/10/2024 12:0  | 01/10/2024   | Copy paper upstairs 2024                 | 100-51510-000-310 | 5.4        |
| ODP BUS SOL LLC           | 1/10/2024 12:0  | 01/10/2024   | Copy paper upstairs 2024                 | 100-52200-000-345 | 3.1        |
| ODP BUS SOL LLC           | 1/10/2024 12:0  | 01/10/2024   | Copy paper upstairs 2024                 | 100-52400-000-390 | 11.7       |
| ODP BUS SOL LLC           | 1/10/2024 12:0  | 01/10/2024   | Copy paper upstairs 2024                 | 100-53311-000-345 | 5.4        |
| ODP BUS SOL LLC           | 1/10/2024 12:0  | 01/10/2024   | Copy paper upstairs 2024                 | 100-55200-000-310 | 3.9        |
| ODP BUS SOL LLC           | 1/10/2024 12:0  | 01/10/2024   | Copy paper upstairs 2024                 | 100-55300-000-310 | 31.1       |
| ODP BUS SOL LLC           | 1/10/2024 12:0  | 01/10/2024   | Copy paper upstairs 2024                 | 610-53700-000-921 | 20.2       |
| ODP BUS SOL LLC           | 1/10/2024 12:0  | 01/10/2024   | Copy paper upstairs 2024                 | 620-53610-100-310 | 20.2       |
| ODP BUS SOL LLC           | 1/10/2024 12:0  | 01/10/2024   | Copy paper upstairs 2024                 | 640-53650-000-310 | 6.2        |
| FLAGSEXPRES               | 1/3/2024 12:00: | 01/03/2024   | Flags: replace                           | 100-52200-000-242 | 215.3      |
| NORTHWEST RIVER SUPPLIES  | 1/3/2024 12:00: | 01/03/2024   | Shipping Water rescue suits              | 100-57220-000-810 | 73.9       |
| NORTHWEST RIVER SUPPLIES  | 1/3/2024 12:00: | 01/03/2024   | Water Rescue Suits                       | 100-57220-000-810 | 4,403.0    |
| SP ARS STORE              | 1/3/2024 12:00: | 01/03/2024   | Search & Rescue Ropes                    | 100-57220-000-810 | 2,206.9    |
| SP SAFERESCUE             | 1/3/2024 12:00: | 01/03/2024   | Ice Rescue Equip                         | 100-57220-000-810 | 694.0      |
| SQ *MEDICAL WAREHOUSE, IN | 1/3/2024 12:00: | 01/03/2024   | FD Chewable Asprin                       | 100-52200-000-342 | 30.5       |
| AMAZON.COM                | 1/4/2024 12:00: | 01/04/2024   | office supplies                          | 100-55300-000-310 | 28.0       |
| AMAZON.COM                | 1/4/2024 12:00: | 01/04/2024   | calendar                                 | 100-55200-000-298 | 19.5       |
| AMZN MKTP US              | 1/4/2024 12:00: | 01/04/2024   | Replace broom handle FD                  | 100-53200-000-240 | 22.3       |
| AMZN MKTP US              | 1/4/2024 12:00: | 01/04/2024   | Sheriff Replacement Bulb for smart board | 100-52100-000-390 | 42.        |
| AMZN MKTP US              | 1/4/2024 12:00: | 01/04/2024   | Lockout, Tagout kits FD                  | 100-52200-000-240 | 42.<br>86. |
|                           |                 |              | _  |                   |            |
| ELLIOTT ACE HARDWARE      | 1/4/2024 12:00: | 01/04/2024   | fraud charge 2024                        | 100-13800         | 80.5       |
| MEIJER                    | 1/4/2024 12:00: | 01/04/2024   | january bingo                            | 100-54600-000-405 | 66.2       |
| NORTH AMERICAN RESCU LL   | 1/4/2024 12:00: | 01/04/2024   | EMS Supplies                             | 100-52200-000-342 | 550.8      |

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| Merchant Name                | Invoice Number  | Invoice Date | Description  | GL Account         | Total Cost |
|------------------------------|-----------------|--------------|--|--------------------|------------|
| NORTHWEST RIVER SUPPLIES     | 1/4/2024 12:00: | 01/04/2024   | Ice Rescue Equip   | 100-57220-000-810  | 447.5      |
| NORTHWEST RIVER SUPPLIES     | 1/4/2024 12:00: | 01/04/2024   | Shipping Ice Rescue                                      | 100-57220-000-810  | 20.1       |
| SHERWIN WILLIAMS             | 1/4/2024 12:00: | 01/04/2024   | paint samples  | 100-55202-000-403  | 12.4       |
| AMZN MKTP US                 | 1/5/2024 12:00: | 01/05/2024   | toner  | 100-55200-000-298  | 45.00      |
| AMZN MKTP US                 | 1/5/2024 12:00: | 01/05/2024   | 100th anniversary  | 100-55202-000-403  | 9.89       |
| AMZN MKTP US                 | 1/5/2024 12:00: | 01/05/2024   | office supplies  | 100-51420-000-310  | 10.70      |
| AMZN MKTP US                 | 1/5/2024 12:00: | 01/05/2024   | office supplies  | 100-55200-000-390  | 1.34       |
| AMZN MKTP US                 | 1/5/2024 12:00: | 01/05/2024   | office supplies  | 100-55300-000-310  | 10.70      |
| AMZN MKTP US                 | 1/5/2024 12:00: | 01/05/2024   | office supplies  | 610-53700-000-921  | 1.47       |
| AMZN MKTP US                 | 1/5/2024 12:00: | 01/05/2024   | office supplies  | 620-53610-100-310  | 1.47       |
| AMZN MKTP US                 | 1/5/2024 12:00: | 01/05/2024   | office supplies  | 640-53650-000-310  | 1.07       |
| HOMEDEPOT.COM                | 1/5/2024 12:00: | 01/05/2024   | Replace Air Compressor                                   | 100-52200-000-242  | 344.50     |
| HOMEDEPOT.COM                | 1/5/2024 12:00: | 01/05/2024   | Replace Air COmpressor                                   | 100-52200-000-244  | 344.50     |
| SOCIALPILOT                  | 1/5/2024 12:00: | 01/05/2024   | Social Media Management Platform/1 year                  | 100-51430-000-397  | 186.66     |
| SOCIALPILOT                  | 1/5/2024 12:00: | 01/05/2024   | Social Media Management Platform/1 year                  | 610-53700-000-923  | 54.16      |
| SOCIALPILOT                  | 1/5/2024 12:00: | 01/05/2024   | Social Media Management Platform/1 year                  | 620-53610-100-212  | 52.02      |
| SOCIALPILOT                  | 1/5/2024 12:00: | 01/05/2024   | Social Media Management Platform/1 year                  | 640-53650-000-340  | 13.16      |
| AMAZON.COM                   | 1/8/2024 12:00: | 01/08/2024   | Medical supplies FD                                      | 100-52200-000-342  | 6.44       |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | office partitions supplies                               | 100-55300-000-310  | 15.90      |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | toner  | 100-55200-000-298  | 45.00      |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | soup and bread tasting                                   | 100-54600-000-405  | 11.79      |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | soup and bread tasting                                   | 100-54600-000-405  | 16.79      |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | toner  | 100-55200-000-298  | 28.99      |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | office supplies  | 100-51420-000-310  | 53.60      |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | office supplies  | 100-55200-000-390  | 6.70       |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | office supplies  | 100-55300-000-310  | 53.60      |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | office supplies  | 610-53700-000-921  | 7.37       |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | office supplies  | 620-53610-100-310  | 7.37       |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | office supplies  | 640-53650-000-310  | 5.36       |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | Heater Finance Dept 2024                                 | 100-51600-000-242  | 47.98      |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | 5g Wireless Antenna                                      | 100-57190-000-810  | 191.91     |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | 5g Wireless Antenna                                      | 610-53700-000-921  | 63.97      |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | 5g Wireless Antenna                                      | 620-53610-100-310  | 63.97      |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | Street Brooms, handle brace, FD                          | 100-52200-000-240  | 83.38      |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | Tire Guage, Air Chuck & compressor acces                 | 100-52200-000-244  | 29.38      |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | Aspirin, Ibuprofen, Vics FD                              | 100-52200-000-342  | 11.67      |
| AMZN MKTP US                 | 1/8/2024 12:00: | 01/08/2024   | Traction Cleats  | 100-57220-000-810  | 250.36     |
| AMAZON.COM                   | 1/9/2024 12:00: | 01/09/2024   |  | 100-51420-000-310  | 9.45       |
| AMAZON.COM                   | 1/9/2024 12:00: |              | office supplies  | 100-55200-000-390  | 1.18       |
| AMAZON.COM                   | 1/9/2024 12:00: |              | office supplies  | 100-55300-000-310  | 9.45       |
| AMAZON.COM                   | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 610-53700-000-921  | 1.30       |
| AMAZON.COM                   | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 620-53610-100-310  | 1.30       |
| AMAZON.COM                   | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 640-53650-000-310  | .95        |
| AMZN MKTP US                 | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 100-51420-000-310  | 33.78      |
| AMZN MKTP US                 | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 100-55200-000-390  | 4.22       |
| AMZN MKTP US                 | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 100-55300-000-310  | 33.79      |
| AMZN MKTP US                 | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 610-53700-000-921  | 4.65       |
| AMZN MKTP US                 | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 620-53610-100-310  | 4.65       |
| AMZN MKTP US                 | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 640-53650-000-310  | 3.38       |
| AMZN MKTP US                 | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 100-51420-000-310  | 3.99       |
| AMZN MKTP US                 | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 100-55200-000-390  | .50        |
| AMZN MKTP US                 | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 100-55300-000-350  | 4.00       |
| AMZN MKTP US                 | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 610-53700-000-921  | .55        |
| AMZN MKTP US                 | 1/9/2024 12:00: | 01/09/2024   | office supplies  | 620-53610-100-310  | .55        |
| AMZN MKTP US<br>AMZN MKTP US | 1/9/2024 12:00: | 01/09/2024   | office supplies  |                    | .50        |
|                              |                 |              | **   | 640-53650-000-310  |            |
| LEAGUE WI MUNICIPALITIES     | 10509-2024      | 01/08/2024   | RENEWAL MEMBERSHIP - VOS  3rd Floor Office Supplies 2024 | 100-511100-000-320 | 6,627.75   |
| AMZN MKTP US                 | 1091423         | 01/08/2024   |  | 100-51410-000-310  | 6.22       |
| AMZN MKTP US                 | 1091423         | 01/08/2024   | 3rd Floor Office Supplies 2024                           | 100-51491-000-310  | 13.31      |

| VILLAGE OF SUSSEX | Jan 2024 PCARD                    | Page: 3              |
|-------------------|-----------------------------------|----------------------|
|                   | Input Dates: 2/1/2024 - 2/29/2024 | Feb 02, 2024 02:31PM |

| Merchant Name             | Invoice Number | Invoice Date | Description                                       | GL Account        | Total Cost |
|---------------------------|----------------|--------------|---|-------------------|------------|
| AMZN MKTP US              | 1091423        | 01/08/2024   | 3rd Floor Office Supplies 2024                    | 100-51510-000-310 | 6.21       |
| AMZN MKTP US              | 1091423        | 01/08/2024   | 3rd Floor Office Supplies 2024                    | 100-52200-000-345 | 3.55       |
| AMZN MKTP US              | 1091423        | 01/08/2024   | 3rd Floor Office Supplies 2024                    | 100-52400-000-390 | 13.31      |
| AMZN MKTP US              | 1091423        | 01/08/2024   | 3rd Floor Office Supplies 2024                    | 100-53311-000-345 | 6.21       |
| AMZN MKTP US              | 1091423        | 01/08/2024   | 3rd Floor Office Supplies 2024                    | 610-53700-000-921 | 18.19      |
| AMZN MKTP US              | 1091423        | 01/08/2024   | 3rd Floor Office Supplies 2024                    | 620-53610-100-310 | 18.19      |
| AMZN MKTP US              | 1091423        | 01/08/2024   | 3rd Floor Office Supplies 2024                    | 640-53650-000-310 | 3.55       |
| WMH RETAIL PHARMACY       | 1108-2023      | 12/13/2023   | MEDICAL SUPPLIES - NOV 2023                       | 100-52200-000-342 | 291.00     |
| WMH RETAIL PHARMACY       | 1108-2023      | 12/13/2023   | MEDICAL SUPPLIES - NOV 2023                       | 100-52200-000-342 | 598.37     |
| COSTCO WHSE               | 111965493642   | 12/13/2023   | Benefits Fair                                     | 100-51410-000-180 | 46.85      |
| FLAG CENTER               | 113820-IN-202  | 12/18/2023   | FLAGPOLE REPAIR                                   | 100-51600-000-242 | 125.00     |
| CAP CONNECTION LLC        | 117431-2023    | 01/05/2024   | TRUXEDO CUSTOM FIT                                | 610-53700-000-933 | 779.00     |
| MEIJER                    | 12/13/2023 12: | 12/13/2023   | holiday cards for sponsors                        | 100-55202-000-403 | 6.93       |
| NORTH AMERICAN RESCU LL   | 12/14/2023 12: | 12/14/2023   | EMS Supplies 2023 Budget                          | 100-52200-000-342 | 59.76      |
| MENARDS WAUKESHA WI       | 12/15/2023 12: | 12/15/2023   | refund of tax and sale price. outdoor tree lights | 100-55202-000-403 | 38.99      |
| EL JIMADOR MEXICAN GRILL  | 12/18/2023 12: | 12/18/2023   | holiday dinner party                              | 100-54600-000-405 | 1,478.30   |
| SP LOOKOURWAY.COM         | 12/18/2023 12: | 12/18/2023   | tent for all events                               | 100-55202-000-403 | 665.71     |
| METRO MARKET              | 12/19/2023 12: | 12/19/2023   | Benefits Fair                                     | 100-51410-000-180 | 5.23       |
| OUTWATER PLASTICS IND NJ  | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 100-57190-000-810 | 305.40     |
| OUTWATER PLASTICS IND NJ  | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 610-53700-000-921 | 101.80     |
| OUTWATER PLASTICS IND NJ  | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 620-53610-100-310 | 101.80     |
| OUTWATER PLASTICS IND NJ  | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 100-57190-000-810 | 305.40     |
| OUTWATER PLASTICS IND NJ  | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 610-53700-000-921 | 101.80     |
| OUTWATER PLASTICS IND NJ  | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 620-53610-100-310 | 101.80     |
| OUTDOORROUTER             | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 100-57190-000-810 | 305.40     |
| OUTDOORROUTER             | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 610-53700-000-921 | 101.80     |
| OUTDOORROUTER             | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 620-53610-100-310 | 101.80     |
| OUTDOORROUTER             | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 100-57190-000-810 | 305.40     |
| OUTDOORROUTER             | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 610-53700-000-921 | 101.80     |
| OUTDOORROUTER             | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 620-53610-100-310 | 101.80     |
| OUTDOORROUTER             | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 100-57190-000-810 | 305.40     |
| OUTDOORROUTER             | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 610-53700-000-921 | 101.80     |
| OUTDOORROUTER             | 12/21/2023 12: | 12/21/2023   | Refund for returned router                        | 620-53610-100-310 | 101.80     |
| USPS                      | 12/22/2023 12: | 12/22/2023   | pickleball supplies                               | 100-55350-000-390 | 35.85      |
| AMZN MKTP US              | 12/28/2023 12: | 12/28/2023   | spooky sussex                                     | 100-55202-000-403 | 23.07      |
| AMZN MKTP US              | 12/28/2023 12: | 12/28/2023   | office patitions supplies                         | 100-55300-000-310 | 34.47      |
| AMZN MKTP US              | 12/28/2023 12: | 12/28/2023   | office partitions and supplies                    | 100-55300-000-310 | 96.88      |
| AMZN MKTP US              | 12/28/2023 12: | 12/28/2023   | supplies for 100 year projects                    | 100-55202-000-403 | 30.36      |
| AMZN MKTP US              | 12/28/2023 12: | 12/28/2023   | office partitions supplies                        | 100-55300-000-310 | 12.25      |
| AMZN MKTP US              | 12/28/2023 12: | 12/28/2023   | supplies for 100 year projects                    | 100-55202-000-403 | 12.59      |
| CINTAS CORP PCARD         | 15191195-DEC   | 01/08/2024   | UNIFORMS  | 100-53311-000-345 | 376.95     |
| CINTAS CORP PCARD         | 15191195-DEC   | 01/08/2024   | UNIFORMS  | 610-53700-000-930 | 496.90     |
| CINTAS CORP PCARD         | 15191195-DEC   | 01/08/2024   | UNIFORMS  | 620-53610-100-349 | 496.91     |
| SALAMONE SUPPLIES INC     | 170851-2023    | 12/14/2023   | CLEANING SUPPLIES                                 | 100-51600-000-242 | 488.11     |
| WAL-MART #3322            | 1757 - 2023    | 12/13/2023   | Benefits Fair                                     | 100-51410-000-180 | 21.24      |
| AMZN MKTP US              | 2016263        | 12/28/2023   | Historical Soc being billed for this battery      | 100-51600-000-242 | 22.99      |
| AMAZON.COM                | 2081054        | 12/21/2023   | 3rd Floor Office Supplies 2023                    | 100-51410-000-310 | 1.31       |
| AMAZON.COM                | 2081054        | 12/21/2023   | 3rd Floor Office Supplies 2023                    | 100-51491-000-310 | 2.82       |
| AMAZON.COM                | 2081054        | 12/21/2023   | 3rd Floor Office Supplies 2023                    | 100-51510-000-310 | 1.31       |
| AMAZON.COM                | 2081054        | 12/21/2023   | 3rd Floor Office Supplies 2023                    | 100-52200-000-345 | .75        |
| AMAZON.COM                | 2081054        | 12/21/2023   | 3rd Floor Office Supplies 2023                    | 100-52400-000-390 | 2.81       |
| AMAZON.COM                | 2081054        | 12/21/2023   | 3rd Floor Office Supplies 2023                    | 100-53311-000-345 | 1.31       |
| AMAZON.COM                | 2081054        | 12/21/2023   | 3rd Floor Office Supplies 2023                    | 610-53700-000-921 | 3.84       |
| AMAZON.COM                | 2081054        | 12/21/2023   | 3rd Floor Office Supplies 2023                    | 620-53610-100-310 | 3.84       |
| AMAZON.COM                | 2081054        | 12/21/2023   | 3rd Floor Office Supplies 2023                    | 640-53650-000-310 | .75        |
| AMAZON.COM                | 2081054        | 12/21/2023   | Microphone Batteries                              | 100-51100-000-390 | 25.99      |
| BLIFFERT LUMBER & FUEL CO | 2312-502355-2  | 01/08/2024   | TRIM  | 100-52100-000-242 | 36.75      |
| NORTHERN LAKE SERVICE- IN | 2321042-2023   | 40/44/0000   | TOTAL COLIFORM BACTERIA                           | 610-53700-000-632 | 132.00     |

| VILLAGE OF SUSSEX | Jan 2024 FCARD                    | raye. 4              |
|-------------------|-----------------------------------|----------------------|
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| NORTHERN LAKE SERVICE- IN |               |            |   |                   |           |
|---------------------------|---------------|------------|---|-------------------|-----------|
|                           | 23211471-2023 | 12/22/2023 | TOTAL COLIFORM BACTERIA                         | 610-53700-000-632 | 132.00    |
| AMZN MKTP US              | 2374669 - 202 | 12/19/2023 | IT Return Credit                                | 100-57190-000-810 | 29.99     |
| AMZN MKTP US              | 2374669 - 202 | 12/19/2023 | IT Return Credit                                | 610-53700-000-921 | 10.00     |
| AMZN MKTP US              | 2374669 - 202 | 12/19/2023 | IT Return Credit                                | 620-53610-100-310 | 10.00     |
| MENARDS PEWAUKEE WI       | 27425-2023    | 12/26/2023 | SUPPLIES  | 620-53610-100-249 | 197.53    |
| AMZN MKTP US              | 2744221       | 12/13/2023 | Streets Salt Equip-2023                         | 100-53311-000-240 | 80.00     |
| MENARDS PEWAUKEE WI       | 27518-2023    | 12/26/2023 | 4 X 8 BCX UL - SPOOKY SUSSEX                    | 100-55202-000-403 | 75.96     |
| MENARDS PEWAUKEE WI       | 27722-2023    | 12/26/2023 | PAIL, TAPING KNIFE, MUD PAN                     | 100-51600-000-242 | 19.95     |
| MENARDS PEWAUKEE WI       | 28332-2024    | 01/08/2024 | PLANER & ROTELLA                                | 100-55200-000-348 | 157.23    |
| SOCIETYFORHUMANRESOURC    | 2840641       | 01/04/2024 | HR Professional Membership                      | 100-51410-000-180 | 244.00    |
| PROHEALTH WORKS (SEEGER)  | 320320-2023   | 12/13/2023 | PREEMPLOYMENT TEST - MP                         | 100-51600-000-390 | 45.00     |
| PROHEALTH WORKS (SEEGER)  | 320320-2023   | 12/13/2023 | RANDOM DOT - DB, JF, HEB B - NB                 | 100-53311-000-390 | 82.00     |
| PROHEALTH WORKS (SEEGER)  | 320320-2023   | 12/13/2023 | RANDOM DOT - DB, JF, HEB B - NB                 | 610-53700-000-930 | 82.00     |
| PROHEALTH WORKS (SEEGER)  | 320320-2023   | 12/13/2023 | RANDOM DOT - DB, JF, HEB B - NB                 | 620-53610-100-345 | 82.00     |
| BURKE TRUCK & EQUIP       | 32302-2023    | 01/08/2024 |   | 100-53311-000-240 | 1,493.14  |
| BURKE TRUCK & EQUIP       | 32302-2023    | 01/06/2024 | CYLINDER REPAIR, SEAL KIT, CYLINDER<br>SEAL KIT | 100-53311-000-240 | 1,493.14  |
| PB LEASING                | 3318404981-2  | 12/13/2023 | PB LEASE 4TH QTR 2023                           | 100-51420-000-240 | 139.59    |
| PB LEASING                | 3318404981-2  | 12/13/2023 | PB LEASE 4TH QTR 2023                           | 100-52200-000-240 | 9.97      |
| PB LEASING                | 3318404981-2  | 12/13/2023 | PB LEASE 4TH QTR 2023                           | 100-53311-000-240 | 19.94     |
| PB LEASING                | 3318404981-2  | 12/13/2023 | PB LEASE 4TH QTR 2023                           | 100-55200-000-240 | 39.88     |
| PB LEASING                | 3318404981-2  | 12/13/2023 | PB LEASE 4TH QTR 2023                           | 100-55300-000-310 | 139.59    |
| PB LEASING                | 3318404981-2  | 12/13/2023 | PB LEASE 4TH QTR 2023                           | 610-53700-000-935 | 19.94     |
| PB LEASING                | 3318404981-2  | 12/13/2023 | PB LEASE 4TH QTR 2023                           | 620-53610-100-249 | 19.94     |
| PB LEASING                | 3318404981-2  | 12/13/2023 | PB LEASE 4TH QTR 2023                           | 640-53650-000-240 | 9.97      |
| AMZN MKTP US              | 3884265       | 01/08/2024 | 3rd Floor Office Supplies 2024                  | 100-51410-000-310 | 1.26      |
| AMZN MKTP US              | 3884265       | 01/08/2024 | 3rd Floor Office Supplies 2024                  | 100-51491-000-310 | 2.70      |
| AMZN MKTP US              | 3884265       | 01/08/2024 | 3rd Floor Office Supplies 2024                  | 100-51510-000-310 | 1.26      |
| AMZN MKTP US              | 3884265       | 01/08/2024 | 3rd Floor Office Supplies 2024                  | 100-52200-000-345 | .72       |
| AMZN MKTP US              | 3884265       | 01/08/2024 | 3rd Floor Office Supplies 2024                  | 100-52400-000-390 | 2.70      |
| AMZN MKTP US              | 3884265       | 01/08/2024 | 3rd Floor Office Supplies 2024                  | 100-53311-000-345 | 1.26      |
| AMZN MKTP US              | 3884265       | 01/08/2024 | 3rd Floor Office Supplies 2024                  | 610-53700-000-921 | 3.69      |
| AMZN MKTP US              | 3884265       | 01/08/2024 | 3rd Floor Office Supplies 2024                  | 620-53610-100-310 | 3.69      |
| AMZN MKTP US              | 3884265       | 01/08/2024 | 3rd Floor Office Supplies 2024                  | 640-53650-000-310 | .72       |
| TRC ELECTRONICS           | 388871-2023   | 01/08/2024 | GYL LIGHTS - FREIGHT                            | 100-51600-000-242 | 17.00     |
| TRC ELECTRONICS           | 388871-2023   | 01/08/2024 | GYM LIGHTS                                      |                   | 148.20    |
|                           |               |            |   | 100-51600-000-242 |           |
| R A SMITH NATIONAL INC    | 4230829-2023  | 01/05/2024 | 2023 VOS BRIDGE INSPECTION                      | 100-51491-000-216 | 262.00    |
| AMZN MKTP US              | 4282631       | 01/05/2024 | 3rd Floor Office Supplies-2024                  | 100-51410-000-310 | .99       |
| AMZN MKTP US              | 4282631       | 01/05/2024 | 3rd Floor Office Supplies-2024                  | 100-51491-000-310 | 2.10      |
| AMZN MKTP US              | 4282631       | 01/05/2024 | 3rd Floor Office Supplies-2024                  | 100-51510-000-310 | .99.      |
| AMZN MKTP US              | 4282631       | 01/05/2024 | Civic Build Maint Thermometer-2024              | 100-51600-000-242 | 20.78     |
| AMZN MKTP US              | 4282631       | 01/05/2024 | 3rd Floor Office Supplies-2024                  | 100-52200-000-345 | .56       |
| AMZN MKTP US              | 4282631       | 01/05/2024 | 3rd Floor Office Supplies-2024                  | 100-52400-000-390 | 2.11      |
| AMZN MKTP US              | 4282631       | 01/05/2024 | 3rd Floor Office Supplies-2024                  | 100-53311-000-345 | .99       |
| AMZN MKTP US              | 4282631       | 01/05/2024 | 3rd Floor Office Supplies-2024                  | 610-53700-000-921 | 2.89      |
| AMZN MKTP US              | 4282631       | 01/05/2024 | 3rd Floor Office Supplies-2024                  | 620-53610-100-310 | 2.89      |
| AMZN MKTP US              | 4282631       | 01/05/2024 | 3rd Floor Office Supplies-2024                  | 640-53650-000-310 | .56       |
| LAKESHORE RECYCLING SYST  | 4521923-2024  | 01/05/2024 | RES TRASH SERVICE - JAN 2024                    | 100-53620-000-290 | 34,591.20 |
| LAKESHORE RECYCLING SYST  | 4521923-2024  | 01/05/2024 | RECYCLING SERVICE - JAN 2024                    | 100-53635-000-290 | 14,211.36 |
| NEUS BUILDING CENTER      | 4641633-2023  | 12/22/2023 | TOOLS   | 610-53700-000-955 | 856.25    |
| NEUS BUILDING CENTER      | 4641635-2023  | 12/22/2023 | TOOLS   | 620-53610-100-249 | 176.39    |
| NCL OF WISCONSIN INC      | 496650-2023   | 12/14/2023 | LAB SUPPLIES - CREDIT 04722                     | 620-53610-300-420 | 1,102.51  |
| AMZN MKTP US              | 5771411       | 01/05/2024 | 3rd Floor Office Supplies 2024                  | 100-51410-000-310 | .56       |
| AMZN MKTP US              | 5771411       | 01/05/2024 | 3rd Floor Office Supplies 2024                  | 100-51491-000-310 | 1.19      |
| AMZN MKTP US              | 5771411       | 01/05/2024 | 3rd Floor Office Supplies 2024                  | 100-51510-000-310 | .50       |
| AMZN MKTP US              | 5771411       | 01/05/2024 | 3rd Floor Office Supplies 2024                  | 100-52200-000-345 | .3        |
| AMZN MKTP US              | 5771411       | 01/05/2024 | 3rd Floor Office Supplies 2024                  | 100-52400-000-390 | 1.2       |
| AMZN MKTP US              | 5771411       | 01/05/2024 | 3rd Floor Office Supplies 2024                  | 100-53311-000-345 | .50       |
| AMZN MKTP US              | 5771411       | 01/05/2024 | 3rd Floor Office Supplies 2024                  | 610-53700-000-921 | 1.64      |
| AMZN MKTP US              | 5771411       | 01/05/2024 | 3rd Floor Office Supplies 2024                  | 620-53610-100-310 | 1.64      |

| Merchant Name            | Invoice Number | Invoice Date | Description                              | GL Account        | Total Cost |
|--------------------------|----------------|--------------|--|-------------------|------------|
| AMZN MKTP US             | 5771411        | 01/05/2024   | 3rd Floor Office Supplies 2024           | 640-53650-000-310 | .32        |
| UWCC REGISTRATIONS       | 599731         | 01/05/2024   | Dustin & Adam P Class 2024               | 100-53311-000-390 | 75.00      |
| UWCC REGISTRATIONS       | 599731         | 01/05/2024   | Dustin & Adam P Class 2024               | 610-53700-000-930 | 75.00      |
| UWCC REGISTRATIONS       | 599731         | 01/05/2024   | Dustin & Adam P Class 2024               | 620-53610-100-345 | 75.00      |
| UWCC REGISTRATIONS       | 599731         | 01/05/2024   | Dustin & Adam P Class 2024               | 640-53650-000-324 | 75.00      |
| AMAZON.COM               | 6431434        | 12/18/2023   | Civic Build Maint Cleaning Supplies 2023 | 100-51600-000-242 | 38.49      |
| UPS                      | 6566424        | 12/14/2023   | IT Equip Return UPS - 2023               | 100-57190-000-810 | 37.27      |
| UPS                      | 6566424        | 12/14/2023   | IT Equip Return UPS - 2023               | 610-53700-000-921 | 12.42      |
| UPS                      | 6566424        | 12/14/2023   | IT Equip Return UPS - 2023               | 620-53610-100-310 | 12.42      |
| UPS                      | 6566424 - 202  | 12/14/2023   | IT Equip Return UPS                      | 100-57190-000-810 | 7.80       |
| UPS                      | 6566424 - 202  | 12/14/2023   | IT Equip Return UPS                      | 610-53700-000-921 | 2.60       |
| UPS                      | 6566424 - 202  | 12/14/2023   | IT Equip Return UPS                      | 620-53610-100-310 | 2.60       |
| AMAZON.COM               | 657830         | 01/03/2024   | 3rd Floor Office Supplies 2023           | 100-51410-000-310 | .99        |
| AMAZON.COM               | 657830         | 01/03/2024   | 3rd Floor Office Supplies 2023           | 100-51491-000-310 | 2.10       |
| AMAZON.COM               | 657830         | 01/03/2024   | 3rd Floor Office Supplies 2023           | 100-51510-000-310 | .99.       |
| AMAZON.COM               | 657830         | 01/03/2024   | 3rd Floor Office Supplies 2023           | 100-52200-000-345 | .56        |
| AMAZON.COM               | 657830         | 01/03/2024   | 3rd Floor Office Supplies 2023           | 100-52400-000-390 | 2.11       |
| AMAZON.COM               | 657830         | 01/03/2024   | 3rd Floor Office Supplies 2023           | 100-53311-000-345 | .99.       |
| AMAZON.COM               | 657830         | 01/03/2024   | 3rd Floor Office Supplies 2023           | 610-53700-000-921 | 2.89       |
| AMAZON.COM               | 657830         | 01/03/2024   | 3rd Floor Office Supplies 2023           | 620-53610-100-310 | 2.89       |
| AMAZON.COM               | 657830         | 01/03/2024   | 3rd Floor Office Supplies 2023           | 640-53650-000-310 | .56        |
| A/E GRAPHICS, INC.       | 677407-2023    | 12/26/2023   | PLOTTER MAINT. & COPIES                  | 100-14500         | 64.50      |
| A/E GRAPHICS, INC.       | 677407-2023    | 12/26/2023   | PLOTTER MAINT. & COPIES                  | 100-51491-000-310 | 64.50      |
| A/E GRAPHICS, INC.       | 677407-2023    | 12/26/2023   | PLOTTER MAINT. & COPIES                  | 100-55300-000-310 | 107.50     |
| A/E GRAPHICS, INC.       | 677407-2023    | 12/26/2023   | PLOTTER MAINT. & COPIES                  | 100-56700-000-390 | 64.50      |
| A/E GRAPHICS, INC.       | 677407-2023    | 12/26/2023   | PLOTTER MAINT. & COPIES                  | 610-53700-000-921 | 43.00      |
| A/E GRAPHICS, INC.       | 677407-2023    | 12/26/2023   | PLOTTER MAINT. & COPIES                  | 620-53610-100-310 | 43.00      |
| A/E GRAPHICS, INC.       | 677407-2023    | 12/26/2023   | PLOTTER MAINT. & COPIES                  | 640-53650-000-310 | 43.00      |
| A/E GRAPHICS, INC.       | 677959-2024    | 01/08/2024   | PLOTTER MAINT. & COPIES                  | 100-14500         | 14.90      |
| A/E GRAPHICS, INC.       | 677959-2024    | 01/08/2024   | PLOTTER MAINT. & COPIES                  | 100-51491-000-310 | 14.90      |
| A/E GRAPHICS, INC.       | 677959-2024    | 01/08/2024   | PLOTTER MAINT. & COPIES                  | 100-55300-000-310 | 24.83      |
| A/E GRAPHICS, INC.       | 677959-2024    | 01/08/2024   | PLOTTER MAINT. & COPIES                  | 100-56700-000-390 | 14.90      |
| A/E GRAPHICS, INC.       | 677959-2024    | 01/08/2024   | PLOTTER MAINT. & COPIES                  | 610-53700-000-921 | 9.93       |
| A/E GRAPHICS, INC.       | 677959-2024    | 01/08/2024   | PLOTTER MAINT. & COPIES                  | 620-53610-100-310 | 9.93       |
| A/E GRAPHICS, INC.       | 677959-2024    | 01/08/2024   | PLOTTER MAINT. & COPIES                  | 640-53650-000-310 | 9.93       |
| LEXISNEXIS RISK MNGMT    | 7031239-1130-  | 12/14/2023   | SOFTWARE UNPAID CITATIONS - MONTHLY      | 100-52100-000-340 | 150.00     |
| PELRA                    | 7213-2024      | 01/04/2024   | MEMBERSHIP - KMA                         | 100-51410-000-390 | 105.00     |
| PELRA                    | 7213-2024      | 01/04/2024   | MEMBERSHIP - KMA                         | 610-53700-000-930 | 52.50      |
| PELRA                    | 7213-2024      | 01/04/2024   | MEMBERSHIP - KMA                         | 620-53610-100-345 | 52.50      |
| ELLIOTT ACE HARDWARE     | 752288-2024    | 01/05/2024   | MOTO MIX                                 | 100-55200-000-400 | 151.96     |
| COMPLETE OFFICE OF WISCO | 798862         | 12/21/2023   | 3rd Floor Office Supplies 2023           | 100-51410-000-310 | 9.98       |
| COMPLETE OFFICE OF WISCO | 798862         | 12/21/2023   | 3rd Floor Office Supplies 2023           | 100-51491-000-310 | 21.41      |
| COMPLETE OFFICE OF WISCO | 798862         | 12/21/2023   | 3rd Floor Office Supplies 2023           | 100-51510-000-310 | 9.99       |
| COMPLETE OFFICE OF WISCO | 798862         | 12/21/2023   | 3rd Floor Office Supplies 2023           | 100-52200-000-345 | 5.71       |
| COMPLETE OFFICE OF WISCO | 798862         | 12/21/2023   | 3rd Floor Office Supplies 2023           | 100-52400-000-390 | 21.41      |
| COMPLETE OFFICE OF WISCO | 798862         | 12/21/2023   | 3rd Floor Office Supplies 2023           | 100-53311-000-345 | 9.99       |
| COMPLETE OFFICE OF WISCO | 798862         | 12/21/2023   | 3rd Floor Office Supplies 2023           | 610-53700-000-921 | 29.25      |
| COMPLETE OFFICE OF WISCO | 798862         | 12/21/2023   | 3rd Floor Office Supplies 2023           | 620-53610-100-310 | 29.25      |
| COMPLETE OFFICE OF WISCO | 798862         | 12/21/2023   | 3rd Floor Office Supplies 2023           | 640-53650-000-310 | 5.71       |
| MID-AMERICAN RESEARCH CH | 807069-IN-202  | 12/26/2023   | SURF DEGR                                | 620-53610-100-249 | 143.47     |
| MID-AMERICAN RESEARCH CH | 807069-IN-202  | 12/26/2023   | ENERGIZER LIFT ST                        | 620-53610-416-345 | 258.80     |
| AIRGAS - NORTH           | 9145020357-2   | 12/26/2023   | OXYGEN                                   | 100-52200-000-342 | 255.49     |
| NOODLES & CO             | 963265 - 2023  | 12/14/2023   | Benefits Fair Tax Return                 | 100-51410-000-180 | .63        |
| NOODLES & CO             | 963265 - 2023  | 12/14/2023   | Benefits Fair Tax Return                 | 100-51410-000-180 | 32.35      |
| NOODLES & CO             | 963265 - 2023  | 12/14/2023   | Benefits Fair                            | 100-51410-000-180 | 794.05     |
| NOODLES & CO             | 963265 - 2023  | 12/14/2023   | Benefits Fair                            | 100-51410-000-180 | 13.13      |
| WI DFI WS2 CFI CC EPAY   | 967581         | 12/20/2023   | Anne P Notary 2023                       | 100-51420-000-390 | 10.00      |
| WI DFI WS2 CFI CC EPAY   | 967581         | 40/00/0000   | Anne P Notary 2023                       | 610-53700-000-930 | 5.00       |

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Input Dates: 2/1/2024 - 2/29/2024 Feb 02, 2024 02:31PM

| Merchant Name              | Invoice Number   | Invoice Date | Description                    | GL Account        | Total Cost |
|----------------------------|------------------|--------------|--------------------------------|-------------------|------------|
| WI DFI WS2 CFI CC EPAY     | 967581           | 12/20/2023   | Anne P Notary 2023             | 620-53610-100-345 | 5.00       |
| RHYME BUSINESS PRODUCTS    | AR695533-202     | 12/26/2023   | SHARP COPIES & MAINT.          | 100-53311-000-240 | 3.45       |
| RHYME BUSINESS PRODUCTS    | AR695533-202     | 12/26/2023   | SHARP COPIES & MAINT.          | 100-55200-000-390 | 3.45       |
| RHYME BUSINESS PRODUCTS    | AR695533-202     | 12/26/2023   | SHARP COPIES & MAINT.          | 610-53700-000-921 | 3.45       |
| RHYME BUSINESS PRODUCTS    | AR695533-202     | 12/26/2023   | SHARP COPIES & MAINT.          | 620-53610-100-310 | 11.50      |
| RHYME BUSINESS PRODUCTS    | AR695533-202     | 12/26/2023   | SHARP COPIES & MAINT.          | 640-53650-000-310 | 1.15       |
| MILWAUKEE JOURNAL          | Digital 12/14/20 | 12/14/2023   | Milwaukee Journal Digital 2023 | 100-51410-000-180 | 19.99      |
| USA BLUE BOOK              | INV00213321-     | 12/26/2023   | LAB SUPPLIES                   | 610-53700-000-632 | 406.34     |
| JONES LAKE MANAGEMENT      | INV31587-202     | 01/05/2024   | WINTER FOUNTAIN MAINT. & INSP. | 640-53650-000-242 | 300.00     |
| MEIJER                     | JAN23PCARD       | 12/13/2023   | lobby party/holiday bus tour   | 100-54600-000-405 | 173.39     |
| MILLER BRADFORD RISBERG    | P4141402-202     | 01/08/2024   | FILTERS MV SIDEWALK MACHINE    | 100-53311-000-240 | 333.97     |
| ATT* BILL PAYMENT          | X1201-2023       | 12/14/2023   | FIRE DEPT PHONES               | 100-52200-000-220 | 449.25     |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 100-51410-000-220 | 76.45      |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 100-51420-000-220 | 23.07      |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 100-51491-000-220 | 11.33      |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 100-51600-000-220 | 23.04      |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 100-52200-000-220 | 33.75      |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 100-53311-000-220 | 80.86      |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 100-55200-000-220 | 230.77     |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 100-55300-000-220 | 128.96     |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 100-56700-000-390 | 46.25      |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 610-53700-000-650 | 31.57      |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES - PRO 2            | 610-53700-000-651 | 40.46      |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 610-53700-000-921 | 108.76     |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES - MTR RD PH        | 610-53700-000-935 | 28.06      |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 610-53700-000-953 | 31.66      |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 620-53610-100-310 | 222.02     |
| ATT* BILL PAYMENT          | X1202-2023       | 12/14/2023   | CELL PHONES                    | 640-53650-000-220 | 38.65      |
| Total U. S. BANK (115497): |                  |              |                                |                   | 88,278.79  |
| Grand Totals:              |                  |              |                                |                   | 88,278.79  |

#### Report GL Period Summary

Vendor number hash: 0 Vendor number hash - split: 0 Total number of invoices: 0 Total number of transactions: 0

Report Criteria:

Invoice.Batch = "Jan24PCard"

| Posting Date | Merchant Name             | Transaction Amount  | Name              |
|--------------|---------------------------|---------------------|-------------------|
| 12/22/2023   | USPS PO 5681000089        | \$35.85             | CHARLOTTE ABT     |
| 1/10/2024    | WEISSMAN'S THEATRICAL SU  | \$180.31            | CHARLOTTE ABT     |
| 1/10/2024    | WEISSMAN'S THEATRICAL SU  | \$93.81             | CHARLOTTE ABT     |
| 1/10/2024    | AMZN MKTP US*TK51A76V1    | \$15.98             | CHARLOTTE ABT     |
| 1/10/2024    | AMZN MKTP US*RT16C4XS0    | \$8.98              | CHARLOTTE ABT     |
| 12/15/2023   | AMZN MKTP US*E27JI26R3    | \$56.05             | JENNIFER BAHNAMAN |
| 12/18/2023   | METRO MARKET #885         | \$73.88             | JENNIFER BAHNAMAN |
| 12/29/2023   | WWW.AMAZON.COM* 60800     | \$21.55             | JENNIFER BAHNAMAN |
| 1/2/2024     | AMZN MKTP US*W04F047T3    | \$11.95             | JENNIFER BAHNAMAN |
| 1/3/2024     | AMZN MKTP US*TK53L5TN0    | \$12.95             | JENNIFER BAHNAMAN |
| 1/4/2024     | PIGGLY WIGGLY             | \$16.56             | JENNIFER BAHNAMAN |
| 1/5/2024     | AMZN MKTP US*TK9UQ56M0    | \$85.83             | JENNIFER BAHNAMAN |
| 1/8/2024     | JOURNAL SENTINEL          | \$702.91            | JENNIFER BAHNAMAN |
| 12/13/2023   | AMZN MKTP US*F742I5OT3    | \$23.07             | THOMAS A BERRES   |
| 1/4/2024     | WWW.AMAZON* 113-544478    | \$19.50             | THOMAS A BERRES   |
| 1/5/2024     | AMZN MKTP US*TK1I44HR0    | \$9.89              | THOMAS A BERRES   |
| 1/5/2024     | AMZN MKTP US*RH6RI8XH3    | \$45.00             | THOMAS A BERRES   |
| 1/8/2024     | AMZN MKTP US              | (\$45.00)           | THOMAS A BERRES   |
| 1/8/2024     | AMZN MKTP US*TK1XR70W1    | \$28.99             | THOMAS A BERRES   |
|              | BAKER & TAYLOR - BOOKS    | \$20.99<br>\$462.92 | PHPL BOOKS        |
| 12/26/2023   |                           | *                   |                   |
| 12/26/2023   | BAKER & TAYLOR - BOOKS    | \$364.06            | PHPL BOOKS        |
| 12/26/2023   | BAKER & TAYLOR - BOOKS    | \$50.38             | PHPL BOOKS        |
| 12/26/2023   | BAKER & TAYLOR - BOOKS    | \$1,970.00          | PHPL BOOKS        |
| 12/26/2023   | BAKER & TAYLOR - BOOKS    | \$303.96            | PHPL BOOKS        |
| 12/26/2023   | BAKER & TAYLOR - BOOKS    | \$535.85            | PHPL BOOKS        |
| 12/26/2023   | BAKER & TAYLOR - BOOKS    | \$2,121.67          | PHPL BOOKS        |
| 12/26/2023   | BAKER & TAYLOR - BOOKS    | \$446.55            | PHPL BOOKS        |
| 12/18/2023   | EL JIMADOR MEXICAN GRILL  | \$1,478.30          | HALIE DOBBECK     |
| 12/20/2023   | AMZN MKTP US*LN2IP3A53    | \$34.47             | HALIE DOBBECK     |
| 12/21/2023   | AMZN MKTP US*9Q0KM3S03    | \$96.88             | HALIE DOBBECK     |
| 12/27/2023   | AMZN MKTP US*N54TQ5OB3    | \$12.25             | HALIE DOBBECK     |
| 1/4/2024     | AMAZON.COM*TK7SF2CW2      | \$28.62             | HALIE DOBBECK     |
| 1/8/2024     | AMZN MKTP US              | (\$15.90)           | HALIE DOBBECK     |
| 1/8/2024     | TRC ELECTRONICS           | \$17.00             | MARK EESLEY       |
| 1/8/2024     | TRC ELECTRONICS           | \$148.20            | MARK EESLEY       |
| 12/14/2023   | NORTH AMERICAN RESCUE LL  | \$59.76             | KRISTOPHER GROD   |
| 1/3/2024     | SP ARS STORE              | \$2,206.95          | KRISTOPHER GROD   |
| 1/3/2024     | NORTHWEST RIVER SUPPLIES  | \$73.90             | KRISTOPHER GROD   |
| 1/3/2024     | NORTHWEST RIVER SUPPLIES  | \$4,403.00          | KRISTOPHER GROD   |
| 1/3/2024     | FLAGSEXPRES               | \$215.35            | KRISTOPHER GROD   |
| 1/3/2024     | SP SAFERESCUE             | \$694.01            | KRISTOPHER GROD   |
| 1/4/2024     | NORTHWEST RIVER SUPPLIES  | \$447.55            | KRISTOPHER GROD   |
| 1/4/2024     | NORTHWEST RIVER SUPPLIES  | \$20.18             | KRISTOPHER GROD   |
| 1/4/2024     | NORTH AMERICAN RESCUE LL  | \$550.86            | KRISTOPHER GROD   |
| 1/5/2024     | HOMEDEPOT.COM             | \$689.00            | KRISTOPHER GROD   |
| 1/10/2024    | NORTH AMERICAN RESCUE LL  | \$571.48            | KRISTOPHER GROD   |
| 12/15/2023   | MENARDS WAUKESHA WI       | (\$38.99)           | CHRIS LIEDTKE     |
| 12/18/2023   | SP LOOKOURWAY.COM         | \$665.71            | CHRIS LIEDTKE     |
| 12/20/2023   | MEIJER STORE #275         | \$6.93              | CHRIS LIEDTKE     |
| 12/26/2023   | AMZN MKTP US*NC4Z87CZ3    | \$30.36             | CHRIS LIEDTKE     |
| 12/28/2023   | AMZN MKTP US*OD1150UM3    | \$12.59             | CHRIS LIEDTKE     |
| 1/4/2024     | THE SHERWIN-WILLIAMS COMP | \$12.44             | CHRIS LIEDTKE     |
| 1/5/2024     | AMZN MKTP US*TK2470Z92    | \$26.75             | CHRIS LIEDTKE     |
| 1/9/2024     | WWW.AMAZON* 113-749103    | \$23.63             | CHRIS LIEDTKE     |
| 12/14/2023   | PAPA JOHN S #5326         | \$35.28             | ADELE M LORIA     |
| 12/21/2023   | THE HOME DEPOT #4940      | \$297.39            | ADELE M LORIA     |
|              |                           | <del></del>         |                   |

| Posting Date | Merchant Name             | Transaction Amount | Name               |
|--------------|---------------------------|--------------------|--------------------|
| 12/28/2023   | AMZN MKTP US*X64YP6EH3    | \$17.99            | ADELE M LORIA      |
| 1/2/2024     | WISCONSIN LIBRARY ASSOCIA | \$250.00           | ADELE M LORIA      |
| 1/2/2024     | PIGGLY WIGGLY             | \$36.78            | ADELE M LORIA      |
| 1/4/2024     | AMZN MKTP US*QD2UF5BP3    | \$169.99           | ADELE M LORIA      |
| 1/10/2024    | AMAZON.COM*RT06F6VM0      | \$377.08           | ADELE M LORIA      |
| 12/13/2023   | WAL-MART #3322            | \$21.24            | K MCELROY ANDERSON |
| 12/13/2023   | COSTCO WHSE #1101         | \$46.85            | K MCELROY ANDERSON |
| 12/14/2023   | ORDER.NOODLES.COM         | (\$0.63)           | K MCELROY ANDERSON |
| 12/14/2023   | ORDER.NOODLES.COM         | (\$32.35)          | K MCELROY ANDERSON |
| 12/14/2023   | ORDER.NOODLES.COM         | \$794.05           | K MCELROY ANDERSON |
| 12/14/2023   | ORDER.NOODLES.COM         | \$13.13            | K MCELROY ANDERSON |
| 12/14/2023   | UPS*29PBQD1C413           | \$13.00            | K MCELROY ANDERSON |
| 12/14/2023   | UPS*1Z263VTW4216566424    | \$62.11            | K MCELROY ANDERSON |
| 12/19/2023   | METRO MARKET #380         | \$5.23             | K MCELROY ANDERSON |
| 1/4/2024     | SOCIETYFORHUMANRESOURCE   | \$244.00           | K MCELROY ANDERSON |
| 12/13/2023   | SPECTRUM                  | \$1,435.92         | SANDRA A MEYER     |
| 12/13/2023   | PB LEASING                | \$398.82           | SANDRA A MEYER     |
| 12/13/2023   | WMH RETAIL PHARMACY       | \$291.00           | SANDRA A MEYER     |
| 12/13/2023   | WMH RETAIL PHARMACY       | \$598.37           | SANDRA A MEYER     |
| 12/13/2023   | PHMG OCC HEALTH           | \$291.00           | SANDRA A MEYER     |
| 12/14/2023   | ATT* BILL PAYMENT         | \$449.25           | SANDRA A MEYER     |
| 12/14/2023   | ATT* BILL PAYMENT         | \$1,155.66         | SANDRA A MEYER     |
| 12/14/2023   | NORTHERN LAKE SERVICE- IN | \$132.00           | SANDRA A MEYER     |
| 12/14/2023   | LEXISNEXIS EPIC           | \$150.00           | SANDRA A MEYER     |
| 12/14/2023   | SALAMONE SUPPLIES INC     | \$488.11           | SANDRA A MEYER     |
| 12/14/2023   | NCL OF WISCONSIN INC      | \$1,102.51         | SANDRA A MEYER     |
| 12/18/2023   | FLAG CENTER               | \$125.00           | SANDRA A MEYER     |
| 12/20/2023   | SAMSCLUB #8164            | \$46.28            | SANDRA A MEYER     |
| 12/22/2023   | NORTHERN LAKE SERVICE- IN | \$132.00           | SANDRA A MEYER     |
| 12/22/2023   | SPECTRUM                  | \$12.00            | SANDRA A MEYER     |
| 12/22/2023   | SPECTRUM                  | \$129.99           | SANDRA A MEYER     |
| 12/22/2023   | SPECTRUM                  | \$240.02           | SANDRA A MEYER     |
| 12/22/2023   | SPECTRUM                  | \$149.99           | SANDRA A MEYER     |
| 12/22/2023   | NEU'S BUILDING CENTER IN  | \$1,032.64         | SANDRA A MEYER     |
| 12/26/2023   | MENARDS PEWAUKEE WI       | \$293.44           | SANDRA A MEYER     |
| 12/26/2023   | MID-AMERICAN RESEARCH CHE | \$402.27           | SANDRA A MEYER     |
| 12/26/2023   | RHYME BUSINESS PRODUCTS L | \$23.00            | SANDRA A MEYER     |
| 12/26/2023   | A/E GRAPHICS, INC.        | \$430.00           | SANDRA A MEYER     |
| 12/22/2023   | CAVENDISHSQ               | \$131.45           | SANDRA A MEYER     |
| 12/22/2023   | SQ *THOMAS PRESS INC.     | \$205.20           | SANDRA A MEYER     |
| 12/26/2023   | DEMCO                     | \$488.65           | SANDRA A MEYER     |
| 12/26/2023   | DEMCO                     | \$296.75           | SANDRA A MEYER     |
| 12/26/2023   | JAMES IMAGING SYSTEMS, IN | \$211.15           | SANDRA A MEYER     |
| 12/26/2023   | AIRGAS - NORTH            | \$255.49           | SANDRA A MEYER     |
| 12/26/2023   | USABLUEBOOK               | \$406.34           | SANDRA A MEYER     |
| 1/3/2024     | TYCOINTEGRATEDSECURITY    | \$78.52            | SANDRA A MEYER     |
| 1/3/2024     | TYCOINTEGRATEDSECURITY    | \$167.47           | SANDRA A MEYER     |
| 1/3/2024     | TYCOINTEGRATEDSECURITY    | \$98.84            | SANDRA A MEYER     |
| 1/3/2024     | TYCOINTEGRATEDSECURITY    | \$136.98           | SANDRA A MEYER     |
| 1/4/2024     | PELRA* INV-7213           | \$210.00           | SANDRA A MEYER     |
| 1/5/2024     | LAKESHORE RECYCLING SYST  | \$48,802.56        | SANDRA A MEYER     |
| 1/5/2024     | JONES LAKE MANAGEMENT     | \$300.00           | SANDRA A MEYER     |
| 1/5/2024     | ELLIOTT ACE HDWE          | \$151.96           | SANDRA A MEYER     |
| 1/5/2024     | R A SMITH NATIONAL INC    | \$262.00           | SANDRA A MEYER     |
| 1/5/2024     | SPECTRUM                  | \$97.74            | SANDRA A MEYER     |
| 1/5/2024     | SPECTRUM                  | \$149.98           | SANDRA A MEYER     |
| 17072027     |                           | ψ140.00            |                    |

| Posting Date | Merchant Name                               | Transaction Amount  | Name                                |
|--------------|---|---------------------|-------------------------------------|
| 1/5/2024     | CAP CONNECTION LLC                          | \$779.00            | SANDRA A MEYER                      |
| 1/8/2024     | MILLER BRADFORD RISBERG                     | \$333.97            | SANDRA A MEYER                      |
| 1/8/2024     | MENARDS PEWAUKEE WI                         | \$157.23            | SANDRA A MEYER                      |
| 1/8/2024     | BURKE TRUCK & EQUIP                         | \$1,493.14          | SANDRA A MEYER                      |
| 1/8/2024     | LEAGUE WI MUNICIPALITIES                    | \$6,627.75          | SANDRA A MEYER                      |
| 1/8/2024     | BLIFFERT LUMBER & FUEL CO                   | \$36.75             | SANDRA A MEYER                      |
| 1/8/2024     | A/E GRAPHICS, INC.                          | \$99.32             | SANDRA A MEYER                      |
| 1/8/2024     | PROVEN POWER- WAUKESHA                      | \$89.86             | SANDRA A MEYER                      |
| 1/5/2024     | SQ *THOMAS PRESS INC.                       | \$311.20            | SANDRA A MEYER                      |
| 1/8/2024     | CINTAS CORP                                 | \$1,370.76          | SANDRA A MEYER                      |
| 1/4/2024     | ACE HARDWARE CORPORATION                    | \$80.51             | JENNIFER A MOORE                    |
| 1/8/2024     | AMZN MKTP US*TK6390ZZ1                      | \$134.00            | JENNIFER A MOORE                    |
| 1/9/2024     | AMZN MKTP US*RT0D23T50                      | \$84.47             | JENNIFER A MOORE                    |
| 1/9/2024     | AMZN MKTP US*TK2TJ5MW1                      | \$9.99              | JENNIFER A MOORE                    |
| 12/21/2023   | OUTDOORROUTER                               | (\$509.00)          | LORI NISWONGER                      |
| 1/5/2024     | SOCIALPILOT                                 | \$306.00            | LORI NISWONGER                      |
| 12/12/2023   | AMAZON.COM*0N9WV9GP3                        | \$81.84             | ANNA OLESZCZAK                      |
| 12/12/2023   | AMAZON.COM*8S5VK1Y33                        | \$25.92             | ANNA OLESZCZAK                      |
| 12/18/2023   | SPECIALTY STORE SERVICES                    | \$550.38            | ANNA OLESZCZAK                      |
| 12/20/2023   | AMAZON.COM*5Q1QV8373                        | \$124.80            | ANNA OLESZCZAK                      |
| 12/21/2023   | AMAZON.COM*CD3I57HK3                        | \$20.94             | ANNA OLESZCZAK                      |
| 12/29/2023   | USPS PO 5681000089                          | \$6.56              | ANNA OLESZCZAK                      |
| 1/4/2024     | WWW.AMAZON* 70100 AFJA                      | \$11.21             | ANNA OLESZCZAK                      |
| 1/5/2024     | AMAZON.COM*TK4XI1HQ0                        | \$156.25            | ANNA OLESZCZAK                      |
| 12/21/2023   | AMAZON.COM*MB5165SP3                        | \$25.99             | CHRISTOPHER PERALTA                 |
| 1/8/2024     | AMZN MKTP US*RT5TB04O0                      | \$319.85            | CHRISTOPHER PERALTA                 |
| 12/12/2023   | AMZN MKTP US*1B3XK6C83                      | \$31.53             | LISA PONTO                          |
| 1/2/2024     | MOBILE BEACON                               | \$720.00            | LISA PONTO                          |
| 1/2/2024     | AMZN MKTP US*TK71R9CR0                      | \$14.65             | LISA PONTO                          |
| 1/3/2024     | PIGGLY WIGGLY                               | \$3.49              | LISA PONTO                          |
| 1/4/2024     | PIGGLY WIGGLY                               | \$3.49              | LISA PONTO                          |
| 1/4/2024     | AMAZON.COM*NG0Y90963                        | \$60.70             | LISA PONTO                          |
| 1/4/2024     | AMZN MKTP US*TK87N5PO0                      | \$8.25              | LISA PONTO                          |
| 1/5/2024     | WWW.AMAZON* 112-755370                      | \$60.70             | LISA PONTO                          |
| 1/5/2024     | PIGGLY WIGGLY                               | \$3.49              | LISA PONTO                          |
| 1/5/2024     | AMAZON.COM*TK0NC0BM0                        | \$434.16            | LISA PONTO                          |
| 1/5/2024     | AMAZON.COM*TK5QZ3NY2                        | \$45.00             | LISA PONTO                          |
| 1/8/2024     | AMZN MKTP US*TK8DZ47V0                      | \$65.97             | LISA PONTO                          |
| 1/8/2024     | AMZN MKTP US*TK22X7JN1                      | \$8.25              | LISA PONTO                          |
| 1/8/2024     | AMZN MKTP US*RT6KF1CY0                      | \$22.94             | LISA PONTO                          |
| 1/8/2024     | AMZN MKTP US*TK7802MS2                      | \$27.99             | LISA PONTO                          |
| 1/8/2024     | AMAZON.COM*TK1DM6H02                        | \$279.00            | LISA PONTO                          |
| 1/8/2024     | AMZN MKTP US*TK9GU7B72                      | \$212.99            | LISA PONTO                          |
| 1/9/2024     | COSTCO WHSE #1101                           | \$65.34             | LISA PONTO                          |
| 12/13/2023   | AMZN MKTP US*WJ3WX3BK3                      | \$80.00             | ANNE PULVERMACHER                   |
| 12/14/2023   | MILWAUKEE JOURNAL                           | \$19.99             | ANNE PULVERMACHER                   |
| 12/14/2023   | AMAZON.COM*YB1Y14W53                        | \$38.49             | ANNE PULVERMACHER                   |
| 12/19/2023   | AMAZON.COM TBTT 14W33                       | •                   | ANNE PULVERMACHER                   |
|              | WI DFI WS2 CFI CC EPAY                      | (\$49.99)           |                                     |
| 12/20/2023   | COMPLETE OFFICE OF WISCON                   | \$20.00<br>\$142.70 | ANNE PULVERMACHER ANNE PULVERMACHER |
| 12/21/2023   |   | \$142.70<br>\$19.74 |                                     |
| 12/21/2023   | AMAZON.COM*QT3YM3OF3 AMZN MKTP US*CZ26G7JH3 | \$18.74<br>\$22.00  | ANNE PULVERMACHER                   |
| 12/28/2023   |   | \$22.99             | ANNE PULVERMACHER                   |
| 1/3/2024     | AMAZON.COM*IP4V870O3                        | \$14.08             | ANNE PULVERMACHER                   |
| 1/5/2024     | AMZN MKTP US*TK4323QY0                      | \$7.99              | ANNE PULVERMACHER                   |
| 1/5/2024     | AMZN MKTP US*TK2NY4Q70                      | \$34.86<br>\$300.00 | ANNE PULVERMACHER                   |
| 1/5/2024     | UWCC REGISTRATIONS                          | \$300.00            | ANNE PULVERMACHER                   |

| Posting Date | Merchant Name             | Transaction Amount | Name              |
|--------------|---------------------------|--------------------|-------------------|
| 1/8/2024     | AMZN MKTP US*TK4J76TG1    | \$18.00            | ANNE PULVERMACHER |
| 1/8/2024     | AMZN MKTP US*TK9AB00X1    | \$47.98            | ANNE PULVERMACHER |
| 1/8/2024     | AMZN MKTP US*TK6YC9GL1    | \$88.74            | ANNE PULVERMACHER |
| 1/10/2024    | ODP BUS SOL LLC# 106869   | \$155.96           | ANNE PULVERMACHER |
| 1/3/2024     | SQ *MEDICAL WAREHOUSE, IN | \$30.58            | BRENDA TENNYSON   |
| 1/4/2024     | AMZN MKTP US*TK7YR5C42    | \$42.18            | BRENDA TENNYSON   |
| 1/4/2024     | AMZN MKTP US*S71OK6S03    | \$22.38            | BRENDA TENNYSON   |
| 1/4/2024     | AMZN MKTP US*TK8ZG6VX0    | \$86.51            | BRENDA TENNYSON   |
| 1/8/2024     | AMAZON.COM*TK3NU2Z21      | \$6.44             | BRENDA TENNYSON   |
| 1/8/2024     | AMZN MKTP US*TK91P89O0    | \$374.79           | BRENDA TENNYSON   |
| 1/10/2024    | AMZN MKTP US*RT61C05U0    | \$199.80           | BRENDA TENNYSON   |
| 12/13/2023   | MEIJER # 275              | \$173.39           | LYDIA VANDERPOEL  |
| 1/4/2024     | MEIJER # 275              | \$66.21            | LYDIA VANDERPOEL  |
| 1/8/2024     | AMZN MKTP US*RT7OX3LR0    | \$16.79            | LYDIA VANDERPOEL  |
| 1/8/2024     | AMZN MKTP US*RT7DI1LT0    | \$11.79            | LYDIA VANDERPOEL  |
| 12/13/2023   | ERA - A WATERS COMPANY    | \$166.37           | DENNIS WOLF       |
|              | GRAND TOTAL               | \$101,390.61       |                   |

| VILLAGE OF SUSS | EX |
|-----------------|----|
|-----------------|----|

Payroll Register - Pay Code Summary - Summary Totals

Pay Period Dates: 12/09/2023 - 12/22/2023

Page: 1 Jan 03, 2024 9:58AM

Report Criteria:

Including employee hash and count

1/5/24

#### Pay Code Summary

| PC    | Pay Code Title    | Amount     | PC    | Pay Code Title  | Amount     | PC    | Pay Code Title   | Amount    |
|-------|-------------------|------------|-------|-----------------|------------|-------|------------------|-----------|
| 1-01  | HOURLY            | 67,318.43  | 1-02  | SALARY          | 56,365.25  | 15-01 | FIRE RUNS        | 68.88     |
| 15-07 | FIRE OTHER        | 14.50      | 15-08 | FIRE STIPEND    | 581.24     | 2-00  | OVERTIME         | 404.37    |
| 21-00 | INSURANCE OPT Q   | 2,255.81   | 23-00 | DEFERRED COMP   | 439.30     | 29-00 | HSA DEPOSIT FOR  | 1,594.60  |
| 4-00  | VACATION          | 7,581.51   | 40-00 | HSA             | 1,594.60-  | 41-01 | MISSION SQUARE   | 2,419.43~ |
| 41-02 | NORTH SHORE       | 1,773.23-  | 42-01 | ACCIDENT INSURA | 29.19-     | 42-02 | ACCIDENT AFTER T | 3.87-     |
| 42-03 | DISABILITY        | 24.84-     | 43-00 | HEALTH INSURANC | 3,061.01-  | 45-00 | VISION INSURANCE | 101.55-   |
| 49-00 | IAFF LOCAL 5241 U | 699.72-    | 5-00  | SICK            | 1,930.68   | 50-01 | WRS GENERAL      | 6,971.30- |
| 50-02 | WRS PROTECTIVE    | 1,947.11-  | 6-00  | COMP TIME       | 584.83     | 74-00 | SOCIAL SECURITY  | 8,231.05- |
| 75-00 | MEDICARE          | 1,925.05-  | 76-00 | FEDERAL WITHHOL | 11,335.96- | 77-00 | STATE WITHHOLDI  | 5,223.80- |
| 86-00 | DIRECT DEPOSIT    | 93,797,69- |       |                 |            |       |                  | ,         |

GEOS> 137, 544,80

VILLAGE OF SUSSEX

Payroll Register - Pay Code Summary - Summary Totals

Pay Period Dates: 12/23/2023 - 01/05/2024

Page: 1 Jan 17, 2024 2:11PM

Report Criteria:

Including employee hash and count

1112/24

#### Pay Code Summary

| PC    | Pay Code Title  | Amount    | PC    | Pay Code Title    | Amount    | PC    | Pay Code Title    | Am  |
|-------|-----------------|-----------|-------|-------------------|-----------|-------|-------------------|-----|
| 1-01  | HOURLY          | 43,851.97 | 1-02  | SALARY            | 56,365.25 | 1-03  | VILLAGE BOARD     | 2,  |
| 15-01 | FIRE RUNS       | 61.63     | 15-02 | FIRE TRAINING     | 29,00     | 15-03 | FIRE HOLIDAY 1.5X | 1,  |
| 15-05 | HOLIDAY 2X      | 10,889.93 | 15-07 | FIRE OTHER        | 83.38     | 15-08 | FIRE STIPEND      |     |
| 2-00  | OVERTIME        | 4,840.26  | 20-00 | TAXABLE LIFE INSU | 181.06    | 21-00 | INSURANCE OPT O   | 2,  |
| 23-00 | DEFERRED COMP   | 439.30    | 29-00 | HSA DEPOSIT FOR   | 1,664.60  | 4-00  | VACATION          | 4,  |
| 0-00  | HSA             | 1,664.60- | 41-01 | MISSION SQUARE    | 2,419.43- | 41-02 | NORTH SHORE       | 1.  |
| 2-01  | ACCIDENT INSURA | 29.19-    | 42-02 | ACCIDENT AFTER T  | 3.87-     | 42-03 | DISABILITY        |     |
| 3-00  | HEALTH INSURANC | 3,061.01- | 45-00 | VISION INSURANCE  | 101.55-   | 5-00  | SICK              | 4.  |
| 0-01  | WRS GENERAL     | 7,454.35- | 50-02 | WRS PROTECTIVE    | 2,567.52- | 6-00  | COMP TIME         |     |
| 4-00  | SOCIAL SECURITY | 9,231.28- | 75-00 | MEDICARE          | 2,158.92- | 76-00 | FEDERAL WITHHOL   | 13. |
| 7-00  | STATE WITHHOLDI | 6,170.98- | 8-00  | HOLIDAY           | 19,930.71 | 86-00 | DIRECT DEPOSIT    | 10  |
|       |                 |           |       |                   |           |       |                   |     |

62055 153,566-75

Report Criteria:

Report type: GL detail

Vendor.Vendor number = 2

Check.Type = {<>} "Adjustment"

| Check Issue Date | Check Number |              | Payee | Description            | Amount   | Check GL Account | Invoice GL Account Title   |
|------------------|--------------|--------------|-------|------------------------|----------|------------------|----------------------------|
| 01/11/2024       | 67598        | ACE HARDWARE |       | SCREWS                 | 5.79     | 100-21100        | MaintBldg & Facilities     |
| 01/11/2024       | 67598        | ACE HARDWARE |       | P TRAP, PUTTY          | 7.72     | 100-21100        | Due from Haass Library     |
| 01/11/2024       | 67598        | ACE HARDWARE |       | H/W                    | 5.00     | 100-21100        | MaintBldg & Facilities     |
| 01/11/2024       | 67598        | ACE HARDWARE |       | MOUSE GLUE TRAP        | 10.06    | 100-21100        | MaintBldg & Facilities     |
| 01/11/2024       | 67598        | ACE HARDWARE |       | MILKHOUSE HEATER       | 31.49    | 100-21100        | MaintBldg & Facilities     |
| 01/11/2024       | 67598        | ACE HARDWARE |       | TIMER                  | 28.78    | 100-21100        | Special Events             |
| 01/11/2024       | 67598        | ACE HARDWARE |       | PLIER, SOCKETS         | 48.38    | 610-21100        | Pumping-Maint of Equipment |
| 01/11/2024       | 67598        | ACE HARDWARE |       | PUSH CONNECT END CAP   | 8.26     | 610-21100        | Pumping-Maint of Equipment |
| 01/11/2024       | 67598        | ACE HARDWARE |       | SALT                   | 3,255.07 | 100-21100        | Salt & Sand                |
| 01/11/2024       | 67598        | ACE HARDWARE |       | SCREWS FOR WOOD TRIM   | 22.98    | 100-21100        | MaintBldg & Facilities     |
| 01/11/2024       | 67598        | ACE HARDWARE |       | TOUCH UP FOR WOOD TRIM | 10.42    | 100-21100        | MaintBldg & Facilities     |
| 01/11/2024       | 67598        | ACE HARDWARE |       | NOTIONS                | 34.99    | 100-21100        | ContractMisc Sanitation    |
| 01/11/2024       | 67598        | ACE HARDWARE |       | H/W                    | 4.60     | 100-21100        | MaintBldg & Facilities     |
| 01/11/2024       | 67598        | ACE HARDWARE |       | OIL                    | 39.58    | 100-21100        | Forestry Efforts           |
| 01/11/2024       | 67598        | ACE HARDWARE |       | PAINTING SUPPLIES      | 45.26    | 100-21100        | MaintBldg & Facilities     |
| Grand Totals:    |              |              |       |                        | 3,558.38 |                  |                            |

#### **RESOLUTION NO. 24-04**

# RESOLUTION DESIGNATING PUBLIC DEPOSITORIES AND APPROVING OTHER FINANCIAL INSTITUTIONS FOR INVESTMENT

WHEREAS: The Village Board of the Village of Sussex has adopted Resolution 13-07 to establish a policy

for public deposits and investments of public monies; and

WHEREAS: Said policy requires that the Village Board designate one or more public depositories

organized and doing business under the laws of this State or Federal Law and located in this State, in which the Village Treasurer shall deposit all public monies received by him/her; and

WHEREAS: The aforesaid policy further requires that the Village Board designate and approve financial

institutions for the investment of public monies.

NOW, THEREFORE, BE IT RESOLVED by the Village Board of the Village of Sussex, Waukesha County, Wisconsin, that:

1. That the following depositories are hereby designated as public depositories in which public money shall be deposited without any restriction as to the amount of deposit or collateralization:

# Local Government Investment Pool (LGIP)

2. That the following banks, savings and loans, and credit unions be and are hereby designated as public depositories in which all public money shall be deposited in either time deposits, demand deposits or savings deposits, subject to the restrictions in the investment policy regarding maximum deposits and collateralization:

Associated Bank BMO Harris Bank Landmark Credit Union

3. That the following banks, savings and loan associations, and credit unions be and are hereby designated as public depositories in which all public money shall be deposited in either time deposits, demand deposits or savings deposits and that not more than two hundred fifty thousand dollars (\$250,000.00) be invested at each institution, unless the investment is collateralized with a perfected security interest in Federal government bonds or securities which are a direct obligation of or guaranteed as to principal and interest by the Federal government, and/or bonds or securities which are obligations of an agency, commission, board or other instrumentality of the Federal government, where principal and interest are guaranteed by the Federal Government, the securities having a market value of one hundred ten percent (110%) of the investment:

North Shore Bank Bank First Bank Summit Credit Union First Federal Bank Westbury Bank

| 4. That the following financial institutions and investment advisory firms are hereby approved for the purchase and sale of investments as authorized in the Village of Sussex investment policy Section VII: |
|---|
| Associated Bank U. S. Bank Chase Bank BMO Harris Bank   |
| Adopted thisday of, 2024.   |
| Village President   |
| ATTEST:Clerk-Treasurer  |



#### **Sussex Civic Center**

N64W23760 Main Street Sussex, Wisconsin 53089 (262) 246-5200 info@sussexwi.gov

#### Investments as of December 31, 2023

|                           | Term                   | Interest Rate | Balance       | Comments              |
|---------------------------|------------------------|---------------|---------------|-----------------------|
| BMO Harris Bank           |                        |               |               |                       |
| Checking Account          |                        | 0.00%         | 10,981,420.26 | Fully Collateralized  |
| Money Market Account      |                        | 2.50%         | 3,638,341.99  | Fully Collateralized  |
| Associated Bank           |                        |               |               |                       |
| Certificate of Deposit    | 11/7/2023-11/6/2024    | 3.75%         | 509,074.99    | Fully Collateralized  |
| Money Market Account      |                        | 1.00%         | 825,694.49    | Fully Collateralized  |
| Landmark Credit Union     |                        |               |               |                       |
| Shareholder Account       |                        | 0.00%         | 5.00          | Acct required with CD |
| Certificate of Deposit    | 12/18/2023 - 6/18/2025 | 4.51%         | 249,383.23    |                       |
| Summit Credit Union       |                        |               |               |                       |
| Shareholder Account       |                        | 0.00%         | 5.00          | Acct required with CD |
| Certificate of Deposit    | 2/7/2023 - 2/6/2026    | 4.41%         | 228,904.79    |                       |
| Local Govt Investment Pod | ol                     |               |               |                       |
| Sub Accounts #1, 2, &5    |                        | 5.38%         | 15,743,411.92 |                       |
|                           |                        | =             | 32,176,241.67 | =                     |
|                           |                        |               |               |                       |

#### All funds held at BMO Harris and Associated Bank are collateralized. Highlights:

- ❖ The balances show a net increase of just over \$9.5 million since the last quarter. The increase is due to collections of property tax payments in December of \$10.9 million and interest of \$251 thousand, offset by operating activities of \$1.6 million.
- Interest rates have been the highest set within the past 3 years.
- ❖ Based on the balances at quarter-end, the average yield for the quarter increased from 2.62% to 2.86% for the fourth quarter.

While the total of investments may seem like a large amount, there are various reserves required by our borrowing instruments. Other funds are set aside for specific purposes as set by the Village Board or Village policies. Funds are categorized as follows:

|                     |                       | Amounts Set Aside for Specific Purposes:   |
|---------------------|-----------------------|--|
| Fund                | Approximate<br>Amount | Comments   |
| General             | 1,926,327             | Set aside for impact fees, deposits, working capital and senior activities   |
| General             | 5,684,952             | Set aside for insurance contingencies, future purchases (prior surplus set aside for other purposes), equipment replacement  |
| ARPA                |                       | Funds remaining that were received from the federal government under the<br>American Rescue Plan   |
| Park                | 1,040,114             | Park impact fees received that are for specific purposes   |
| Recreation          |                       |  |
| Scholarships        | - ,                   | Funds available for providing scholarships   |
| Cemetery Fund       | 33,904                | Funds for cemetery operations  |
| Debt                |                       |  |
| Service             | 23,054                | Funds for debt service payments  |
| Capital<br>Projects | 238.622               | Borrowed money held to pay for projects as payments are due.   |
| TIF #7              | 6,625                 | State loan proceeds waiting for developer payments to be made  |
| Water               | 2,588,109             | Funds for debt payments, construction funds, reserves required by our debt instruments, and RCA's collected to be used for specific purposes.                                |
| Sewer               | 2,420,714             | Funds for debt payments, construction funds, reserves required by our debt instruments, and RCA's collected to be used for specific purposes.                                |
| CDA                 |                       | Funds set aside for future TIF start ups & other development initiatives.  |
| Stormwater          | 855,457               | Funds set aside for equipment replacement and debt service.  |
| Taxes               | 10,939,998            | Collections of taxes that will be paid out to the other districts, including the Village.  |
| Sub-total           | 26,358,699            | Portion of all funds that are set aside/required to be held.   |
|                     | <u>5,817,543</u>      | Balance in all funds to be used for current year expenditures/expenses. In the general fund, taxes are collected early in the year and paid out over the course of the year. |
|                     | 32,176,242            |  |



N64W23760 Main Street Sussex, Wisconsin 53089 (262) 246-5200 info@sussexwi.gov villagesussex.org

**TO:** Finance and Personnel Committee and Village Board

FROM: Taylor Walls, Finance Director

**RE:** Annual Update Regarding Identity Theft Prevention Program

**DATE:** February 1, 2024

In May, 2009 the Village Board approved the Identity Theft Prevention Program for the Village and Fire Department in accordance with the Federal Trade Commission's Red Flag Rules which went into effect in June of 2010. In May, 2010, the village staff as well as the fire department staff all received training on the policy. One of the requirements of the program is to provide the board with an annual update of the Identify Theft Prevention Program's effectiveness and any identity theft incidents.

Since the last report covering the 2022 calendar year, there were no instances of identity theft that have been reported.



N64W23760 Main Street Sussex, Wisconsin 53089 (262) 246-5200 info@sussexwi.gov villagesussex.org

**TO:** Finance Committee

FROM: Gabe Gilbertson, Community Development Director

**RE:** Verizon Wireless License Agreement

**DATE:** Friday, February 2, 2024

Verizon Wireless is proposing a new wireless communications facility at the Well 5 Water Tower. The Public Works committee reviewed and approved the proposed License Agreement at their May 4, 2023 meeting. The Plan Commission approved a Conditional Use Permit for the new wireless communications facility at their January 16, 2024 meeting.

Attached is the proposed license agreement which includes the 2024 License Fee. The document has been submitted to Verizon for their review and is largely consistent with their previously approved license agreement. Minor adjustments to the license agreement included updating the license fee and adding language to ensure collocation of other wireless users on the tower and in the equipment building that is being built by Verizon.

## LICENSE AGREEMENT BETWEEN THE VILLAGE OF SUSSEX AND CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS

| License Agreement dated effective                | _, by and between the Village of Sussex,   |
|--|--|
| Wisconsin ("Village"), with its principal office | at N64 W23760 Main Street, Sussex, WI      |
| 53089 and Cellco Partnership d/b/a               | Verizon Wireless, whose principal business |
| address is One Verizon Way, Mail Stop 4A         | W100, Basking Ridge, New Jersey 07920      |
| ("Company").                                     |  |

#### **RECITALS**

- A. Village owns certain real property, consisting of, among other things, a water tower and surrounding property, located in the Village of Sussex, Waukesha County, Wisconsin, as more particularly described in the attached **Exhibit A** (the "Property").
- B. Company desires to install, maintain and operate on the Property certain communications facilities described in the attached **Exhibit B** (the "Communications Facilities").

NOW, THEREFORE, FOR VALUABLE CONSIDERATION AND INTENDING TO BE BOUND, VILLAGE AND COMPANY AGREE AS FOLLOWS:

- 1. Recitals. The Recitals are incorporated into and form a part of this Agreement.
- 2. <u>License</u>. Village hereby grants Company a nonexclusive license to install, maintain, and operate the Communications Facilities, including up to Nine (9) antennas, three (3) antenna/RRU combo units, six (6) RRU's, three (3) Raycaps, and three (3) Hybrid cables, and grants Company a nonexclusive license to construct Communications Facilities, on part of the Property, in the specific locations designated on construction plans and drawings approved by Village (the "Premises"), which shall be attached hereto and incorporated herein in the attached **Exhibit B**. Village further authorizes Company, where appropriate, to attach the Communications Facilities to the water tower referenced in Recital A above (the "Structure"), in the specific locations designated on construction plans and drawings approved by the Village, which shall be attached hereto and incorporated herein as **Exhibit B**. Company shall make no other use of Premises.

The parties expressly understand and agree that this Agreement constitutes an irrevocable license coupled with an interest and that it shall not be revoked or otherwise terminated by expiration of its term or as provided in this Agreement.

#### 3. Term.

The initial term of this Agreement shall be for a period of five (5) a. This Agreement shall commence based upon the date Company is granted a building permit by the governmental agency charged with issuing such permits, or the date of execution of the Agreement by the Parties, whichever is later. In the event the date at which Company is granted a building permit or the date of execution of the Agreement, whichever is applicable, falls between the 1st and 15th of the month, the Agreement shall commence on the 1st of that month and if such date falls between the 16th and 31st of the month, then the Agreement shall commence on the 1st day of the following month (either the "Commencement Date"). Village and Company acknowledge and agree that initial rental payment(s) shall not actually be sent by Company until thirty (30) days after the Commencement Date and the amount paid with the initial payment shall be prorated to cover the months from the Commencement Date through December 31 of that year. By way of illustration of the preceding sentence, if the Commencement Date is January 1, Company shall send to the Village the rental payments by February 1 for an amount that covers the license fee for January 1 through December 31. Payments for subsequent years shall be made pursuant to 4.C.

b. At any time prior to the Commencement Date, the Company shall have the right to provide written notice of termination without the obligation to pay any license fees. After the initial five year term of this Agreement, this license shall automatically renew for up to seven (7) successive three (3) year renewal terms unless Company notifies Village, in writing, of Company's intention not to renew for the next three (3) year term at least sixty (60) days prior to the expiration of the initial term or any renewal term.

#### 4. <u>License Fee</u>.

- a. During the initial term of this Agreement, Company shall pay Village an annual base license fee of Twenty-Nine Thousand Seven Hundred Fifty One and 26/100 (\$29,751.26).
- b. During the initial term, and any renewal terms the annual base license fee shall annually be increased by 3%, over the annual license fee in effect the immediately preceding year. Such increase shall be adjusted and made annually on January 1<sup>st</sup>.
- c. The license fee shall be paid "up front", meaning that the annual license fee shall be paid by December 1 of the year immediately

preceding the year for which the payment is intended to cover. Upon agreement of the Parties, Company may pay rent by electronic funds transfer and in such event, Village agrees to provide to Company bank routing information for such purpose upon request of Company.

- d. In the event that Company fails to timely pay the license fee, Company shall pay to Village a late fee on the total payment due of 3% per month.
- e. All consideration to be provided by Company to Village shall be paid or provided to Village without offset. The license fee hereunder is reserved on an absolute net basis. Company shall pay to the persons entitled thereto all charges for personal property taxes, if any, assessed against the Company's equipment located on the Property, and all insurance premiums, maintenance charges and any other charges, costs and expenses against the Property provided for under any provision of this Agreement for operation of the Communications Facilities on this Structure.
- f. Village warrants and agrees that Company, upon paying the license fee required under this paragraph and performing the covenants set forth in this Agreement, shall peaceably enjoy the rights granted Company hereunder.
- g. Company shall construct a building having external dimensions of approximately 15' by 45' which shall be located on the ground space. A plan depicting the proposed building is attached hereto as Exhibit "F". Said building shall be capable of housing three (3) wireless companies ground equipment facilities. Company shall be required to sublicense space within the building for up to two (2) additional providers at commercially reasonable and competetive rates and recover shelter construction costs. Company may also recover costs for construction of the mounting ring installed at the top of the water tower. Additional carriers must obtain all necessary permits, license agreements, and approvals from the Village whose approval shall not be unreasonably withheld.
- 5. <u>Compliance with the Laws and Emission Standards</u>. Throughout the term of this Agreement, Company shall continuously use the Premises for the purpose of constructing, maintaining and operating facilities for the transmission and reception of radio communication signals in such frequencies as may be assigned to Company by the Federal Communications Commission ("FCC"). Company, at its expense, shall diligently, faithfully and promptly obey and comply with all federal, state and local orders, rules, regulations and laws, including all FCC and Federal Aviation Administration rules, in relation to any of its business activities or other operations conducted upon, above or adjacent to the Premises and including the American National Standards Institute's ("ANSI") Safety Levels with respect to Human Exposure to Radio Frequency Electromagnetic Fields as set forth in the current or future ANSI standard or any FCC standard which supersede this standard or any EPA rules or regulations that may

hereinafter be adopted which supersede this standard. Company shall pay, as they become due and payable, all fees, charges, taxes and expenses required for licenses and permits required for Company's use of the Premises.

6. <u>Tower Compliance</u>. Village covenants that it will keep the Tower in good repair as required by all applicable local, state and federal laws and regulations. The Village shall also comply with all rules and regulations enforced by the Federal Communications Commission with regard to the lighting, marking and painting of towers. No materials may be used in the installation of the antennas or transmission lines that will cause corrosion or rust or deterioration of the Tower structure or its appurtenances. All antenna(s) on the Tower must be identified by a marking fastened securely to its bracket on the Tower and all transmission lines are to be tagged at the conduit opening where it enters any user's equipment space. If requested as a public record by Company, Village shall supply to Company copies of all structural analysis reports that have done with respect to the Tower and throughout the Term.

#### 7. Installation and Maintenance of Communication Facilities.

- a. Company shall, at its sole cost and expense, install, operate, and maintain the Communications Facilities on the Premises. Company's installation of the Communications Facilities shall be completed in a neat and workmanlike manner in accordance with sound engineering practices, applicable rules, regulations and laws and in strict compliance with **Exhibit B**. All work shall be performed either by Company or by a fully qualified independent contractor who carries all insurance required under Paragraph 12 and who has been approved in writing by Village, which approval may be made by Village as per usual policies and practices, before such contractor has done any work on the Premises. Regarding any independent contractor employed by Company to work on the Premises, certificates of all insurance coverage's required under this Agreement shall be provided to Village by Company prior to the commencement of any work upon the Premises by such contractor. Company's Communications Facilities and any equipment Company constructs on the Premises shall remain the exclusive property of Company.
- b. Company, at its expense, and within sixty (60) days after the installation of the Communications Facilities, shall provide to Village "as built", planning and engineering drawings of the Communications Facilities, which shall not include any proprietary information. Such drawings shall be accompanied by a complete and detailed inventory of all Communications Facilities actually placed on the Structure, all of which shall be attached hereto and incorporated herein as **Exhibit C**.
- c. Any damage done to the Property during installation, maintenance, removals, or operations, which is due to Company's intentional or negligent a c t s or omissions, shall be immediately repaired at Company's expense and to Village's satisfaction. Company shall pay

all costs and expenses in relation to maintaining the structural integrity of any Structure to the extent such costs and expenses arise out of Company's installation and operation of the Communication's Facilities. Company shall not permit any claim or lien to be placed against any part of the Property that arises out of work, labor, material or supplies provided or supplied to Company, its contractors or subcontractors, for the installation, construction, operation, maintenance or use of the Premises or Communications Facilities.

- d. Company shall design, place and improve all of its Communications Facilities in a manner that will keep aesthetic impact held to a minimum practical level upon initial installation and upon the installation of any improvement to the Communications Facilities, or shield the Communications Facilities from view and take such other reasonable action as Village, in good faith, determines necessary to minimize aesthetic impact. Village acknowledges and agrees that Company's plans and specifications as set forth in **Exhibit B** satisfy the requirements of this paragraph for the initial installation.
- e. Company shall separately meter charges for the consumption of electricity and any other utilities associated with its use of the Premises and shall pay all costs associated therewith.
- f. Company, at its expense, shall have sole responsibility for the maintenance, repair, and security of its Communications Facilities, equipment shelter building, and emergency generator and associated fence screening the generator and shall keep the same in good repair and condition during the term of this Agreement.
- g. Company shall occupy the south bay of the proposed equipment shelter building and may occupy an area and install a back-up power generator all located on the ground space. A Plan depicting the building and generator area is attached hereto as part of **Exhibit B**. Said building is capable of housing three cellular phone company's ground equipment facilities.
- h. A landscaping plan for the site may be required by the Village as part of this agreement. If required, the landscaping plan is subject to the approval of Village prior to the Commencement Date. Company, at its expense, shall install and maintain its landscape according to the approved landscape plan, which shall be attached hereto and incorporated herein as part of **Exhibit B**.
- i. Village shall notify Company at least ninety (90) days in advance of the date when any Structure to which the Communications Facilities are attached or in which they are housed is scheduled to be painted. Village shall decide, after consulting with Company, which of the following two options shall be used. Option 1: Shortly before the painting date, Company, at its sole expense, shall place a temporary

antenna array on a crane, a Cell on Wheels ("COW"), a Cell on Light Truck ("COLT") or other temporary facility parked or placed near the site. Company shall them remove the antennas from the Structure and the painting shall proceed as it normally does. Once the painting is finished, Company, at its sole expense, shall then reattach the antennas where they were and shall have them painted to match the newly painted Structure. Option 2: The painting contractor will bid on the cost of painting the Structure without the Communications Facilities. The contractor will then bid on the cost of painting the Structure with the Company's antennas left in place. The contractor will then proceed to paint the Structure with Company's antennas left in place. Company shall reimburse Village for the difference between the two bids.

- j. Any additional costs for servicing or maintaining any Structure that are due to the presence of the Communications Facilities, including additional driveway asphalt and snow plowing/ice control, shall be the pro-rata responsibility of Company and shall be paid by Company. Company shall abate or remove graffiti from the Communications Facilities within thirty (30) days of City's written notice regarding same.
- 8. Modifications. Company shall not make any material additions, alterations or improvements to the Communications Facilities, the Premises, the Structure or the Property without the Village's prior written approval which approval shall not be unreasonably withheld, delayed or conditioned, and the Village shall consider any requested material additions, alterations or improvements as per the Village's usual policies and practices. Company shall submit to Village a proposal for any such modifications and any supplemental materials as may be requested for Village's evaluation and approval in accordance with the applicable Village ordinances, including site plan approval. If approved, such modifications shall be made at Company's sole expense and only upon it first obtaining all necessary governmental approvals and permits for such modifications, which the Village shall process in accordance with the applicable Village ordinances. On making such modifications, Company shall provide to Village updated planning and engineering drawings as specified in Paragraph 7(b). built" Modifications that result in additional visible equipment on the Structure or changes to the space requirements described in **Exhibit B**, may result in a demand for an increased license fee, which demand Company shall timely consider. In the event that the Village and Company do not agree on the amount of an appropriate increased license fee, Village and Company agree that the issue shall be submitted to a mutually agreeable arbitrator, or in lieu of a mutually agreeable arbitrator, to an arbitrator chosen by a Judge of the Waukesha County (Wisconsin) Circuit Court, to determine the amount of the increase license fee that is appropriate due to the modifications, and the arbitrator's decision shall be final and binding upon the Village and the Company. Any increased license fee shall be paid in full, including all resulting increases through the remainder of the term, at the time that the modification is made. Notwithstanding any provision in this Paragraph to the contrary, without obtaining Village's prior consent, the Company shall have the right to: replace for repair and maintenance purposes equipment installed on, in or about the

Structure with replacement equipment of a substantially similar kind which is reinstalled in substantially the same place and position as the replaced equipment.

9. Studies. Prior to approving any installation under Paragraph 7 or modification under Paragraph 8, Company shall provide Village with studies consistent with federal requirements and the Company's license obligations to determine whether Company's proposed installation or modification will interfere with the electronic equipment of Village, other licensees of the Village, or nearby property owners. Prior to installation of any equipment on the Structure pursuant to Paragraph 7 and prior to the installation on the Structure pursuant to Paragraph 8 of any additional equipment or replacement equipment which is significantly greater in size, weight or volume than the existing equipment, Company will also provide Village with a Wisconsin PE stamped structural engineering study to determine whether the proposed installation or modification will adversely affect the structural integrity of any part of the Structure. Upon Village's request, Company will make a one-time payment to Village upon receipt of a written invoice for an independent review of that structural engineering study by a reviewer of the Village's choice in an amount not to exceed Two Thousand Five Hundred and no/100 Dollars (\$2,500.00).

#### 10. Access

- a. Company shall not be entitled to exclusive use or occupation of the Property, but understands and agrees that its use and occupation is to be joint, but not necessarily equal to, use and occupation by Village and/or one or more of Village's other licensees, if any. Company shall have unlimited access to all parts of the Premises including those parts designated as access areas in **Exhibit B**.
- b. Village shall permit Company to have access to the Structure twenty-four (24) hours a day, seven (7) days a week subject to Paragraph 10(d) below to install, maintain and test Company's Communications Facilities on and after the date on which Company obtains all approval necessary to conduct the activities described in Paragraph 2 of this Agreement.
- c. Company shall supply to the Village a list of types of categories of professionals that it requests be given access to the Structure ("Designated Professionals"). Village shall not give access to the Structure to any person who does not provide adequate credentials as a Designated Professional at the time access is required.
- d. If Company or a Designated Professional requires access to the Structure or any part thereof, Company shall contact **Sussex Public Works** at the following telephone number: 262-246-5200. Should for some reason contact not be made at this number within a reasonable amount of time during non-business hours

Company should contact Waukesha County Non-Emergency Dispatch at 262-446-5070. Company shall, on demand, pay to Village the rate of pay customarily paid to the person who provides Company with such access, including any overtime factors. Village shall respond to Company's request within two (2) hours.

e. Company shall admit Village, its employees or its agents to any part of the Premises used or occupied by Company, other than the equipment shelter building, upon reasonable notice.

#### 11. <u>Interference.</u>

- a. Company's installation, operation, and use of the Communications Facilities shall not damage or interfere in any way with the Village's operations or related repair and maintenance activities at the Property. Village, at all times during this Agreement, reserves the right to take any action it deems necessary, in its sole discretion, to repair, maintain, alter, or improve the Property. Village agrees to give reasonable advance notice of such activities to Company and to reasonably cooperate with Company to carry out such activities with a minimum amount of interference with Company's operations. All painting or any maintenance or repair work which requires the removal of the Company's antennas or other equipment from the Structure shall be completed in accordance with Paragraph 7(h) above.
- b. Company warrants and represents that the Communications Facilities and the installation, operation and maintenance of the Communications Facilities shall not interfere with the operation of Village's existing electronic equipment, wherever located on the Property, or with the electronic equipment of any other of Village's existing Licensees, wherever located on the Property. In the event of alleged interference with such Village equipment or equipment of existing Village Licensees, Company shall promptly investigate the same, at its expense. If investigation reveals that Company is causing the interference, Company shall promptly take all steps necessary to eliminate the interference at Company's cost. If Company is unable to eliminate the interference within a reasonable period of time, Company shall have the option to terminate this Agreement and Communications remove the **Facilities** that are causing interference Upon such termination. from the Property. Company's further liability shall be determined in accordance with Paragraph 22(c). Notwithstanding the foregoing, Village diligently attempt to resolve any complaints of interference with electronic equipment made by nearby property owners. If the Village

is unable to resolve such complaints on its own, only then will the Village refer the complaints to Company for investigation.

c. Village makes no warranties or representations regarding Company's exclusive use of the Premises or non-interference with Company's transmission operations or that the Property or utilities serving the Property, if any, are fit for Company's intended use and all such warranties and representations are hereby disclaimed. Notwithstanding the above, Village agrees that each of its license agreements with other licensees shall contain a provision substantially the same as Paragraph 11(b) and that Village shall enforce such provision in a nondiscriminatory manner with respect to all of its licensees.

#### 12. Insurance.

- General. At all times during the term of this Agreement, Company a. shall keep in force and effect all insurance policies as outlined below, issued by a company or companies licensed to do business in the State of Wisconsin and A.M. Best A rated or better and class VII size or larger. Such insurance will be primary. All contractors and all of their subcontractors who perform work on the Premises shall carry, in full force and effect, worker's compensation, comprehensive general liability and automobile liability insurance coverages of the type that Company is required to obtain under this paragraph with the same limits. Prior to the execution of this Agreement and with each insurance policy expiration date during the term of this Agreement, Company will furnish Village with a Certificate of Insurance. The Certificate shall reference this Agreement and worker's compensation and property insurance waivers of subrogation required by this Agreement. Village, its council, boards, commissions, agencies, officers, employees and representatives (collectively "Additional Insureds") shall be named as additional insureds under all of the except worker's compensation policies and property insurance, which shall be so stated on the Certificate of Insurance. All policies, other than worker's compensation, shall be written on an occurrence and not on a claims made basis. Company shall defend, indemnify and hold harmless Village and Additional Insureds from and against payment of any deductible and payment of any premium on any policy required under this paragraph.
- b. Worker's Compensation and Employers' Liability Insurance. Statutory worker's compensation benefits and employers liability insurance with a limit of liability no less than \$100,000 each accident, \$100,000 each claim by disease, and \$500,000 policy limit.

Company shall require subcontractors and others not protected under its insurance to obtain and maintain such insurance.

- Commercial General Liability Insurance. Policy will be written to c. provide coverage for, but not limited to, the following: premises and operations, products and completed operations, personal injury, blanket contractual coverage, third party property independent contractor's coverage and coverage for property damage from perils of explosion, collapse or damage to underground utilities (commonly known as XCU coverage). Limits of liability not less than \$5,000,000 \$5,000,000 products/completed general aggregate, operations aggregate, \$5,000,000 personal and advertising injury, \$5,000,000 each occurrence.
- d. <u>Automobile Liability Insurance</u>. Business automobile policy covering all owned, hired and non-owned private passenger autos and commercial vehicles. Limits of liability not less than \$1,000,000 each occurrence, \$5,000,000 aggregate.
- e. Worker's Compensation Waiver of Subrogation. Village shall not be liable to Company, Company's contractors or their subcontractors, for any injuries to Company's employees or those of its contractors or their subcontractors arising out of or in connection with the grant of this Agreement, including any and all work of any type performed upon the Premises or Property, including injuries arising during equipment installation, alteration, modification, improvement, maintenance, repair, replacement, or use, or ingress or egress to or from the Property unless caused primarily by the intentional acts or omissions or negligence of Village, its agents or employees.

Except as set forth above, Company and Company's contractors and their subcontractors shall each waive any and all rights of recovery from Village for worker's compensation claims made by their respective employees and shall obtain such waiver from their worker's compensation insurer. Company, for itself and its contractors and their subcontractors, agrees that the indemnification and hold harmless provisions of this Agreement extend to any such claims brought by or on behalf of any employee of Company, any contractor of Company or their subcontractors.

f. <u>Property Insurance</u>. Each party will be responsible for maintaining property insurance on its own buildings and other improvements, including all equipment, fixtures, utility structures, fencing, or support systems that may be built or placed upon the site to fully protect against hazards of fire, vandalism and malicious mischief, and such other perils as are covered by policies of insurance

commonly referred to and known as "extended coverage" insurance or self-insure such exposures. To the extent covered by property insurance. Company and Village hereby release each other from and waive all rights against each other for any loss or damage to property caused by fire or other peril if the property is insured for such loss or damage in any policy of insurance even if such loss or damage is caused by the fault or negligence of the other party or anyone for whom such party is responsible. The Company and Village agree that to the extent any such policy of insurance provides a right of subrogation in the insurer, each will obtain from its insurance carrier a waiver of subrogation for the matters here described in any such policy of insurance. The policies will provide such waivers of subrogation by endorsement or otherwise.

- 13. <u>Damage or Destruction of Premises</u>. If the Premises are destroyed or damaged, in no way due to the act or inaction of Company, to an extent that, in the sole judgment of Company, materially and substantially limits Company's effective use of the Communications Facilities, the Company may terminate this Agreement by giving Ninety day's (90) notice to the Village. As of the date of such notice, Company's payments shall be pro-rated for that period of time, and any pre-paid money beyond that time period shall be returned to Company. Company shall be obligated to re-pay any of the refunded license fee for any time period during which Company is able to operate the Communications Facilities by using a temporary arrangement or if the Premises are restored. Regardless of any other provisions contained in this Agreement, Village shall have no obligation to rebuild or restore any part of the Premises in the event of any such damage or destruction.
- Indemnification. Company shall defend, indemnify and hold harmless 14. Village and all associated, affiliated, allied and subsidiary entities of Village, whether existing now or in the future, and their respective officials, officers, departments, agents, boards, representatives, employees, contractors (collectively, "Indemnified Parties") against any and all liability, claims, costs, damages, expenses, demands, lawsuits or disputes (including reasonable attorneys' fees of counsel selected by Village and all other costs and expenses of litigation) arising in any way from (i) any condition, occurrence or accident upon the Premises which causes injury or illness to any person or persons whomsoever or to any property whatsoever, arising in any way from the installation, presence, operation, maintenance or removal of the Communications Facilities, unless caused primarily by the intentional acts or omissions or negligence of Village, its agents or employees; (ii) work, labor, material or supplies provided or supplied to Company, its contractors or subcontractors, for the installation construction, operation, maintenance or use of the Premises or Communications Facilities, including any claim or lien arising therefrom; (iii) Company's breach of any warranty, representation, obligation or other provision of this Agreement; and (iv) any financing or securities offering by Company or its affiliates for violations of common law or any laws, statutes, or regulations of the State of Wisconsin or United States, including

those of the Federal Securities and Exchange Commission, whether by Company or otherwise. This indemnification language specifically includes, among other things, any and all liability related to or associated with exposure to electromagnetic fields or radio frequencies.

- Environmental. Company represents and warrants that its use of the 15. Premises will not generate any hazardous substances, that it will not dispose or unlawfully store on the Property or unlawfully transport to or over the Property any hazardous substances and that its Communications Facilities do not constitute or unlawfully contain and will not generate any hazardous substance. No hazardous substance may be lawfully used, stored on or transported over the Property by Company except as are necessary for the operations of the Communications Facilities on the Property. "Hazardous substance" shall be interpreted broadly to mean any substance or material designated or defined as hazardous or toxic waste, hazardous or toxic material, hazardous or toxic or radioactive substance, or other similar term by any federal, state or local laws, regulations or rules now or hereafter in. effect including any amendments. Company shall defend, indemnify and hold harmless Indemnified Parties from and against any and all liability, loss, cost, damage, and expense, including reasonable attorneys' fees arising from or due to the release, threatened release, storage or disposal by the Company of any such hazardous wastes or hazardous substances on, under or adjacent to the Property.
- 16. <u>Taxes</u>; <u>No Liens</u>. Company shall pay and be responsible for any and all personal and real estate taxes and assessments, general and special, levied and assessed against, or with respect to, or measured by, the Premises and the Communications Facilities. If any sales, use, income or other tax is ever assessed or levied against the license fee, charges payable by Company under this Agreement or that otherwise relate in any way to this Agreement, Company shall pay that tax upon demand by Village. Company shall not do anything which might cause or result in and shall not permit the filing of a lien against any part of the Property, whether filed against Village or Company.
- 17. <u>Limitations</u>. Company undertakes and assumes for its officers, agents, affiliates, contractors and subcontractors and employees (collectively "Company" for the purpose of this Paragraph), all risk of dangerous conditions, if any, on or about the Property. Village shall not be liable for and Company shall defend, indemnify and hold harmless Indemnified Parties from any damage or threat of damage caused by Company unless primarily caused by the intentional acts or omissions or negligence (as defined in Paragraph 11(f) above) of Village, its agents or employees. No provision of this Agreement is intended, or shall be construed, to be a waiver for any purpose by Village of the provisions of Section 893.80 of the Wisconsin Statutes or other applicable limits on municipal liability. No indemnification provision contained in this Agreement shall be construed to in any way limit any other indemnification provision contained in this Agreement.

#### 18. Default.

(1) Company shall be deemed in default hereunder upon occurrence of any of the following events:

- a. Company defaults in the payment of the license fee or any other sums to Village when due, and does not cure that default within thirty (30) days of the Village providing written notice of default upon Company;
- b. Company defaults in the performance of any other term of this Agreement and does not cure that default within forty-five (45) days after written notice thereof by Village, provided that such period shall be extended as reasonably necessary in the event that Company is proceeding in good faith with due diligence to cure such default but is unable to do so within forty-five (45) days;
- c. Company abandons or vacates the Premises;
- d. Company files for relief under federal bankruptcy laws or makes any assignment for the benefit of creditors; or
- e. Company becomes insolvent.
- In the event there is a breach by Village with respect to any of the provisions of this Agreement or its obligations under it, Company shall give Village written notice of such breach. After receipt of such written notice, Village shall have forty-five (45) days in which to cure any such breach, provided Village shall have such extended period as may be required beyond the forty-five (45) days if the nature of the cure is such that it reasonably requires more than forty-five (45) days and Village commences the cure within the forty-five (45) day period and thereafter continuously and diligently pursues the cure to completion. Company may not maintain any action or effect any remedies for default against Village unless and until Village has failed to cure the breach within the time periods provided in this Paragraph. Notwithstanding the foregoing to the contrary, it shall be a default under this Agreement if Village fails, within ten (10) days after receipt of written notice of such breach, to perform an obligation required to be performed by Village if the failure to perform such an obligation interferes with Company's ability to conduct its business on the Property; provided, however, that if the nature of Village's obligation is such that more than ten (10) days after such notice is reasonably required for its performance, then it shall not be a default under this Agreement if performance is commenced within such ten (10) day period and thereafter diligently pursued to completion. Nothing herein shall be deemed to waive or amend any notice or claims procedures or limitations that may apply pursuant to Wisconsin Statutes Chapter 893 and other applicable laws.

19. Remedies on Default. In the event of a default by either Party with respect to a material provision of this Agreement, without limiting the non-defaulting Party in the exercise of any right or remedy which the non-defaulting Party may have by reason of such default, the non-defaulting Party may terminate the Agreement and/or pursue any remedy now or hereafter available to the non-defaulting Party under the Laws or judicial decisions of the state in which the Premises are located; provided, however, the non-defaulting Party shall use reasonable efforts to mitigate its damages in connection with a default by the other Party. In the event this License is so terminated, Village shall receive from Company a sum equal to the total of the unpaid consideration through the expiration date of the current term, and Village shall retain all prepaid consideration. Company shall not be released from any liability for the license fee for the current term hereunder by reason of Village's engaging in any legal proceedings available to it upon such default, nor shall a termination of this Agreement following default release Company from liability for the payment of the license fee for the current term as herein provided.

- 20. <u>No Nuisances</u>. Company shall not knowingly perform any acts or carry on any practices upon the Premises which may endanger or injure the Premises, Property, or surrounding area or any person or be a nuisance or menace to adjoining property owners and shall keep the Premises free and clear of debris, rubbish, junk and garbage.
- Assignability. This Agreement may be sold, assigned or transferred by the Company without any approval or consent of the Village to the Company's principal, affiliates, subsidiaries of its principal or to any entity which acquires all or substantially all of Company's assets in the market defined by the Federal Communications Commission in which the Property is located by reason of a merger, acquisition or other business reorganization. As to other parties, this Agreement may not be sold, assigned or transferred without the written consent of the Village, which such consent will not be unreasonably withheld, delayed or conditioned. No change of stock ownership, partnership interest or control of Company or transfer upon partnership or corporate dissolution of Company shall constitute an assignment hereunder. Nothing in this Agreement shall preclude Village from licensing or leasing other space on either the Structure or the Property for any purpose to a person or entity that may be in competition with Company or any other party.

#### 22. <u>Termination of License</u>.

a. Company shall, upon expiration of the Term, or within ninety (90) days after any earlier termination of the Agreement, remove its antenna(s), equipment, conduits, fixtures and all personal property and restore the Premises to its original condition, reasonable wear and tear and casualty damage excepted. Village agrees and acknowledges that all of the equipment, conduits, fixtures and personal property of Company shall remain the personal property of Company and Company shall have the right to remove the same at any time during the Term, whether or not said items are considered fixtures and attachments to real property under applicable Laws. If

such time for removal causes Company to remain on the Premises after termination of this Agreement, Company shall pay the license fee at the then existing rate or pro-rata basis if based upon a longer payment term, until such time as the removal of the building, antenna structure, fixtures and all personal property are completed.

- b. If, during the term of this License, Village determines that the Property is needed for a special purpose by Village or any of its bureaus or departments, which special purpose would exclude Company's Communications Facilities and all other similar uses by any party other than Village itself, this License, and any extension thereof, shall be subject to cancellation by Village upon twelve (12) months' written notice to Company. In the event of such termination, Company shall not be obligated to pay any license fee hereunder during the period between the date of Village's notice of termination and the date Company vacates the Property. License fees the Company paid for any time period on and after it receives Village's notice of termination shall be refunded to Company. After the Village notifies Company of termination, Company shall remove from the Property all of its Communication Facilities.
- c. Company may terminate this Agreement at any time during the term hereof by providing written notice to Village in the event that: (i) any license, permit or other governmental approval or authority is canceled, expires or is withdrawn or terminated and Company is no longer authorized to operate its Communication Facilities from the Premises; (ii) due to changes in technology or other events beyond Company's control, Company is no longer able to utilize the Premises for its Communication Facilities; or (iii) Village requires relocation pursuant to Paragraph 24 of this Agreement. If Company provides written notice of this termination at least one year before the termination date, then Company shall not be liable to pay a license fee for any time period beyond the termination date, and the Village shall return to Company the pro-rated amount of any pre-paid license fees for any period of time beyond the termination date. If the Company does not provide -written notice of the termination at least one year prior to the termination date, the Company shall be liable to pay the license fee for one year following the date that the written notice was received by the Village, and the Village shall return to Company the pro-rated amount of any pre-paid license fee for any period of time beyond one year after the written notice was received.

#### 23. Security for Removal.

a. Prior to commencement of installation of Company's Communications Facilities on the Premises, Company shall establish a Security Mechanism (as hereafter defined) to ensure that 'the Communications Facilities will be removed and the Premises restored to its previous condition, reasonable wear and tear excepted, at termination or expiration of this Agreement. For purposes hereof, "Security Mechanism" shall mean (at Company's election): (i) an irrevocable letter of credit; or cash with the Village; or (ii) an escrow deposit established with a title company; any such security deposit, letter of credit or escrow deposit to be in the amount of Ten Thousand Dollars (\$10,000.00).

- b. In the event Company establishes a Security Mechanism by posting a cash deposit with the Village, Village shall not be responsible for paying interest on said deposit. In the event Company establishes a Security Mechanism by establishing an escrow, interest accruing on said deposit shall be payable to Company from time to time.
- c. Village shall have the right to approve the title company and the form of the escrow agreement with respect to any such escrow, or issuing bank and form of letter of credit with respect to any such letter of credit, if applicable. Any such escrow agreement or letter of credit shall, in part, include provisions that said agreement or letter of credit, as the case may be, cannot be terminated without the prior written consent of the Village and a provision that the title company or issuer, as the case may be, pay all monies held in said account to the Village upon receipt of a written statement by the Village certifying that the Communications Facilities have not been removed and the premises restored to its previous condition, reasonable wear and tear excepted, at the termination of the agreement.
- d. Company may, from time to time substitute for the then existing Security Mechanism one of the other types of Security Mechanism described herein and Village shall cooperate in connection with each such substitution.
- e. Upon final satisfaction of Company's removal obligations described in this Paragraph, all funds in the escrow or the letter of credit or the security deposit, as the case may be, shall be promptly returned to Company.
- 24. <u>Relocation.</u> In the event of unforeseeable and unusual circumstances, or the Village's determination of a need of the Property for a special use per Paragraph 22(b),

Village may, once during the term of this Agreement, including any renewal term of this Agreement, at its option, require Company to relocate the Communications Facilities, to another location on the Property, or, to other property owned or controlled by Village that is located in the general vicinity of the Premises and reasonably suitable for Company's Communications Facilities, as determined by the Company, which new location shall then constitute the Property, Structure and Premises. Village shall be responsible for 100% of the relocation costs if relocation is required during the first year of the initial term of this Agreement; 90% of the relocation costs if relocation costs if relocation is required during the third year of the initial term of this Agreement, 70% of the relocation costs if relocation is required during the fourth year of the initial term of this Agreement; 60% of the relocation costs if relocation is required after the fifth year of the initial term of this Agreement.

- 25. Reimbursement of Costs. Company shall, upon invoice by Village reimburse Village for its costs and expenses of any type Village incurs in connection with this Agreement, the Communications Facilities, or any Village approval required hereunder, including engineering (other than contemplated in Section 9 above), legal, and other consulting fees in accordance with Village Ordinance 3.11.
- 26. <u>Regulatory Filings.</u> Upon Village's request, Company shall provide Village with copies of all non-proprietary, non-confidential petitions, applications, reports and communications submitted by Company to the FCC, Securities and Exchange Commission or any other federal or state regulatory commission or agency having jurisdiction in respect to any matter affecting this License or Company's operation of its Communications Facilities.
- 27. <u>Survival of Provision.</u> All indemnification obligations of Company under this Agreement, including Paragraphs 12, 14, and 15, shall survive the expiration or earlier termination of this Agreement.
- 28. Subordination. Company agrees that this Agreement shall be subject and subordinate to any and all mortgages, including all extensions, renewals, amendments, and supplements thereto now or hereafter affecting any part of the Property. Company agrees to execute and deliver promptly any instrument requested by Village or any mortgagee or trustee to further confirm the subordination of this Agreement to a particular mortgage, provided that such agreement contains reasonable consent and non-disturbance provisions to guaranty Company's continued right to use the Premises in accordance with this Agreement in the event that the mortgagee or trustee takes control of the Property.
- 29. <u>Right Of First Refusal</u>. If, during the Term of this Agreement, Village receives an offer from any entity (along with any of its affiliates) that owns, operates, manages, leases or otherwise controls towers or other facilities for wireless telecommunications or any entity that is in the business of acquiring Village's interest in

this Agreement or managing the Structure and said entity desires to acquire any of the following interests in all or a portion of the Premises: (i) fee title, (ii) a perpetual or other easement, (iii) a lease, (iv) any present or future possessory interest, (v) any or all portions of Village's interest in this Agreement including but not limited to the License Fee or revenue derived herefrom, whether separately or as part of the sale, transfer, grant, assignment, lease or encumbrance of the Property or other interest in this Agreement, or (vi) an option to acquire any of the foregoing, any acceptance by the Village must be conditioned upon the Company's right of first refusal, which is as follows. Village shall provide written notice to Company of said offer ("Village's Notice"). Village's Notice shall include the offeror's name, the price being offered, and other consideration being offered, the other terms and conditions of the offer, any due diligence period, the proposed closing date and, if a portion of the Property is to be sold or otherwise transferred, a description of said portion. Company shall have a right of first refusal to purchase, at its election and on the terms and conditions as in Village's Notice the property right described in Village's Notice for the Premises. If the Village's Notice is for more than the Premises and Company elects to acquire such interest in only the Premises, the terms and conditions of said acquisition shall be on the same terms and conditions as in Village's Notice but the price shall be pro-rated based on the Premises. Other than Company's rights hereunder nothing herein prevents the Village and Company from agreeing upon different mutually agreeable terms. If Company does not exercise its right of first refusal by written notice to Village within thirty (30) days of receipt of Village's Notice, Village may sell the property as described in Village's Notice. If Company declines to exercise its right of first refusal, then this Agreement shall continue in full force and effect and Company's right of first refusal shall survive any such conveyance. Nothing herein shall be interpreted to require the Village to convey any interest in the Premises or the Property, at any time or under any circumstances.

- 30. Rights Upon Sale. Should Village, at any time during the Term decide (i) to sell or transfer all or any part of the Property or the Tower thereon to a purchaser other than Company, or (ii) to grant to a third party by easement or other legal instrument an interest in and to that portion of the Tower and or Property occupied by Company, or a larger portion thereof, for the purpose of operating and maintaining communications facilities or the management thereof, such sale or grant of an easement or interest therein shall be under and subject to this Agreement and any such purchaser or transferee shall recognize Company's rights hereunder under the terms of this Agreement. To the extent that Village grants to a third party by easement or other legal instrument an interest in and to that portion of the Tower and/or Property occupied by Company for the purpose of operating and maintaining communications facilities or the management thereof and in conjunction therewith, assigns this Agreement to said third party, Village shall not be released from its obligations to Company under this Agreement, and Company shall have the right to look to Village and the third party for the full performance of this Agreement.
- 31. <u>Estoppel Certificate.</u> Company shall, from time to time, but no more than twice in any calendar year, upon not less than thirty (30) business days prior request by Village, deliver to Village a statement in writing certifying that (i) this Agreement is unmodified and in full force (or if there have been modifications, that the Agreement is in

full force as modified and identifying the modifications); (ii) the dates to which the license fee and other charges hereunder have been paid; and (iii) so far as the person making the certificate knows, Village is not in default under any provision of this Agreement; and (iv) such other matters as Village may reasonably request.

- 32. <u>No Limitation on Authority.</u> Nothing contained in this Agreement shall limit or interfere with or be construed to limit or interfere with any of Village's rights or powers, including Village's authority in enforcement of its municipal ordinances, including its zoning code, unless specifically and explicitly granted to Company in this Agreement contrary to Village's rights and powers.
- 33. <u>Memorandum of Agreement.</u> The parties hereby agree to execute and record a short form memorandum of this Agreement outlining the basic provisions of this Agreement relating to the initial term, the Company's renewal options and access rights and such other basic terms mutually agreed upon by the parties.
- 34. <u>Applicable Law and Severability.</u> This Agreement and any interpretation thereof shall be ruled by the internal laws of the State of Wisconsin. If one or more of the terms hereof are found to be void or invalid, those terms shall be deemed inoperative and null and void, and shall be deemed modified to conform to such rule of law, all without invalidating any of the remaining provisions of this Agreement or the enforceability thereof, which shall continue in full force and effect.
- 35. <u>Miscellaneous</u>. This Agreement constitutes the entire agreement and modification of or amendment to this Agreement must be in writing and executed by both parties. Company and Village represent that each has full right, power and authority to sign this Agreement.
- 36. <u>Notices.</u> All notices hereunder shall be in writing and shall be deemed given if personally delivered or mailed, certified mail, return receipt requested, to the following address:

If to Village, to:

Village Administrator Village of Sussex N64W23760 Main Street Sussex, WI 53089

If to Company, to:

Cellco Partnership d/b/a Verizon Wireless 180 Washington Valley Road Bedminster, NJ 07921 Attention: Network Real Estate

IN WITNESS THEREOF, the parties have caused this Agreement to be executed on the date and year first written above.

VILLAGE:

| By:      |
|----------|
| Name:    |
| Date:    |
|          |
| By:      |
| Name:    |
| Date:    |
| COMPANY: |
| By:      |
| Name:    |
| Title:   |
| Date:    |



N64W23760 Main Street Sussex, Wisconsin 53089 (262) 246-5200 info@sussexwi.gov villagesussex.org

Date: February 5, 2024

**To:** Parks Commission

From: Judith A. Neu, Village Engineer

Subject: Vista Run Park: Grading and Path Construction

Bids for the Vista Run Park: Grading and Path Construction project were received and opened at 2:00 PM on Thursday February 1, 2024. Six (6) bids were received and are listed below.

| Contractor                            | City, State         | Base Bid Total |
|---------------------------------------|---------------------|----------------|
| Musson Bros, Inc.                     | Waukesha, WI        | \$174,762.40   |
| Workman Enterprises, LLC              | New Berlin, WI      | \$184,241.50   |
| SuperWestern, Inc.                    | Menomonee Falls, WI | \$246,790.50   |
| Butyn-Peterson Construction Co., Inc. | Sheboygan, WI       | \$297,930.00   |
| Poblocki Paving Corporation           | Sussex, WI          | \$301,780.00   |
| Vinton Construction Company           | Two Rivers, WI      | \$302,201.00   |

Staff has reviewed the bids and the qualifications of Musson Bros, Inc., the low bidder. Based on previous work done for the Village of Sussex and other municipalities, and a review of their Bidders Proof of Responsibility, we find that they are capable of performing the work described in the Contract Documents.

This project is part of the larger Vista Run Park development project which will consist of tree and prairie planting, and playground. The budget for the project as a whole is \$450,000. This portion of the project consists of grading the 11.44-acre park, constructing approximately 3,950 lineal feet of 10-footwide crushed limestone path, and installation of an owner supplied drinking fountain, along with the necessary erosion control and traffic control.

Staff recommends that the contract be awarded to Musson Bros, Inc. per their bid of \$174,762.40. We further recommend that a 10% contingency be established for a total project allocation of \$192,238.64.



N64W23760 Main Street Sussex, Wisconsin 53089 (262) 246-5200 info@sussexwi.gov villagesussex.org

**TO:** Parks and Recreation Board

FROM: Halie Dobbeck, Parks and Recreation Director

**RE:** Vista Run Playground Concept

**DATE:** 02/16/2024

At the October 17, 2023 Parks and Recreation Board meeting, the board unanimously voted to approve the concept for the park land located within the Vista Run subdivision. Part of this approval included a dispersed playground with three pods for play with natural components.

Staff have reviewed multiple, natural playground companies and recommend that the board proceed with a contract with GRG Playscapes, LLC, a company based in Milwaukee, WI. Due to the unique nature of a wooden playground, all designs are custom.

Based on previous work that GRG Playscapes, LLC has done for other municipalities and site visits to those locations, we find that they are capable of meeting our expectations with the manufacture of this custom playground.

GRG Playscapes, LLC uses predominantly black locust wood for their playgrounds. The black locust play elements are covered under a 10-year warranty, which is comparable to a traditional steel component warranty of 10-15 years (varies between playground companies).

In the packet you will find concepts with intended play components for each pod.

**Staff recommends** a motion for staff to sign a contract with GRG Playscapes, LLC for the Vista Run subdivision playground.



# POD #2 FEATURES:

-Traditional Swing Set -Unified Safety Surfacing



## POD #3 FEATURES:



N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222 Email: info@villagesussex.org

Email: <u>info@villagesussex.org</u> Website: www.villagesussex.org

#### **MEMORANDUM**

To: Parks and Recreation Board From: Thom Berres, Parks Foreman

Date: 02/13/24

Re: UTILITY VEHICLE

The 2010 John Deere 625I utility vehicle is due for replacement. This vehicle has a life cycle of 12 years, and it is 14 years old. This vehicle is predominantly used during the summer for watering flowers and trees and year-round for mulching projects, trail maintenance, hauling stone and dirt, disc golf course maintenance, and general transportation in the parks.

The xuv590m is the base model and direct replacement for the 625l. This model fits on the sidewalk which, for safety, is the best way to water the Main Street flower baskets. This model includes a roof, windshield, and turn signals which have been requested by prior seasonal staff for increased safety.

There were three quotes obtained for the replacement utility vehicle.

| DEALER       | MODEL                      | COST        |
|--------------|----------------------------|-------------|
| Powersports  | Honda Pioneer 700 forester | \$19,087.00 |
| Proven Power | John Deere Gator 615e      | \$16,681.18 |
| Proven Power | John Deere Gator xuv590m   | \$17,087.79 |

#### Recommendation

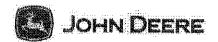
Staff recommends the purchase of the John Deere Gator xuv590m. The John Deer Gator 615e is the low bid, however it is carbureted, has less horsepower, and does not include a hitch for towing. The recommended xuv590m is fuel injected and includes a power lift cargo box and digital instruments for safety.

There is \$16,408.63 in the depreciation fund. The unit being replaced will be purchased by the Wastewater treatment plant for \$5,000.00 resulting in a final investment of \$12,087.79.



| Quotes are valid for 30 days from the crexpiration, whichever occurs first.  A Purchase Order (PO) or Letter of Interinformation is required to proceed with returned if information is missing. | it (LOI) including the below  |
|--|---|
| Vendor: Deere & Company ☐ 2000 John Deere Run Cary, NC 27513   | For any questions, please contact:  Bob Burmeister                        |
| Signature on all LOIs and POs with a signature line  | Proven Power, Inc.<br>S65w22065 National Avenue<br>Waukesha, WI 53189     |
| Contract name or number; or JD Quote ID  Sold to street address  Ship to street address (no PO box)  Bill to contact name and phone number  Bill to address                                      | Tel: 262-679-0100 Fax: 262-679-0105 Email: bob.burmeister@provenpower.com |
| Bill to email address (required to send the in exemption certificate  Membership number if required by the contra  |   |

Quotes of equipment offered through contracts between Deere & Company, its divisions and subsidiaries (collectively "Deere") and government agencies are subject to audit and access by Deere's Strategic Accounts Business Division to ensure compliance with the terms and conditions of the contracts.



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580 **UEID: FNSWEDARMK53** 

#### ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Proven Power, Inc. S65w22065 National Avenue Waukesha, WI 53189 262-679-0100 office@provenpower.com

#### **Quote Summary**

Prepared For:

VILLAGE OF SUSSEX N64W23760 MAIN ST SUSSEX, WI 53089 Business: 262-246-5200

**Delivering Dealer:** Proven Power, Inc. **Bob Burmeister** 

S65w22065 National Avenue Waukesha, WI 53189

Phone: 262-679-0100 bob.burmeister@provenpower.com

Quote ID:

30053949

Last Modified On:

Created On: 05 December 2023 15 February 2024

**Expiration Date:** 

05 January 2024

| Equipment Summary  | Selling Price       | Qty |   | Extended     |
|--|---------------------|-----|---|--------------|
| JOHN DEERE GATOR™HPX615E<br>(Model Year 2024)  | \$ 16,176.00 X      | 1   | = | \$ 16,176.00 |
| Contract: WI VA NASPO 505ENT-M20-GROUNDMAI<br>Price Effective Date: December 4, 2023 | NT-02 (PG W1 CG 22) |     |   |              |
| JOHN DEERE GATOR™ XUV590M<br>Power Steering Winch Ready (Model<br>Year 2024)         | \$ 17,087.79 X      | 1   | = | \$ 17,087.79 |
| Contract: WI VA NASPO 505ENT-M20-GROUNDMAI<br>Price Effective Date: December 4, 2023 | NT-02 (PG W1 CG 22) |     |   |              |

**Equipment Total** 

\$ 33,263.79

| * Includes Fees and Non-contract items | Quote Summary                 |              |
|--|-------------------------------|--------------|
|  | Equipment Total               | \$ 33,263.79 |
|  | Trade In                      |              |
|  | SubTotal                      | \$ 33,263.79 |
|  | Est. Service<br>Agreement Tax | \$ 0.00      |
|  | Total                         | \$ 33,263.79 |
|  | Down Payment                  | (0.00)       |
|  | Rental Applied                | (0.00)       |
|  | Balance Due                   | \$ 33,263.79 |
| Salesperson : X                        | Accepted B                    | y : X        |





ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580 UEID: FNSWEDARMK53 ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Proven Power, Inc. \$65w22065 National Avenue Waukesha, WI 53189 262-679-0100 office@provenpower.com

| Salesperson : X | Accepted By : X |
|-----------------|-----------------|
|                 |                 |



### **Selling Equipment**

Quote Id: 30053949 Customer Name: VILLAGE OF SUSSEX

ALL PURCHASE ORDERS MUST BE MADE OUT

TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580 UEID: FNSWEDARMK53 ALL PURCHASE ORDERS MUST BE SENT

TO DELIVERING DEALER: Proven Power, Inc.

S65w22065 National Avenue

Waukesha, WI 53189

262-679-0100

office@provenpower.com

### JOHN DEERE GATOR™HPX615E (Model Year 2024)

Hours:

Stock Number:

Contract: WI VA NASPO 505ENT-M20-GROUNDMAINT-02

Selling Price \*

\$ 16,176.00

Price Effective Date: December 4, 2023

(PG W1 CG 22)

|          | * Price per item - includes Fees and Non-contract items               |      |              |                | items              |                   |                               |
|----------|---|------|--------------|----------------|--------------------|-------------------|-------------------------------|
| Code     | Description   | Qty  | List Price   | Discount%      | Discount<br>Amount | Contract<br>Price | Extended<br>Contract<br>Price |
| 57GAM    | GATOR™HPX615E (Model<br>Year 2024)                                    |      | \$ 14,899.00 | 14.00          | \$ 2,085.86        | \$ 12,813.14      |                               |
|          |   | Star | reita option | se Per Unit    |                    |                   |                               |
| 0202     | United States   | 1    | \$ 0.00      | 14.00          | \$ 0.00            | \$ 0.00           | \$ 0.00                       |
| 0505     | Build To Order  | 1    | \$ 0.00      | 14.00          | \$ 0.00            | \$ 0.00           | \$ 0.00                       |
| 1013     | Turf Tires - Yellow   | 1    | \$ 197.00    | 14.00          | \$ 27.58           | \$ 169.42         | \$ 169.42                     |
| 2007     | Standard Bench Seat -<br>Black  | 1    | \$ 0.00      | 14.00          | \$ 0.00            | \$ 0.00           | \$ 0.00                       |
| 2350     | Park Position in<br>Transmission                                      | 1    | \$ 0.00      | 14.00          | \$ 0.00            | \$ 0.00           | \$ 0.00                       |
| 3001     | Cargo Box with Paint and<br>Rear Reflectors                           | 1    | \$ 0.00      | 14.00          | \$ 0.00            | \$ 0.00           | \$ 0.00                       |
| 3100     | Cargo Box Power Lift  | 1    | \$ 1,100.00  | 14.00          | \$ 154.00          | \$ 946.00         | \$ 946.00                     |
| 4000     | OPS with Nets   | 1    | \$ 0.00      | 14.00          | \$ 0.00            | \$ 0.00           | \$ 0.00                       |
| 4030     | Black Poly Roof   | 1    | \$ 591.00    | 14.00          | \$ 82.74           | \$ 508.26         | \$ 508.26                     |
| 4249     | Less Front Brush Guard  | 1    | \$ 0.00      | 14.00          | \$ 0.00            | \$ 0.00           | \$ 0.00                       |
|          | Standard Options Total  |      | \$ 1,888.00  |                | \$ 264.32          | \$ 1,623.68       | \$ 1,623.68                   |
|          | Dealer Att  | achr | nents/Non-G  | ontoarel/@elen | Market             |                   |                               |
| BUC10210 | Occupant Protective<br>Structure (OPS) Glass<br>Windshield with Wiper | 1    | \$ 1,520.47  | 14.00          | \$ 212.87          | \$ 1,307.60       | \$ 1,307.60                   |
| BM24460  | Occupant Protective<br>Structure (OPS) Rear<br>Screen                 | 1    | \$ 404.46    | 14.00          | \$ 56.62           | \$ 347.84         | \$ 347.84                     |
| BM24089  | Occupant Protective<br>Structure (OPS) Switch<br>Bank                 | 1    | \$ 97.37     | 14.00          | \$ 13.63           | \$ 83.74          | \$ 83.74                      |
|          | Dealer Attachments Total  |      | \$ 2,022.30  |                | \$ 283.12          | \$ 1,739.18       | \$ 1,739.18                   |



## Selling Equipment

Quote ld: 30053949 Customer Name: VILLAGE OF SUSSEX

ALL PURCHASE ORDERS MUST BE MADE OUT

TO (VENDOR):

Deere & Company 2000 John Deere Run Carv. NC 27513 FED ID: 36-2382580 **UEID: FNSWEDARMK53**  ALL PURCHASE ORDERS MUST BE SENT

**TO DELIVERING DEALER:** 

Proven Power, Inc. S65w22065 National Avenue Waukesha, WI 53189 262-679-0100

office@provenpower.com

| Value Added Services | \$ 0.00 | \$ 0.00 | \$ 0.00 |
|----------------------|---------|---------|---------|
| Total                |         | •       | ,       |

Total Selling Price

\$ 18,809.30

\$ 2,633.30 \$ 16,176.00 \$ 16,176.00

JOHN DEERE GATOR™ XUV590M Power Steering Winch Ready (Model Year

**Equipment Notes:** 

Hours:

6349

Stock Number:

Selling Price \*

Contract: WI VA NASPO 505ENT-M20-GROUNDMAINT-02

\$ 17,087.79

(PG W1 CG 22)

Less Winch Package

**Standard Options Total** 

Price Effective Date: December 4, 2023 \* Price per item - includes Fees and Non-contract items Code Description Qtv List Price Discount% Discount Contract Extended Amount Price Contract Price 592HM GATOR™ XUV590M (Model 1 \$ 15,999.00 14.00 \$ 2,239.86 \$ 13,759.14 \$ 13,759.14 Year 2024) Standard Onlight Lizer Unit 0202 **United States** \$ 0.00 1 14.00 \$ 0.00 \$ 0.00 \$ 0.00 0505 **Build to Order** 1 \$ 0.00 14.00 \$ 0.00 \$ 0.00 \$ 0.00 1000 25" Terra Hawk all-terrain 1 \$ 0.00 14.00 \$ 0.00 \$ 0.00 \$ 0.00 tires on 12" Yellow Steel Wheels 2007 Bench Seat - Black 1 \$ 0.00 14.00 \$ 0.00 \$ 0.00 \$ 0.00 2302 Standard Tenneco Twin 1 \$ 0.00 14.00 \$ 0.00 \$ 0.00 \$0.00Tube Shock 2350 Park Position in 1 \$ 0.00 14.00 \$ 0.00 \$ 0.00 \$ 0.00 Transmission 2500 Green & Yellow 1 \$ 0.00 14.00 \$ 0.00 \$ 0.00 \$ 0.00 Cargo Box without Box Rails 3002 \$ 0.00 14.00 \$ 0.00 \$ 0.00 \$ 0.00 3100 Manual Lift 1 \$ 0.00 14.00 \$ 0.00 \$ 0.00 \$ 0.00 4002 OPS with Nets & Brake/ \$ 0.00 1 14.00 \$ 0.00 \$ 0.00 \$ 0.00 **Taillights** 4030 Black Roof 1 \$ 454.00 14.00 \$ 63.56 \$ 390.44 \$ 390.44 4149 Less Packages 1 \$ 0.00 14.00 \$ 0.00 \$ 0.00 \$ 0.00

\$ 0.00

\$ 454.00

14.00

\$ 0.00

\$ 63.56

\$ 0.00

\$ 390.44

\$ 0.00

\$ 390.44

1



## **Selling Equipment**

Quote Id: 30053949 Customer Name: VILLAGE OF SUSSEX

ALL PURCHASE ORDERS MUST BE MADE OUT

TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580

UEID: FNSWEDARMK53

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Proven Power, Inc. S65w22065 National Avenue Waukesha, WI 53189 262-679-0100

office@provenpower.com

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|---|--|----------------|-------------------|--------------|-------------|--------------|--------------|
| BM23396   | Occupant Protective<br>Structure (OPS) Rear<br>Screen  | 1              | \$ 404.46         | 14.00        | \$ 56.62    | \$ 347.84    | \$ 347.84    |
| BUC10159  | OPS Glass Windshield w/<br>Wiper   | 1              | \$ 1,278.66       | 14.00        | \$ 179.01   | \$ 1,099.65  | \$ 1,099.65  |
| BM24812   | Cargo Box Power Lift   | 1              | \$ 1,048.60       | 14.00        | \$ 146.80   | \$ 901.80    | \$ 901.80    |
| BUC10790  | Turn Signal Kit  | 1              | \$ 409.81         | 14.00        | \$ 57.37    | \$ 352.44    | \$ 352.44    |
| BUC11245  | Turn Signal Light Harness<br>Kit   | 1              | \$ 177.61         | 14.00        | \$ 24.87    | \$ 152.74    | \$ 152.74    |
| BM24089   | Occupant Protective<br>Structure (OPS) Switch<br>Bank  | 1              | \$ 97.37          | 14.00        | \$ 13.63    | \$ 83.74     | \$ 83.74     |
|   | <b>Dealer Attachments Total</b>  |                | \$ 3,416.51       |              | \$ 478.30   | \$ 2,938.21  | \$ 2,938.21  |
|   |  |                |                   |              |             |              |              |
| economina de cumpressopo unidad (APE Ecolodo e) à actual de | Value Added Services<br>Total  | GERNAL PARTIES | \$ 0.00           |              |             | \$ 0.00      | \$ 0.00      |
| Total Sellii  | ig Price   |                | \$ 19,869.51      |              | \$ 2,781.72 | \$ 17,087.79 | \$ 17,087.79 |

Oate

1/3/2024

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|  | von coteniilem Literiniin seel Line, nadaa r  | and a second section and a second                         | en e semanta de la composição de la comp | . 20 Carbon Carlos de carrier de la carrier  | Year V   | akt  | Price  |  | \$16,999.00  |
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| Casii Pa   | yment   | \$0.00  | \$1,000.00   | \$2,000.00   | Year Ma  | ike  | SURTOTAL ST  |  | S19,087.00   |
| .48 tv   | Iontha  | \$574 - 534   | \$496 506  | \$469-479  | Model  |  | 300,010  |  |  |
| - Sign Stella technicularides services anno manifestation  | tontus  | 5446 456  | \$422 - 552  | \$399-409  | VIN  |  | Sales Tax  |  | \$0.00   |
| ZAM  | ionths  | \$395 - 405   | \$374 - 384  | \$253.3.63   | Miles  |  |  |  |  |
| Retail payment   | s are an e  | fimate and may  | vary among lendi<br>is of your load may  | ng (nscitutions:   | Stock  |  |  |  |  |
| n the actual terral<br>equilable floral  | ns of the I<br>I Not Sales  | noancial institut<br>Pace is based                        | ia to your reading<br>lons's acceptance<br>on Didown paymes  | and are  | Allowence  |  | TOTAL<br>CASH<br>PRICE   | 1000   | 919.087.00   |
| •  |   |   |  |  | Rebate   | \$0,00   | lotal  |  | (\$0.00)   |
|  | 1   |   |  |  | Cash Due   | \$0.00   |  |  |  |
|  |   | 建筑头   |  |  |  | and any property of the second | TRADE-IN PAYOFF  |  |  |
|  |   |   |  |  | Deposit  | \$0.00   |  |  | \$9,80   |
|  |   |   |  |  | TOTAL  | re-ver mel den mel delle - normal and effected to be source sea to color   | PERMA  |  | KIN TOTAL  |
|  |   |   |  |  | CREDITS  | \$0,00   | BALANCE<br>DUE   |  | \$19,087.00  |

Prepared by Mille Br

N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222 Fmail: info@villagesussex.org

Email: <u>info@villagesussex.org</u>
Website: www.villagesussex.org

#### **MEMORANDUM**

To: Parks and Recreation Board From: Thom Berres, Parks Foreman

Date: 02/13/2024

**Re: PICK UP TRUCK PURCHASE** 

The 2014 Ford F150 xl 2wd regular cab and 8-foot bed pick-up truck is due for replacement. This is a vehicle that is used daily, year-round by park staff. The vehicle quoted is a direct replacement. Quotes were solicited from three manufacturers. The Chevrolet and GMC dealers were unable to provide fleet, governmental pricing for their trucks.

There is \$40,783 available in the depreciation fund.

| DEALER     | MODEL            | COST                   |
|------------|------------------|------------------------|
| Ewald Ford | 2024 Ford F150xl | \$35,853               |
| Chevrolet  | Unavailable      | *Did not provide quote |
| GMC        | Unavailable      | *Did not provide quote |

#### Recommendation

Staff recommends the purchase of the Ford F150 as presented.



Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com

Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 8' Box ( ♥ Complete )

#### **Quote Worksheet**

|                               | Mere         |
|-------------------------------|--------------|
| Base Price                    | \$36,870.00  |
| Dest Charge                   | \$1,995.00   |
| Total Options                 | \$618.00     |
| Subtotal                      | \$39,483,00  |
| Subtotal Pre-Tax Adjustments  | \$0.00       |
| Less Customer Discount        | (\$3,630.00) |
| Subtotal Discount             | (\$3,630.00) |
| Trade-In                      | \$0.00       |
| Subtotal Trade-In             | \$0.00       |
| Taxable Price                 | \$35,853.00  |
| Sales Tax                     | \$0.00       |
| Subtotal Taxes                | \$0.00       |
| Subtotal Post-Tax Adjustments | \$0.00       |
| Total Sales Price             | \$35,853.00  |

#### Comments:

| 2024 Ford F150 Regular C   | ab 2wd to your specs as detailed.   | Registration fees are not included. | Delivery can not be anticipated due to |
|----------------------------|-------------------------------------|-------------------------------------|--|
| current market conditions. | Subject to allocation approval from | n Ford.                             | ,                                      |

Dealer Signature / Date

Customer Signature / Date

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Data Version: 21415. Data Updated: Jan 7, 2024 7:01:00 PM PST.



Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com

Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 8' Box ( Complete )

## **Standard Equipment**

| Mechanical   |   |
|--|---|
| 100  | Engine: 2.7L V6 EcoBoost -inc: auto start-stop technology (STD)   |
|  | Transmission: Electronic 10-Speed Automatic -inc: SelectShift w/progressive range select and selectable drive modes: normal, ECO, sport, tow/haul, slippery and trail (STD) |
| A TO SECURE AND A  | 3.55 Axle Ratio (STD)   |
| West of the second seco | 50 State Emissions System   |
| And the second section of the  | Rear-Wheel Drive  |
|  | 70-Amp/Hr 610CCA Maintenance-Free Battery w/Run Down Protection   |
| The state of the s | 200 Amp Alternator  |
| 1 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (  | Class IV Towing Equipment -inc: Hitch and Trailer Sway Control  |
| The second secon | Trailer Wiring Harness  |
| and the anticons of the band of the probabilities and apply the relative to  | 1895# Maximum Payload   |
| erecke i Manne i maanni ii regeringe er japabbah akan immin masuri (japa-dasan   | GVWR: 6,170 lb Payload Package  |
| The state of the s | HD Shock Absorbers  |
|  | Front Anti-Roll Bar   |
| та и подражения в подражения в подражения в подражения в подражения в подражения в под достоя в подражения в под   | Electric Power-Assist Steering  |
| A CONTRACT OF THE PROPERTY OF  | Single Stainless Steel Exhaust  |
|  | 36 Gal. Fuel Tank   |
|  | Double Wishbone Front Suspension w/Coil Springs   |
|  | Solid Axle Rear Suspension w/Leaf Springs   |
|  | 4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist, Hill Hold Control and Electric Parking Brake  |
| Exterior   |   |
|  | Wheels: 17" Silver Steel (STD)  |
| обил титель н. 17 у т. с 1994 г. (1975) (1986) (1986) (1984) обил побил посменую (1987) (1986) (1980) (1986) (198  | Tires: 245/70R17 BSW A/S (STD)  |
| The second secon | Regular Box Style   |
|  | Steel Spare Wheel   |
| - 19 (1 - шийн 11 томин 1 - шийн 12 - 14 - 14 - 14 - 14 - 14 - 14 - 14 -   | Full-Size Spare Tire Stored Underbody w/Crankdown   |
| and the state of t | Clearcoat Paint   |
| in 1997 (1997), his or a state of the first high proportion and appropriate and appropriate and a second second  | Black Front Bumper w/Black Rub Strip/Fascia Accent  |
| The state of the s | Black Rear Step Bumper  |
|  |   |

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Data Version: 21415. Data Updated: Jan 7, 2024 7:01:00 PM PST.



Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com

Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 8' Box ( & Complete )

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| ower Door Locks  |
| Off Aero-Composite Led Low/High Beam Auto High-Beam Daytime<br>adlarnps w/Delay-Off  |
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| npensated Volume Control and Radio Data System   |
| speakers and auxiliary audio input jack  |
|  |
| nanual driver/passenger and armrest  |
| idited diverposelige dilu diffiest   |
|  |
| าท   |
| Voltmeter, Oil Pressure, Engine Coolant Temp, Tachometer,<br>er and Trip Computer  |
| nternet Access   |
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|  |
| r Transmitter, Illuminated Entry and Panic Button  |
| ols  |
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Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com

Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 8' Box (♥ Complete)

| - The first new mode of the second facilities of a characteristic and a contract part of the second  |   |
|--|---|
| interior   |   |
|  | Manual Air Conditioning   |
| THE RESERVE THE PROPERTY OF TH | Locking Glove Box   |
| THE STATE OF THE S | Interior Trlm -inc: Cabback Insulator and Chrome Interior Accents   |
| The Control of the Co | Full Cloth Headliner  |
|  | Urethane Gear Shifter Material  |
|  | Day-Night Rearview Mirror   |
|  | Passenger Visor Vanity Mirror   |
|  | Mini Overhead Console w/Storage and 1 12V DC Power Outlet   |
|  | Front Map Lights  |
|  | Fade-To-Off Interior Lighting   |
|  | Full Vinyl/Rubber Floor Covering  |
|  | Pickup Cargo Box Lights   |
|  | Smart Device Remote Engine Start  |
|  | Connected Navigation Integrated Navigation System w/Voice Activation  |
|  | SYNC 4 w/Enhanced Voice Recognition -inc: 12" LCD capacitive touchscreen w/swipe capability, wireless phone connection, cloud connected, AppLink w/App catalog, 911 Assist, Apple CarPlay and Android Auto compatibility, digital owners manual, conversational voice command recognition and connected navigation, Note: Navigation services require SYNC4 and FordPass Connect (optional on select vehicles), Eligible vehicles receive a complimentary 1-year trial of navigation services that begins on the new vehicle warranty start date, Customers must unlock the navigation service trial by activating the eligible vehicle w/a FordPass member account, If not subscribed by the end of the complimentary period, the connected navigation service will terminate, and the system will revert to embedded offline navigation, Connected service and features depend on compatible AT&T network availability, Evolving technology/celfular networks/vehicle capability may limit functionality and prevent operation of connected features, FordPass App, compatible w/select smartphone platforms, is available via a download, Message and data rates may apply |
| 2.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1  | Instrument Panel Bin, Dashboard Storage, Interior Concealed Storage, Driver And Passenger Door Bins   |
| TEALATEN AN ANNE ELEVER TOTAL AL BANKAN BANKAN AND AND AND AN AND AND AND AND AND AN   | Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down  |
|  | Power Door Locks w/Autolock Feature   |
|  | Redundant Digital Speedometer   |
|  | Trip Computer   |
| The second secon | Outside Temp Gauge  |
|  | Digital/Analog Appearance   |
| THE RESERVE OF THE PROPERTY OF | Seats w/Carpet Back Material  |
| 11 11 11 11 11 11 11 11 11 11 11 11 11   | Manual Adjustable Front Head Restraints   |
| A A CANADA TARA TARA TARA TARA TARA TARA TARA T  | Perimeter Alarm   |
| OF THE STATE OF TH |   |

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Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com

Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 8' Box ( # Complete )

| Interior   |  |
|--|--|
| 7 (1994) 1991   1994   1994   1994   1994   1994   1994   1994   1994   1994   1994   1994   1994   1994   199   | Securilock Anti-Theft Ignition (pats) Immobilizer  |
| Management of the second of th   | 1 12V DC Power Outlet  |
| THE STATE OF THE S   | Air Filtration   |
| Safety-Mechanical  |  |
| #### 6 col   1   10   14   12   12   13   14   15   15   15   15   15   15   15  | AdvanceTrac w/Roll Stability Control Electronic Stability Control (ESC) And Roll Stability Control (RSC) |
| . We shall be some the state of the $\delta$ and $\delta$ are state of the state o | ABS And Driveline Traction Control   |
| Safety-Exterior  |  |
|  | Side Impact Beams  |
| Safety-Interior  |  |
|  | Dual Stage Driver And Passenger Seat-Mounted Side Airbags  |
|  | Reverse Sensing System Rear Parking Sensors  |
| Announcers and presente an olivital Northwest Albertane are reministrated to the   |  |
| ann an t-an ann an t-an an t-an an t-an an an t-an an an t-an an an t-an an t-an an t-an an t-an an t-an an t-   | BLIS (Blind Spot Information System) Blind Spot  |
| en a 1 - 1700 - 1800 prije ili prijektika kala ili a Militarina ya prosesyo njegovjetnika po traktika kala ili   | Pre-Collision Assist with Automatic Emergency Braking (AEB)  |
| Mr. toologicalingeness, and the state of the   | Lane Keeping Alert Lane Keeping Assist   |
|  | Lane Keeping Alert Lane Departure Warning  |
| I Albanista o control algori (free Albanishinka (isan meneng open populasi algoristika i   | Collision Mitigation-Front   |
| an trade of the second price of the second popular second second second popular s   | Driver Monitoring-Alert  |
| er i til til de kill til til til til til 10 kill til 10 kill til den matter klade omkredenske klad i somhelske   | Collision Mitigation-Rear  |
| an i i i i i i i i i i i i i i i i i i i   | Tire Specific Low Tire Pressure Warning  |
| ette tekseld oog og etter severemen præss i tillende pjejsoveremen se skalvemen i til  | Dual Stage Driver And Passenger Front Airbags  |
|  | Safety Canopy System Curtain 1st Row Airbags   |
| And the second s   | Airbag Occupancy Sensor  |
| The state of the s   | Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters and Pretensioners                    |
| the time to the state of the st   | Ford Co-Pilot360 - Reverse Camera Back-Up Camera   |
| WARRANTY   |  |

Basic Years: 3

Basic Miles/km: 36,000 Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Corrosion Years: 5

Corrosion Miles/km: Unlimited Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

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Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com

Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 8' Box ( ◆ Complete )

Selected Model and Options MODEL CODE MODEL **MSRP** F1K 2024 Ford F-150 XL 2WD Reg Cab 8' Box \$36,870.00 COLORS CODE DESCRIPTION НΧ Antimatter Blue Metallic **ENGINE** CODE DESCRIPTION **MSRP** 99P Engine: 2.7L V6 EcoBoost -inc: auto start-stop technology (STD) \$0.00 TRANSMISSION CODE DESCRIPTION **MSRP** 44G Transmission: Electronic 10-Speed Automatic -inc: SelectShift w/progressive range select and \$0.00 selectable drive modes: normal, ECO, sport, tow/haul, slippery and trail (STD) OPTION PACKAGE DESCRIPTION CODE MSRP 101A Equipment Group 101A Standard \$0.00 **AXLE RATIO** CODE DESCRIPTION MSRP X19 3.55 Axle Ratio (STD) \$0.00 WHEELS CODE **DESCRIPTION MSRP** Wheels: 17" Silver Steel (STD) 64C \$0.00 TIRES CODE DESCRIPTION **MSRP** Tires: 245/70R17 BSW A/S (STD)

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\$0.00



Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com

Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 8' Box ( Complete )

| RIMARY PA  | INT  |  |
|--|--|--|
| CODE   | DESCRIPTION  | MSRP                                   |
| НХ   | Antimatter Blue Metallic   | \$0.00                                 |
| EAT TYPE   |  |  |
| CODE   | DESCRIPTION  | MSRP                                   |
| CS   | Black w/Medium Dark Slate, Cloth 40/20/40 Front Seat -inc: 2-way manual driver/passenger and armrest | \$0.00                                 |
| DDITIONAL  | EQUIPMENT - EXTERIOR   |  |
| CODE   | DESCRIPTION  | MSRP                                   |
| 96W  | Tough Bed Spray-In Bedliner  | \$595.00                               |
| JSTOM EQU  | JIPMENT  |  |
| CODE   | DESCRIPTION  | MSRP                                   |
| I IDADO E I E LE RIGE DÀ DESCRIPTION DE LA COMPA | Dollyon from Horlfood Food to Suggest  | ************************************** |
| Delivery   | Delivery from Hartford Ford to Sussex  | \$23.00                                |

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Scott Kussow | 262-567-5555 | skfleet@ewaldauto.com

Vehicle: [Fleet] 2024 Ford F-150 (F1K) XL 2WD Reg Cab 8' Box ( Complete )

### **Price Summary**

| PRICE SUMMARY      |             |
|--------------------|-------------|
|                    | MSRP        |
| Base Price         | \$36,870.00 |
| Total Options      | \$618.00    |
| Vehicle Subtotal   | \$37,488.00 |
| Destination Charge | \$1,995.00  |
| Grand Total        | \$39,483.00 |

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N64W23760 Main Street Sussex, Wisconsin 53089 Phone (262) 246-5200 FAX (262) 246-5222

Email: info@villagesussex.org
Website: www.villagesussex.org

#### **MEMORANDUM**

To: Park Board

From: Thom Berres, Parks Foreman

Date: 02/13/2024

Re: Aera-Vator Over Seeder

Our current aera-vator is no longer repairable and has surpassed its service expectancy. This tractor attachment is used multiple times throughout the year on baseball diamonds and soccer fields as well as high visibility, high use areas like The Grove, the Civic Center, and any new turf projects. The quoted aera-vator over seeder is the only one on the market in this style and is a direct replacement. There is \$20,071.00 available in the depreciation fund.

| DEALER           | MODEL                | COST        |
|------------------|----------------------|-------------|
| Burris Equipment | UA60 Aera-Vator with | \$15,271.00 |
|                  | seed box             |             |

#### Recommendation

Staff recommends the purchase of the aerator from Burris Equipment as presented.

## BOOD SERVICE

#### Turf Equipment Specialist www.burriseguipment.com

| Waukegan:             |
|-----------------------|
| 2216 N. Greenbay Road |
| Waukegan, IL 60087    |
| (847) 336-1205        |
| (847) 336-2697 - Fax  |

Date: 6/21/2023

Rev:

Invoice To: C00025064

Ship To: VILLAGE OF SUSSEX

N64W23760 MAIN ST,SUSSEX,53089,WI,US

Lakemoor: 27939 W. Concrete Drive Ingleside, IL 60041 (815) 363-4100 (815) 363-4109 - Fax

Attn:

Ph #\_

Cell # 262-765-6875

Email tberres@villagesussex.org

Joliet:

2001 Cherry Hill Road

Joliet, IL 60433 (815) 464-6650 (815) 464-6951 - Fax

We are pleased to submit this quote for your consideration:

| Qty    | Code     | Description  | Sale Price                            |
|--------|----------|--|---------------------------------------|
|        |          | 2024 BUDGET  | <u></u>                               |
| 1      | UA82-021 | UA60 AERA-vator Frame w/ Rake & Standard Roller  | 6,524.0                               |
| 1      | UA82-015 | UA60 AERA-vator Shaft Only   | 3,854.0                               |
| 1      | SB82-001 | UA60 SEED BOX Attachment   | 3,801.0                               |
|        |          |  |                                       |
|        |          |  |                                       |
|        |          |  |                                       |
|        | ******   |  |                                       |
|        |          |  |                                       |
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|        | 74       |  |                                       |
|        |          |  | , , , , , , , , , , , , , , , , , , , |
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|        |          |  | - 11 Tab                              |
|        |          |  |                                       |
|        |          |  |                                       |
|        |          |  |                                       |
|        |          | Factory Freight & Prep   | 1,092.00                              |
|        |          |  | 15,271.00                             |
|        |          | The same of the sa | \$15,271.00                           |
| lotes: |          | Sub-Total: Sales Tax: Grand Total:   | 15                                    |

|                    |                 |             |         | Mike Thornton                                      |      |
|--------------------|-----------------|-------------|---------|--|------|
| Quote Good Thru:   |                 | ·           |         | mike.thornton@burrisequipn<br>CELL # (847) 417-243 |      |
| Order Accepted;    | ☐ Maile ☐ Faxed | ☐ Delivered | □ Email | Burris Equipment Co.                               |      |
| Customer Signature | Date<br>Sales   | Service     | Rentals | Sales Representatives Signature                    | Date |

#### VILLAGE PARK CONCESSION STAND LEASE

This agreement is made between the Village of Sussex, a Wisconsin Municipality ("Lessor) and SBA Operations, LLC, owned by Samantha May ("Lessee") for the lease of the concession stand in Sussex Village Park, N63W24459 Main Street.

#### I. RENTAL TERM AND SERVICE FEE

- A. This lease shall be for a 1-year term commencing on the 29 day of April, 2024 and ending on the 11 day of October, 2024.
- B. The rental for the concession building and equipment shall be in the sum of \$20.00 per team registered to play during the season. Each yearly payment is due by the 1 day of May.
- C. All payments shall be made payable to the "Village of Sussex" and delivered to N64W23760 Main Street, Sussex WI 53089.
- D. Failure to pay the rental fee on or before the due date listed in this section shall subject the Lessee to a 1% per month penalty on the unpaid fee due.
- E. A refundable deposit of \$500.00 shall be paid to the Lessor prior to start of operation and shall be refunded within 30 days after the last day of operation in 2024. Deductions from this deposit are to be used only to pay any costs for damages done by the Lessee. An inspection of the entire premises will be made, after the term and any cleaning of the facility that may be required will also be subtracted from the deposit.

#### II. PURPOSE

- A. The purpose of this lease is to allow the Lessee to use said premises for the operation of a concession stand to provide food, soda, and if properly licensed, beer to the public patronizing the park.
- B. The concession stand operating hours are from 5:00 P.M. and not later than 11:00 P.M. five days per week for rental term. The Lessee can operate on July 4<sup>th</sup> if there is no interest from a not-for-profit group to operate.
- C. Lessee may open concession stand on other dates with approval from the Parks and Recreation Director, provided such operation does not conflict or interfere with other park functions and/or reservations.
- D. It is expressly understood that the Sussex Lions Club and Junior Chargers Baseball Organization are entitled to operate tournaments during the lease term and are entitled to full use and occupancy of the concession stand and all related equipment during said tournaments. Lessee shall be required to vacate the same during those periods including for Lions Daze that is typically the 2nd weekend of July and the Junior Chargers Tournaments that are the 1st weekend in June (Friday, Saturday and Sunday) and the 3rd weekend in June (Friday, Saturday and Sunday). Exact dates will be provided upon request. The concession stand may be utilized by a community organization on July 4.
- E. The Lessee is specifically entitled to run up to five (5) softball, baseball, and/or volleyball tournaments during the lease term on five (5) different Saturdays and Sundays on dates to be approved by the Park and Recreation Board of the Village of Sussex when no other prior commitment has been made. The Lessee for each tournament must pay the standard reservation fee.

#### III. MAINTENANCE AND OPERATION

- A. Lessee shall be solely responsible for maintaining the concession stand equipment and the concession stand's immediate vicinity in good condition during the term of the agreement except as otherwise stated in this Agreement.
- B. Lessee agrees to be liable for all maintenance and repairs to the concession stand and agrees to assume responsibility for all damage occurred by neglect to plumbing, gas, water, steam sewage or other pipes, electrical wiring, any other electrical installations to other portions of the building or grounds or damage to any part of the physical structure of the property.
- C. If the Lessee wishes to make any permanent improvements or, additions to the concession stand, such request shall be made to Staff and is required to be reviewed and approved by the Village Board. The Lessee shall obtain from duly prescribed officials the permits and licenses necessary to operate a concession stand and sell food and beverages and shall operate only in compliance with all local, state and federal laws and all ordinances and other governmental regulations. Lessee agrees to keep on hand, at all times, a sufficient supply of all merchandise to adequately serve the public.
- D. Lessee agrees that they will maintain all premises in a manner consistent with, or demanded by, all health departments and pure food examiners, and also that the premises will at all times be kept open for the proper inspection by duly authorized representatives of the Village of Sussex or any other agency having jurisdiction thereto.
- E. Lessee agrees to employ competent persons to be in attendance on premises, and that at no time will there be less than one person constantly in charge of said premises.
- F. If a beer license is granted, Lessee will comply with all state and local laws and ordinances on liquor and the dispensing thereof.
- G. Lessee agrees that they will not allow trash to accumulate, in any form, on the concession stand premises or in the immediate vicinity of the concession stand for the entire contract period.
- H. Lessee must provide adequate garbage and recycling receptacles in the building and shall also be responsible for dumping of the same into provided dumpsters.
- Lessor shall be responsible for removal of such garbage and recycling materials from the dumpsters.
- Lessee agrees to be responsible for nightly cleaning the entire area around the concession stand premises.
- K. Lessee shall be responsible for any repairs equipment owned by them. The Lessor assumes responsibility for any repair and maintenance of equipment owned by the Lessor.
- L. Lessee agrees to be responsible for cleaning the restrooms contained in the concession stand after each day's events.
- M. Lessee agrees to clean and remove all owned equipment by the end of season. A prior walkthrough by Village Staff may be required. Any damages or lack of cleaning found may result in a loss of the Lessee's deposit as outlined in this agreement. Lessee is required to turn in key to the Village of Sussex.

#### IV. DAMAGE OR DESTRUCTION OF PREMISES

- A. If the premises are destroyed by fire, flood, casualty, war or any other natural disasters, then the agreement at the option of either party shall cease and come to an end.
- B. In the case of any partial damage caused by fire, flood, casualty, war or any other natural disaster, the Lessor may restore the premises to the previous condition and adjust a portion of the rent for the period that the concessionaire was not allowed the use of the premises, be refunded or not demanded by Lessor.

#### V. INDEMNIFICATION

- A. In consideration of this agreement executed hereunder, and in addition to, and not the exclusion or prejudice of, any provisions of this permit, or documents incorporated and/or reference herein, the Lessee agrees to indemnify and hold harmless the Village of Sussex and its former, present and future elected officials, employees, servants, agents, independent contractors and their respective heirs, successors, personal representatives, and shall defend the same from and against any and all loss, liability, interest, actions, damages, claims, lawsuits, liability and expense, including, without limitation, all legal, accounting, consulting, engineering expenses, to whomever owed and by whomever and whenever brought or maintained which may in any manner result form or arise in the course of, out of, as a result of, or in connection with the use of the Sussex Village Park or other facilities by the Lessee.
- B. In the event of any accident or disaster resulting from the concession stand operation in any form or manner, it shall be the direct responsibility of the Lessee who shall assume all such responsibility and any legal counsel necessitated by this agreement including any legal actions arising therefrom, shall be the responsibility of the Lessee and shall be paid for by the Lessee.
- C. In every case where the judgment is recovered against the Village of Sussex or its representatives referred to above, if notice and opportunity to defend has been given to Lessee of the pendency of the suit within ten (10) days after the Village has been served with the same, the judgment shall be conclusive upon the Lessee not only as to the amount of damages, but also as its liability to the Village.

#### VI. INSURANCE

- A. The Village shall not be liable to the Lessee, his agents, employees, servants, customers, visitors, guests or to any person who may be damaged or injured including, through or out of Lessee's right to use and improve the premises as herein provided.
- B. Not by way of limitation, loss of life or damage to property by reason or arising by, the Lessee shall maintain in force at all times during the terms hereof, a policy of public liability insurance insuring itself and the Village of Sussex against injury to property, person or loss of life arising out of the use and occupancy of the premises within the limits of at least \$1,000,000 per occurrence and the Lessee shall furnish to the Village, as may be requested from time to time, a certificate of said insurance.

#### VII. COVENANTS OF LESSEE

A. Lessee agrees to and his agents or employees shall at all time comply with all rules and regulations adopted by the Lessor. Lessee agrees that he will, at his own expense, repair all damage or injury to the property of the Village of Sussex if such damage is caused by the Lessee, his agents or employees.

#### VIII. ASSISGNMENT OF SUBLETTING

A. Lessee shall not, without written consent of the Lessor sublet the premises of any part thereof, nor assign, hypothecate or mortgage the agreement.

#### IX. VILLAGE'S RIGHT OF ENTRY

A. Those persons representing the Lessor or their agent or independent contractor reserve their right, exercisable at any reasonable time during the term hereof, or extension thereof, to enter the premises for the purpose of making repairs which are the Village's responsibility or inspecting the premises.

#### X. FIXTURES

Jennifer Moore, Village Clerk

A. Any fixtures installed by Lessee becomes the property of Lessor at the end of the lease term. This agreement shall be effective April 29, 2024, through October 11, 2024. The agreement may be amended, at any time, by mutual agreement of both parties, and that agreement is in writing.

| Dated this day of                 | , 2024. |
|-----------------------------------|---------|
| SBA Operations LLC                |         |
| Signature                         |         |
| Samantha May, Owner               |         |
| Village of Sussex                 |         |
| Anthony LeDonne, Village Presiden | t       |
| Attest:                           |         |

#### WOLVERINE FIREWORKS DISPLAY, INC.

205 W. Seidlers Road Kawkawlin, Michigan 48631 Phone: (989) 662-0121 Fax: (989) 662-0122

WISCONSIN WAREHOUSE:

Phone: (262) 968-4178

#### **CONTRACT**

This contract entered into this <u>5th</u> day of <u>February</u>, 2024, by and between WOLVERINE FIREWORKS DISPLAY, INC., hereinafter referred to as "**WOLVERINE**" A Michigan Company, duly licensed by the BATFE, and **Village of Sussex**, hereinafter referred to as "Sponsor".

- 1. Wolverine agrees to furnish Sponsor, in accordance with the terms and conditions set forth herein, One (1) fireworks display as per this signed and accepted contract. This will include trained and qualified Pyrotechnicians to deliver, setup, execute and take down the pyrotechnic display.
- 2. Wolverine agrees to provide insurance coverage of Ten Million Dollars, Bodily Injury and Property Damage and the statutory limits for Worker's Compensation Insurance. The Sponsor will be named as additional insured on the certificate. This insurance covers the operations of Wolverine only and does not extend to any other aspect of the event.
- 3. The date of this display is: <u>July 4<sup>th</sup>, 2024</u> at: <u>9:20pm</u> pm. In the event of inclement weather, the display will be rescheduled for the **next night** <u>July 5<sup>th</sup>, 2024</u> at no additional cost to the Sponsor (dates around the 4<sup>th</sup> of July are excluded unless approved by Wolverine). In the event the display is rescheduled to a date not the next night, there will be an additional 15% cost added to the contract amount to cover additional expenses involved. In the event the Sponsor does not choose to reschedule another date or cannot agree to a mutually convenient date, the Sponsor shall pay the Contractor an amount equal to 40% to cover Wolverine's cost, damages, and expenses.
- 4. The cost of the display is: \$21,000.00 plus tax (unless exempt). A deposit in the amount of: \$10,500.00 shall be made upon signing of contract, no later than 90 days prior to display date. If the display is cancelled by sponsor after deposit is paid but prior to 30 days before the display, Sponsor will forfeit 25% of deposit. If display is cancelled by Sponsor 30 days prior to display or after, Sponsor will forfeit 100% of deposit.
- 5. The balance due shall be paid to Wolverine within 10 days following the display.
- 6. A 2.5% Hazardous Material Handling fee of \$525.00 will be added to the invoice (based on the display cost) along with any permit fees paid by Wolverine. There will be a 1.5% late charge added to the invoice on any outstanding amount not paid in full by the agreed upon date.
- 7. Sponsor, at Sponsor's expense, agrees to provide Wolverine with a suitable display site that meets the guidelines as set forth in NFPA 1123 and meeting the approval of Wolverine. All permits necessary for the display shall be the responsibility of the Sponsor. All necessary police, fire, and other appropriate protection necessary for proper crowd control, automobile parking, and display site security will be the responsibility of the Sponsor and in accordance with the provisions of NFPA 1123.
- 8. After the display, Wolverine will conduct a post display search of the area/fallout zone for any unexploded fireworks. Sponsor explicitly acknowledges that an early morning first light search of the Display Site as defined in NFPA 1123 is of utmost importance and the search will be conducted by the Sponsor. If any unexploded shells or devices are found, Wolverine will be contacted immediately to

- properly disposed of said material. Wolverine will be responsible for the removal of all equipment provided by Wolverine. Sponsor will be responsible for any remaining cleanup that may be required after the display.
- 9. Sponsor agrees to defend and hold Wolverine harmless from and against all claims and any penalties, damages, and costs made against and/or incurred by Wolverine in the event (1) the display does not commence on the date and time contemplated by this contract or is otherwise disrupted because of equipment or product malfunction or failure, and/or (2) Sponsor's breach of its obligations under the contract.
- 10. The laws of the State of Wisconsin shall govern this contract. Nothing in this contract shall be construed as forming a partnership between the Sponsor and Wolverine. Neither party shall be held responsible for any agreements nor obligations not expressly provided for herein and shall be severally responsible for their own separate debts and obligations.
- 11. If Wolverine, in its sole determination, is unable to supply the size and type of fireworks proposed due to supply chain issues, Wolverine will substitute with fireworks of equal monetary value, in its sole discretion, if possible. If no such supply is available, Wolverine will refund Sponsor any deposit paid, and this agreement will be cancelled without penalty to Wolverine or Sponsor.
- 12. This contract constitutes the entire agreement between the parties and shall be binding on the parties, their heirs, executors, administrators, successors, and assigns.
- 13. Any Additional Provisions:

| WOLVERINE FIREWORKS DISPLAY, INC.  | VILLAGE OF SUSSEX                                 |  |  |
|--|---|--|--|
| By:  | By:   |  |  |
| Date Signed:/  | Date signed/                                      |  |  |
| Address: 205 W. Seidlers Road<br>Kawkawlin, MI 48631<br>Gina@wolvdisplay.com | Address: N64W23760 Main Street<br>Sussex WI 53089 |  |  |
| Oma'e worvanspray.com  | Phone: 262-246-5200 Office                        |  |  |
|  | Email: Halie Dobbeck                              |  |  |

hdobbeck@villagesussex.org



**Date:** February 14, 2024

To: Park & Recreation Board

From: Kelsey McElroy-Anderson, Assistant Village Administrator

**Subject:** Village Park Digital Sign

The Village has been experiencing intermittent issues for the past several years with the Village Park digital sign located along Main Street. The issues mostly result from age and include challenges such as hardware failures and finding replacement parts. We continue to troubleshoot these issues, but they are becoming more frequent and more difficult to resolve.

Since the original installation in 2009, the Village of Sussex has added a more robust electronic sign at the Civic Center. Social media, the Village website, and eblasts have also grown in popularity and have become very effective communication tools for the Village. For these reasons staff does not recommend spending Village funds on the replacement of the digital sign.

The Lions Club originally paid for the digital sign so staff met with representatives from this Club last year to discuss options. The Sussex Lions Club discussed this within their group and voted on November 6, 2023 to give the Village of Sussex permission to remove the electronic sign when it has failed. Both parties agreed that the remaining components of the monument sign, which includes the bricks, the Lions logo, and the Village Park entrance sign, will remain. Our Parks Department can remove the sign so there will be little to no cost to the Village.

Staff recommend removing the Village Park electronic sign when it fails.

|                      | VILLAGE OF SUSSEX |   |            |  |  |  |  |
|----------------------|-------------------|---|------------|--|--|--|--|
|                      |                   | PUBLIC WORKS COMMITTEE  |            |  |  |  |  |
|                      |                   | BILLS FOR PAYMENT   |            |  |  |  |  |
|                      |                   | PW BILLS DATE: 2/6/2024   |            |  |  |  |  |
| VENDOR               | AMOUNT            |   | %COMPLETED | NOTES  |  |  |  |
| R. A. SMITH          | \$ 708.82         | VISTA RUN PHASE 2 - PROF. SERV. DECEMBER 2023                       | ON-GOING   | BILL TO DEVELOPER: NEUMANN                                 |  |  |  |
| RUEKERT & MIELKE INC | \$ 309.40         | HIGHLANDS PHASE 2B - PROF. SERV. 11/20-12/29/2023                   | ON-GOING   | BILL TO DEVELOPER: WANGARD PARTNERS INC.                   |  |  |  |
| RUEKERT & MIELKE INC | \$ 272.00         | HIGHLANDS PHASE 2B & WOODLAND TRAILS - PROF. SERV. 12/02-12/29/2023 | ON-GOING   | BILL TO DEVELOPERS: NEUMANN & WANGARD PARTNERS INC (50/50) |  |  |  |
| TOTAL                | \$ 1,290.22       |   |            |  |  |  |  |



Date: February 1, 2024

**To:** Public Works Committee

From: Judith A. Neu, Village Engineer

**Subject:** Well Siting and Test Well Proposals

The Village of Lannon approached Sussex staff about the possibility of a water interconnection between our communities that would assist Lannon with their redundancy needs. Lannon has sufficient water to serve their customers as long as their largest well remains in service. They have also been exploring the option of constructing an additional well in the deep sandstone aquifer to provide their redundancy needs, but that would likely provide more water than they need.

Sussex staff have been monitoring our water use and have determined that we will likely need additional water to serve our customers in the next few years. Our current deficit is mostly in the north half of the Village. When Lannon approached us, staff felt it was a win-win situation. We could get additional water in the north half of the Village, and Lannon would not need to build an entire well when they only need about ½ a well.

Therefore, Lannon is investigating a potential well site at the intersection of Good Hope Road and Townline Road, and Sussex put out a Request for Proposals to investigate a potential well site in the farm field at the Yard Waste Site. Proposals were received on Friday, January 26, 2024. A committee of Village Staff reviewed and ranked the proposals.

| Consultant           | City and State  | Final Ranking | Proposal Cost |
|----------------------|-----------------|---------------|---------------|
| Ruekert Mielke, Inc. | Waukesha, WI    | 1             | \$37,850.00   |
| Strand Associates    | Milwaukee, WI   | 2             | \$40,800.00   |
| S.E.H.               | Delafield, WI   | 3             | \$42,900.00   |
| Baxter & Woodman     | Milwaukee, WI   | 4             | \$63,960.00   |
| Trotter & Associates | Lake Geneva, WI | 5             | \$51,000.00   |

The costs listed are "Not to Exceed" costs, so the consultant will be paid for time and materials used in the design process up to the amount listed if the project scope does not change. However, if there is a justifiable change in scope, additional charges could be approved. Water Utility funds will be used to cover the cost.

The Consultant will have the well siting report completed by March 15, 2024, after which we will have further discussions with Lannon regarding the best location for a shared well. The Consultant's next step would be to prepare the contract documents and get approval from DNR for the drilling of a test well that will give us information on water quality as well as the quantity of water that we can expect the new well to produce.

Staff recommends that we contract with Ruekert Mielke, Inc. to complete the well siting report and test well contract, including a 10% contingency for a total allocation of \$41,635.00.



TO: Public Works Committee

FROM: Judith A. Neu, Village Engineer/Public Works Director

RE: 2025 Road Program & Parking Lots – Design & Video Inspection Services Award

**DATE:** January 31, 2024

Design Service Proposals for the 2025 Road Program project and the Parking Lots Rehabilitation project were received and opened on January 17, 2024. Eight (8) proposals were received and are summarized below. A committee of the Village Staff reviewed and ranked the proposals. Cost proposals were then opened, and final points tallied.

| Consultant               | City and        | Final   | Proposal     |
|--------------------------|-----------------|---------|--------------|
|                          | State           | Ranking | Cost         |
|                          |                 | (1-8)   |              |
| The Sigma Group, Inc.    | Milwaukee, WI   | 1       | \$56,820.00  |
| Trotter, Inc.            | Lake Geneva, WI | 2       | \$44,460.00  |
| Baxter & Woodman, Inc.   | Burlington, WI  | 3       | \$114,580.00 |
| Lynch & Associates, LLC  | Burlington, WI  | 4       | \$79,891.40  |
| Kapur & Associates, Inc. | Milwaukee, WI   | 5       | \$116,010.00 |
| Graef-USA                | Milwaukee, WI   | 6       | \$144,584.00 |
| Vierbicher               | Madison, WI     | 7       | \$130,000.00 |
| Ayres Associates         | Waukesha, WI    | 8       | \$141,881.04 |

The costs listed are "Not to Exceed" costs, so the consultant will be paid for time and materials used in the design process up to the amount listed if the project scope does not change. However, if there is a justifiable change in scope, additional charges could be approved. Staff recommends that the Village enter into contract with **The Sigma Group, Inc.** to complete the design services for the project in the amount of **\$56,820.00**.

For this project, we are not recommending award to the lowest bidder, Trotter, Inc. Staff rated each proposal without knowing the cost and Trotter received the lowest average score because the staff that they proposed had limited related project experience and despite meeting with them prior to submittal, their proposal did not reflect a full understanding of the project. As a result, we believe they severely underestimated the effort needed to complete the work.

The 2025 Road Program project will take place within and around the Pine Ridge, Woodside Ridge, Hidden Hills, Majestic Heights, Coldwater Creek, Ridgeview, and Braddock Place Subdivisions, including Water Tower Court, Woodside Road, Richmond Road, along a section of Waukesha Avenue, and at the Hamilton School District. Work includes repair and/or replacement of portions of the sanitary, storm and water systems; stormwater ponds rehabilitation and grading for ditches and swales; spot repair and/or replacement of curb and gutter; replacement of concrete pavement; repair and/or replacement of sidewalks, detectable warning fields, and driveways (only as necessary); new curb and gutter; new sidewalks; base patching; the resurfacing and/or replacement of roadway pavements; grading to reestablish gravel shoulders and ditches; repair of gravel shoulders; regrading along ditches and overflow swales, including at culverts and flumes; and some storm sewer outfalls/stormwater pond repairs.

The Parking Lots Rehabilitation project will include repair/resurfacing work at the Public Safety Building, the Public Works Garage, the Water Pollution Control Facility, and the Armory Park. The types of work will be very similar to the work planned for the road program as described above.

The design consultant will use the research completed by Village Staff on storm, sanitary, and water structures, pavement and curb & gutter, as the basis for the construction plan preparation. Having Staff do the research and recommendations will save taxpayers an estimated \$80,000 to \$100,000 vs. having a consultant do this work.

The consultant will complete the surveying and design, drafting, prepare the plans, specifications, and contract documents for the projects; prepare cost estimates; obtain all necessary permits; ensure compliance with LRIP requirements; coordinate with utilities; prepare and distribute bid documents and advertisements; and attend the preconstruction conferences. The project will be ready to bid by December 11, 2024.

Video Inspection Services Proposals for the 2025 Road Program and the Parking Lots Rehabilitation projects were received and opened on January 17, 2024. Five (5) proposals were received and are listed below. The project costs are based on prices per lineal foot for nearly 16 miles of sanitary and storm sewer pipe video inspections along with pipe cleaning and inspection documentation. Staff has reviewed the references and the examples of deliverables for Green Bay Pipe & TV, LLC and find them to be of good quality. As a result, Staff recommends that the Village enter into contract with **Green Bay Pipe & TV, LLC** to complete the cleaning and televising services for these projects based on unit prices for an estimated total cost of **\$103,023.40**.

| Televising Contractor                  | City,         | Total Cost   |
|--|---------------|--------------|
|  | State         |              |
| Green Bay Pipe & TV, LLC               | Green Bay, WI | \$103,023.40 |
| Aqualis (Formerly Northern Pipe, Inc.) | Green Bay, WI | \$141,948.00 |

| Great Lakes TV Seal Inc. | Green Bay, WI | \$149,072.50 |
|--------------------------|---------------|--------------|
| The Expediters, Inc.     | Dousman, WI   | \$172,718.00 |
| Visu-Sewer, Inc.         | Pewaukee, WI  | \$211,310.00 |

The combined contract amounts for these two proposals is \$159,843.40. Staff recommends that a 10% contingency (\$15,984.34) be included for a total allocation of \$175,827.74 for the design and video inspection services for the 2025 Road Program project and for the Parking Lots Rehabilitation project. The Village Board authorized \$255,000.00 in the 2024 budget for the design services for these projects.

#### **RESOLUTION No. 24-03**

WHEREAS: The Village of Sussex sponsors the annual Classic Car Cruise Night, 4<sup>th</sup> of July Kiddie Parade, National Night Out, Main Street Block Party and Touch-A-Truck events; and

WHEREAS: Classic Car Cruise Night will require the closure of Main Street from Elmwood Avenue, east to the Sussex Civic Center entrance driveway between the hours of 6 p.m. and 8:30 p.m. on Thursday, June 13, 2024; and

WHEREAS: 4<sup>th</sup> of July Kiddie Parade will require the closure of Main Street from the Sussex Civic Center entrance driveway, west to Village Park between the hours of 9:00 a.m. and 11:30 a.m. on Thursday, July 4, 2024; and

WHEREAS: National Night Out will require the closure of Main Street from Elmwood Avenue, east to the Sussex Civic Center entrance driveway between the hours of 5:00 p.m. and 8:30 p.m. on Thursday, August 1, 2024; and

WHEREAS: Main Street Block Party will require the closure of Main Street from Elmwood Avenue, east to the Civic Center entrance driveway between the hours of 9:00 a.m. to 4:00 p.m. on Sunday, August 11, 2024; and

WHEREAS: Touch-A-Truck will require the closure of Maple Avenue, between Maple Grove Lane and Sussex Preserve Boulevard between the hours of 7:00 a.m. to 3:00 p.m. on Saturday, September 14, 2024; and

WHEREAS: The Sussex Lions Club sponsors their annual Lions Daze Event in Village Park July 12-14; and

WHEREAS: Lions Daze will require the closure of Kneiske Drive north to Ivy Avenue, Main Street from Waukesha Avenue, west to Weaver Drive at the entrance to Village Park, between the hours of 10:00 a.m. and 12:00 p.m. on Sunday, July 14, 2024; and

WHEREAS: Horne-Mudlitz VFW Post 6377 sponsors the annual Memorial Day Parade on Monday, May 27, 2024 at 10:30a.m. in the Village of Sussex; and

WHEREAS: The Memorial Day Parade will require the closure of Main Street from the Sussex Civic Center east past Waukesha Avenue and turning south into the parking lot behind Rumors between the hours of 10:00am and 11:15am.

NOW, THEREFORE, BE IT RESOLVED the Sussex Village Board approves the Main Street road closures for the following events;

- 1. Memorial Day Parade on May 27, 2024,
- 2. Classic Car Cruise Night on June 13, 2024,
- 3. 4th of July Kiddie Parade on July 4, 2024,
- 4. Lions Daze Parade on July 14, 2024
- 5. National Night Out on August 1, 2024,
- 6. Main Street Block Party on August 11, 2024
- 7. Touch-A-Truck event on September 14, 2024

| for the times approximately as detailed above of Sussex special events. | e and on the dates as mentioned herein to support the Villa |
|---|---|
| Adopted this day of, 2024.  |   |
|   | Anthony J. LeDonne  |
|   | President, Village of Sussex                                |
| ATTEST:   |   |

Jennifer Moore, Sussex Village Clerk

IT IS FURTHER RESOLVED that the Village Engineer/Public Works Director and Director of Police Services are hereby directed to take the necessary administrative actions to close the road and enforce the same



TO: Public Works Committee

FROM: Judith A. Neu, Village Engineer/Public Works Director

**RE:** Emergency Generators – Design & Bid Services Award

**DATE:** January 31, 2024

Design and Bid Services Proposals for the Emergency Generators project were received and opened on January 18, 2024. Four (4) proposals were received and are summarized below. A committee of the Village Staff reviewed and ranked the proposals. Cost proposals were then opened, and final points tallied.

| Consultant                       | City and<br>State | Final<br>Ranking<br>(1-4) | Proposal Cost,<br>Including<br>Alternates |
|----------------------------------|-------------------|---------------------------|---|
| Powrtek Engineering, Inc.        | Burlington, WI    | 1                         | \$36,250.00                               |
| Short Elliot Hendrickson (S.E.H) | Milwaukee, WI     | 2                         | \$54,230.00                               |
| TLC Engineering Solutions        | Milwaukee, WI     | 3                         | \$55,350.00                               |
| MSA-Muermann                     | Kiel, WI          | 4                         | \$87,500.00                               |

The costs listed are "Not to Exceed" costs, so the consultant will be paid for time and materials used in the design process up to the amount listed if the project scope does not change. However, if there is a justifiable change in scope, additional charges could be approved. Staff recommends that the Village enter into contract with **Powrtek Engineering, Inc.** to complete the design and bid services for this project, including the Alternates, in the amount of **\$36,250.00**. The Alternates include the consultant to design for the contractor to provide temporary emergency generators to support loads during construction at the Civic Center and Public Safety Building.

The consultant will design for three new emergency generators in the Village. The work includes: the removal of one existing generator and installation of one new upgraded emergency generator at the Civic Center; the removal of one existing generator and installation of one new upgraded emergency generator at the Public Safety Building with a generator that serves the entire building; and for installation of one new emergency generator at the Public Works Garage.

The Village has applied for a Building Resilient Infrastructure and Communities (BRIC) grant through the Division of Emergency Management for the project.

The consultant will complete the design and calculations; drafting; prepare the plans, specifications, and contract documents; prepare cost estimate; obtain all necessary permits; coordinate with utilities; prepare and distribute bid documents and advertisements; attend a pre-bid meeting; and attend the preconstruction conferences. The project will be ready to bid by April 2024.

The contract amount for this proposal is **\$36,250.00**. Staff recommends that a 10% contingency (**\$3,625.00**) be included for a total allocation of **\$39,875.00** for the design and bid services for the Emergency Generators project. As part of the 2024 budget, the Village Board authorized \$874,000.00 in the Capital Improvement Plan for the construction of these generators. The emergency generator design and bid services are part of the overall project.



TO: Public Works Committee

FROM: Judith A. Neu, Village Engineer/Public Works Director

RE: 2024 Public Safety Building Roof Project – Construction Bids Services

Recommendations

DATE: January 31, 2024

Before the Committee tonight is a summary of the bids received for the replacement of the two upper roof sections over the tall bays in the Fire Department side of the Public Safety Building (See attached map). The contractor will have until October 11, 2024, to achieve Substantial Completion and until November 8, 2024, to achieve Final Completion.

Construction bids for the 2024 Public Safety Building Roof Project were received and opened on January 23, 2024. Four (4) bids were received and are summarized below:

| Contractor   | City and<br>State    | Base Bids for<br>30 Year Roof<br>Replacement for<br>Sections 1 & 2 -<br>Fire Department | Alternate Bids for 40 Year Roof Replacement for Sections 1 & 2 – Fire Department |
|--|----------------------|---|--|
| Carlson Racine Roofing & Sheet Metal, Inc.           | Racine, WI           | \$182,419.00  | \$263,788.00   |
| F.J.A. Christiansen Roofing<br>Co., Inc.             | Milwaukee, WI        | \$209,605.00  | \$272,930.00   |
| Pioneer Roofing,<br>a Tecta America Company,<br>LLC* | Johnson Creek,<br>WI | \$216,738.00  | \$469,358.00<br>(\$256,670.00 Corrected)   |
| Langer Roofing &<br>Sheet Metal Inc.                 | Milwaukee, WI        | \$232,700.00  | \$300,000.00   |

<sup>\*</sup>Note: Pioneer Roofing appeared to have an error in the bid prices shown for the Alternate Bid Items. Correction of the error would not have changed the bid results for the recommended 30 Year roof system. The results shown include the corrected bid.

The project consists of replacing the roof over part of the Fire Department side of the Public Safety Building. The work includes removal of existing roof membrane and insulation, and installation of the new Modified Bitumen Asphaltic roof systems for the upper roof sections 1 & 2 as shown on the attached map.

Staff evaluated the requested alternate bid items to compare costs for installing a 30 Year roof system vs. a 40 Year roof system. It is staff's opinion that the 30 Year roof system is the most cost-effective option.

Staff has reviewed the bids and the qualifications of Carlson Racine Roofing & Sheet Metal, Inc., the low bidder for the 2024 Public Safety Building Roof Project. Based on previous work done for the Garland Co., other municipalities, and a review of their Prequalification Statement and Bidders Proof of Responsibility, we find that they are capable of performing the work described in the Contract Documents.

As part of the 2024 budget, the Village Board authorized \$618,320.00 in the Capital Improvement Plan for the Public Safety Building Repairs 2024. This roof replacement project is part of that overall project. Capital Depreciation funds will be used to cover the cost.

#### Recommendations:

Staff recommends that the base bids for the 30 Year roof replacement systems on Sections 1 & 2 be awarded to Carlson Racine Roofing & Sheet Metal at the unit prices specified in their bid for work actually performed. Staff recommends that a 10% contingency (**\$18,242.00**) be included for a total allocation of **\$200,661.00** for the for the 2024 Public Safety Building Roof Project.



# 2024 PUBLIC SAFETY BUILDING ROOF PROJECT







GARLAND

The Garland Company 3800 E. 91<sup>st</sup> Street Cleveland, OH 44105

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PROHIBITED. THE INFORMATION HEREIN

NOT APPROVED FOR BIDDING

SAFETY BUILDING
N63W24335 Main St, Sussex, WI 530

SHEET TITLE:

**COVER PAGE** 

SHEET NO.

**A-1** 



TO: Public Works Committee

FROM: Scott Ascher, Public Works Foreman

**RE:** Wood/Brush Chipper

**DATE:** January 30, 2024

The time has come to replace our 1991 brush chipper. Although we don't use the chipper for our fall brush collection anymore, we still have a big demand for a chipper. The brush chipper is used for the chipping of brush from trees that both Public Works and Parks departments cut down. The Parks has 70 trees scheduled just this year alone to cut down and Public Works uses it for yearly right of way trimming, trimming in and around storm ponds, and emergency situations such as storm clean up.

3 quotes were gathered from 3 different manufactures for a brush chipper.

Vermeer 2023 BC1000XL Gas Brush Chipper: \$43,621.00

Vermeer Wisconsin, Butler

Bandit 2023 12XPC Gas Brush Chipper: \$42,825.20

Brooks Tractor, Milwaukee

Morbark 2022 (Demo) 1215 Gas Brush Chipper: \$42,718.00

LF George, Waukesha

The Vermeer and Bandit chippers are new 2023 chippers with minimal hours on them. The Morbark chipper is a late 2022 chipper with 144 hours on it. The Morbark chipper will come with a new factory warranty, a new set of cutting knives along with a second set, and the machine will be in like new condition. Public Works and Parks staff demoed all 3 models with the Morbark 1215 chipper being the chosen chipper by ALL staff. The ease of use, options it has the others don't, and the ease of accessibility for maintenance were the selling factor for staff. A few other standard and optional equipment the Morbark has over the others is the ease and accessibility of turning the discharge chute, the ease and accessibility of cleaning out the chipper cutting drum area, and most importantly a material crush option that helps the operator apply down pressure to stubborn material to safely feed into the chipper.

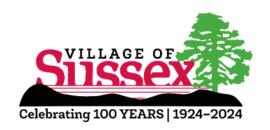
#### Recommendation:

The replacement of the chipper has been approved in the 2024 budget at \$53,000.00. Staff recommends purchasing the Morbark chipper from LF George for \$42, 718.00 which is low bid, and \$10,282.00 under budget. The old chipper will be put up for auction and sold to the highest bidder.









**Date:** January 26, 2024

To: Public Works Committee

From: Judith A. Neu, Village Engineer / Public Works Director

**Subject:** Path Easements – Prospect Circle to Vista Run Subdivision

As part of the 2023 Road Program, an asphalt path was constructed from Prospect Circle to the Vista Run Subdivision. The path is located on the southern pond berm on the south side of the Kohl's/Shopko development. The owners of the two adjacent parcels (Kohl's Value Services Inc., Midwest Expansion Sussex LLC, and Sussex Investments LLC; and Froedtert Health, Inc.) generously agreed to grant us easements to create this path.

Staff recommends that the Committee recommend approval of these easements to the Village Board.

#### PATH EASEMENT

#### DOCUMENT NO .:

This Easement, made between <u>Froedtert Health, Inc.</u> Grantor, and the Village of Sussex, a Wisconsin Municipal Corporation and its successors, and assigns, Grantee,

Witnesseth, That Grantor, in exchange for \$1.00 and other good and valuable consideration, receipt and sufficiency of which is acknowledged, grants and warrants to Grantee a permanent non-exclusive easement upon, within, and beneath a part of Grantor's land hereinafter referred to as the "easement area" in Waukesha County, State of Wisconsin:

RETURN TO Jennifer Moore Clerk/Treasurer Village of Sussex N64W23760 Main Street Sussex, WI 53089

SUXV 0228999015

Said easement area is described in Exhibit A, the legal description, attached hereto and hereby incorporated by reference

The location of the easement area with respect to the Grantor's land is as shown on Exhibit B, the Construction Plans, (which is attached hereto and hereby incorporated by reference).

- Purpose: The purpose of this Easement is to construct, maintain, repair, and replace a pedestrian path along
  the top of the south storm pond berm as depicted in Exhibit B. Trees, bushes, branches, and roots may be
  trimmed or removed so as not to interfere with Grantee's use of the easement area.
- 2. Access: Grantee, and its employees, agents, and independent contractors shall have the right to enter upon the easement area for the purpose of exercising its rights in the easement area and the general public shall have the right to traverse the easement area for use as a public sidewalk.
- Buildings and other structures. Grantor agrees that no structures will be erected in the easement area, or
  in such close proximity to the facilities, such as to prevent Grantee from exercising its rights under this
  easement.
- 4. Elevation. Grantor agrees that the elevation of the existing ground surface within the easement area will not be altered by more than four (4) inches without the written consent of Grantee.
- Restoration. Grantee agrees to restore or cause to have restored the Grantor's land to grade and replace sod
  or grass disturbed. This restoration, however, does not apply to any trees, bushes, branches, or roots which
  may interfere with Grantee's use of the easement area.
- Exercise of Rights: It is agreed that the complete exercise of rights herein conveyed may be gradual and not Fully exercised until some time in the future, and that none of the rights herein granted shall be lost by non-use.
- This Easement shall run with the land and shall be binding upon and inure to the benefit of and be enforceable by Grantor and Grantee and their respective heirs, personal representatives, successors and assigns.

| assigns.                              |  |                   |                     |                                    |                     |
|---------------------------------------|--|-------------------|---------------------|------------------------------------|---------------------|
| Dated this 12th day of                | December 2   | 2023              | ŧ                   |                                    |                     |
|                                       |  |                   | By:                 | edtert Health Inc.                 | Grantor             |
|                                       |  |                   | Title: CFO          |                                    |                     |
| State of Wisconsin                    | }<br>} SS  |                   |                     |                                    |                     |
| County of Waukesha                    | }  |                   |                     |                                    |                     |
| Personally came before Scott R. Hawig | ore me this 12+10 da<br>CFO o<br>ent by its authority and on   | ay of Decev       | n Dev               | 2023 the abov<br>be the person who | e named<br>executed |
|                                       | AND A THE STORY OF | _ 1 1             |                     |                                    |                     |
|                                       |  | Notary Public,    | State of Wisconsin  | 112127                             | MINDENA             |
| This instrument was d                 | rafted by Sussex Public V  | Vorks Director Ju | dith Neu based upon | a model from                       | DE TAF              |
| Attorney John Macy                    |  |                   |                     | <b>≧</b> ∪                         | : 401.              |

## **EXHIBIT** A

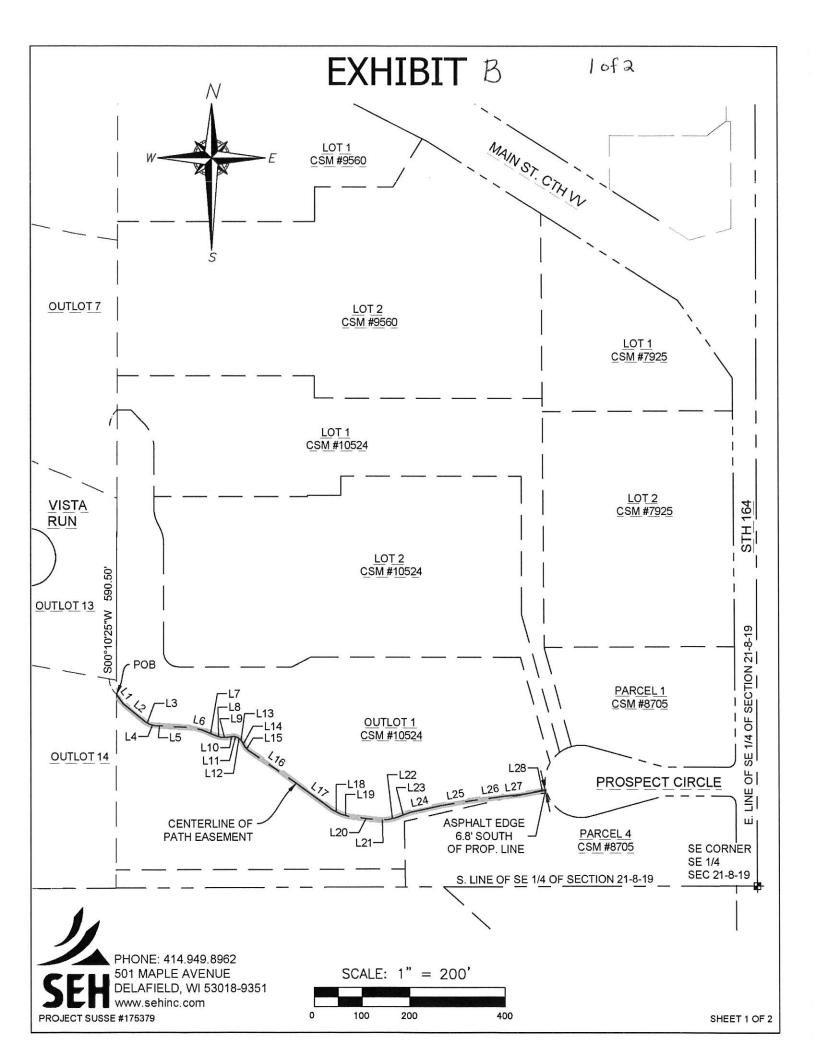
Part of Outlot 1 of Certified Survey Map No. 10524 and Parcel 4 of Certified Survey Map No. 8705 being a part of the Southeast 1/4 of the Southeast 1/4 of Section 21, T.8N., R.19E., Village of Sussex, Waukesha County, Wisconsin bounded and described as follows:

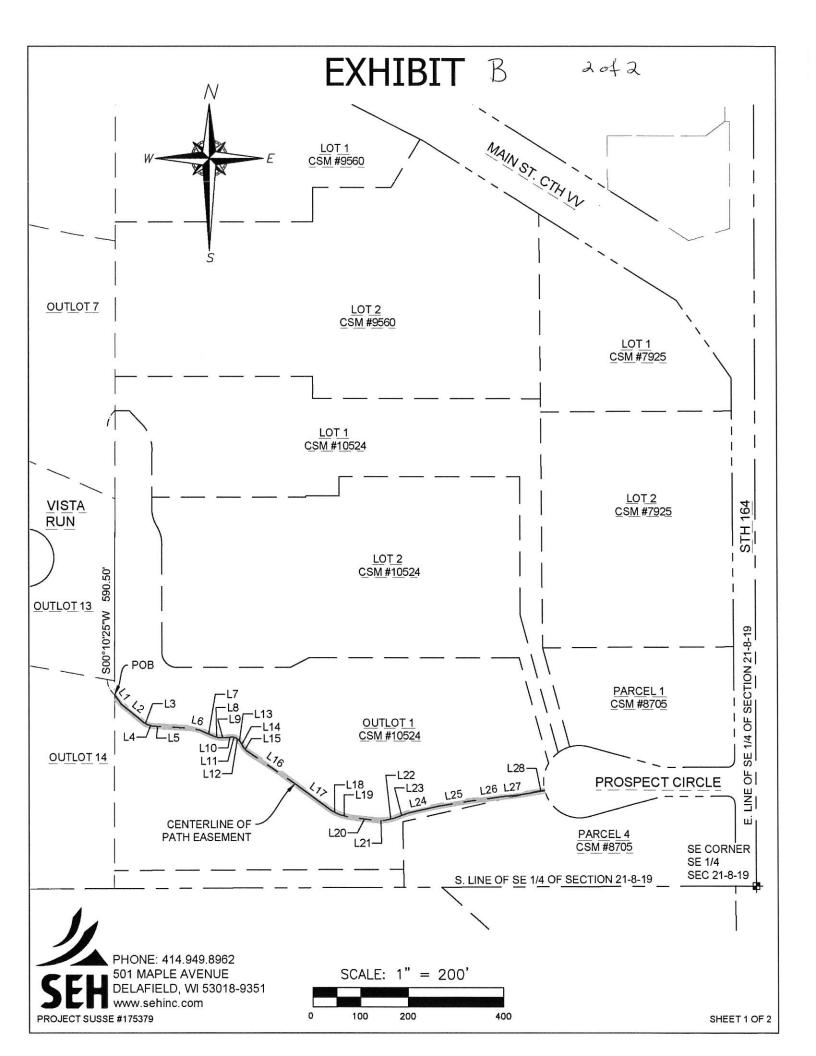
Commencing at the Northwest corner of Outlot 1 of Certified Survey Map No. 10524; thence South 00°10'25" West along the East line of said Outlot 1 a distance of 590.50 feet to the point of beginning of the centerline description; thence South 35°56'25" East, 24.00 feet; thence South 51°06'17" East, 60.00 feet; thence South 60°45'16" East, 10.00 feet; thence South 75°31'47" East, 12.00 feet; thence South 86°53'18" East, 80.00 feet; thence South 77°24'25" East, 18.00 feet; thence South 67°22'42" East, 33.00 feet; thence South 71°54'17" East, 10.00 feet; thence North 89°41'21" East, 16.00 feet; thence North 83°24'48" East, 13.00 feet; thence South 75°53'21" East, 7.00 feet; thence South 56°40'53" East, 7.00 feet; thence South 42°05'17" East, 6.00 feet; thence South 30°29'40" East, 13.00 feet; thence South 42°33'13" East, 10.00 feet; thence South 55°55'16" East, 120.00 feet; thence South 53°46'01" East, 95.00 feet; thence South 63°27'14" East, 20.00 feet; thence South 74°46'32" East, 20.00 feet; thence South 83°23'24" East, 60.00 feet; thence North 88°18'57" East, 18.00 feet; thence North 77°34'21" East, 18.00 feet; thence North 69°47'09" East, 33.00 feet; thence North 77°31'30" East, 66.00 feet; thence North 80°54'03" East, 67.00 feet; thence North 82°23'22" East, 66.00 feet; thence North 83°53'16" East, 40.00 feet; thence North 80°35'27" East, 50.56 feet to the end of the centerline.

| LINE TABLE |        |             |  |  |
|------------|--------|-------------|--|--|
| SEGMENT    | LENGTH | DIRECTION   |  |  |
| L1         | 24.00' | S35°56'25"E |  |  |
| L2         | 60.00' | S51°06'17"E |  |  |
| L3         | 10.00' | S60°45'16"E |  |  |
| L4         | 12.00' | S75°31'47"E |  |  |
| L5         | 80.00' | S86°53'18"E |  |  |
| L6         | 18.00' | S77°24'25"E |  |  |
| L7         | 33.00' | S67°22'42"E |  |  |
| L8         | 10.00' | S71°54'17"E |  |  |
| L9         | 16.00' | N89°41'21"E |  |  |
| L10        | 13.00' | N83°24'48"E |  |  |
| L11        | 7.00'  | S75°53'21"E |  |  |
| L12        | 7.00'  | S56°40'53"E |  |  |
| L13        | 6.00'  | S42°05'17"E |  |  |
| L14        | 13.00' | S30°29'40"E |  |  |

| LINE TABLE |         |             |  |  |  |
|------------|---------|-------------|--|--|--|
| SEGMENT    | LENGTH  | DIRECTION   |  |  |  |
| L15        | 10.00'  | S42°33'13"E |  |  |  |
| L16        | 120.00' | S55°55'16"E |  |  |  |
| L17        | 95.00'  | S53°46'01"E |  |  |  |
| L18        | 20.00'  | S63°27'14"E |  |  |  |
| L19        | 20.00'  | S74°46'32"E |  |  |  |
| L20        | 60.00'  | S83°23'24"E |  |  |  |
| L21        | 18.00'  | N88°18'57"E |  |  |  |
| L22        | 18.00'  | N77°34'21"E |  |  |  |
| L23        | 33.00'  | N69°47'09"E |  |  |  |
| L24        | 66.00'  | N77°31'30"E |  |  |  |
| L25        | 67.00'  | N80°54'03"E |  |  |  |
| L26        | 66.00'  | N82°23'22"E |  |  |  |
| L27        | 40.00'  | N83°53'16"E |  |  |  |
| L28        | 50.56'  | N80°35'27"E |  |  |  |





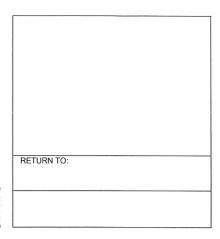


#### PATH EASEMENT

#### DOCUMENT NO .:

This Easement, made between Midwest Expansion Sussex LLC, Sussex Investments LLC, and Kohl's Value Services Inc. Grantors, and the Village of Sussex, a Wisconsin Municipal Corporation and its successors, and assigns, Grantee,

Witnesseth, That Grantor, in exchange for \$1.00 and other good and valuable consideration, receipt and sufficiency of which is acknowledged, grants and warrants to Grantee a permanent non-exclusive easement upon, within, and beneath a part of Grantor's land hereinafter referred to as the "easement area" in Waukesha County, State of Wisconsin:



Said easement area is described in Exhibit A, the legal description, attached hereto and hereby incorporated by reference.

The location of the easement area with respect to the Grantor's land is as shown on Exhibit B, the Construction Plans, (which is attached hereto and hereby incorporated by reference).

- 1. Purpose: The purpose of this Easement is to construct, maintain, repair, and replace a pedestrian path along the top of the south storm pond berm as depicted in Exhibit B. Trees, bushes, branches, and roots may be trimmed or removed so as not to interfere with Grantee's use of the easement area.
- 2. Access: Grantee, and its employees, agents, and independent contractors shall have the right to enter upon the easement area for the purpose of exercising its rights in the easement area and the general public shall have the right to traverse the easement area for use as a public sidewalk.
- Buildings and other structures. Grantor agrees that no structures will be erected in the easement area, or in such close proximity to the facilities, such as to prevent Grantee from exercising its rights under this easement.
- 4. Elevation. Grantor agrees that the elevation of the existing ground surface within the easement area will not be altered by more than four (4) inches without the written consent of Grantee.
- 5. Restoration. Grantee agrees to restore or cause to have restored the Grantor's land to grade and replace sod or grass disturbed. This restoration, however, does not apply to any trees, bushes, branches, or roots which may interfere with Grantee's use of the easement area.
- Exercise of Rights: It is agreed that the complete exercise of rights herein conveyed may be gradual and not Fully exercised until some time in the future, and that none of the rights herein granted shall be lost by non-use.
- 7. This Easement shall run with the land and shall be binding upon and inure to the benefit of and be enforceable by Grantor and Grantee and their respective heirs, personal representatives, successors and assigns.

Signatures on the following page.

| Dated this day of          |  | ,·   |   |
|----------------------------|--|--|---|
|                            |  |  | Midwest Expansion Sussex LLC Grantor  |
|                            |  |  | Ву:   |
|                            |  |  | Title:  |
| State of Wisconsin }       | SS   |  |   |
| County of Waukesha }       | , 33   |  |   |
| Personally came before     | me this  | _day of  | , to me known to be the person who executed owledged the same.                |
| the foregoing instrument b | by its authority and   | on its behalf and acknown  | owledged the same.  |
|                            |  | Notary Public, Sta<br>My Commission:   | te of Wisconsin   |
| Dated this day of          | cases Anguine (CALA Recognic Cases Anguine) (PAS) (Edition) and the cases (Baltimonia processed)           | MASSAGE Annual Mathematical Conference on the Annual Property of the Conference of t |   |
|                            |  |  | Sussex Investments LLC Grantor  |
|                            |  |  | By: Matthew lles  |
|                            |  |  | By: Mathew Mel  |
| State of Wisconsin }       | SS   |  |   |
| County of Waukesha }       |  | 1  | OH VED  |
| Personally came before     | me this 59h  | day of Uly   | , 202 the pove named  |
| the foregoing instrument b | by its authority and   |  | to me known to be the person who recuted.  bwledged the same.                 |
|                            |  | Notary Public, Sta   | to of Wisconsin   |
|                            |  | My Commission:   | 12-27-2023  |
|                            | and Anna Languida a i errogan in er au i mobre en er om op er en er en |  | WSCO.   |
| Dated this day of          | •  | ··   |   |
|                            |  |  | Kohl's Value Services Inc. Grantor  |
|                            |  |  | By:   |
| State of Wisconsin }       |  |  | Title:  |
| }                          | SS   |  |   |
| County of Waukesha }       |  |  |   |
| Personally came before     | me this  | _day of<br>_ of  | the above named, to me known to be the person who executed by by by the same. |
| the foregoing instrument b | by its authority and   | on its behalf and ackno  | owledged the same.  |
|                            |  | Notary Public, Sta   | te of Wisconsin   |
|                            |  | My Commission:   |   |

This instrument was drafted by Sussex Public Works Director Judith Neu based upon a model from Village Attorney John Macy

| Dated this _ G day of _ JULY  | 1203   |  |                               |
|---|--|--|-------------------------------|
|   |  | Midwest Expansion Sussex                                     | LLC Grantor                   |
|   |  | By: Osla   | 1                             |
|   |  | Title: Mamball   |                               |
| State of Wisconsin } SS   |  | 7 17 19  |                               |
| County of Waukesha }  |  | i  | Watthew Karman                |
| Personally came before me this  | of ME SUSSIZILLE.  | te of Wisconsin  | bowe hamen<br>on who executed |
| Dated this day of   | <u> </u>   |  |                               |
| State of Wisconsin } } SS County of Waukesha } Personally came before me this 540 | day of JULY,   |  | Grantor<br>PULVER             |
| the foregoing instrument by its authority and                                     | d on its behalf and action<br>Multiplian  Notary Public, Sta  My Commission: | te of Wisconsin  | OF MISCONS                    |
| Dated this day of   |  |  |                               |
|   |  | Kohl's Value Services Inc.                                   | Grantor                       |
|   |  | Ву:  |                               |
| State of Wisconsin } SS County of Waukesha }                                      |  | Title:   |                               |
| Personally came before me this, the foregoing instrument by its authority and     | _day of<br>_ ofd<br>on its behalf and ackno                                  | the , to me known to be the personal the cowledged the same. | e above named on who executed |
|   | Notary Public, Sta   | te of Wisconsin  |                               |

This instrument was drafted by Sussex Public Works Director Judith Neu based upon a model from Village Attorney John Macy

| Dated thisday of                              |                                     |   |
|---|-------------------------------------|---|
|   | _                                   | Midwest Expansion Sussex LLC Grantor                            |
|   |                                     | Ву:   |
|   |                                     | Title:  |
| State of Wisconsin } } SS                     |                                     |   |
| County of Waukesha }                          |                                     |   |
| Personally came before me this                | day of<br>of                        | , 20 the above named, to me known to be the person who executed |
| the foregoing instrument by its authority and | d on its behalf and ackr            | nowledged the same.   |
|   | Notary Public, St<br>My Commission: | ate of Wisconsin  |
| Dated thisday of                              | ·                                   |   |
|   |                                     | Sussex Investments LLC Grantor                                  |
|   |                                     | Ву:   |
|   |                                     | Title:  |
| State of Wisconsin } } SS                     |                                     |   |
| County of Waukesha }                          |                                     |   |
| Personally came before me this                | day of                              | , 20 the above named, to me known to be the person who executed |
| the foregoing instrument by its authority and | d on its behalf and ack             | nowledged the same.   |
|   | Notary Public, St                   | tate of Wisconsin   |
|   | My Commission:                      |   |
| Dated thisday of July, 2023.                  |                                     |   |
|   | ZL S                                |   |
|   | (                                   | Kohl's Value Services Inc. Grantor                              |
|   |                                     | 415   |
|   | <u>22</u>                           | By: Elizabeth McCright  |
| State of Wisconsin }                          | _ os                                | By: ilin  |
| State of Wisconsin } SS County of Waukesha }  | SS<br>Oss<br>M&                     | By: Elizabeth McCright  |

This instrument was drafted by Sussex Public Works Director Judith Neu based upon a model from Village Attorney John Macy

# EXHIBIT A

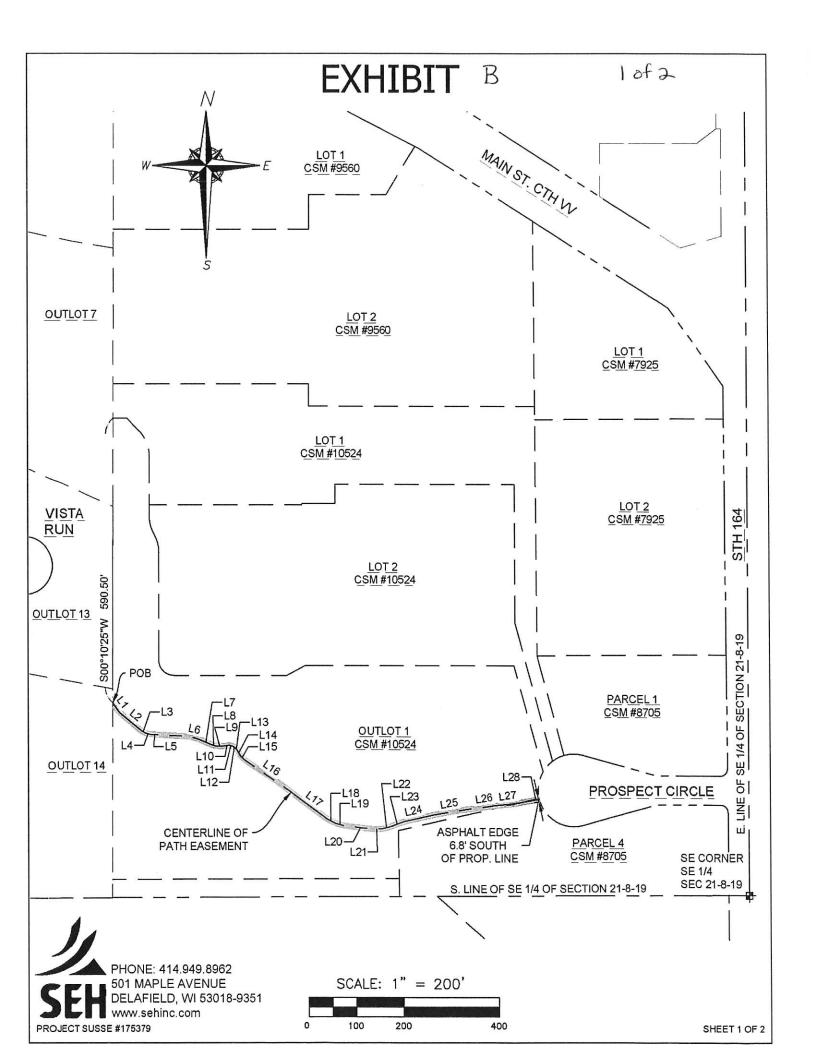
Part of Outlot 1 of Certified Survey Map No. 10524 and Parcel 4 of Certified Survey Map No. 8705 being a part of the Southeast 1/4 of the Southeast 1/4 of Section 21, T.8N., R.19E., Village of Sussex, Waukesha County, Wisconsin bounded and described as follows:

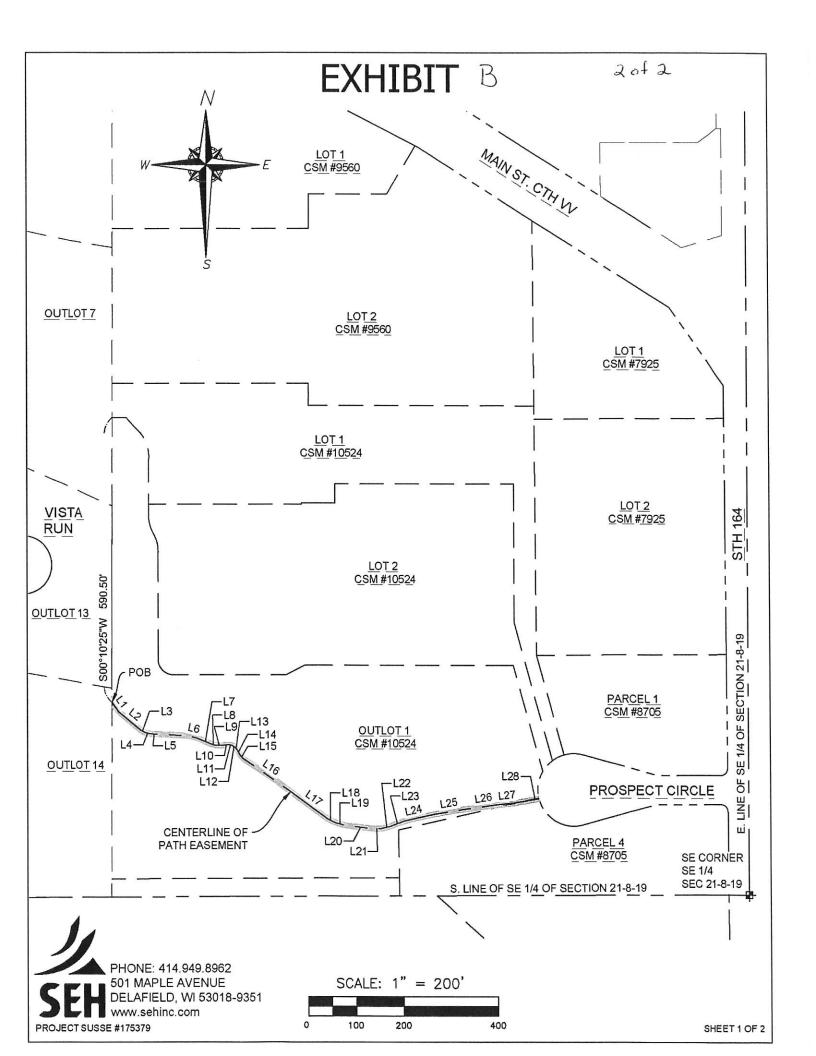
Commencing at the Northwest corner of Outlot 1 of Certified Survey Map No. 10524; thence South 00°10′25" West along the East line of said Outlot 1 a distance of 590.50 feet to the point of beginning of the centerline description; thence South 35°56′25" East, 24.00 feet; thence South 51°06′17" East, 60.00 feet; thence South 60°45′16" East, 10.00 feet; thence South 75°31′47" East, 12.00 feet; thence South 86°53′18" East, 80.00 feet; thence South 77°24′25" East, 18.00 feet; thence South 67°22′42" East, 33.00 feet; thence South 71°54′17" East, 10.00 feet; thence North 89°41′21" East, 16.00 feet; thence North 83°24′48" East, 13.00 feet; thence South 75°53′21" East, 7.00 feet; thence South 56°40′53" East, 7.00 feet; thence South 42°05′17" East, 6.00 feet; thence South 30°29′40" East, 13.00 feet; thence South 42°33′13" East, 10.00 feet; thence South 55°55′16" East, 120.00 feet; thence South 53°46′01" East, 95.00 feet; thence South 63°27′14" East, 20.00 feet; thence South 74°46′32" East, 20.00 feet; thence South 83°23′24" East, 60.00 feet; thence North 88°18′57" East, 18.00 feet; thence North 77°34′21" East, 18.00 feet; thence North 69°47′09" East, 33.00 feet; thence North 77°31′30" East, 66.00 feet; thence North 80°54′03" East, 67.00 feet; thence North 82°23′22" East, 66.00 feet; thence North 83°53′16" East, 40.00 feet; thence North 80°35′27" East, 50.56 feet to the end of the centerline.

| LINE TABLE |        |             |  |
|------------|--------|-------------|--|
| SEGMENT    | LENGTH | DIRECTION   |  |
| L1         | 24.00' | S35°56'25"E |  |
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| L11        | 7.00'  | S75°53'21"E |  |
| L12        | 7.00'  | S56°40'53"E |  |
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| L14        | 13.00' | S30°29'40"E |  |

| LINE TABLE |        |             |  |
|------------|--------|-------------|--|
| SEGMENT    | LENGTH | DIRECTION   |  |
| L15        | 10.00' | S42°33'13"E |  |
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| L22        | 18.00' | N77°34'21"E |  |
| L23        | 33.00' | N69°47'09"E |  |
| L24        | 66.00' | N77°31'30"E |  |
| L25        | 67.00  | N80°54'03"E |  |
| L26        | 66.00' | N82°23'22"E |  |
| L27        | 40.00' | N83°53'16"E |  |
| L28        | 50.56' | N80°35'27"E |  |









## LAKE COUNTRY MUNICIPAL COURT

630 E. Wisconsin Avenue Oconomowoc, WI 53066 Tel: 262-569-0920

Clerk Theresa Berlin clerk@lcmunict.org

Deputy Clerk Tracy Dricken deputyclerk@lcmunict.com

Honorable Timothy T. Kay

www.lcmunict.com

## **MEMO**

To: Lake Country Municipal Court Communities

From: Donald Wiemer, Chair, Administrative Committee

Date: January 10, 2024

Reference: Municipal Ordinance and 66.0301 Successor Agreement

Attached are two documents for your review and municipal approval. These two documents reflect the City of Delafield joining Lake Country Municipal Court. The Administrative Committee met on January 9, 2024 and voted to add the City of Delafield to the court.

As to the revised municipal ordinance that creates the court, I ask that you repeal your latest court ordinance and approve this ordinance. All communities must pass an identical ordinance per state law. Under section 1, there are blanks for referencing your previous ordinance and when it was adopted.

The Successor Agreement (66.0301 agreement) revisions only add the City of Delafield to the court. No other changes have been made. This agreement needs your municipal approval.

If you have any questions, please feel free to call me at 414-881-9726.

# SUCCESSOR AGREEMENT FOR THE OPERATION OF THE LAKE COUNTRY MUNICIPAL COURT a/k/a MUNICIPAL COURT FOR WESTERN WAUKESHA COUNTY

(Pursuant to Section 66.0301, Wis. Stats.)

AGREEMENT effective January 10, 2024, and on the date set opposite the signature of the Mayor, Village President, or Town Board Chairperson, by and between the City of Oconomowoc, Town of Oconomowoc, Village of Summit, Town of Merton, Town of Lisbon, Town of Delafield, Town of Erin, Village of Hartland, Village of Oconomowoc Lake, Village of Chenequa, Village of Lac La Belle, Village of Sussex, Village of Merton, Village of Dousman, Village of Nashotah, Village of Sullivan, Village of Johnson Creek, Town of Ottawa (Contract Member), Town of Ixonia (Contract Member), Town of Sullivan (Contract Member), and City of Delafield (Contract Member) all being municipal corporations organized and existing under the laws of the State of Wisconsin.

#### RECITALS:

WHEREAS, Section 755.01(1), Wis. Stats., provides that any municipality may establish a municipal court to be maintained at the expense of the municipality; and

WHEREAS, Section 755.01(4), Wis. Stats., provides that two or more cities, towns or villages may enter into an agreement under Section 66.0301, Wis. Stats., for the joint exercise of the power granted under Section 755.01(1), after enactment of identical ordinance by each affected City, Town or Village; and

WHEREAS, the municipalities that are parties to this agreement have enacted identical ordinances thereby creating and establishing a municipal court to serve said municipalities; and

WHEREAS, the municipalities have expressed willingness to enter into a contract for the joint operation of said municipal court and for the equitable sharing of the costs thereof, pursuant to Section 755.01 (4) and 66.0301, Wis. Stats.

NOW, THEREFORE, in consideration of the benefits to be derived by each municipality from the joint operation of the municipal court, the member municipalities agree as follows:

1. <u>GENERAL</u>. The municipal court shall be organized and shall operate pursuant to Chapter 755 Wis. Stats., the ordinances adopted by the member municipalities, and the terms of this agreement. In the event of conflict, the provisions of the Wisconsin statutes governing this court shall prevail. Pursuant to Section 755.01 (4), Wis. Stats., each member of the multimember Municipal Court shall adopt identical ordinances, and after adoption execute this Intermunicipal Agreement.

or otherwise disbursed as approved by the Administrative Committee in compliance with all applicable statutes.

- (c) Court Operating Expenses. The net operating expenses, if any, after application of the local share of the court costs, shall be charged to Member Municipalities based upon each municipality's percentage of total annual filed cases. Contributions shall be based upon the approved budget, with appropriate credits and debits being made on the next succeeding billing after annual audit. Payment shall be made within 30 days of billing. Citations entered by the court for any municipality when not received by the court in electronic format, will be assessed a per citation fee for entering such citations into the court software. Any community using the court will be assessed a fee set by the Administrative Committee if no citation has been submitted to the court in a calendar year. The current cost per citation entry is \$5.00 and \$500.00 per year if no citations submitted.
- (d) Capital Expenditures. Capital expenditures shall be made a separate line item of the annual budget. All purchases other than operating expenses over \$500.00 shall be noted as Capital Expenditures.
- 16. <u>CONTRACT ADMINISTRATION AND AMENDMENTS</u>. The affirmative vote of a majority of all member governing bodies shall be required to adopt any resolution pertaining to the operation of the court, or amending this agreement.
- 17. <u>CONTRACT MUNICIPALITIES</u>. The court may add additional communities in the future upon request of a community and approval of the Administrative Committee. Any added community will come into the court as a Contract Municipality. If the Contract Municipality is satisfied with the operation of the court, and the Administrative Committee is satisfied with the nature and level of services being provided to the Contract Municipality, the Contract Municipality may apply for Member Municipality status with such application to be approved by vote of the Administrative Committee. Any Contract Municipality will have municipal court services provided pursuant to a contract entered into between the Contract Municipality and the Administrative Committee. Contract Municipalities do not have a vote on the Administrative Committee. Any costs incurred by the court in adding the contract community will be charged to that community.
- 18. <u>TERMINATION</u>. Any Member Municipality may withdraw from this Agreement by giving notice in writing to the Judge and Chair of the Administrative Committee no later than August 31st of any year. Upon giving such notice, the Member Municipality's participation in the Municipal Court shall terminate at the end of said year. The Municipal Court hereby established shall not be abolished while the Section 755.01 (4) Agreement is in effect.
- 19. <u>COUNTERPARTS</u>. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

| ted thisday o   | of, 202                    |               |
|-----------------|----------------------------|---------------|
|                 |                            |               |
|                 | MUNICIPALIY                |               |
|                 |                            |               |
|                 | Ву:                        |               |
|                 | •                          | man/President |
|                 |                            |               |
|                 |                            |               |
|                 | Title                      | •             |
|                 |                            |               |
|                 |                            |               |
| ATTEST:         | -                          |               |
|                 |                            |               |
|                 |                            | •             |
| Clerk Signature | City of/Town of/Village of |               |
|                 |                            |               |
| ,               |                            |               |

IN WITNESS WHEREOF the parties have executed this Agreement under seal to be

## ORDINANCE NO. 893

AN ORDINANCE TO CREATE AND ESTABLISH A MUNICIPAL COURT FOR THE CITY OF OCONOMOWOC, VILLAGE OF OCONOMOWOC LAKE, VILLAGE OF DOUSMAN, TOWN OF DELAFIELD, VILLAGE OF NASHOTAH, TOWN OF LISBON, TOWN OF MERTON, VILLAGE OF SUSSEX, VILLAGE OF HARTLAND, VILLAGE OF LAC LABELLE, TOWN OF OCONOMOWOC, VILLAGE OF SUMMIT, VILLAGE OF CHENEQUA, TOWN OF ERIN, VILLAGE OF MERTON, VILLAGE OF SULLIVAN, VILLAGE OF JOHNSON CREEK, TOWN OF IXONIA (Contract Member), TOWN OF OTTAWA (Contract Member), AND TOWN OF SULLIVAN (Contract Member) AND CITY OF DELAFIELD (Contract Member) PURSUANT TO SECTIONS § 755.01 (4) AND § 66.0301 WISCONSIN STATUTES

The City/Town/City Council/Board of the Village of Sussex , Waukesha County, Wisconsin does hereby ordain as follows:

#### SECTION 1.

Ordinance No. 848 dated on or about 04/23/2019 entitled "An Ordinance To Create And Establish A Municipal Court For The City Of Oconomowoc, Village Of Oconomowoc Lake, Village Of Dousman, Town Of Delafield, Village Of Nashotah, Town Of Lisbon, Town Of Merton, Village Of Sussex, Village Of Hartland, Village Of Lac Labelle, Town Of Oconomowoc, Village Of Summit, Village Of Chenequa, Town Of Erin, Village Of Merton, Village Of Sullivan, Village Of Johnson Creek (Contract Member), Town Of Ixonia (Contract Member), Town Of Ottawa (Contract Member), and Town of Sullivan is hereby repealed and the Municipal Court ordinance is hereby re-created as follows:

#### **MUNICIPAL COURT**

### (l) MUNICIPAL COURT CREATED

There is hereby created and established a Municipal Court under the provisions of Chapter 755 of the Wisconsin Statutes for the City of Oconomowoc, Village of Oconomowoc Lake, Village of Dousman, Town of Delafield, Village of Nashotah, Town of Lisbon, Town of Merton, Village of Sussex, Village of Hartland, Village of Lac LaBelle, Town of Oconomowoc, Village of Summit, Village of Chenequa, Town of Erin, Village of Merton, Village of Sullivan, Village of Johnson Creek, Town of Ixonia (Contract Member), Town of Ottawa (Contract Member), Town of Sullivan (Contract Member), and City of Delafield (Contract Member) or so many of

those municipalities which enact an ordinance identical to this ordinance pursuant to § 755.01 (4).

#### (2) MUNICIPAL JUDGE

Such court shall be under the jurisdiction of and presided over by a Municipal Judge, who shall be an attorney licensed to practice law in Wisconsin, and who shall reside in one of the following Municipalities: City of Oconomowoc, Village of Oconomowoc Lake, Village of Dousman, Town of Delafield, Village of Nashotah, City of Delafield, Town of Lisbon, Town of Merton, Village of Sussex, Village of Hartland, Village of Lac LaBelle, Town of Oconomowoc, Village of Summit, Village of Chenequa, Town of Erin, Village of Merton, Village of Sullivan, Village of Johnson Creek, Town of Ixonia, Town of Ottawa, or Town of Sullivan, or those municipalities which enact an ordinance identical to this ordinance and enter into an agreement pursuant to § 566.0301 Wis. Stats. for the joint exercise of the power granted under § 755.01 Wis. Stats. Such Municipal Judge shall be elected at large in the spring election for a term of four (4) years commencing May 1. All candidates for the position of Municipal Judge shall be nominated by nomination papers as provided in § 8.10 Wis. Stats., and selection at a primary election if such is held as provided in § 8.11 Wis. Stats. The Town Board of the Town of Delafield shall provide for a primary election whenever three (3) or more candidates file nomination papers for such position of Municipal Judge as provided in §8.11(l)(a) Wis. Stats., and such primary election shall be held on the third Tuesday of February as provided in §5.02(22) Wis. Stats.

# (3) ELECTIONS

The Municipal Clerk of each municipality shall see to the compliance with § 5.58(1) ©, § 5.60(1)(b), § 5.60(2), § 7.10(1)(a), § 7.60(4)(a) and § 8.10(6)(bm) to provide for the election of a Municipal Judge under § 755.01(4).

#### (4) OATH AND BOND

The Judge shall, after his election or appointment to fill a vacancy, take and file the official oath as prescribed in  $\S$  757.02(1) Wis. Stats. The Municipal Judge shall not act until his/her oath have been filed as required by Section  $\S$  19.01(4)© and Section  $\S$  755.03(2), Wis. Stats.

#### (5) <u>SALARY</u>

The salary of the Municipal Judge shall be fixed by the governing bodies of the municipalities that created and established this Municipal Court, which shall be in lieu of fees and costs. No salary shall be paid for any time during his/her term during which

such Judge has not executed his official oath, as required by § 755.03, Wis. Stats., and filed pursuant to § 19.01 Wis. Stats. The municipalities may by separate ordinances, resolutions, or through the budget process, allocate funds for the administration of the Municipal Court pursuant to Wis. Stats. § 66.0301.

#### (6) JURISDICTION

The municipal Judge of the Municipal Court shall have such jurisdiction as provided by § 755.045 and § 755.05 Wis. Stats., and as otherwise provided by State Law. The Municipal Judge is authorized to issue inspection warrants under § 66.01 19 Wis. Stats.

#### (7) LOCATION AND HOURS

The Municipal Court shall be held in the Municipal Building of the City of Oconomowoc Police Department at 630 E. Wisconsin Avenue, Oconomowoc, Wisconsin. The Municipal Court shall be open at such times as determined by the Municipal Judge, but no less than every Friday commencing at 8:00 am.

#### (8) <u>FINES AND FORFEITURES</u>

The Municipal Judge may impose punishment and sentences as provided by ss 800.09, Wis. Stats., and as provided in the ordinances of the following municipalities: City of Oconomowoc, Village of Oconomowoc Lake, Village of Dousman, Town of Delafield, Village of Nashotah, Town of Lisbon, Town of Merton, Village of Sussex, Village of Hartland, Village of Lac LaBelle, Town of Oconomowoc, Village of Summit, Village of Chenequa, Town of Erin, Village of Merton, Village of Sullivan, Village of Johnson Creek, Town of Ixonia, Town of Ottawa or Town of Sullivan. All forfeitures, fees, penalty assessments and costs shall be paid to the Treasurer of the Municipality within which the case arose within 7 days after receipt of the money by the Municipal Judge or other court personnel. At the time of the payment, the Municipal Judge shall report to the Treasurer the title of the action, the offense for which a forfeiture was imposed and the total amount of the forfeiture, fees, penalty assessment and costs, if any.

# (9) STIPULATIONS AND DEPOSITS IN MUNICIPAL COURT

The Municipal Court herein established shall be operated pursuant to and in compliance with the provisions of Chapter 800 Wis. Stats., and, where applicable, other provisions of the Wis. Stats. as referred to in subsection (10) below. The Municipal Judge shall establish in accordance with § 800.037 Wis. Stats., a schedule of deposits for violations of City, Village and Town ordinances, resolutions and bylaws, except traffic regulations which are and shall be governed by § 345.26 Wis. Stats., and boating violations which are, and shall be governed by § 23.66 and § 23.67

Wis. Stats. Such deposit schedule shall be approved by the respective governing bodies of the municipalities creating and establishing this Court and shall be posted in the office of the Municipal Court Clerk and the police departments of the respective communities.

#### (10) PROCEDURE IN MUNICIPAL COURT

The procedure in Municipal Court shall be as provided by this Ordinance and State Law including, but not excluding because of enumeration Chapters 66, 345, 751, 755, 757 and 800 of Wis. Stats.

#### (11) CONTEMPT PROCEDURES

- (a) The Municipal Judge may impose a sanction authorized under § 800.12(2) for contempt of court, as defined in § 785.01(1) Wis. Stats., in accordance with the procedures under § 785.03 Wis. Stats.
- (b) The Municipal Judge may impose a forfeiture for contempt under § 800.12(1) Wis. Stats., in an amount not to exceed \$50.00 or, upon nonpayment of the forfeiture and the penalty assessment under § 757.05 Wis. Stats., a jail sentence not to exceed 7 days.
- (12) The Municipal Court hereby established shall not be abolished while the §755.01(4) agreement is in effect.

#### SECTION 2. SEVERABILITY

The several sections of this ordinance are declared to be severable. If any section or portion thereof shall be declared by a court of competent jurisdiction to be invalid, unlawful or unenforceable, such decision shall apply only to the specific section or portion thereof directly specified in the decision, and shall not affect the validity of any other provisions, sections or portions thereof of the ordinance. The remainder of the ordinance shall remain in full force and effect. Any other ordinances whose terms are in conflict with the provisions of this ordinance are hereby repealed as to those terms that conflict.

# SECTION 3. EFFECTIVE DATE

| This ordinance slas provided by law. | hall take effect and b | e in force from an | d after its passage and | publication |
|--------------------------------------|------------------------|--------------------|-------------------------|-------------|
| Dated this                           | day of                 | , 202              |                         |             |
|                                      |                        | MUNICIPA           | ALIY                    |             |
|                                      |                        | Bv.                |                         |             |
|                                      |                        | May                | yor/Chairman/Presiden   | t           |
|                                      |                        | Title              | <u> </u>                | -           |
|                                      |                        |                    |                         |             |
| ATTEST:                              |                        |                    |                         |             |
| Clerk Signature                      | City of/]              | Town of/Village of | 5                       |             |
| ADOPTED:POSTED:PUBLISHED:            |                        |                    |                         |             |

#### **RESOLUTION 24-02**

WHEREAS: Section 5.15(6)(b) of the Wisconsin Statutes provides that a municipality having a

population of less than 35,000 may combine by resolution two or more of the wards for voting purposes to facilitate using a common polling place and returns shall be maintained

only for each group of combined wards; and

WHEREAS: The Village of Sussex has a population of less than 35,000 and has been divided into 11

wards for election purposes pursuant to resolution No. 23-01 passed and adopted on

January 10, 2023; and

WHEREAS: For all Elections Wards shall be combined by resolution of the Village Board dependent

upon the election being held.

NOW, THEREFORE, BE IT RESOLVED by the Village Board of the Village of Sussex, Waukesha County, Wisconsin, that:

1. For the Spring Even years and Presidential Preference Vote elections the combination of wards in the Village of Sussex shall be as follows:

Wards 1 – 8, 10 & 11 Ward 9

2. For Spring Odd years the combination of wards in the Village of Sussex shall be as follows:

Wards 1 - 11

3. For August and November elections the combination of wards in the Village of Sussex shall be as follows:

Wards 1 – 8, 11 Wards 9 & 10

4. The combined wards shall use common ballot boxes and ballots and separate returns shall not be maintained for the combined wards at any election.

BE IT FURTHER RESOLVED that the designated polling place for all wards shall be the Sussex Civic Center, N64W23760 Main Street, Sussex, Wisconsin.

BE IT FURTHER RESOLVED that the Village Clerk shall, within five days after adoption or enactment of this resolution, submit a certified copy of this resolution to the Waukesha County Clerk.

BE IT FURTHER RESOLVED that the several sections of this resolution are declared to be severable. If any section or portion thereof shall be declared by a court of competent jurisdiction to be invalid, unlawful, or unenforceable, such decision shall apply only to the specific section or portion thereof directly specified in the decision and shall not affect the validity of any other provisions, sections or portions thereof of the resolution. The remainder of the resolution shall remain in full force and effect. Any other resolutions whose terms are in conflict with the provision of this resolution are hereby repealed as to those terms that conflict; and

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon passage and posting or publication as provided by law.

| Adopted this 27th day of February, 2024. |                                       |
|--|---------------------------------------|
|  | Anthony J. LaDonne, Village President |
| ATTEST:                                  |                                       |